



## קַדָשׁ בַּרָנֵעַ 1994 H694 kaw-dashe' bar-nay'-ah



## קדש 16946 קדיש 1694 kaw-dashe

Kadesh = "holy"
a city in the extreme south of Judah
same as 'Kedesh' and 'Kadesh-barnea'



### Barnea

Strong's Definition Unused word; "apparently" compounded of H1251 and H5128

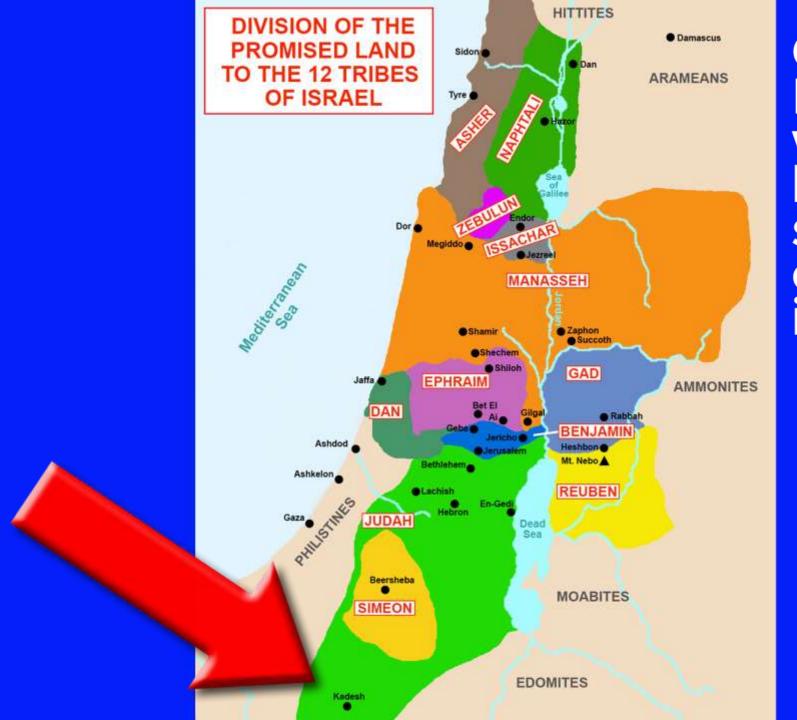
H1251 Bar ~ field H5128 Nua ~ sift Possible meaning: The field of sifting [Applicable to 1st Generation, and some of the 2nd Generation]



## Barnea Paleo Hebrew Letter Meaning:

BEYT~Family/House/In RESH~First/Top/Beginning NUN~Continue/Heir/Son/Seed AYIN~Watch/Know/Shade

One possible meaning:
Beginning of a family [or nation] by sifting
and seeding; whom will inherit His
kingdom, by knowing and watching Yahuah.
[Applicable to 2nd Generation]



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Archeologists believe it was the most fertile oasis in the area at the time of the Exodus.

