



- WE USE THE TRUE NAMES OF OUR CREATOR AS THERE IS POWER IN HIS NAME.
- • God and LORD are titles and is NOT His Name, Yahuah is Our Heavenly Father.
- • Jesus has no meaning, Yahusha means Yah is our Salvation.
- Elohim means Mighty one or Mighty ones
- The real name of our Heavenly Father is Yahuah, and that Bible Translators admit to removing His Name over 7000 times from our Bibles and replaced it with the Title LORD and God.



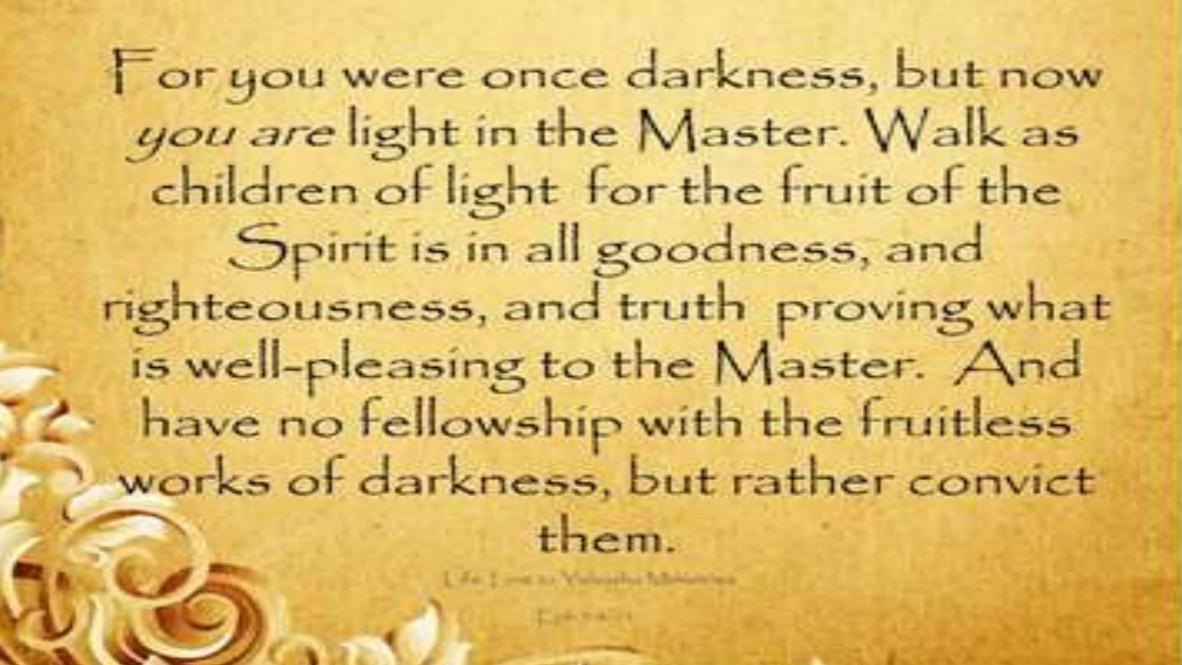
Judge Not? Why not? What Does Scripture Say?



How do you expose evil if you cannot judge anyone?

Take no part in the unfruitful works of darkness, but instead expose them.

- Ephesians 5:11 ESV



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Q1 What does the word "Judge" mean according to Scripture?

The Greek word for "judge" is **krino** meaning **to discern**. Yahuah in His Word, commands us to **anakrino**. **We are commanded to discern to determine truth from lies and right from wrong**. If you do not discern, you lack wisdom. They lack wisdom because they do not study the Scriptures for themselves. We judge everything that we do each day, whether it is safe to cross the road, do business deals, trust another person etc of course we are to judge others according to their fruit.

To judge means to discern whether that person is honest and genuine or a liar and deceiver.

Q2 Are we to stand up and expose evil even if people hate us?

Yes, we are called to stand up and expose evil and false teachings. Some people who will stand up and say, "That is not Scriptural." "That is not right." "I discern that this is not of Elohim," are practicing great wisdom. Is something right or wrong? Is someone's behavior right or wrong morally? Is it Scriptural or unscriptural? Is it of Elohim, or is it of the flesh, or of the devil? We need to discern these things so as not to be deceived.

Q3 What is righteous judgement? Are we to tolerate evil, close our eyes to evil and injustice and simply say judge not?

