

Breaking Generational Curses!

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What is a generational curse?

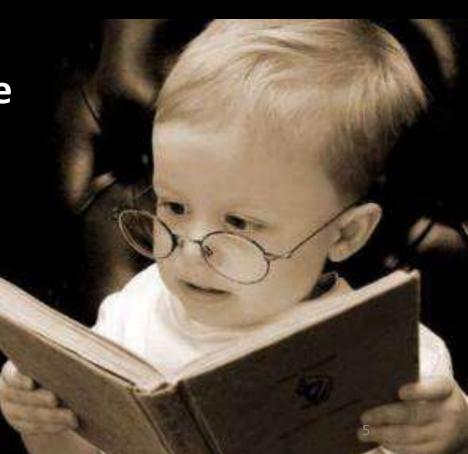
Generational curse - the result of ingrained behavior patterns that are passed from one generation to the next.

Have you ever seen a family where the father has a problem with uncontrollable anger, his son seems to have been 'handed it', and the grandpa had the same problem? Or have you noticed that not only do you suffer from something such as persistent irrational fears or depression, but your mother and her father also suffered from it as well? There are many people today who are living under bondage that the sins of their forefathers has brought them under.

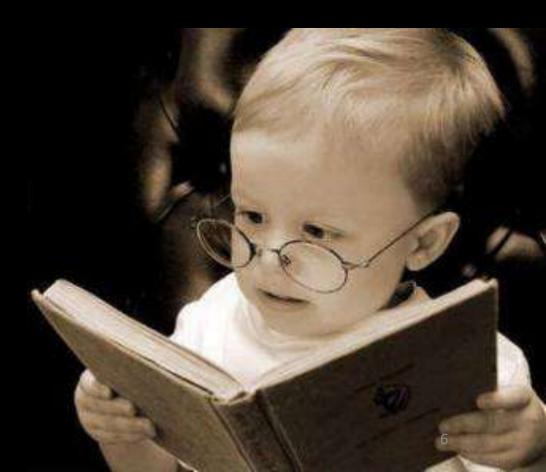
IS MY FAMILY SUFFERING UNDER A GENERATIONAL CURSE?

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The Bible states in Exodus 34:7, "Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting (punishing) the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation." KJV



Then Lamentations 5:7, **"Our fathers have** sinned, and are not; and we have borne (been punished for) their iniquities." KJV



CLARIFICATION

Just for clarification, before I continue: In my studies I use YHVH (Yahuah,) instead of LORD, which is a title - not a name. I also use Yahusha instead of Jesus, which is not a translation but a transliteration. The name Jesus really has no meaning, in Hebrew or in English! YHVH (Yahuah) and Yahusha are the actual original Hebrew names that speak of our Savior's true nature and character.

Curses take away the quality of life. They can bring failure, shame, sickness and even physical death. They should get our immediate attention. Those who identify and break them will find restoration and freedom in Yahusha, who is the Way, the Truth and the Life. They will discover the real purpose of their life and will be rewarded. Those who become angry, selfrighteous and rebel against what YHVH has permitted, and thus remain unrepentant, go deeper into bondage and darkness.



Someone said that the curse is a long evil arm, a shadow from your past. That means that someone in your lineage sold you out and that's why your life is just there and you think it's normal, but it's not. The truth of the matter is that there is generational curse that was laid upon your lineage and unless you break it then even your children will suffer even more badly than you are.



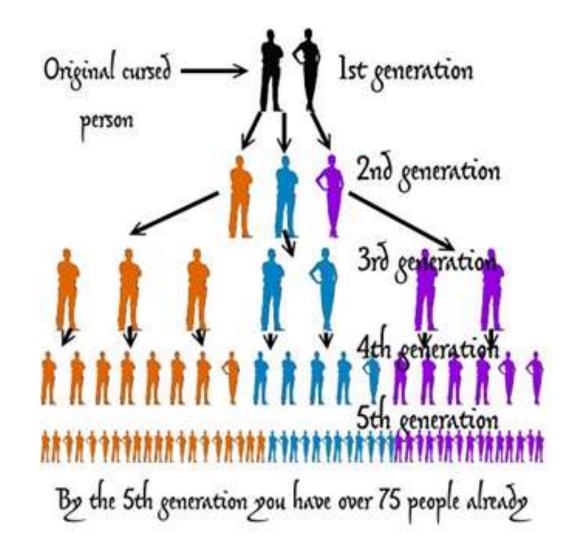
The Bible states in Proverbs 26:2 "... the curse causeless shall not come." KJV

