

This presentation is **not** intended to condemn or to judge anyone, but to encourage individuals to study for themselves and find out if these things are so according to scripture. This is what the Bereans did, and we are admonished to follow their example! We are admonished in 1. Thessalonians 5, 21: "Prove all things, hold fast that which is good!" KJV

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Most Christians do not know me but I'm the one who give them Sunday worship. I changed the Most High's Shabbat day to Sunday to honor my god "Sol Invictus" (Unconquered Sun) You can thank me also for the Christian cross, Christmas, Easter, trinity and the name Jesus.

I'M THE GOD OF CHRISTIANITY



What is the True Name of our Creator?

PLEASE NOTE WE USE THE TRUE NAMES OF OUR CREATOR AS THERE IS POWER IN HIS NAME.

- Elohim and LORD are Titles and is NOT His Name, Yahuah is Our Heavenly Father.
- Jesus has no meaning Yahusha means Yah is our Salvation .
- Elohim means Mighty one or Mighty ones
- Did you know that the real name of our Heavenly Father is Yahuah (YHVH) in Paleo Hebrew the original Hebrew language and that Bible Translators admit to removing His Name over 7000 times from our Bibles and replaced it with the Title LORD and Elohim.

Christianity is a strong delusion!



reality, truth, fact, actuality, honesty, certainty, success, verity, fix, accuracy



Thesaurus.plus

The Gospel taught in Christian churches today is a different counterfeit gospel to the true faith of Yahuah Messiah and the Apostles and is not Biblical.

Madly, all the Christian Churches, the Gospel consists of a teaching about Jesus (the Anti-Messiah). They are taking all the prophecies and stories which are from Yahusha and apply them to Jesus, who never existed. bu Sci

Paul's summary statement of his gospel in 1 Corinthians 15:1-4:

For them, believing in Jesus means that by merely acknowledging that he died for your sins, you can have the benefits from the Father as though you had never sinned. And you don't have to change the way you live because Jesus is your righteousness. They teach that all the righteousness of Jesus is counted to your account, because you are "in Jesus" or are "in Christ" and are covered over by his blood.

Elohim the Father looks at you through his "Jesus glasses," which are stained blood red. Thus, in that popular teaching, Elohim sees Jesus and all his righteousness when he looks at you! There is no Biblical truth in this. There are some serious problems with that presentation of the Gospel.

The first and most obvious problem is that the Bible simply <u>does not</u> tell us that salvation can be obtained by accepting Jesus into your heart. **Jesus never told anyone that they could be saved by asking him into their hearts**. The answer that Yahusha told those asking him how they might obtain eternal life was to obey the commandments of YHVH, the Father:

In Matthew 19:16-17 it states that one came to the Messiah saying, "Good Teacher, what good shall I do to have everlasting life?" (the Scriptures)

And He said to him, "Why do you call Me good? No one is good except One – Elohim. But if you wish to enter into life, guard the commands." (The Scriptures),

Yahusha never taught anyone that salvation comes by asking Jesus into your heart. Instead, obedience to the Father's commandments is the way Yahusha taught us that we may obtain eternal life.

The second problem with the popular Christian gospel is that believing in Jesus does not merit you anything, especially salvation.

The demons "believe" and tremble, which is to say, you have no more chance of being in right relationship with YHVH by believing in him than the devil does. Biblical "believe" is not the same as "accepting Jesus into your heart" or merely "believing" that he died for you. True, Biblical "belief" means fidelity and faithfulness to the one believed in. Thus, to believe in Yahuah, in the Biblical sense, means to love Him with all your heart, soul and strength, and to obey his commandments. Belief in Yahusha means to walk in his footsteps of obedience to the Father's commandments and to do what he has instructed you to do.

Third, this "Gospel of Christ" as taught by most Christians is **NOT** the gospel that Messiah Yahusha himself taught his disciples. The **Christian Gospel is a** different gospel that teaches "about Jesus" and denies the very teachings which Yahusha himself taught.