People often misuse this Scripture in Matthew 7:1-5, "Judge not, that you be not judged. For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you. And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye? Or how can you say to your brother, Let me remove the speck from your eye'; and look, a plank is in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye." But these Scriptures have been perverted and twisted.

Q4 What happens if we do not discern right from wrong by judging what is being taught?

If we take the view that judging is completely and totally forbidden, then that would make the doctrinal and moral purity and righteous living impossible. It would commit us to neutrality and compromise, that is the very opposite of what Yahusha wants us to take. We would not be able to determine right from wrong.

In our society we are brain washed to "tolerance," with an opposition of people who cry that we have no right to judge them using the verse "Judge not."

Q5 Are we to imitate Yahusha in all that we do?

Yes, we are to imitate Yahusha and copy all that He did and that includes righteous judging. John 5:30 Yahusha said, "I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me."

John 7:24, "Judge not according to the appearance, but judge righteous judgment."

Q6 What does Scripture warn us not to do when exposing something wrong in another person?

We are to make sure that what we are exposing in someone else is not also the same problem in our own life. If we are going to stand up and correct other people in the assembly about something being wrong, we had better make sure we are not guilty of the same thing, because that is another kind of judging we are forbidden to do. Here the prefix hupo is added to krites, giving us the English word "hypocrites." This is what Yahusha meant when he said, Do not judge lest you be judged. For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you. ...

Q6 continued

....And why do you look at the speck that is in your brother's eye, but do not notice the log that is in your own eye? Or how can you say to your brother, "Let me take the speck out of your eye," and behold, the log is in your own eye?



Q6 continued







....You hypocrite [hupokrites], first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye." (Matthew 7:1-5). Sadly, many people say they obey the Torah, but you can see by their fruits, they are not living the Torah therefore they are Hippocrates.

Q7 What are examples of the wrong kind of judging?

Matthew 7:1 says, judge not lest you will be judged. This verse was in context with the Pharisees and Sadducees who were Hippocrates. They were pretending to be righteous in public but behind closed doors they were breaking Torah and were evil. The very sins they were exposing in others like firnification, they were partaking of the same sins behind closed doors. That is why Yahusha exposed them and called them Hippocrates.

Q8, Can we judge a person's heart?

• The answer is no. We cannot read the heart or minds of people, but we can look at their fruits, how they live their life by what they do and say, and by their actions we will be able to judge righteously whether they are truly following Yahusha and living a Torah lifestyle or not.



Q8, Continued

 Matthew 7:20,21, "So then, by their fruits you shall know them. Not everyone who says to Me, 'Master, Master,' shall enter into the reign of the heavens, but he who is doing the desire of My Father in heaven."



Q8, Continued ...

If a person claims to be a believer but continues in sin for example, does not obey all Yahuah's commandments, statutes and judgments, and lies, cheats, steals, has hatred and unforgiveness in their heart, condones



evil, compromises the truth of the Scriptures and makes excuses for their sexual immorality and unfaithfulness you can be sure they are not in the faith and are only deceiving themselves.



Q9, Why do people get angry when you expose their sins and evil doing?

People don't like their evil exposed and people don't like you exposing anyone else, so you don't expose them. Also, many people enjoy their sins and evils ways and do not want to change. We will also be judged by being tolerating of sins and by compromising to keep the peace and unity because Yahusha never compromised but spoke the truth to people whether they rejected it or not. He was not afraid, as He knew that unless their sins are exposed, they will not have been given a chance to repent and change.

Q10, What does Scripture tell us to do with people who persist in sinning and remaining in pagan Christianity?

1 Timothy 5:20, "As for those who persist in sin, rebuke them in the presence of all, so that the rest may stand in fear."



Q10, Continued ...

Many believers today will go against Yah's Word and stand up for Satan and fight against Yah by condoning and supporting wickedness. An example of this, is the many professed Believers, who condone homosexuality, violence, rape, abortion, drinking alcohol and murder. How can you love what Yahuah hates? You are to hate everything that Yahuah hates. Every Biblical leader and prophet stood up against evil and many, even lost their lives for speaking against it. We must do the same. Yahusha never covered up sin and evil but exposed and reproved the Pharisees and Sadducees and called them Hippocrates.

Q11, Are we to judge (discern) whether a prophet is speaking truth or lies or even a pastor of a church?

Yes, we are to judge (discern, prove) what they are teaching and compare it with the Scriptures to see if it is true or whether it is their own interpretation.