A demonic curse in our lives does not just land on us without a reason. There has to be a cause to bring in the effect of a demonic curse or awaken a generational curse. Behind every demonic curse that comes upon us, there is a cause and effect. If you feel you have a curse operating in your life, you need to check for entry either by you or your family bloodline to determine its cause.

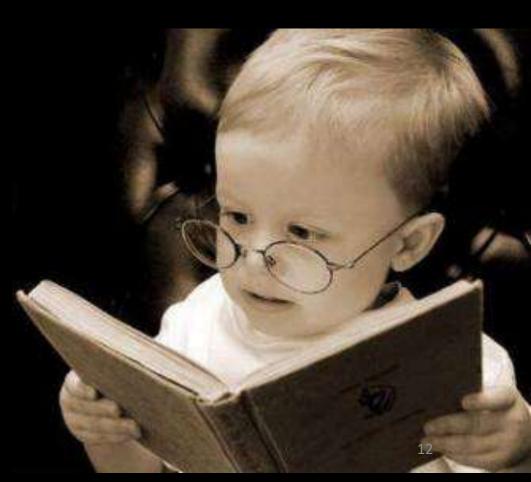


Generational curses cannot come on you unless the door is opened and you leave it open. We have weaknesses (or bents) to the generational sins of our forefathers and familiar spirits will tempt you to open that door to sin to activate the generational curse.

The main cause of a curse to land on you is disobedience to Yahuah's Word, by yourself or by your forefathers. Disobedience comes in many forms.

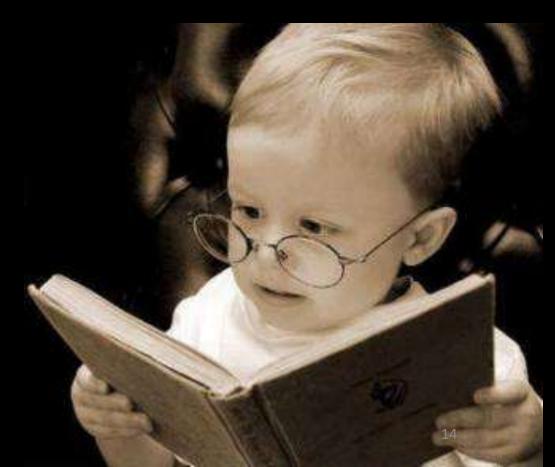


Deuteronomy 28: 1-2 states: "And it shall come to pass, if thou shalt hearken diligently unto the voice of the Yahuah thy Elohim, to observe and to do all his commandments which I command thee this day, that Yahuah thy Elohim will set thee on high above all nations of the earth: 2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of Yahuah thy Elohim." KJV



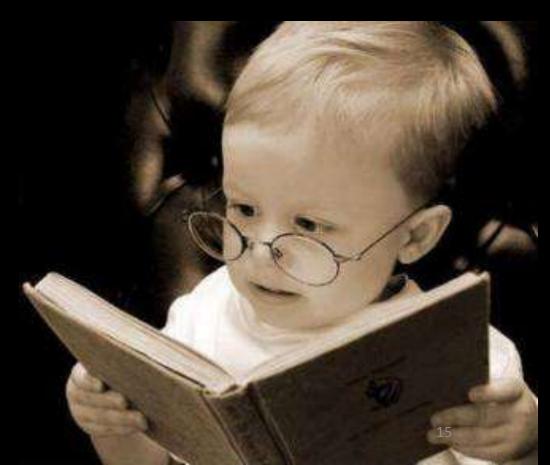
According to these verses in Deuteronomy 28, what kind of blessings was Israel promised? **Blessed** shall you be in the city, and in the the country. **Blessed** shall be the offspring of your body and the produce of your ground, your beasts and herds. **Blessed** shall be your basket and your kneading bowl. **Blessed** shall you be when you come in, and blessed shall you be when you go out. Yahuah shall cause your enemies who rise up against you to be defeated.