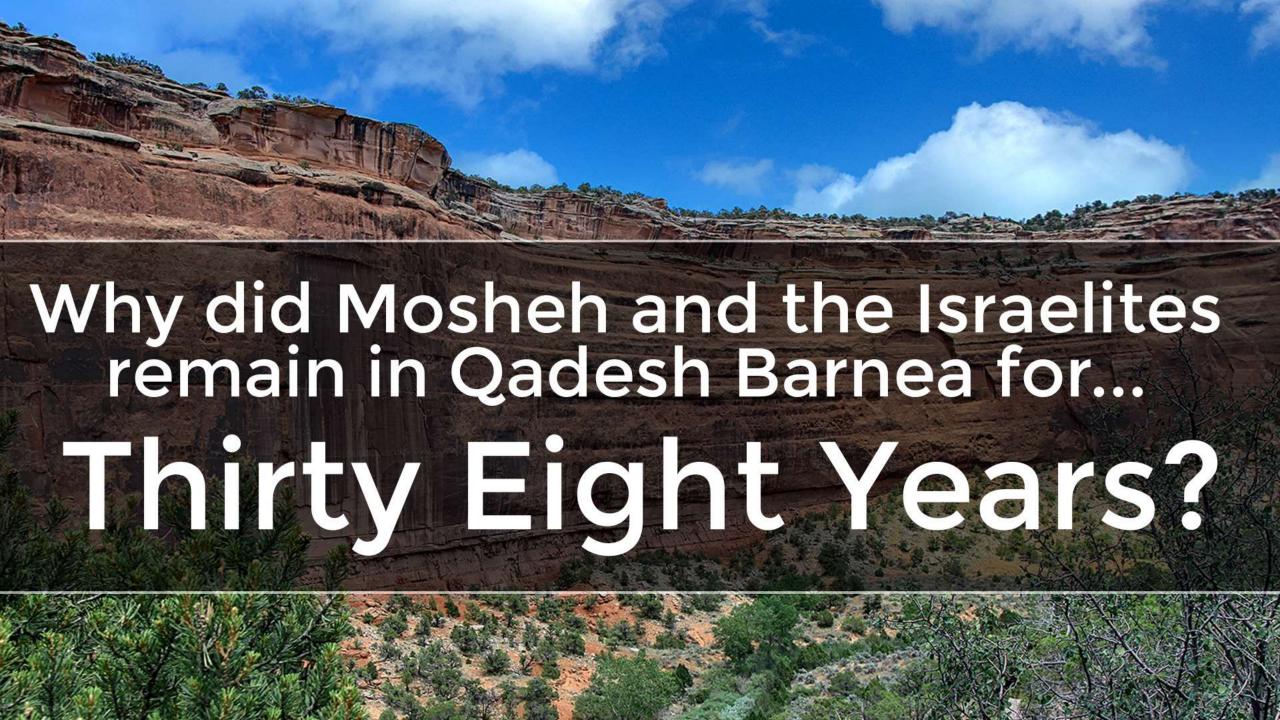
Deuteronomy 2:14 And the time we took to come from Qadesh Barnea until we passed over the wadi Zered was thirty eight years, until all the generation of the men of battle was consumed from the midst of the camp, as Yahuah had sworn to them.



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#### Deuteronomy 9:23

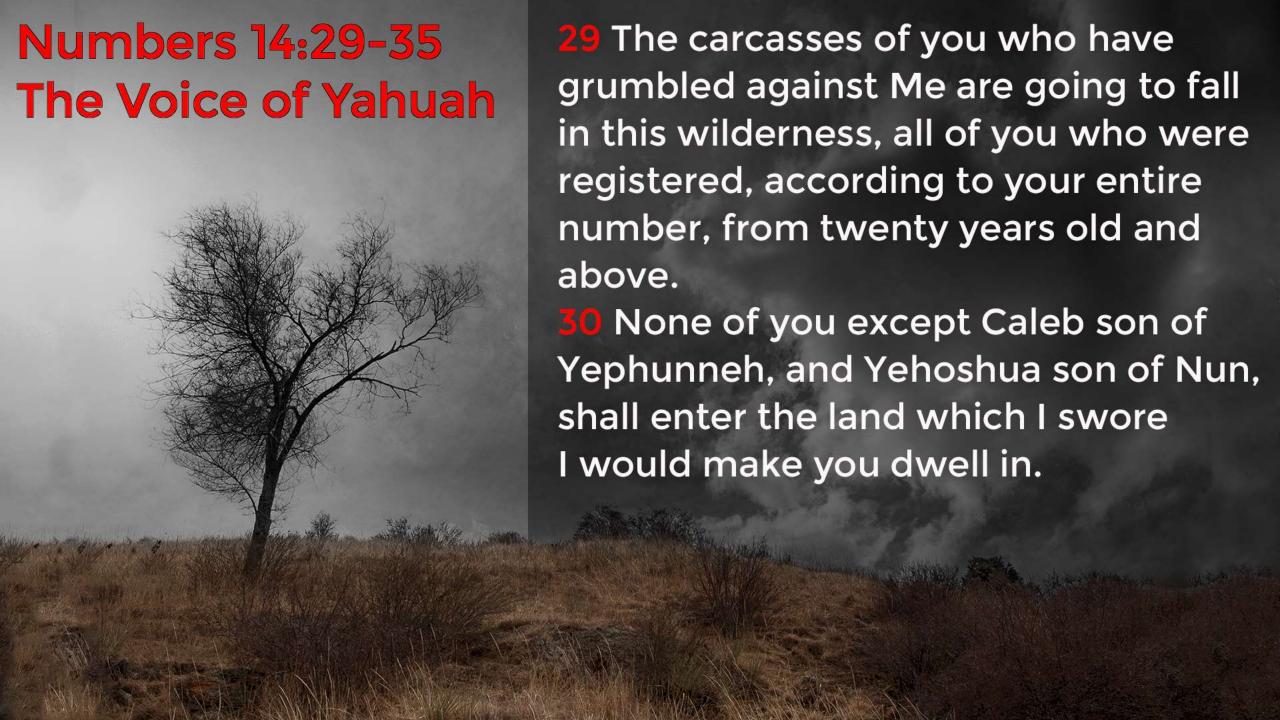
And when Yahuah sent you from Qadesh Barnea, saying, "Go up and possess the land which I have given you," then you rebelled against the mouth of Yahuah your Elohim, and you neither trusted Him nor listened to His voice.