CHRISTIANITY TEACHES A FALSE GOSPEL

THE FOUR MAJOR LIES OF CHRISTIANITY

Accept Jesus into your heart and you will be saved.

God's Laws, commandments and Feast Days were abolished at the cross.

Jesus declared all foods clean. Sabbath is only for the Jews.

THE SCRIPTURES ACTUALLY TEACH US THAT:

Who ever says, "I know Him but does not keep His commandments is a liar and the truth is NOT in Him." 1John 2:4
If you want to receive eternal life – keep the commandments

Matthew 19:17

If you love Me – keep my commandments John 14:15

Blessed are they that do His commandments that they may have the right to the tree of life and enter in through the gates of the city. Revelation 22:14

The one that endures to the end, shall be saved.

Matthew 24:13

Christians don't proclaim the message which Messiah himself taught or that his disciples proclaimed. Instead, they teach a different Gospel than Yahusha taught, which contradicts and nullifies the gospel message of Yahusha never taught anyone to accept him into your heart! But they teach that simply "accepting" Jesus as your personal Savior secures your relationship with Yahuah the Father and transforms you into a child of Yah.

But Yahusha Messiah, like John the Immerser before him, taught his disciples a message that consisted of repentance, which means turning from their sins, and to return to obedience to the Father's commandments considering the soon coming kingdom of Yahuah.

14

Yahusha taught his followers to do what his Father has commanded. Christians do NOT teach the Gospel of the Kingdom of Yahuah which Yahusha taught.

Christians teach their followers to ignore what Yahushas Father has spoken and even teach that Father's commandments are no longer valid. These Christians command their followers to simply "believe" in Jesus.

It's interesting that Paul mentions <u>another gospel</u> as one which the Corinthians might well believe: (2 Corinthians 11:4) "For, indeed, if he who is coming proclaims another (Yahusha) whom we have not proclaimed, or if you receive a different spirit which you have not received, or a different Good News which you have not accepted, you put up with it well enough!" (The Scriptures)

Is the Christian Gospel message the 'other Gospel' that Paul refers to in 2 Corinthians 11:4?



The Jesus that Christians are preaching is different, even though unknowingly, than Yahusha of Scripture.

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It's absolutely true that Christians preach a different gospel than that which Yahusha taught. They attempt to turn people away from obeying Father's commandments, while the Yahusha of Scripture (whom they call "Jesus") taught and displayed complete compliance to his Father's commandments as the proper faith walk. Furthermore, Yahusha told his disciples that the Gospel of the kingdom had to be preached to the four corners of the earth before the end would come. (Matthew 24:14) The Gospel that Yahusha taught and proclaimed to his disciples is the very same Gospel that must be proclaimed throughout the world before Yahusha will return. And now is the time frame in which the Gospel of the Kingdom should be preached.