However, the next verse in chapter 28 states: "But it shall come to pass, if thou wilt not hearken unto the voice of Yahuah thy Elohim, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee." KJV



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Then many curses are listed in that chapter: You will be 'cursed' in the city and in the field, your baskets and storehouses, your children, your crops, your herds, your flocks, you will be curses when you come in and go out, you will fail in all you do, you will be destroyed and quickly perish etc.



Deuteronomy sums it up: **'Obey and you will be blessed. Disobey and you will be cursed.''**



So curses come when one is ...

 I. Not listening to Yahuah Elohim, the Creator and Sustainer and
2. Not doing what He says

From Genesis to Revelation, the Bible has much to say about obedience. Yahuah Elohim gave to Moses some House rules so to say, an instruction manual, called the Torah for a happy, healthy and happy life The Ten Commandments that were written with His own finger on two tablets of stone, are part of the Torah. He did not leave the writing down of the ten words to anyone else. He personally with His own finger engraved these words on the stone tablets, showing the importance.

He required wholehearted obedience to His Word of the Israelites, and He requires the same of people today "as He has never changed," (see Malachi 3:6),

Our Heavenly Father has a right to expect obedience to His instructions from His creatures, which He continually upholds and sustains. These instructions are for our own good and salvation. Acts 17:28 states "For in him we live, and move, and have our being." Every breath comes from Yahuah!

In the New Testament, we learn through the example of Yahusha, the Messiah that believers are called to a life of obedience. Not only is that required of us, but this an expression of love and thankfulness from man to HIM.

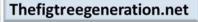
In the Old Testament YHVH told the Israelites, if they are obedient to HIS instructions, they would be exalted, fruitful, healthy, prosperous, victorious, and strong and be the head and not the tail. If they disobey, the opposite would take place, He will remove His blessings and they will be

humbled, barren, sick, failing, defeated, and helpless and be the

tail.

This study is mainly addressing generational curses and the question is what signs are there in the life of an individual that may show that one is suffering under a generational curse? I like to point out that having one of these in your life or family may not indicate a family curse. To have several "reoccurring" ones might.





Here are some signs, that may possibly point that there is a generational curse present, if there are continual mental and emotional breakdowns, the presence of hereditary family sicknesses, barrenness, breakdown of marriage, divorces or family alienation, continual financial insufficiencies, not being interested in spiritual things, being unable or not interested to read the Bible, not being able to pray, not being able to speak the name of Yahusha when praying or getting tired during a spiritual conversation, when listening to Elohim's Word or during worship, being overly fearful, being accident prone and having a history of suicidal, unnatural death in their family history. If you have anger or a bad temper, or are intemperate, enjoy unElohimly entertainment, lust, have depression, feel gloomy, down and discouraged a lot, have or had unElohimly soul-ties. Not all of these symptoms may be generational curses, some could be self-imposed by your own choice and decision. 23

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What are some sources of such curses that come on people?

The Bibles gives some of the following reasons: Serving false Elohims – Exodus 20:3-5; Idolatry – Deuteronomy 27:15 (occults); Disrespect of parents – Proverbs 30:17; Treachery towards neighbors – Proverbs 17:13; Injustice to the weak and the poor – Proverbs 28:27; Unnatural sex / incest – Leviticus 20:10-16; Antisemitism – Genesis 12:3 and 27:29; Making flesh your arm -Jeremiah 17:5-6; Stealing / perjury – Zechariah 5:1-4; Stinginess toward Elohim – Malachi 3:8-10

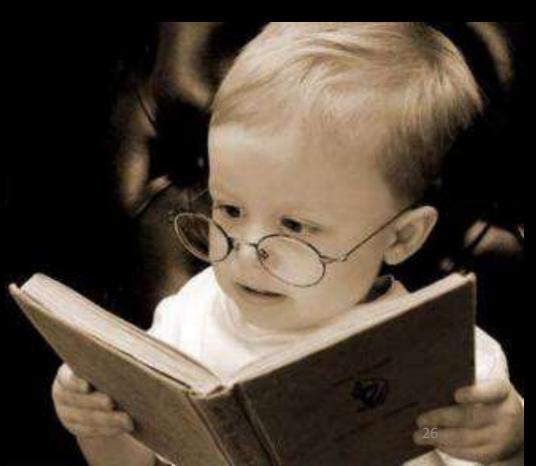




What am I, when I steal something? I am a thief! What am I, when I perform an abortion? I am a murderer! What am I, when I lust after another women? I am an adulterer! What am I, when I gossip about people? I am a slanderer! All these things can be carried

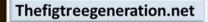
from generation to generation, called generational curses.

