The Calendar of All Calendars!

CALENDAR OF SCANOR



Yahuah's Covenant Calendar

There are many calendars in this world, and many more religious calendars – all claiming to be the "right calendar" to propose how Yahuah's Calendar can be accurately found.

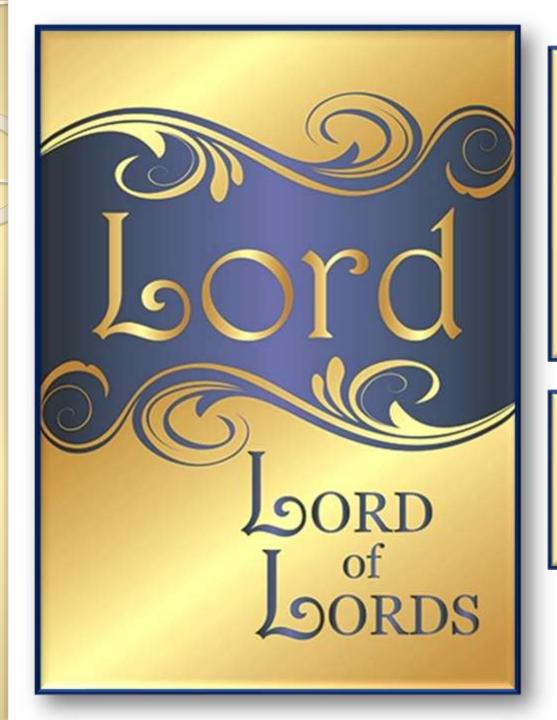
This study will be based on the Covenant Calendar rooted in the Torah Book of Exodus where the Book of the Covenant is found, named and blood ratified.

Prayerfully Ponder the Following Information



Note: The calendar studies prefer to use the Sacred Name above all else. However, the next few slides use KJV language for a very specific reason.

Please enjoy.



Ps 136:3
O give thanks
to the
Lord of lords:
for his mercy
endureth
for ever.

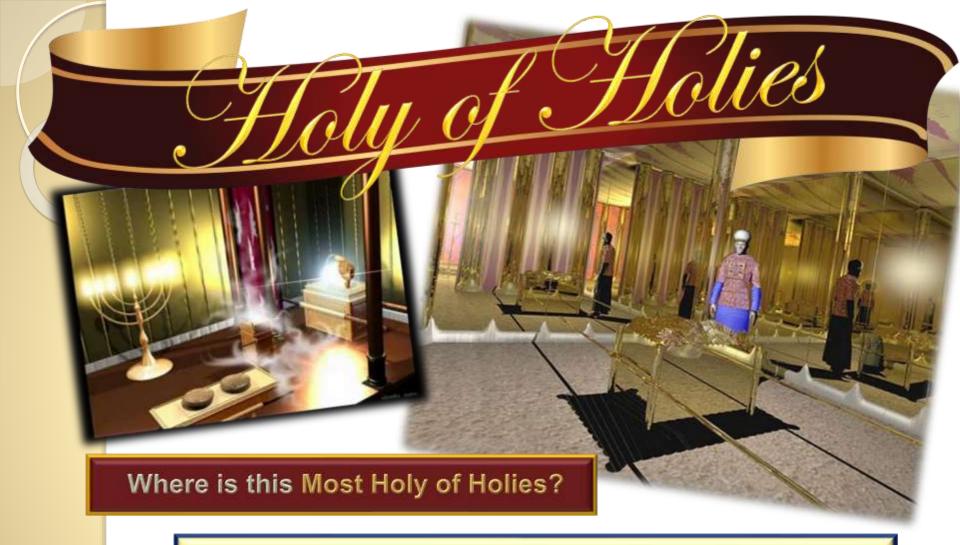
Who is this Lord of lords?



Who is this King of kings?

1 Tim 6:15

Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords.



