





THE NEW COVENANT

DECEPTION

In my presentations I am using the 4 Hebrew letters Yod, Hey, Vav, Hey (YHVH - which I pronounce as Yahuah) instead of LORD, which is a title and not a name and I am using Yashua or Yahusha instead of Jesus, which is not a translation but a transliteration and really has no meaning, either in Hebrew nor in English! YHVH (Yahuah) and Yahusha are the actual original names and the true nature and character of them. The Father has a Hebrew name; therefore, the Son cannot have a Greek Name! I also prefer to use the Hebrew word Elohim instead of "Elohim" as this word is being used for every no-Elohim.

Analyzing The New Covenant



**Did you know that there is an uninspired page in
the Holy Scriptures!**

It is the title page for the New Testament. The only words on that page are "The New Testament." The title page for the New Testament was not written by any apostle or prophet. It was not pinned by the Messiah, nor was it written in any of the original manuscripts. It didn't really come into being until the printing press began mass Printing the Bible of today.

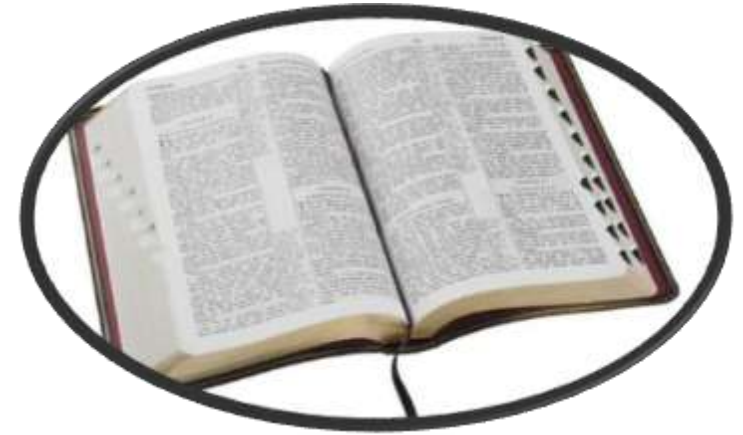
Most Christians automatically assume, because they are being taught that we are living in New Covenant times, mostly because of **this manmade way that the Bible was divided into the Old and the New Covenant** (the Old and New Testament). Therefore, everything beginning with Matthew is regarded as referring to the time of the New Covenant.



Yet, when looking at the wording of the new covenant, you'll find two startling facts:

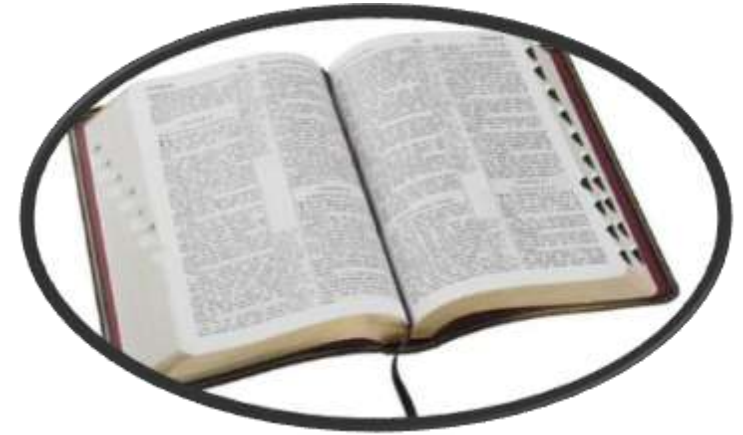
- 1) the language is all **future tense**, despite Hebrews 8 having been written well after the death and resurrection of the Messiah, and
- 2) the events that define the new covenant are events that have not yet occurred.

For finding fault with them, he saith,
Behold, the days come, saith YHVH,
when I will **(future tense)** make a new
covenant with the house of Israel and
with the house of Judah: Not according
to the covenant that I made with their
fathers in the day when I took them by
the hand to lead them out of the land of
Egypt; because they continued not in
my covenant, and I regarded them not,
saith YHVH. ...