We are commanded to proved ALL THINGS according to 1 Thessalonians 5:21, "Prove all things, hold fast that which is good." (Cepher)

Q12, How will we know if a Prophet is true or false?

When a prophet speaks in the name of Yahuah, if the thing does not come about or come true, that is the thing which Yahuah has not spoken. The prophet has spoken it presumptuously; you shall not be afraid of him." (Deuteronomy 18:20-22).

If a so-called prophet has ONE wrong prediction that does not come to pass, you can be sure they are false prophets according to the Scriptures. We cannot make excuses for their errors but need to expose them as a false prophet. Scripture alone is to be our anchor to all truth.

 A FALSE PROPHET is any rabbi, minister or priest — regardless of their position or title —who teaches that the Torah is done away. How can you identify these false prophets/ apostles/ pastors? Anyone who claims to hear from the Greek (Christian) Lord and asserts that the judgments, statutes, laws in the Torah were finished at the cross, is a false prophet. Their words condemn them. They do not know Elohim, the Creator of heaven and earth. Psalm 18:30-31.



False Christians
PRACTICE SIN and
DEFEND IT

Adulterers and adulteresses! Do you not know that friendship with the world is enmity with Elohim? Whoever therefore intends to be a friend of the world makes himself an enemy of Elohim.

Q13, Why did Yahusha say that true believers will be hated and persecuted?

There is a reason Yahusha says true believers will be hated and persecuted. If you desire to live a righteous Torah obedient life, you will be persecuted and there is no way around it. You will even loos your family and so-called close friends. John 15:20 Yahusha said, "Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they shall persecute you too. If they have guarded My Word, they would guard yours too."

Q14, What happened to Yahusha when He exposed their sins and evil doings?

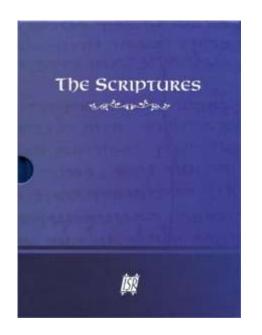
Yahusha said in John 15;20 to 25, "Remember what I told you: 'A servant is not greater than his master. If they persecuted me, they will persecute you also. If they obeyed my teaching, they will obey yours also. They will treat you this way **BECAUSE OF MY NAME**, for they do not know the one who sent me. If I had not come and spoken to them, they would not be guilty of sin; but now they have no excuse for their sin. Whoever hates me hates my Father as well, because we are one. If I had not done among them the works no one else did, they would not be guilty of sin. As it is, they have seen, and yet they have hated both me and my Father. But this is to fulfill what is written in their Law: 'They hated me without reason."

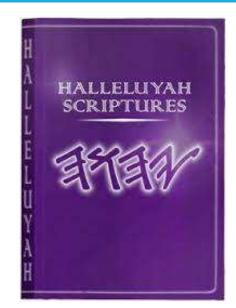
When you see Yahusha You see Yahuah!

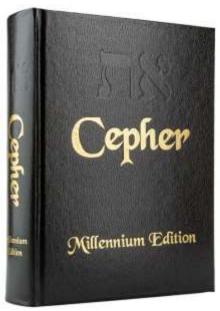
וsaiah 43:11, (TS2009)
"I, I am יהוה (YHVH)
and besides Me there
is no Saviour."

There is only ONE!









יהוה (YHVH) is the I AM! - יהושע (Yahusha) is the I AM; יהוה is the Aleph and Taw! - יהושע is the Aleph and Taw יהוה is the Husband! - יהושע is the Husband! יהוה is the Redeemer! - יהושע is the Redeemer! יהוה is the Teacher! - יהושע is the Teacher! יהוה is the Creator! - יהושע is the Creator! יהוה is the Savior! - יהושע is the Savior! יהוה the Master of Masters! - יהושע the Master of Masters! יהוה is our Shepherd! - יהושע is our Shepherd! יהוה is our Light! - יהושע is our Light! יהוה is our Rock! - יהושע is our Rock!

Q15, What is the definition of wickedness according to the Scriptures?

Many people think that wickedness is when people do something really bad like murder, rape or are violent. However, Scripture says that those who willingly continue to deny Yahusha Messiah and obedience to His Covenant Torah are part of the wicked one Satan and that is why Yahusha also said, "You are of your father the devil and the lusts of your father you will do. He was a liar from the beginning and there is no truth in him." John 8:44,45. All those people who are not obeying the Torah are called wicked in the eyes of Yahuah. They might be nice people according to our fleshly understanding but in Yahuah's eyes they are wicked, and we should separate ourselves from them.