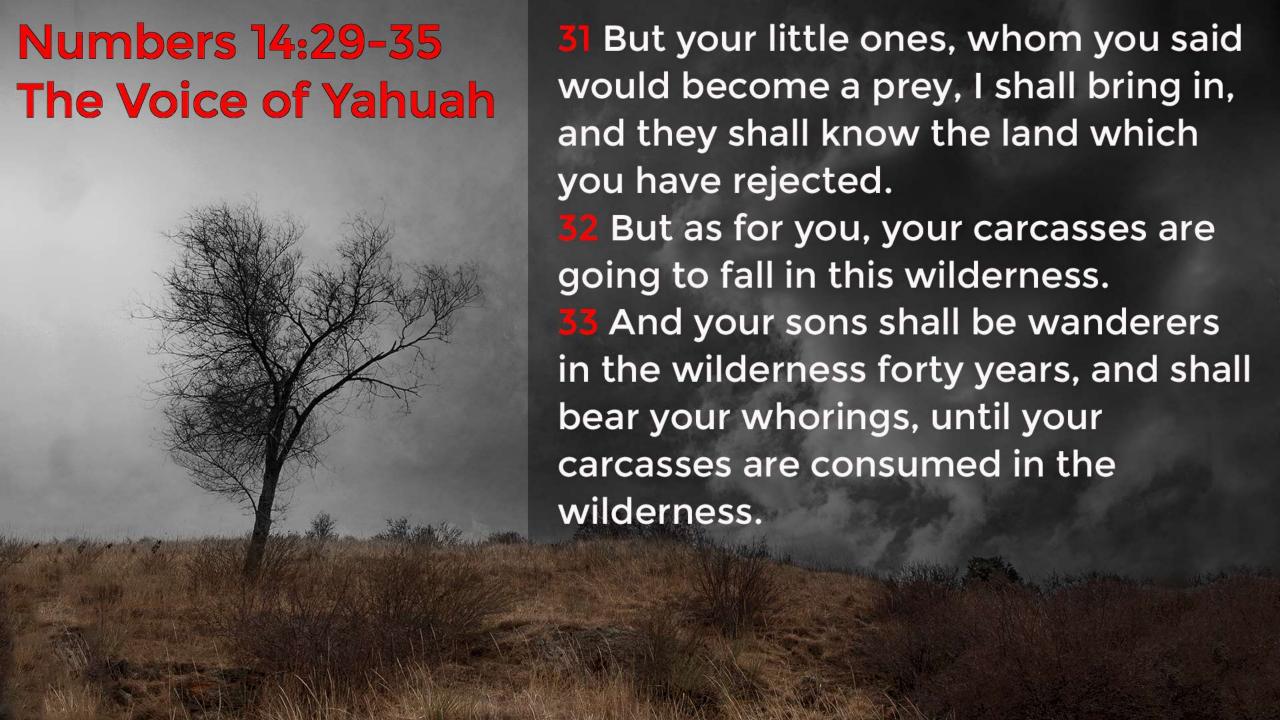


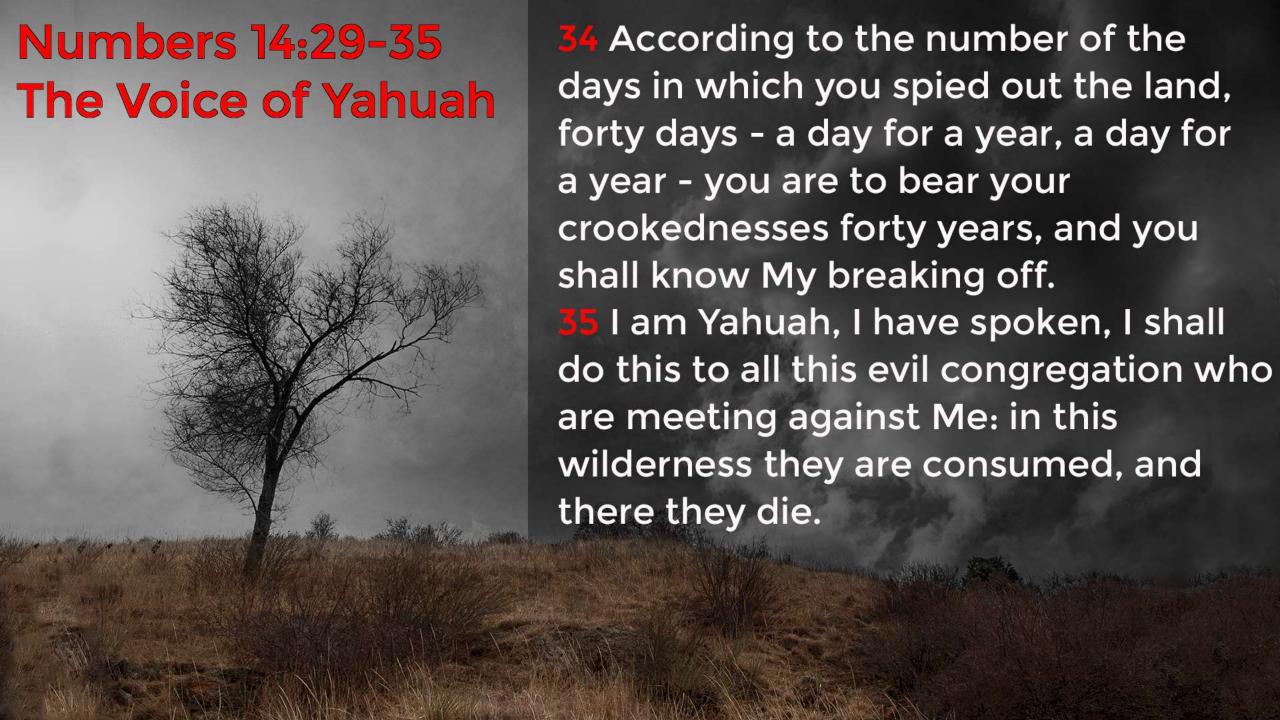
#### Joshua 14:7-8

I was forty years old when Mosheh the servant of Yahuah sent me from Qadesh Barnea to spy out the land, and I brought back word to Him as it was in my heart. But my brothers who went up with me made the heart of the people melt, but I followed Yahuah my Elohim completely.











The reason their short journey to the promised land became decades was due to their lack of trust, unbelief, fear, and disobedience.





#### Numbers 32:13

So the displeasure of Yahuah burned against Israel, and He made them wander in the wilderness forty years, until all the generation that had done evil in the eyes of Yahuah was destroyed.



to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble

A. (Qal)

- i. to wave, quiver, vibrate, swing, stagger, tremble, be unstable
- ii. to totter, go tottering
  - a. vagabond (participle)
- B. (Niphal) to be tossed about or around
- C. (Hiphil)
  - i. to toss about
  - ii. to shake, cause to totter
  - iii. to shake, disturb
  - iv. to cause to wander

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#### Luke 22:31-32

And the Master said, "Shimon, Shimon! See, Satan has asked for you to sift you as wheat. But I have prayed for you, that your belief should not fail. And when you have turned, strengthen your brothers.

