

FEAST OF TABERNACLES

YAH'S COVENANT *Calendar*



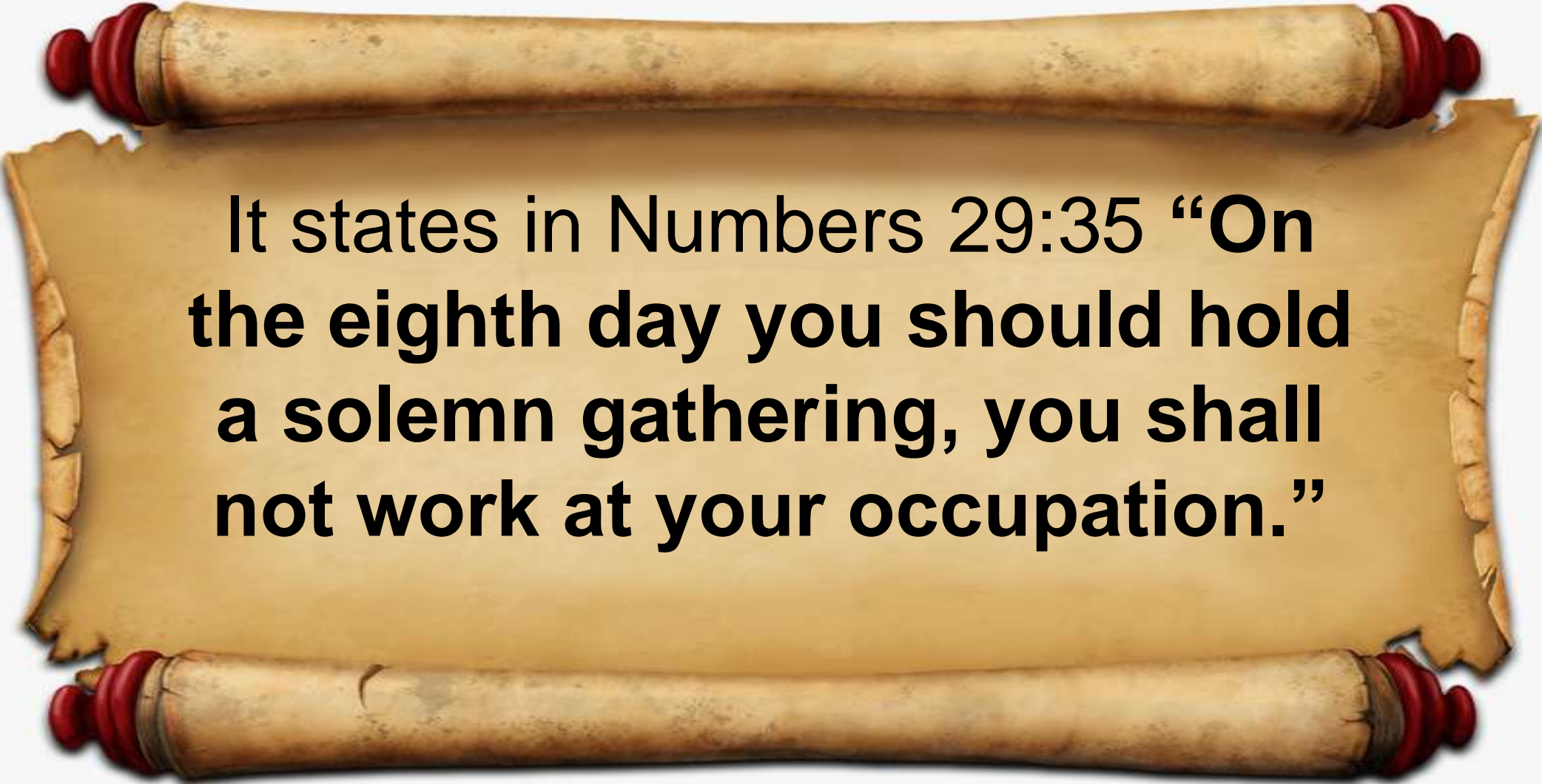
THE LAST GREAT DAY




The last day of the Feast of Tabernacles is called the Last Great Day (Shemini Atzeret).



Shemini Atzeret means “the eighth day of assembly.”