2 Chron 5:7

And the priests brought in the ark of the covenant ... into the most holy place, even under the wings of the cherubims:

Song of Songs



What is this Song of Songs?

Who is this Beloved of beloved's?

Song 1:1 The Song of songs, which is Solomon's.

Song 6:3 I am my beloved's, and my beloved is mine:

Hwaiting the King



Rev 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.



Longing for my Beloved

Song of Songs 5:13

His cheeks are like beds of spice to me.

I will put on my best clothes and gather a bouquet of heavenly thoughts of my Beloved because I find all loveliness and joy in Him.

I see His cheeks so often bedewed with tears of sympathy; then so cruelly beaten with a rod and defiled with my spittle. Ah! That cheek smiles at me with the most fragrant mercy towards my heart.

My Beloved, You did not hide Your face from shame and spitting. I will always find my dearest delight in praising You!

Yes, Your cheeks were crimsoned with blood from your thorn-crowned temples.

It is these marks of boundless love that attract my soul far more than beds of scented herbs.

Oh, if I may not see the whole of my Beloved's face, then I would be content to behold His cheeks.

For the slightest glimpse of Him is exceedingly refreshing and yields to my spirit a variety of delights!

In my Beloved, I find not only fragrance, but beds of spice.
Not from one flower but all kinds of sweet flowers.

He is my rose and my lily, my violet and my cluster of henna.



When You are with me, my soul goes forth to wash its happy face in the morning dew of Your grace.

If I may not see the whole of Your face, allow me to behold Your cheeks!

Oh my precious Beloved, I long for You!

Let me truly know the blessedness that dwells in abiding through unbroken fellowship with You until that Wedding Day of all weddings in the universe!

(Thoughts taken from May 1 reading of Day by Day with the Best of Spurgeon by Dolores Coupland, 2010)



Yes! I Will Come!

How Does She Save the DATE for this Wedding of Weddings?



The Bride needs to understand how to calculate the ...





... on her Beloved's Covenant Calendar.

That's Why This Study Will Be Called:







As a Little Child – Hear & Obey



Matt 18:4

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.



Some Incredible Confusion

There are so many different Scriptural calendars out there, how can anyone know which one is right?

 Some begin their calendar with the moon date <u>closest</u> to the equinox or equilux.

2. Other calendars begin with the first moon date <u>after</u> the equinox or equilux.

 Some say the moon phase must be the sighting of the <u>first sliver</u>.

- 4. Others contend the moon phase must be in conjunction or the "dark moon" phase.
- 5. Still others are just sure the moon must be a <u>full moon</u> to begin the calendar month.
- 6. And the list goes on and on with dozens of ways!
- 7. 1st Assessment: All these calendars cannot be right! (Equinox and equilux are certainly different!)
- 8. 2nd Assessment: All of these calendars could be completely wrong!

Is there a solution to this dilemma?





Components of the Covenant Calendar as Given by Moses

Every calendar has their individual characteristics:

- 1. Day-start
- 2. Month-start
- 3. Year-start
- 4. Worship Days
- 5. Appointed Times or Special Holidays

3. Year-start

2. Month-start

I. Day-start

Rooted in Covenant

4. Worship Days

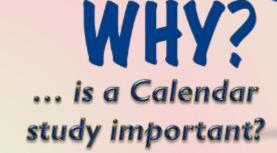
5. Appointed Times



I. Day-start (Easy)

Focus of This Calendar Study

2. Month-start (Difficult)



3. Year-start (Moderate)



Rooted in Covenant

So the Bride knows the date of her wedding!



Some Important Questions

- There are so many different Scriptural calendars out there, how are we supposed to know which one is right?
- For day-start: some calendars follow sunset, midnight, sunrise and dawn twilight. How can we be sure what to follow?
- For month-start: There are so many variations using the moon, how can one know which variation is right?
- For Year-start: Between all the different combinations, can the year begin either before or after the equinox? Or equilux? Surely every combination can't be right?
- For weekly Sabbath-start: There are many varieties now! Who can sort out this problem? (Lunar Sabbaths?)
- All of these calendar issues are affected in many different ways, which also tampers with the proper commencement times for the Appointed Times of worship. Is there really a solution?
- Yes, Moses has the answer in his Torah books. All the answers are firmly given in Yahuah's Covenant.