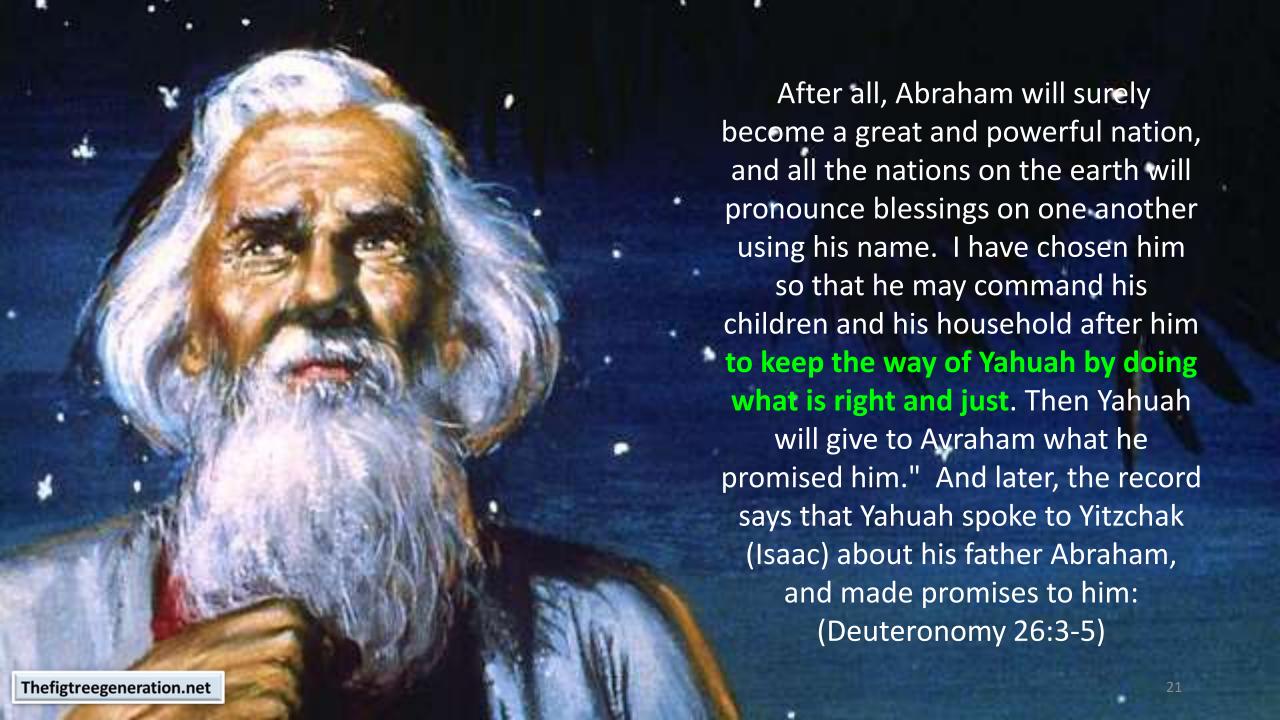
When we take a closer look at Paul's summary of the Gospel in 1 Corinthians 15, we get a further insight into the actual Gospel which Paul was proclaiming. "By this gospel you are saved, if you hold firmly to the word, I preached to you." Thus, Paul is teaching that the Gospel he is proclaiming consisting of the death, burial and resurrection of Yahusha brings salvation for those who "hold firmly to the word I preached to you." The "word" which Paul has preached to you is a message of obedience to Father's commandments. It's as though he is saying that if you don't hold on to that word, you will not be saved.

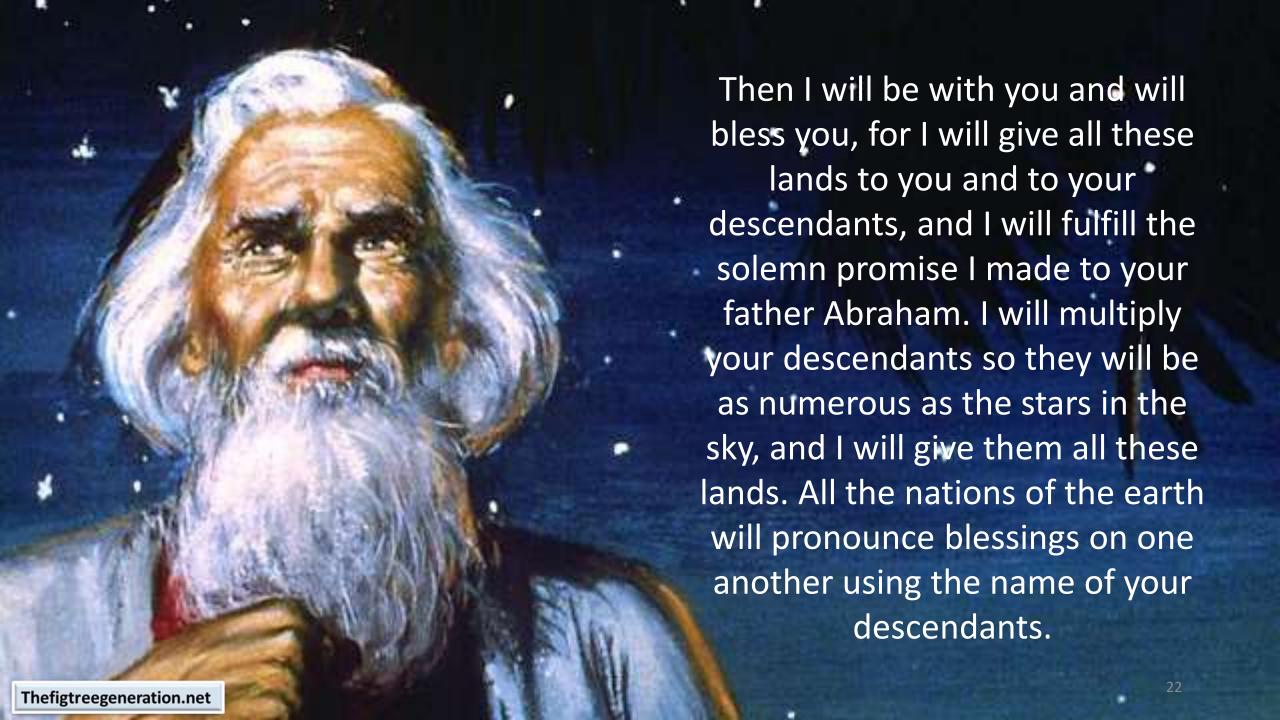
So, what is the true gospel?