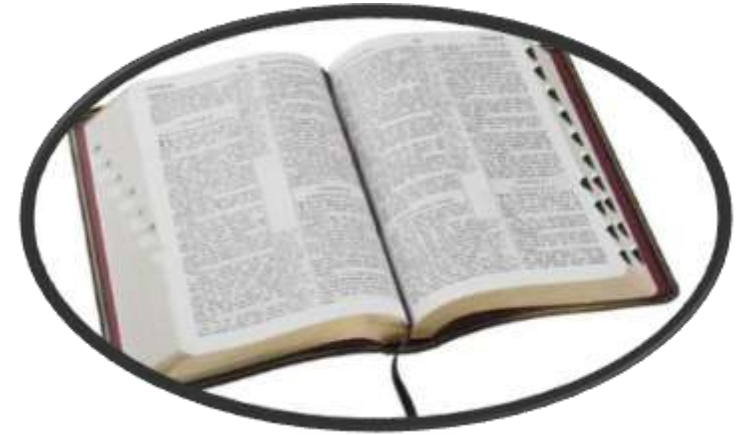
Let's take a closer
look at
Hebrews 8:8-12
(parentheses mine):

... For this is the covenant that I will **(future tense)** make with the house of Israel after those days **(future tense)**, saith the Lord; I will **(future tense)** put my laws into their mind, and write them in their hearts **(Elohim's laws are the central focus in the new covenant)**: and I will **(future tense)** be to them a Elohim, and they shall **(future tense)** be to me a people ...



Hebrews 8:8-12
(parentheses mine):

... And they shall not **(future tense)** teach every man his neighbor, and every man his brother, saying, Know the Lord: for all shall **(future tense)** know me, from the least to the greatest. **(No more atheists, no need of a great commission or missionaries.)** For I will **(future tense)** be merciful to their unrighteousness, and their sins and their iniquities will I **(future tense)** remember no more.



**Hebrews 8:8-12
(parentheses mine):**

Every single phrase Paul writes of the new covenant, the language is given **in future tense**. Paul copied these words from Jeremiah, yet when Paul wrote them it was well after the resurrection. He did not correct any of the wording as to indicate that this time had been fulfilled. Rather, he maintains the same future tense wording. **If he believed and taught that the new covenant was now in effect, would he not have said things like “now that those days have come...” and “Elohim has now...”, etc?**

FUTURE



Secondly, when we look at each of the events that define this new covenant, we see that none of them have yet occurred.

1) “I will put my law (Torah) in their mind and write them in their hearts” (vs 10). Not only does it make it absolutely clear that the law is not done away with when the new covenant does take effect, but it is quite evident in our world today that YHVH’s law is not in the hearts of those who murder, steal, lie, or break any other commandment from His law.

2) “All shall know me, from the least to the greatest” (vs 11). Do all know him now? Atheists and agnostics still abound on this earth, so all do not know him now. Furthermore, if Yahusha taught and believed the new covenant took effect with his death and resurrection, then why, forty days later, did he give the “Great Commission” at the end of Matthew just as he was about to ascend to heaven? **Commanding his disciples to go into all nations teaching about him would have been unnecessary had this phase of the New Covenant already been in effect by his sacrifice. And if this is in effect, why do churches still send out missionaries? If all know him, there would be no need to teach and evangelize.**

3) “Their sins and their iniquities will I remember no more.” If someone goes out today and robs a business and then kills the witnesses, is YHVVH going to remember that? Don’t stake your eternal salvation on the answer to this question being “no”.

Nothing in this passage gives any indication that the time of the new covenant will occur prior to the second coming of Yahusha and the creation of the new heavens and new earth. At that time, those of us blessed enough to be part of the new earth will all know him, we will have his Torah (instructions) in our hearts so that we will never sin again, and our sins from the old earth he will remember no more.



So, the obvious implication is that we are still under the first covenant. The only thing that changed with the death and resurrection is what we offer for the sacrificial system. Instead of the blood of bulls we claim the blood of Yahusha.