- Between Gen 1:1 and Exodus 24:11!
- Yahuah's Covenant Calendar is well grounded in Genesis and Exodus.
- Day <yowm> is given on the first day of creation. Gen 1:1-5.
- Month <chodesh> is found in Gen 7-8.
- First 3 months (including appointed times) found in Exodus 3-20.
- Year <shaneh & [spring] tequfah>: Exo 12:2.



Calendar Day Start:

- Gen 1: First day of Creation
- 2. Lev 23: Day of Atonement (vss 26-32)

Calendar Month Count:

- 3. Gen 7-8: Noah and the Flood Account
- 4. Exo 12: 1st Mon Passover From Egypt
- 5. Exo 16: 2nd Mon First Manna Week
- 6. Exo 19: 3rd Mon Pentecost at Mt Sinai

Calendar Year Start:

7. Exo 12: "tequfah" [Equinox]

Calendar's Relationship to the Moon:

8. Old Testament Study: "The Moon, Oh the Moon!"



Moses preserved the Covenant Calendar with his writings in the Torah.

Understanding Day-start From the Torah Books

Day-start Witnesses Between Gen 1:1 & Exo 24:11 (Book of the Covenant)

- 1. Gen 1: 1st day of Creation
- Gen 15: Abram's Covenant with Yahuah
- Gen 19: Lot and his Daughters
- 4. Gen 31: Laban & Jacob
- 5. Ex 10: Locust Plague
- 6. Ex 12: Passover of Egypt
- 7. Ex 14: Red Sea Crossing
- 8. Ex 16: Quail & Manna
- Ex 19: Pentecost at Mt Sinai

Day-start Witnesses From Exo 24:12 – Deut 34:12 (Book of the Law)

- 10. Lev 7: Permission for Eating
- 11. Lev 23: Day of Atonement
- 12. Num 9: Passover in the 2nd Month

Day-start Witnesses
from the section of
Book of the Covenant
are much more abundant!
This fact will become
very important!

Where are the Day-start Studies Found in Scripture?

Location of Studies in the Scriptures	#	% of Torah	% of O.T.	Calculation
Covenant Torah Books Gen 1:1-Exo 24:11	9	75%		9+3 = 12 9/12 = 75%
Non-Covenant Torah Books Exo 24:12-Deut	3	25%		9+3 = 12 3/12 = 25%
Total Torah Studies (Gen-Deut)	12	100%	43%	12/28 = 43%
Old Testament (Extra Witnesses) (in the Non Torah Books) Joshua-Jonah	16		57%	12+16 = 28 16/28 = 57%
Total Old Testament	28		80%	28/35 = 80 % of Scriptures
Total New Testament	7		20%	7/35 = 20 % of Scriptures
Total Scripture Studies	35		100%	35/35 = 100%

The foundation for the Day-start studies are found in Covenant Torah & Torah. Many witnesses are found in the Old Testament Non-Torah books.

The New Testament witnesses support Covenant Torah and Non-Torah Books.



Time to Make a Reasonable Assumption!



This chart represents the Genesis 1 Calendar. **Questions**: Is the 1st day of creation also:

I st Day	2 nd Day	3 rd Day	4 th Day	5 th Day	Prep Day	Sabbath Day
1	2 The I	st day of the	Ist week?	5	6	7
8	7 The I st day	of the 1st m	onth?	12	13	14
15 The	Ist day of the	17 ne I st year ?	18	19	20	21
22	23	24	25	26	27	28
29	30					

Keep these concepts in mind for each study.

Where is the best place to begin to understand the Covenant Calendar study?





Let's take a sneak peek at the 1st day of creation.