It is important for us to remember... When we face a sifting, refinement, or a trial, Yahusha says that He is praying for us. And when we succeed, it makes us a better witness and a good example, that we might strengthen our brothers (and sisters)!!

#### 1Corinthians 10:13

No trial has overtaken you except such as is common to man, and Elohim is trustworthy, Who shall not allow you to be tried beyond what you are able, but with the trial shall also make the way of escape, enabling you to bear it.

#### **James 1:12**

Blessed is the man who does endure trial, for when he has been proved, he shall receive the crown of life which the Master has promised to those who love Him.



When difficulty and trials occur in our own lives, it would be best if we recognize that we are undergoing sifting and refinement, even if it does involve haSatan [as in the book of Job]. The adversary can only do what Yahuah allows. Stand firm, and be sifted. Remain strong in your faith and do not be shaken by these events.

#### 1Peter 1:5-7

...who are protected by the power of Elohim through belief, for a deliverance ready to be revealed in the last time, in which you exult, even though for a little while, if need be, you have been grieved by manifold trials, in order that the proving of your belief - much more precious than gold that perishes, and proven by fire - might be found to result in praise and respect and esteem at the revelation of יהושע Messiah,

#### 1Peter 1:13-16

Therefore, having girded up the loins of your mind, being sober, set your expectation perfectly upon the favour that is to be brought to you at the revelation of יהושע Messiah, as obedient children, not conforming yourselves to the former lusts in your ignorance, instead, as the One who called you is set-apart, so you also should become set-apart in all behaviour, because it has been written, "Be set-apart, for I am set-apart."

#### Psalms 66:10-12

For You, O Elohim, have proved us; You have refined us as silver is refined. You brought us into the net; You laid affliction on our loins. You have let men ride at our head; We went through fire and through water; But You brought us out to plenty.

#### Zechariah 13:8-9

And it shall be throughout all the soil," declares יהוה, "that two thirds therein are cut off and die, and one third is left therein. And I shall bring the third into fire, and refine them as silver is refined, and try them as gold is tried. They shall call on My Name, and I shall answer them. I shall say, 'This is My people,' while they say, 'הוה is my Elohim.' "



with a sieve, yet not a grain falls to the ground."

Let's not follow the unbelief of those who did not simply trust that their situation was Yah-possible and that He would fulfill His promises. During times of testing, let's display the faith and trust that Yehoshua and Caleb had in Yahuah.



## Being sifted is like being tested...

#### Deuteronomy 13:3-4

...for יהוה your Elohim is testing you to know whether you love יהוה your Elohim with all your heart and with all your being.



# We are being tested... Do you know the right answers?

## Yahuah gives us the answers in Deuteronomy 13:4

"Walk after איהי your Elohim and fear Him, and guard His commands and obey His voice, and serve Him and cling to Him.



### If) we love Yahuah, this is what He expects:

- 1. Walk after Him
- 2. Fear Him
- 3. Guard His commands
- 4. Obey His voice
- 5. Serve Him
- 6. Cling to Him



### And Yahusha tells us similar things...

John 14:15 "If you love Me, you shall guard My commands."

John 14:21 "He who possesses My commands and guards them, it is he who loves Me."

John 15:10 "If you guard My commands, you shall stay in My love..."

John 10:27 "My sheep hear My voice, and I know them, and they follow Me."

Luke 6:46 "But why do you call Me 'Master, Master,' and do not do what I say?"

Revelation 22:14 "Blessed are those doing His commands, so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city."

And one of Yahusha's harshest and most serious warnings:

#### Matthew 7:21-23

"Not everyone who says to Me, 'Master, Master,' shall enter into the reign of the heavens, but he who is doing the will of My Father in the heavens. Many shall say to Me in that day, 'Master, Master, have we not prophesied in Your Name, and cast out demons in Your Name, and done many mighty works in Your Name?' And then I shall declare to them, 'I never knew you, depart from Me, you who work lawlessness!"



Let's break this down into simple terms...