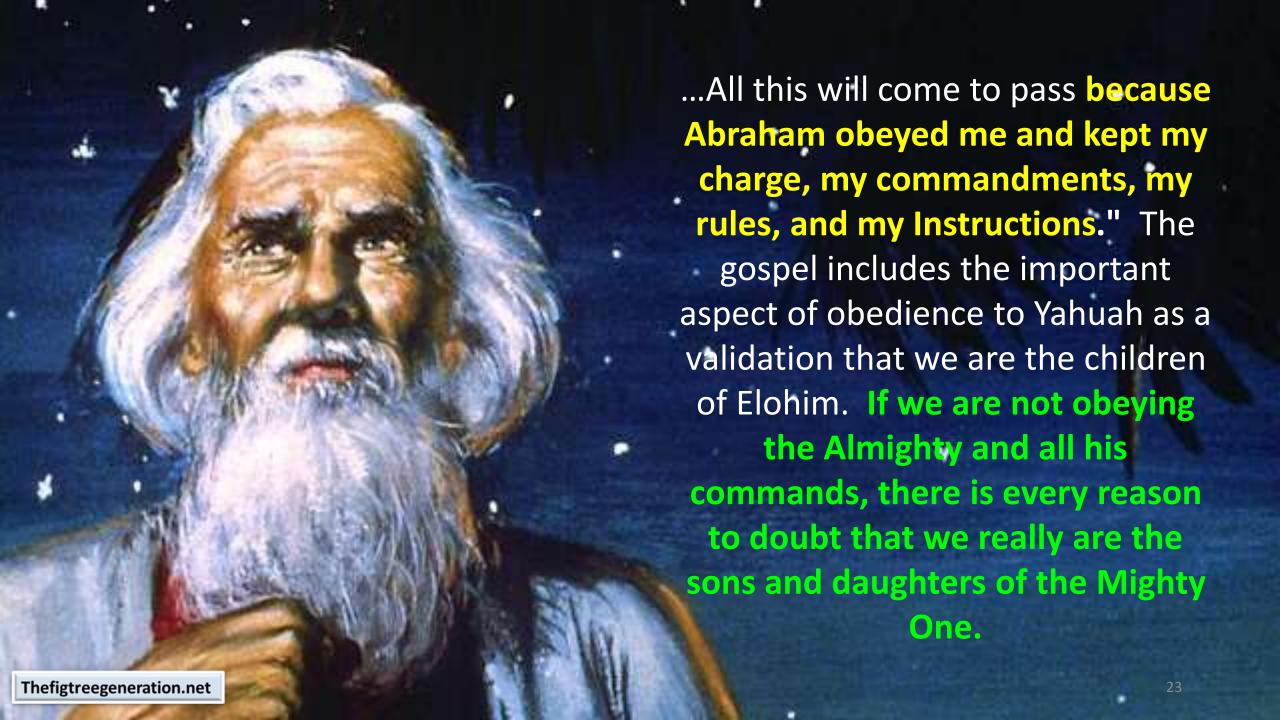
It is the Gospel that Messiah Yahusha proclaimed and the one Paul preached. What Paul calls "my gospel" and the "Gospel of Yahusha" is the very same gospel message which Messiah taught to his disciples. And it is the same as that which is referred to as the "Everlasting Gospel."