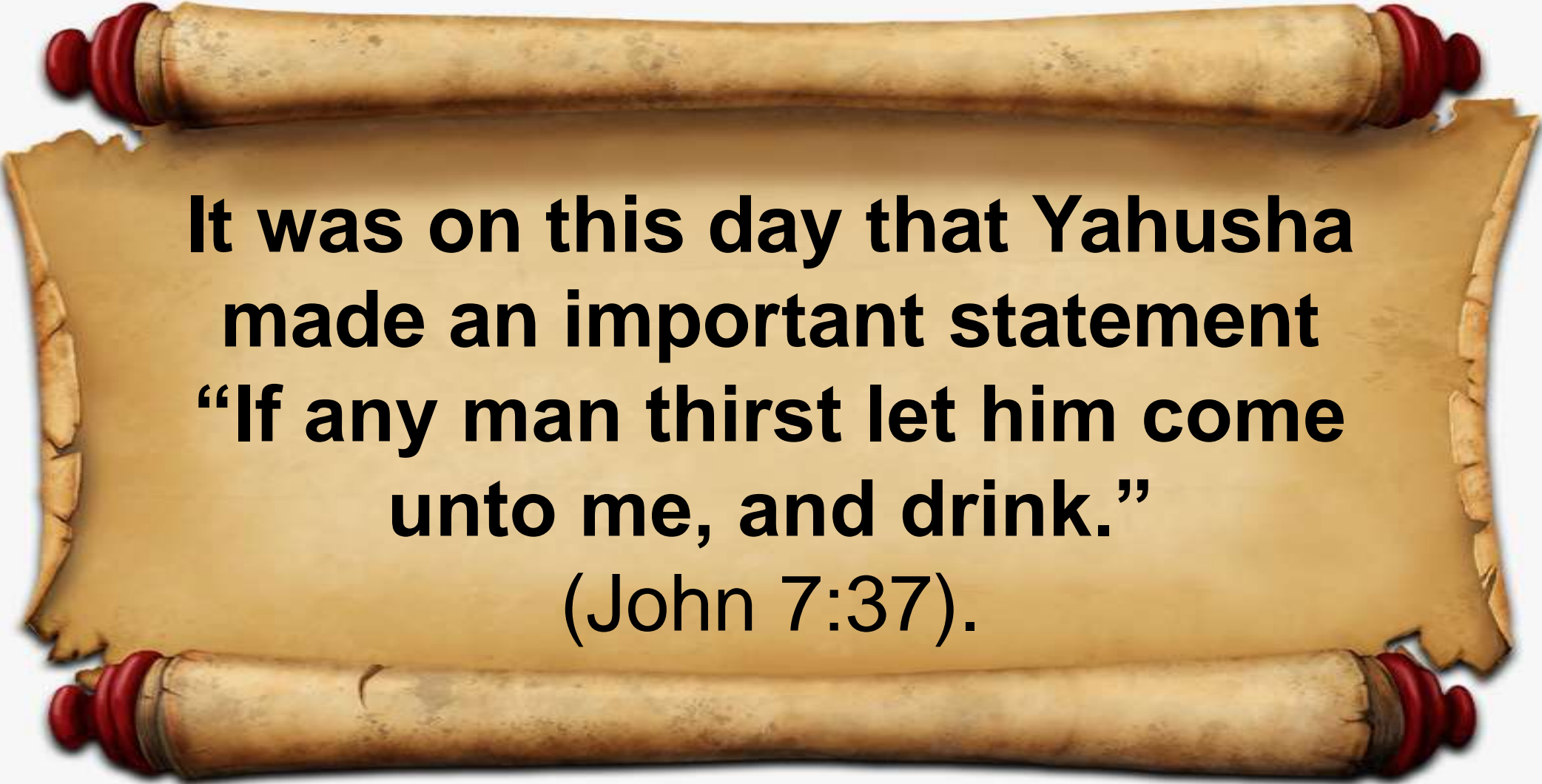
It states in Numbers 29:35 “On the eighth day you should hold a solemn gathering, you shall not work at your occupation.”