Some more door openers to curses we find in Galatians 5:19-21 "Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of Elohim." KJV



If someone is in habitual sin, that individual will not inherit the kingdom of YHVH.

Another curse we find in Joshua 6:26 (Here is a man of Elohim that speaks in the place of Yahuah) "And Joshua adjured them at that time, saying, Cursed be the man before Yahuah, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it." KJV Curses can also come by relationships, like a father cursing his son or a teacher cursing a student (James 3:14-15).



Rampart

In 1. Kings 16:34 we have an example that someone did actually rebuild Jericho and paid for it with the loss of his eldest and youngest son just as was prophesied. Jericho was the first city Israel conquered in Canaan, the promised land. After the Israelites marched around the city for seven days, its walls fell as the priests blew rams' horns and the Israelites shouted at Joshua's command (Josh 6:1–27).

Lower _____

Ditch

Upper

Revetment ______wall

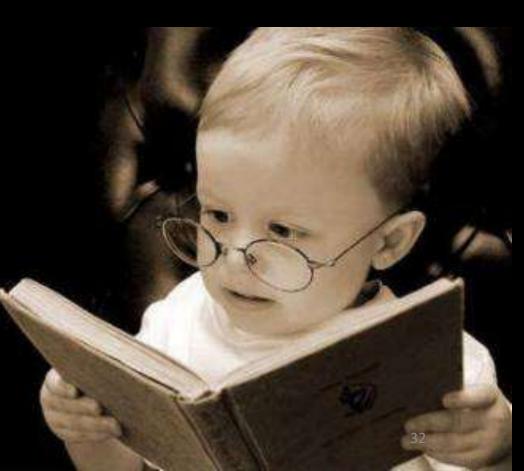
Ancient Jericho

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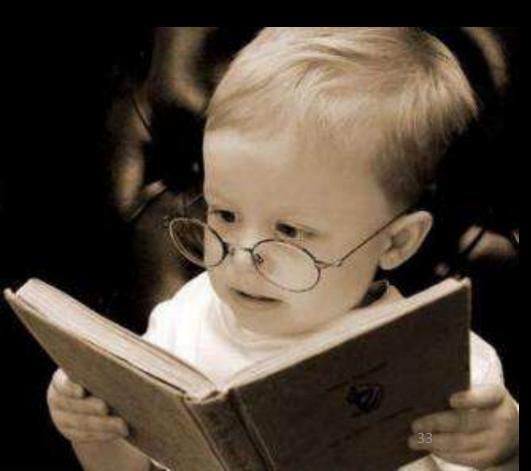
Then there are self-imposed curses – Genesis 27:11-13 and 46 "And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man: 12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a cruse upon me, and not a blessing. 13 And his mother said unto him, upon me be thy curse, my son: only obey my voice, and go fetch me them. 46. And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?" KJV

There are curses that come through unscriptural covenants (like Freemasonry) Exodus 23:32 "Thou shalt make no covenant with them, nor with their Elohims."

2. Corinthian 6, 14-18 "Be ye not unequally yoked together with unbelievers (like in marriage and business relationships): for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? 15 And what concord hath Messiah with Belial? or what part hath he that believeth with an infidel? 18 and what agreement hath the temple of **Elohim with idols?...**



... For ye are the temple of the living Elohim; as Elohim hath said, I will dwell in them, and walk in [them]; and I will be their Elohim, and they shall be my people. **17** Wherefore come out from among them, and be ye separate, saith YHVH, and touch not the unclean [thing]; and I will receive you, 18 And will be a Father unto you, and ye shall be my sons and daughters, saith YHVH Almighty."