Abraham was led out of Babylon to a promised land because he repented of sin and transgression and walked in the righteous commandments of Elohim, as the record tells us: (Deuteronomy 18:17-19)

It is the Gospel taught to Abraham, to Moshe and to the Prophets.







Moses teaches about the righteousness that is of the Law. First, he talks about the commandments of the Covenant. He does not describe them as "difficult or impossible to keep" as some Christian denominations teach today. On the contrary, Moses says that the Torah is NOT too difficult: (Deuteronomy 30:11-16).

"Little children, let no one lead you astray. The one doing righteousness is righteous, even as He is righteous." (The Scriptures)

John makes it very clear about who is considered righteous in the Almighty's sight, by making this simple to understand statement: (1 John 3:7).

- "11 For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.
- 12 It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?
- 13 Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?
- 14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.



15 See, I have set before thee this day life and good, and death and evil;
16 In that I command thee this day to love Yahuah thy Elohim, to walk
in his ways, and to keep his commandments and his statutes and his
judgments, that thou mayest live and multiply: and Yahuah thy Elohim
shall bless thee in the land whither thou goest to possess it. " (KJV)

The Commandments under the "Old Covenant" are the same Commandments under the New Covenant and are NOT too difficult to keep. In fact, it is described as "very near you - in your mouth and in your mind - so that you CAN do it



Going back to the Torah - the Law teaches that life and righteousness are attained through fidelity to the New Covenant in Yahusha's blood. Deuteronomy 30:15, 16

"See, I have set before you today life and good, and death and evil,

16 in that I am commanding you today to love יהוה (Yahuah) your

Elohim, to walk in His ways, and to guard His commands, and His laws,
and His right-rulings. And you shall live and increase, and יהוה (YHVH)

your Elohim shall bless you in the land which you go to possess." (The

Scriptures)

The message of the covenant given at Sinai, and the message given by Paul in the book of Romans are one and the same.

Salvation is by faithfulness (obedience to the commandments) and life is obtained by obedient fidelity to Yahuah. But the converse is also true. Life is forfeited through disobedience to the commandments which is the same as "unfaithfulness" to Yahuah.

Eternal Death is the result of disobedience. (Let's look a Deuteronomy 30:17-20).

17 " if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other Elohims, and serve them; 18 I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it. 19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: 20 That thou mayest love YHVH thy Elohim, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which YHVH sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them." (KJV)



The call to all who will hear his voice is to "choose life" by "obeying him and being loyal to him" because "he gives you life and enables you to

Thus, Paul's gospel of "righteousness by faith" is the same gospel that was proclaimed to Abraham in advance. It is the eternal, unchanging message that "the revealed righteousness of Elohim" is realized through steadfast "faithfulness" to his **Covenant and expresses** itself through obedience to his commandments.