That's a very good question.
The best place to begin is "at the beginning!"

The Calendar Study Begins At: Genesis I & the Ist Day of Creation

Morning twilight

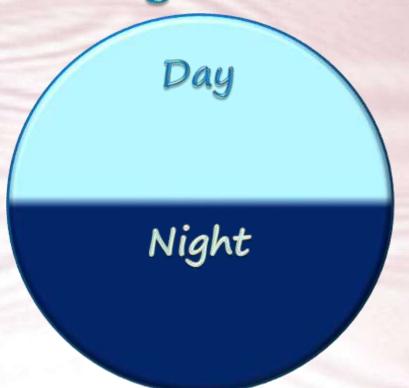


Evening twilight



The word "evening" is the Foundation for Yahuah's Covenant Calendar

Gen I:5a – Ist Day of Creation Everything began with "light" ... and the "light" is called Day.



The darkness is called Night.

This "night" is not the "darkness" of Gen 1:2a.

Gen 1:5b - introduces "twilights."

Morning twilight contains "light."

Its "light" belongs to the DAY Season. Day Season
The "light"
is called Day.

Night Season
The darkness
is called Night.

Evening twilight contains "light."

Its "light" belongs to the DAY Season.

Gen 1:5b "twilights" are mixtures of light and night.

Morning twilight Day Season The "light" is called Day.

Evening

Night Season
The darkness
is called Night.

- 1) Morning and Evening twilights are defined as belonging to the DAY Season.
 - 2) Light, or twilight, is never defined as belonging to the Night Season!

Gen 1:5b is not a definition for day-start. It is a definition of "where" these twilights belong.

Day The "light" Morning Evening is called Day. twilight twilight Night The darkness is called Night.

And the Evening and the Morning are [part of] the first day, (because they belong to DAY Season, not Night Season)!

Instruction From King David

Ps 90:12 [KJV]
So teach us to
number our days,
that we may apply
our hearts
unto wisdom.

If we know how to count out Yahuah's days correctly, then we can easily count the whole Covenant Calendar.

For Calendar: "Learn to Count" These Days

1-3½ ... "midst of the week"

1-7 ... to weekly Sabbath

1-30 ... to end of one month

1-50 ... Firstfruits to Pentecost

1-12 ... to number months of the year

1-360 ... one full year of 12 months

After 360 ... learn to wait for equinox to reset the year.

Covenant Calendar in a Nutshell

Blood-Ratified in Melchizedek's Priesthood

Found in:

Gen 1:1 - Exo 24:11 "Covenant Torah Pages"

Gen 1:1-5 (Day begins with LIGHT, not sunset, etc.) DAY:

Gen 7:11 2nd Month & 17th day MONTH:

Gen 7:24 & 8:3 150 Days (5 mon. of 30 days each.)

7th Month & 17th day Month count of 1-30 begins the day after the equinox.

Exo 12:2 (Year/shaneh) – Spring Equinox/tequfah YEAR:

> Acts 7:22 Moses was trained in all the wisdom of the Egyptians.

Exo 9:31 Barley struck

Exo 34:22 (Fall Equinox/tequfah) [Torah only pages]

(Calendar Year has 360 days; resets with equinox.)

Commands of Moses

Deut 4:19 (vss 15-19) [no gazing at any heavenly bodies]

Deut 17:2-5 (Death penalty by stoning: vss 4-5)

Prov 18:13 He that answereth a matter before he heareth it, it is folly and shame unto him. 34 Prov 25:2 It is the glory of Yahuah to conceal a thing: but the honour of kings is to search out a matter. KJV





Questions for the Individual Topics

For extra information on Covenant Calendar studies please visit: www.studythecalendar.com

All questions are important.
Please ask them!



End of the Short Introduction for the Covenant Calendar Study

Email your questions to: Charlene Fortsch BC Canada

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Tim Astleford AB Canada tim@studythecalendar.com