How you deal with a spirit that has entered through a generational curse is very simple: Mark 16:17 states: "And these signs shall follow them that believe; in my name shall they cast out devils..." KJV

The followers of Yahusha have the Spiritual Authority over demonic spirits, and by faith, they can command those spirits to leave them in Yahushas name! If you can't seem to get them out, try prayer and fasting, as Yahusha clearly stated, some demons won't come out, unless you have a higher level of faith that only prayer and fasting can bring you into (Matthew 17:19-21) If you are facing heavier bondages, it is recommended to seek deliverance through a man or woman of Elohim who is knowledgeable and working in the ministry of deliverance. Now the practical question "how can we be released from any demonic curses?"

Confess your faith in Yahusha, the Hebrew Messiah. **Commit yourself** to obedience to Yahuah's Word. **Confess any known sins** of yourself and your ancestors. Forgive others (not emotional but make a decision).



You are not guilty of the sins of your ancestors, but you are affected by them.



Bring nothing into your house that is satanic or has to do with the occult, like things that you may have bought at the flea market or the



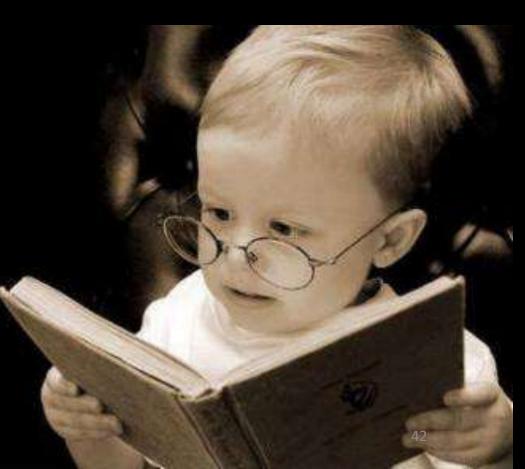
The good news is that you can release yourself from all curses. The Bible says, **"what you bind on earth, will be bound in Heaven"** (Matthew 16:19)

Confess your sins to YHVH in the name of Yahusha

confession

and EXPECT the blessing.

Remember Ephesians 6:12 "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." KJV This is the reality, if we like it or not.



In the name of Yahusha, however, you can free yourself from all demonic curses and bondages passed down to you from your ancestors!



MY DELIVERANCE PRAYER to be audibly prayed with an open and sincere, willing and honest heart's desire to be freed from all bondages.

Heavenly Father, I come to you now in Yahusha's name, to repent of all the sins in my life and also in the lives of my ancestors that may have resulted in a curse. I repent of all disobedience, rebellion, mistreatment of others, lying, cheating, using or slandering your name in vain. I repent of all perversion, lust, incest, fornication, adultery, idolatry, witchcraft, murder and any occult involvement.

Heavenly Father, I ask for your forgiveness and cleansing through the blood of your Son— Yahusha Ha Mashiach. I now take the authority you have given me through Yahusha Ha Mashiach and ask You to anoint me now as I command all demonic spirits of Anger, Rage, Fear, Depression, Destruction, Torment, Guilt, Bondage, Vagabond, Rejection, Unforgiveness, Bitterness, Mind-control, Double-mindedness, Confusion, Passivity, Sickness, Diseases, Pain, all Addictions to Food, Alcohol, Drugs, Sex, Pornography, Gambling and Nicotine to come out in the name of Yahusha. No demonic spirit is welcome in this holy temple!

I break all spoken curses and spells that may have been performed over my life and any curses resulting from involvement with Ouija boards, Psychics, Tarot Cards, Horoscopes, Secular Music or through TV, Movies or Pornography.

I break all curses off my family, marriage, children and relatives. I break every Shackle, Chain, Cord, Habit, Craving, Debt, Soul-ties and spirit that has tried to rob, kill or destroy my life. I command my family to be set free. I break every demonic assignment over my family. Satan, loose them now! In Yahusha's name! Messiah has redeemed me from the curse of breaking His Word.

Yahusha Ha Mashiach is the way, the truth and the life. I am now His child and through HIM I am able to cast down all demonic powers and spirits that come against me or in my family's lives. I am not cursed, but blessed! I am blessed coming in and blessed going out. I am above and not beneath.