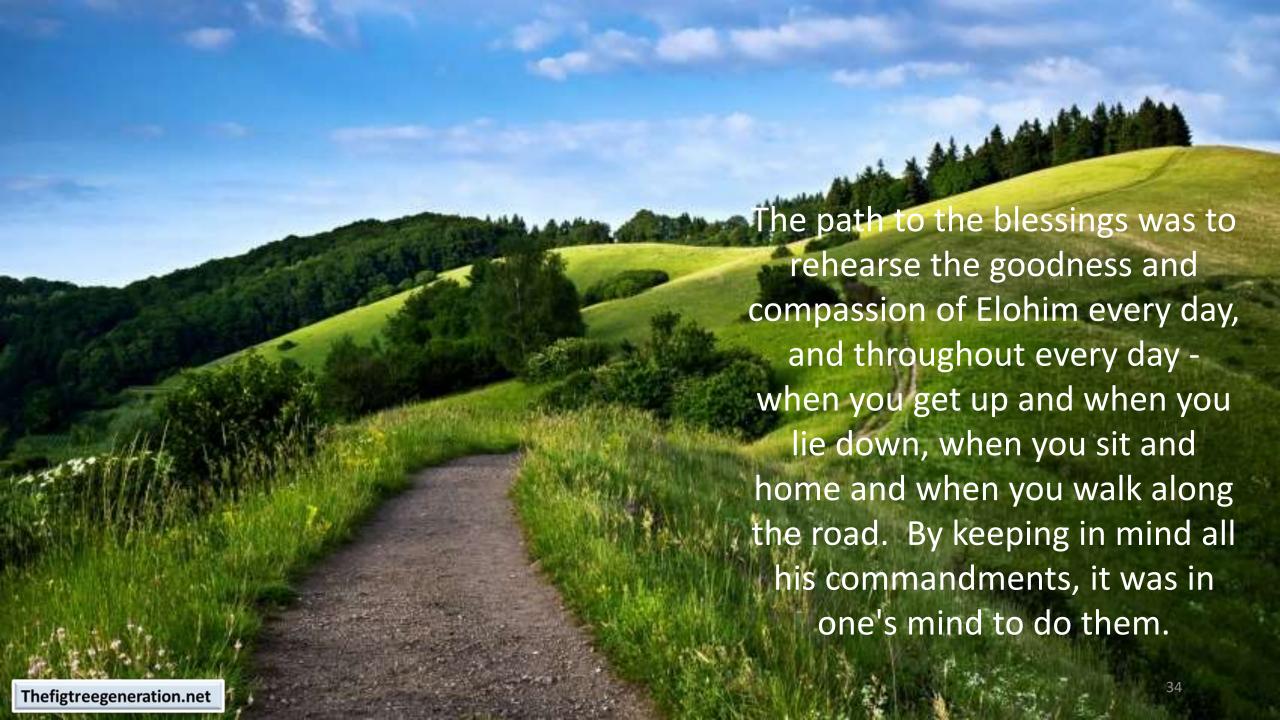


These blessings with which the Almighty promised to bless all Israel were conditional. Only those who continue in obedience to his commandments were to receive these blessings. It can hardly be denied that all these blessings on the obedient ones is indeed "Good News." This proclamation of Good News was to be performed in every household every day. The Torah instructs us this way:



"And these Words which I am commanding you today shall be in your heart, 7 and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up, 8 and shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. 9 And you shall write them on the doorposts of your house and on your gates." Deuteronomy 6:6-9 (The Scriptures)





The goal of the Gospel is to bring about "the obedience of faithfulness among all the Gentiles." This agrees with Paul's description of the gospel in Romans 10 where he ties the Gospel as preached in Torah with the message of righteousness by faith (read, "faithfulness").



In the gospel, "righteousness of Elohim" is obtained through faithfulness (i.e., obedience to the commandments).



The commandment of the Master is to "make disciples"



What does it take to make disciples? This is answered in the rest of the "commission" given to Messiah's disciples. You make a disciple by first "baptizing" him and then by "teaching" him.

Baptizing is what is done to people who have repented of their sins and have chosen to walk in the footsteps of Messiah.

(1 John 2:5,6)



John says, "But whoso keepeth his word, in him verily is the love of Yah perfected: hereby know we that we are in him.

6 He that saith he abideth in him ought himself also so to walk, even as he walked."

(KJV)



BAPTISM IS THE OUTWARD SIGN OF TRUE CONVERSION



Baptism, remember, is the symbolic act which expresses ones change of mind - that one has forsaken his lifestyle of transgressing Elohim's ways, and has chosen to walk in obedience to the commandments.

(1 John 2:3,4).

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3 "And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him."