Verse 21

To whom is Yahusha speaking?

People who call on His name.

Not atheists,

Not unbelievers.

These are people who claim Him as their Messiah.

Do they all make it into the Kingdom? No, only those who do the will of His Father.

Where do we find His will for us?

In the Torah.

Please read Psalms 119 and see David's heart for the will of the Father.



Verse 22 How did these self-proclaimed followers respond to Yahusha? We prophecied in Your name. We cast out demons in Your name. We did mighty works in Your name. Well, they are probably in the kingdom then, correct? They were able to do acts of service, even miracles, in the name of Yahusha. How did our Messiah respond?



Verse 23 Messiah welcomed them unconditionally, right? Sadly, no... He said He did not know them. He told them to depart from Him. Do we understand the significance of this tragic event? These people were rejected by the only One who can save them. And what was the disqualifier? Why did Yahusha send them away? They were workers of lawlessness. They did not keep the commands of Yahuah. They did not walk in the will of the Father.

...and there was weeping and gnashing of teeth. This is no minor thing. This is a complete and utter tragedy.



And to insure these words of Yahusha are not misunderstood, let's add some surrounding context. These are the words that preceed this difficult warning:

#### Matthew 7:16-20

"By their fruits you shall know them. Are grapes gathered from thornbushes or figs from thistles? So every good tree yields good fruit, but a rotten tree yields wicked fruit. A good tree is unable to yield wicked fruit, and a rotten tree to yield good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. So then, by their fruits you shall know them –

Yahusha contrasts those with good fruit and those with bad fruit. Those with bad fruit are destroyed in fire. What is the disqualifier? Lawlessness (as seen in Verse 23)



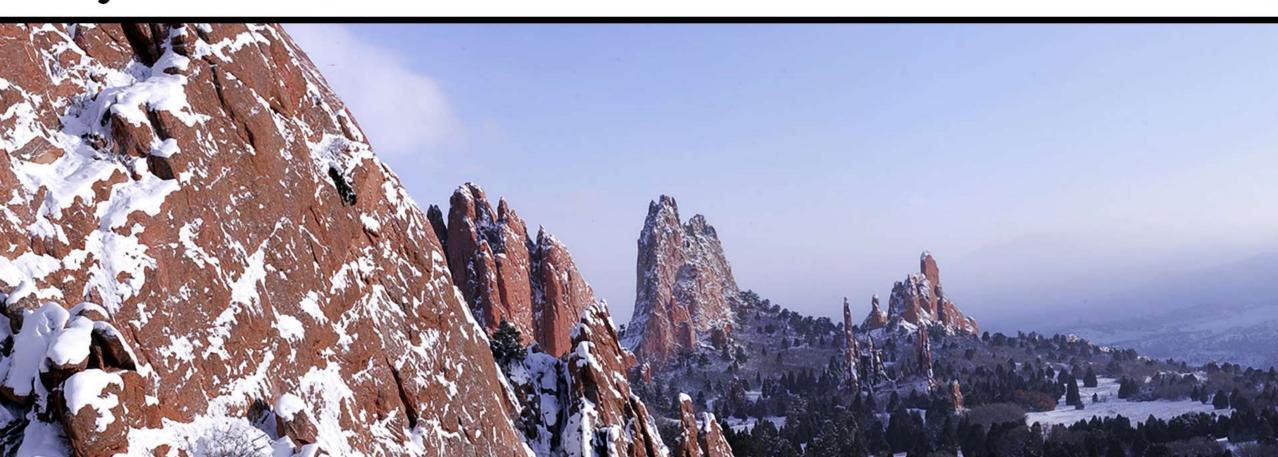
### And let's see the context following this very important warning:

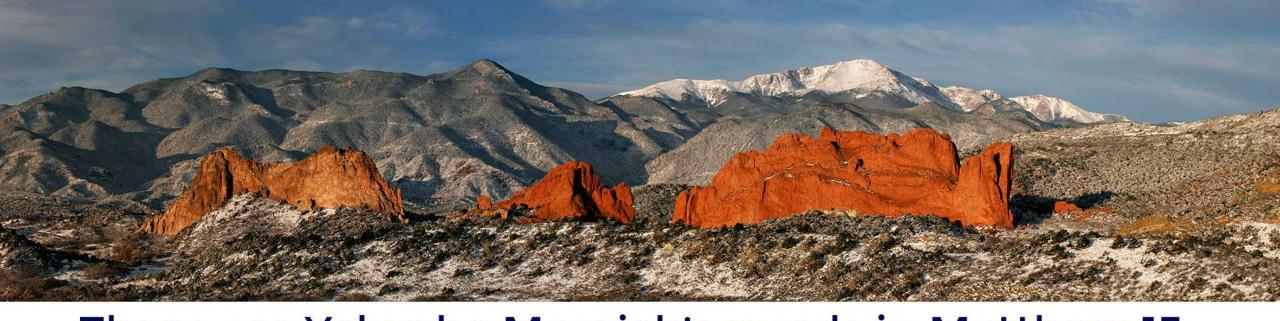
#### Matthew 7:24-28

"Therefore everyone who hears these words of Mine, and does them, shall be like a wise man who built his house on the rock, and the rain came down, and the floods came, and the winds blew and beat on that house, and it did not fall, for it was founded on the rock. And everyone who hears these words of Mine, and does not do them, shall be like a foolish man who built his house on the sand, and the rain came down, and the floods came, and the winds blew, and they beat on that house, and it fell, and great was its fall." The wise man who heeds Yahusha's harsh warning will be strong and stable. The fool who does not heed this warning will have a great and terrible fall.



We see in scripture that both the Father and Yahusha Messiah hope for us to show our love for Them through obedience. Our Elohim equate obedience with love. We are to know Their voice, and we are to obey the things They have said to us.

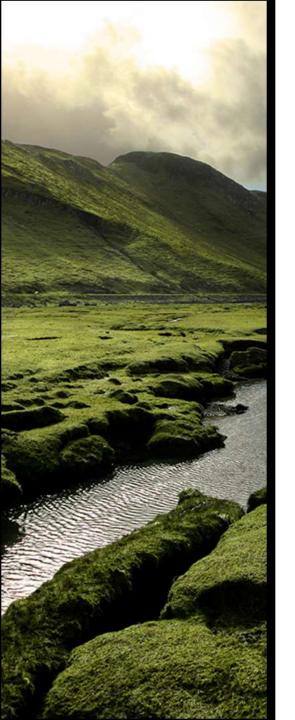




These are Yahusha Messiah's words in Matthew 13 "The Son of Adam shall send out His messengers, and they shall gather out of His reign all the stumbling blocks, and those doing lawlessness, and shall throw them into the furnace of fire - there shall be wailing and gnashing of teeth. Then the righteous shall shine forth as the sun in the reign of their Father. He who has ears to hear, let him hear!"



# What does scripture tell us about lawlessness and righteousness?



# 1 John 3:4 Everyone doing sin also does lawlessness, and sin is lawlessness.

Deuteronomy 6:25 And it is righteousness for us when we guard to do all this command before יהוה our Elohim, as He has commanded us.'





# How can we apply the lessons of Kadesh Barnea to our lives today?



The promised land was withheld from the first generation of the Exodus due to their fear, unbelief, lack of trust in Yahuah, and disobedience.

Therefore, we must strive to... live without fear, live with belief, trust in Yahuah. and obey His voice.



## Yahuah promised many times that He will gather His people once again, into a covenant nation. Hebrews 8:8-10

He says, "See, the days are coming," says יהוה, "when I shall conclude with the house of Yisra'el and with the house of Yehudah a renewed covenant, not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Mitsrayim, because they did not continue in My covenant, and I disregarded them," says יהוה. "Because this is the covenant that I shall make with the house of Yisra'el after those days," says יהוה, "giving My laws in their mind, and I shall write them on their hearts, and I shall be their Elohim, and they shall be My people."

## Jeremiah tells us there will be a second exodus!!!



### Jeremiah 16:14-15

"Therefore see, the days are coming," declares יהוה, "when it is no longer said, יהוה lives who brought up the children of Yisra'ĕl from the land of Mitsrayim,' but, יהוה lives who brought up the children of Yisra'ĕl from the land of the north and from all the lands where He had driven them.' For I shall bring them back into their land I gave to their fathers."