I am the head and not the tail. I am blessed and what Yahuah has blessed cannot be cursed. I am free and I am saved. I have now exercised my faith and know that confession is made unto salvation (Romans 10:9, 10). "If thou shalt confess with thy mouth the Master Yahusha, and shalt believe in thine heart that Elohim hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

All of my sins have been remitted, and I am loosed from the curse that came as a result of disobedience and rebellion to the Word of Yahuah. Thank you Father in the name of Yahusha for forgiving me and loving me. Thank you for setting me free from every curse and evil spirit that has operated in my life.

Father, I pray for discernment and for a new vision to help me recognize and resist all evil and all fleshly, worldly ways. I am anointed through Yahusha Ha Mashiach, and I thank you for your guidance and discipline as I continue to be a victorious soldier and your child. AMEIN!

1142 ST. MATTHEW 3:14

lee to Jor dan unto John, to be hapnzed of him. 14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

The temptation of a 7 Je'sus said unto him, te Mar 2 22 Lafe 3 21 again, THOSE SHALT NOT LORD THY GOD 8 Again, the devil taketh into an exceeding high mount sheweth him all the kined.

YHVH bless thee, and keep you: YHVH make his face shine upon you, and be gracious unto you: **YHVH** lift up his countenance upon thee, and give you peace. In the name of Yahusha the Messiah, the Prince of peace!

> the Son of God, cast thyself down, not it is written. HE SHALL GIVE HIS AN-GELS CHARGE CONCERNING THEE: AND IN THEIR HANDS THEY SHALL BEAR TI UP, LEST AT ANY TIME THOU DASH THY FOOT AGAINST A STONE. Ps. 91111

ros pegan à preach, and to say, Repent; for the kingdom of heaven is at hand 18 And Je'sus, walking by the set of Gal'i-lee, saw two brethren 5 mon called Pe'ter, and An'drew is

a on the mount ner, casting a net into the sear for

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were fishers. Much this man that they shall be comforted and I will make you fishers of shall inhers the name

1143

And they straightway left their ad followed him. and going on from thence, he er two brethren, James the son they shall obtain mercy. jth Zeb'e-dee their father, they shall see God. their nets; and he called ey immediately left the God. ir father, and followed

sching th d healing d all manne 24 And his f Syr'i-a: and th sick people th vers diseases corments, and

ese which were vils, and those w and those that ha bealed them. 25 And there follow

initudes of people fr d from De-cap'o-lis, isa-jem, and from Ju-de wond Jor'dan. Mark 9.7 And seeing the multi

went up into a mount shen he was set, his discipl into him: 2 And he opened his mout

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night them, saying, Blessed are the poor in spirit is the kingdom of heaven.

ST. MATTHEW 5:17

4 Bleased are they that mourn, for 5 Blessed are the model for they

6 Blessed are they which do husger and thirst after rightrousness: for stor new they shall be filled 7 Blessed are the merciful; for

8 Blessed are the pure in heart for 9 Blessed are the peacemakers: for Mon tip they shall be called the children of

10 Blessed are they which are per-

s went about all Gal's- theirs is the kingdom of beaven. secuted for righteousness' take; for 5

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11 Blessed are ye, when men shall apel of the kingdom, revile you, and persecute you, and nanner of sickness shall say all manner of evil against disease among the you falsely, for my take, 12 Rejoice, and be exceeding glady

event throughout for great is your reward in beaven. rought unto him for so persecuted they the prophets. ere taken with which were before you.

13 Ye are the salt of the earth; but sessed with if the salt have lost his savour, wherewere luna- with shall it be salted? it is thencepalsy; and forth good for nothing, but to be cast out, and to be trodden under foot of aim great men.

ial'i-lee, 14 Ye are the light of the world. A fom le- city that is set on an hill cannot be

15 Neither do men light a candle, , he and put it under a bushel, but on a and candlestick; and it giveth light unto me all that are in the house. Mark 4/23

16 Let your light so shine before d men, that they may see your good works, and glority your Father which is in heaven.

17 Think not that I am come to

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Ultimate Provider Yahusha Ha Mashiach

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