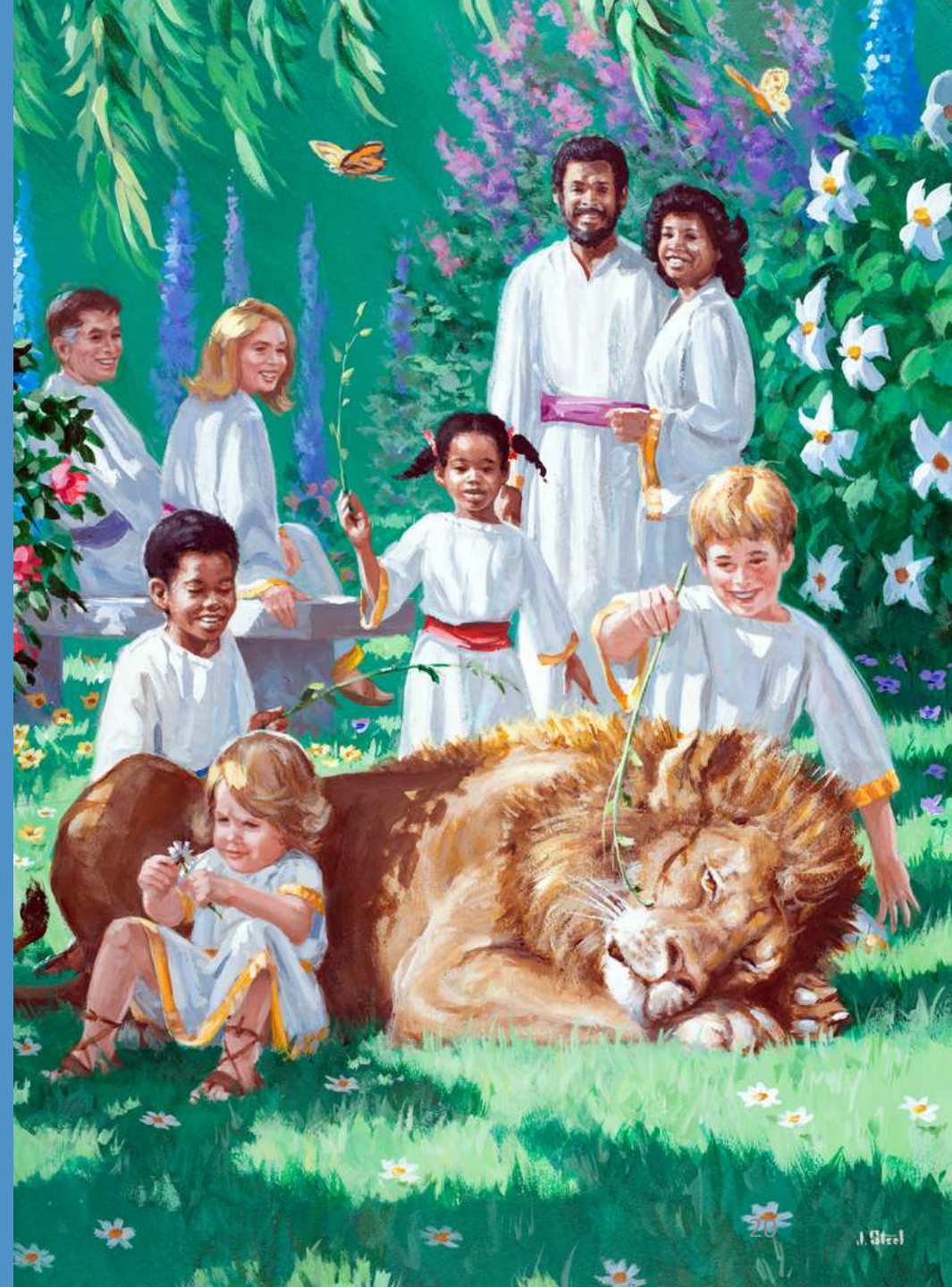


It is only those who accept His (meaning the Hebrew Messiah) sacrifice that receive forgiveness of sins. Those who don't accept His sacrifice have no part of forgiveness. Clearly a need for sacrifice still remains.