Are we living our lives today in expectation of a second exodus? Are we living our lives with the hope of Yahuah's promise to restore His people?

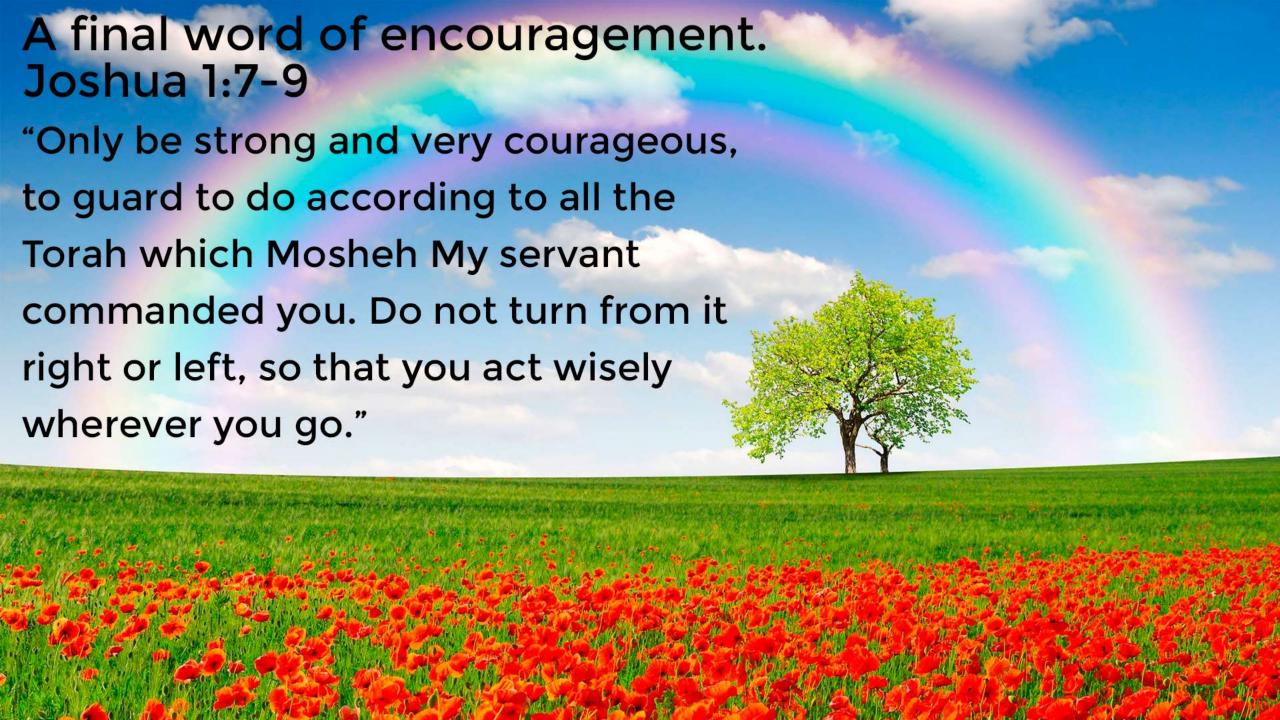
Are we walking as Yehoshua and Caleb did. following Yahuah completely with their whole hearts? Remember, Yahuah is testing us...

## Once again, Deuteronomy 13:3-4 ...for יהוה your Elohim is testing

you to know whether you love יהוה your Elohim with all your heart and with all your being. Walk after יהוה your Elohim and fear Him, and guard His commands and obey His voice, and serve Him and cling to Him.

## We must pass our test!

Allow Yahuah to sift you. Let yourself be refined into what Yahuah desires you to be. Strive to be wheat and not the chaff. Do not fight against His refinement. Submit to Him and follow Him completely.



# A final word of encouragement. Joshua 1:7-9 "Do not let this Book of the Torah

depart from your mouth, but you shall meditate on it day and night, so that you guard to do according to all that is written in it. For then you shall make your way prosperous, and act wisely."