Q16, What is the meaning of wickedness in the Hebrew and Greek Languages?

The Hebrew word for wickedness we find in dozens of Scriptures (e.g. used twice in Ezekiel 18:20) in the Old Testament is typically "rish ah" and means "guilt" and when used as an adjective is "rasha" which means "criminal" or "guilty one" or "guilty of crime". So ultimately, all wickedness is described in the Old Testament as someone who is guilty of committing a crime of breaking the Covenant Torah and is considered a criminal act worthy of punishment in Yahuah's eyes because sin (crime) is against Yahuah for, in the end, all sin is against Yahuah even though it hurts the person committing it and others around him or her. ...

... As far as the Greek word for wickedness "ponēria" which is used in Ephesians 6:12 it means "depravity, iniquity," or "malice" and malice means to do evil with purpose, desires, and doing so with intent. Doing anything with malice means that it is an intentional commission of a wrongful act and is absent from any justification for the person committing it. It is done with the intent to cause harm to others (most of all Yahuah) and is a conscious violation of the Covenant Torah (law) that injures an individual or individuals. It offends Yahuah and injures those with whom it is directed and certainly injures the person committing such a thing since the wages of all sin is death. (Rom 6:23). ...

...Without Yahusha in our lives and obedience to His Torah we are all guilty and are wicked and that includes our hearts, as Scripture says we cannot follow what our heart tells us to do because, "The heart is deceitful above all things, and desperately wicked: who can know it? Yahuah searches the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings." Jeremiah 17:9-10.

Remember man's ways are not Yahuah's ways.

Q17, Why do so many believers not stand up against evil and expose it?

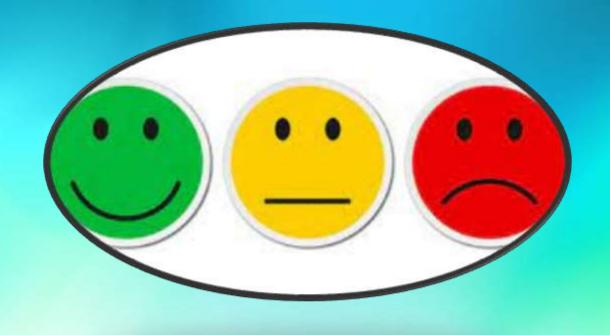
It is FEAR, for fear of being rejected, hated and causing anger among the people. Nobody likes to have their evil doings exposed. That is why many believers stay quiet whenever they're on the hot seat, they hush up in fear of man. They forget that every evil thought and action is recorded in the books in heaven of which they will have to give an account, unless they repent and change their ways.



Q18, What happens if I just remain neutral and say nothing, what is wrong with not taking sides?

You are sinning because you know what is wrong and evil in Yahuah's eyes, but you refuse to expose it or stand against it.

James 4:17, "To him, then, who knows to do good and does not do it, to him it is sin."



Q19, What happens when we feel powerless and overwhelmed by all the evil around us?

Our only help comes from Yahuah, who will give us the power to do what is right and remove all fear. 2 Chronicles 20:12, "O our Elohim, would You not judge them? For we are powerless against this great army that is coming against us. And we do not know what to do, but our eyes are upon You."



Our ONLY hope and strength is in Yahuah!

Q20, What will happen if we stop defending evil and call sin for what it is?

We can help many to turn from their evil and repent and be saved. That is our calling as true believers. We are not to keep silent. Acts 8:21 to 23, "For your heart is not right before Elohim. Repent therefore of this evil of yours and plead with Elohim to forgive your intention of your heart. For I see that you are poisoned by bitterness and bound by unrighteousness." When you remain quiet, then you start joining wickedness and remember Yahuah is not mocked. Stop being part of the world, expose it instead and save lives.

Q2,1 What will we do if we truly love and want to obey Yahusha?

The person who truly loves Yahusha is the one who's going to stand up for what He hates no matter if you are hated. We are to judge one another by what is right and wrong and how each lives according to the Word. If you know your brother is in adultery, you cannot ignore this, but need to approach him and help him to repent and change his ways.

The righteousness of others offends the consciences of many people, while evil offends the consciences of true believers.