1John 2:3-4 (KJV)



When the one becoming a disciple makes this choice, the next step is to find out all about the commandments which he is instructed to obey



Messiah Yahusha commissioned his followers to make disciples by "teaching them to obey everything I have commanded you" (Matthew 28:19).



It is amazing how many Christians overlook this "minor" point in the commission (there I go again, being facetious). Messiah has commanded us to "(1) teach them, (2) to obey, (3) everything, (4) I have commanded you." Let's go over these four things in detail so that we are doing what was commanded in the Messiah's "Great Commission."

First, a disciple must be taught the Scriptures. We must teach the Bible or else the follower of Messiah won't know what exactly he is supposed to do and how he is supposed to walk in faith.

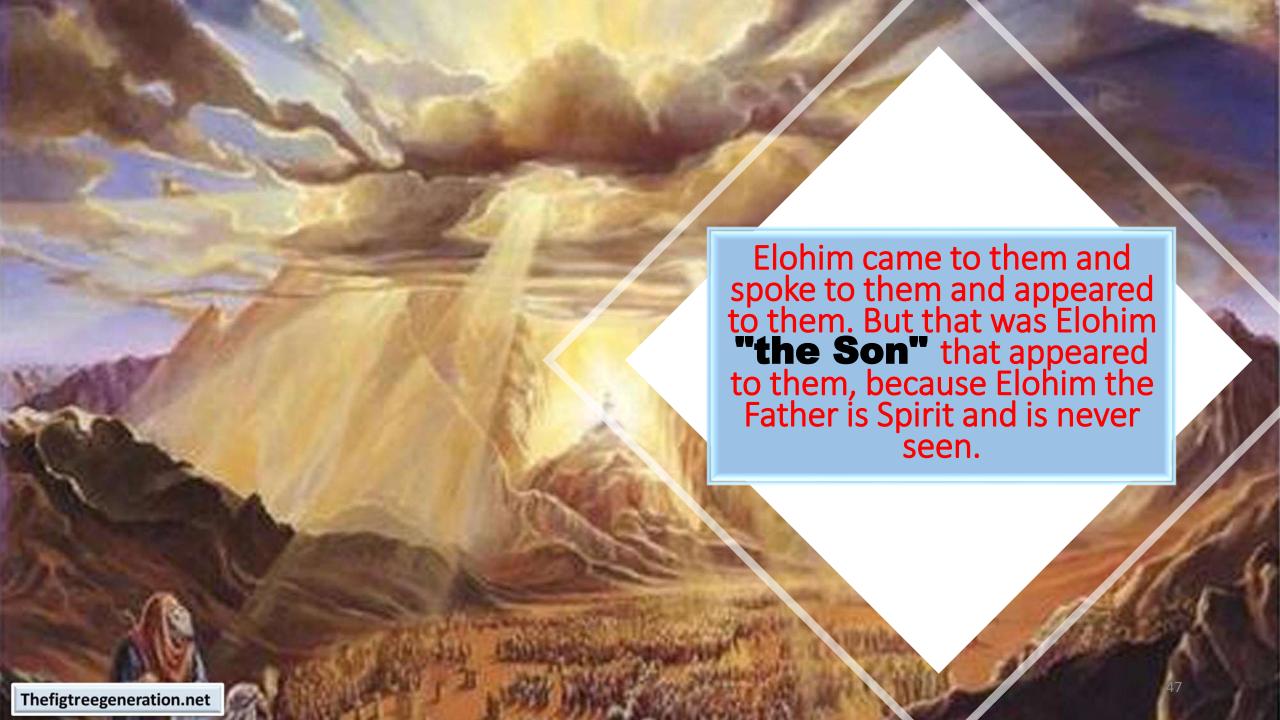
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Second, we must teach people "to obey." This is at the very core of "faith" (read "faithfulness"). Fidelity to Messiah is obedience to him. John puts it this way: "If we say we have fellowship with him and yet keep on walking in the darkness, we are lying and not practicing the truth" (1 John 1:6). Righteousness by faith (read "faithfulness") is "imputed" to those who are faithful in their walk of obedience to his commandments.