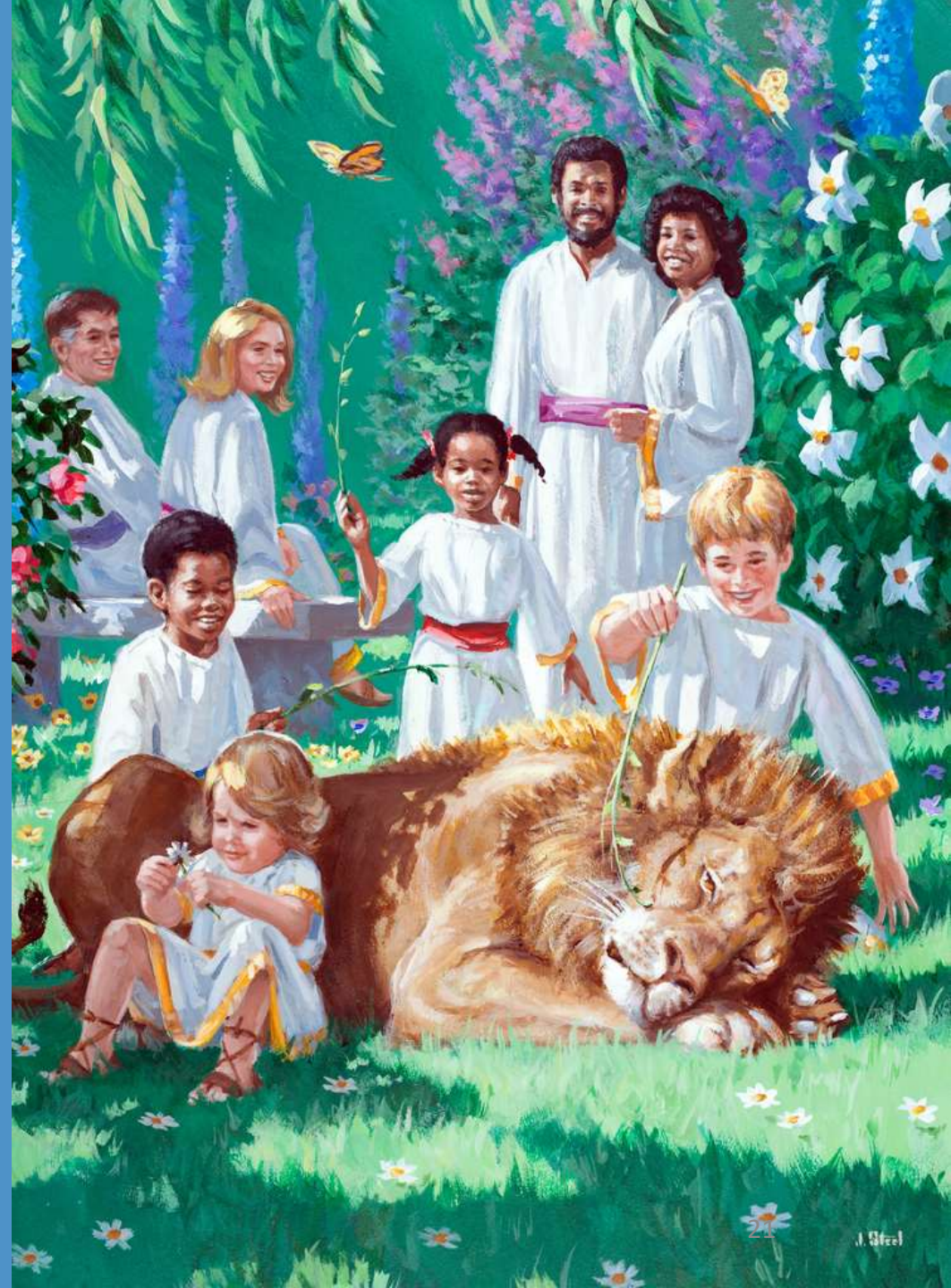
The next implication is that those who try to throw out any of YHWH's Thora (instructions) under the guise of now being under a new covenant need to rethink their theology.



Meanwhile, I can only long
for the day when we are
living under the promises of
the new covenant, but
clearly, we aren't there yet.



SHALOM



**Supreme Provider
Yahusha Ha Mashiach**

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