The fear of being labeled judgemental has left our culture with the lack of good judgement

Judge not according to the appearance, but judge righteous judgment. John 7:24

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Q22, How has Satan cleverly used people to quote the phrase "judge not" to shut people up and remain in their sins?

Believers must not be afraid to expose evil. How can anyone do this without judging (discerning)? How can anyone go to restore without first determining that someone is practicing a sin? They cannot. Some will even rebuke those who point out evil on the grounds that Scripture says that we shouldn't judge. This is not what Scripture says.

Job 7:24 states, "Judge not according to the appearance, but judge righteous judgment." KJV

Q23, What does the world and people in the world tell us to do?

We are told to stop judging people and to be more accepting by compromising. Society thus wants us to stop differentiating right from wrong and wants us to close our eyes to sin and evil. They would have us remove all standards of discernment according to the Word. Scripture tells us to rebuke them not keep silent.

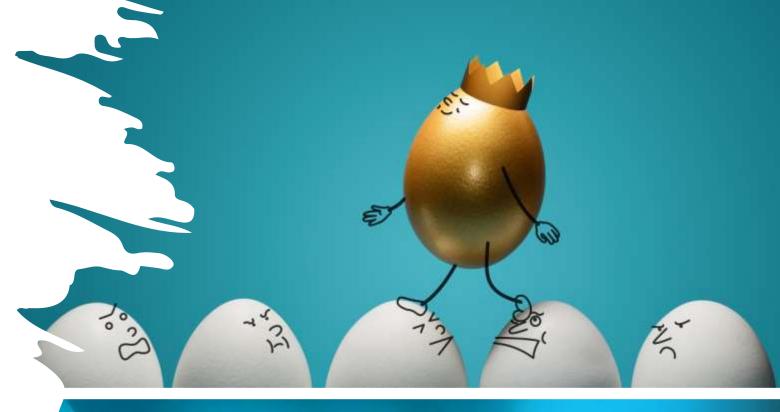
What about Titus 1:13 speaking about believers, "This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith."

Q2,4 How can we judge righteously?

 Yahusha said by their fruits (actions) you will know them. Judgment is necessary to expose evil. If someone has murdered or lied or cheated, we can see by their fruits their actions are evil and If we defend them we are just as guilty of partaking in their evil.



 In Matthew7:1 Yahusha says, "Do not judge so that you will not be judged." Yahusha here is not forbidding judgment of any kind. His point is to show that some people judge from a self-righteous, condemning, and hypocritical stance. **They** point out slivers in the eyes of others, not because they care, but because by finding fault in others makes them feel better about **themselves.** Some are so selfrighteous, that they are even blind to their own hypocrisy, being unable to see the log in their own eyes.



Q25, What is the wrong way of judging people?

Q25,, Continued ...

... Yahusha explains that we can discern true believers from false teachers based upon their fruit (actions). Yahusha's intention is not to forbid judgment that evaluates between right and wrong, moral and immoral. "Do not judge according to appearance, but judge with righteous judgment." If their actions are evil then we must not make excuses for them or try to excuse or defend their actions. Righteous judgment sees sin for what it is, and it is not afraid to point it out. Ephesians 5:11-12, "Have nothing to do with the fruitless deeds of darkness, but rather expose them."

Q26, What should I do when someone convicts me of my sins and evil ways?

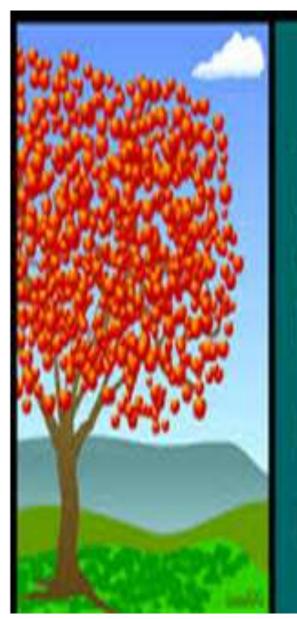
We should follow the example of David in Psalms 51:1to 4, "Show me favor, O Elohim, According to Your kindness; According to the greatness of Your compassion, Blot out my transgressions. Wash me completely from my guilt, And cleanse me from my sin. For I know my transgressions, And my sin is ever before me. Against You, You alone, have I sinned, And done evil in Your eyes; That You might be proven right in Your words; Be clear when You judge." Psalm 8:2,3 ,"How long will you judge unjustly And show partiality to the wicked? Selah. Vindicate the weak and fatherless; Do justice to the afflicted and destitute. Rescue the weak and needy; Deliver them out of the hand of the wicked." ...