Third, we are told to obey "everything,"

by "teaching them to obey everything Yahusha has commanded you,"





That being evident from Scripture, it's not difficult to now understand that it was Yahusha Ha Messiah, Elohim "the Son" who also appeared to them at Mt. Sinai and gave them His Commandments - the Ten Commandments - the commandments of the Covenant. So, when Messiah Yahusha says, "teaching them to obey everything I have commanded you" (Matt. 28:19), He is speaking of all the commandments of Scripture. We have not properly "made disciples" of anyone until we have taught them to observe and keep all the commandments that Messiah has commanded, which are the commandments of the Sinai Covenant.

Yahusha had also told his disciples that the words that he spoke are not his own, but his Father's: John 7;16 Yahusha answered "My teaching is not my own. It comes from him who sent me", and that it was his mission to teach and So, it stands to reason that since Messiah Yahusha taught his disciples only what the Father told him, live the Torah in all its detail, that the commandments being referenced in the Great Commission are the Commandments of the Torah.

The Great Commission, then, is Messiah Yahusha's charge to his followers to "make disciples" by baptizing the repentant ones in HIS name and teaching them to obey all the commandments of Yahuah (YHVH).

The true disciple will always forsake transgressing the Law of Elohim and walk in full obedience to all the Law and commandments Elohim gave at Sinai. Thus, the Gospel that Yahusha taught includes the Commission to teach all his followers to obey the Commandments of Yahuah.

Romans 1:1-5: Paul's Gospel Brings About Obedience to Elohim.

We have seen that in the Law and the Prophets, the Gospel is the message that the righteousness of Elohim has been revealed from heaven through the revelation of the Instructions given at Sinai. Paul quotes Deuteronomy 30:19 in Romans 9 to show that the righteousness of Elohim is found in the commandments, which "if a man does, he shall live."

Paul later closes his letter to the Romans with a similar declaration: (Romans 16:25-27)

25 "And to Him who is able to establish you according to my Good News and the preaching of יהושע (Yashua) Messiah, according to the revelation of the secret which was kept silent since times of old, 26 but now has been made manifest, and by the prophetic Scriptures has been made known to all nations, according to the command of the everlasting Elohim, for belief-obedience. 27 To Elohim, wise alone, be the esteem, through יהושע Messiah forever. Aměin." (The Scriptures)

Paul's Gospel is a proclamation about Messiah which was disclosed through the Scriptures (the Law and the Prophets) and results in the Gentiles coming to the obedience of faithfulness.

What is this obedience? And what is to be obeyed?



Clearly, "faith" (faithfulness) comes from what is heard; that is, the Commandments which proceed from the mouth of Elohim. Therefore, the Commandments are the part of the Gospel that is to be obeyed, and faithfulness in obeying the commands is the path to righteousness. Since the Commandments are themselves righteous, and outline for us righteous behavior, the one who is doing the Commandments is righteous, because he is participating in righteousness. Just as John says,



"Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous."

1 John 3:7 (KJV)



He doesn't say that we are righteous because we are in Messiah. Instead, he says, the one who practices righteousness is righteous as Yahusha is righteous. Those who are in Messiah are righteous, not just because Messiah is righteous, but because those who are "in Messiah" are following Messiah and walking in his footsteps by obeying the Commandments.



"Righteousness by faith(fulness)" is fulfilled when we practice doing the Commandments as the proper faith walk, just as Messiah showed us and taught us. Paul's gospel is the one that is revealed "through the prophetic Scriptures," which is to say, the Law and the Prophets present this righteousness.

This is the gospel message given through Moses in Deuteronomy 30:20 that we are to "love Yahuah your Elohim, to obey him and be loyal to him, for he gives you life and enables you to live continually."

And this is the Gospel as Paul describes it in Romans 10! Life, blessing and peace (forgiveness of sins) is obtained when we repent, accept Yahusha for the forgiveness of our sins that are past, and begin living in obedience to the commandments of Scripture from NOW ON.





Will you now Obey and Teach Others to Obey, so they can have eternal life?