Q26, Continued ...

Isaiah 1:17, "Learn to do good; Seek justice, Reprove the ruthless, Defend the orphan, Plead for the widow."

Psalm 10:17,18 "Yahuah, You have heard the desire of the humble; You will prepare their heart; You will cause Your ear to hear, to do justice to the fatherless and the oppressed, that the man of the earth may oppress no more."

Can you imagine what a wonderful world this would be if true believers judged righteously and defended people from all wickedness according to the Torah?



A good tree produces good fruit and an evil tree produces evil fruit. What sort of tree is your life?

How the Spirit Works In and Through Believers The Fruit of the Spirit LOVE JOY PEACE PATIENCE KINDNESS GOODNESS FAITHFULNESS

GENTLENESS

SELF-CONTROL

Q27, What are the good fruits that a true believer of Yahusha should have? Galatians 5:22,23.

If you are kind, loving, caring, self-controlled, not easily angered, patient, faithful, gentle and strive for peace, willing to serve and help others, then you have the fruits of the Spirit. We are first to serve our family and then to reach out to the true believers in Yahusha. We are to treat them as we would our own family and help them just like the apostles did in the book of Acts.

 Revelation 21:8, "But as for the cowardly, and untrustworthy, and abominable, and murderers, and those who whore, and drug sorcerers, and idolaters, and all the false, their part is in the lake which burns with fire and Sulphur, which is the second death."



Q28 What are the bad fruits that expose people who profess they are believers but really, they are Hippocrates?

It should be emphasized that Hell is a real place, just like we live here on earth is a real place for real people! It has been prepared for the devil and his angels and all those hat follow him.



 Just as a reminder, man has two choices, and only one life to decide where to spend eternity, either in Heaven or in the lake of fire!



Q28, Continued

Proverbs 6:16 to 23, "These six matters Yahuah hates, and seven are an abomination to Him: A proud look, A lying tongue, and hands shedding innocent blood, a heart devising wicked schemes, Feet quick to run to evil, a false witness breathing out lies, And one who causes strife among brothers. My son, watch over your father's command, And do not forsake the Torah of your mother. Bind them on your heart always; tie them around your neck. When you are walking about, it leads you; When you lie down, it guards you. And when you have woken up, It talks to you. For the command is a lamp, And the Torah a light, And reproofs of discipline a way of life



Proverbs 16:5, "Everyone proud In heart is an **Abomination to** Yahuah, hand to Hand, he goes not Unpunished."

Q29, Can you live a compromised lifestyle and get along with everybody and still please Yahuah?

Believers who still attend Christian Churches yet also claim to follow Yahuah are deceiving themselves. Yahusha said, one cannot serve two masters. We cannot partake of sin, nor partake of attending Christian Bible studies and church services and yet still follow Yahuah. One cannot be a member in regular and good standing in any denomination and at the same time follow a "THUS SAITH YAHUAH."



 The words of Yahuah, "No servant can serve two masters; for either he will hate the one and love the other, or else he will hold to the one and despise the other. Ye cannot serve **Elohim and** mammon." Luke 16:13



Here is the reason, there are two Messiah's being presented according to Scripture! The Hebrew Messiah Yahusha, who teaches His Fathers laws (His Torah) were never abolished, and the Greek (Christian) messiah Jesus, who teaches they were abolished at the cross (stake).

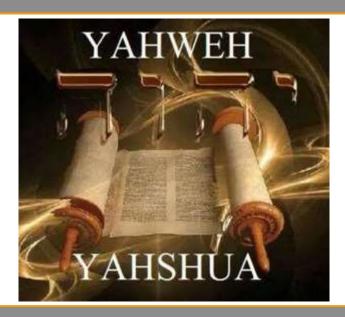
Q29, continued

Here is what the apostle Paul had to say in 2 Corinthians 6:14,17, "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? Therefore, go out from their midst, and be separate from them, says Yahuah."

Obey Yahuah and do not compromise to please people. Yahuah hates compromise and double minded people who mix truth with traditions of men and church doctrines. Let us walk on the straight and narrow road that leads to eternal life.



PLEASE GIVE US A THUMBS UP IF YOU AGREE WITH THIS MESSAGE



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Ha Mashiach
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JUDGE NOT!

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