Even thou Shemini Atzeret
immediately follows the
festival of Sukkot, **it is a totally
separate holiday.**



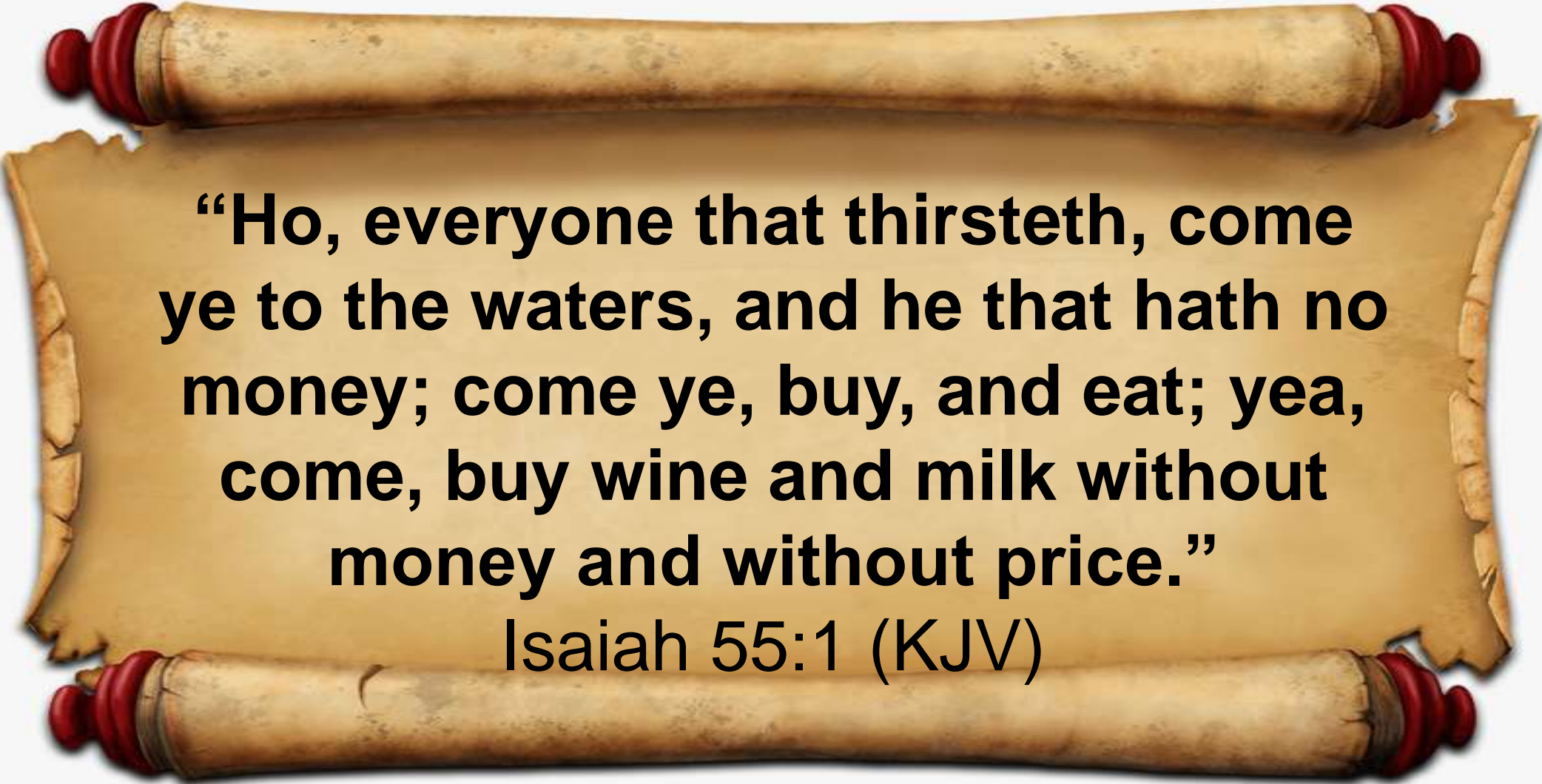
It is the eighth (8) day or the last day of the feast of Tabernacle. The whole feast and especially the 8. day represents **a new beginning**, and it is believed by some that this is the first day the redeemed will enter Heaven in order to take part at the supper of the lamb.



**It was on this day that Yahusha
made an important statement
“If any man thirst let him come
unto me, and drink.”
(John 7:37).**

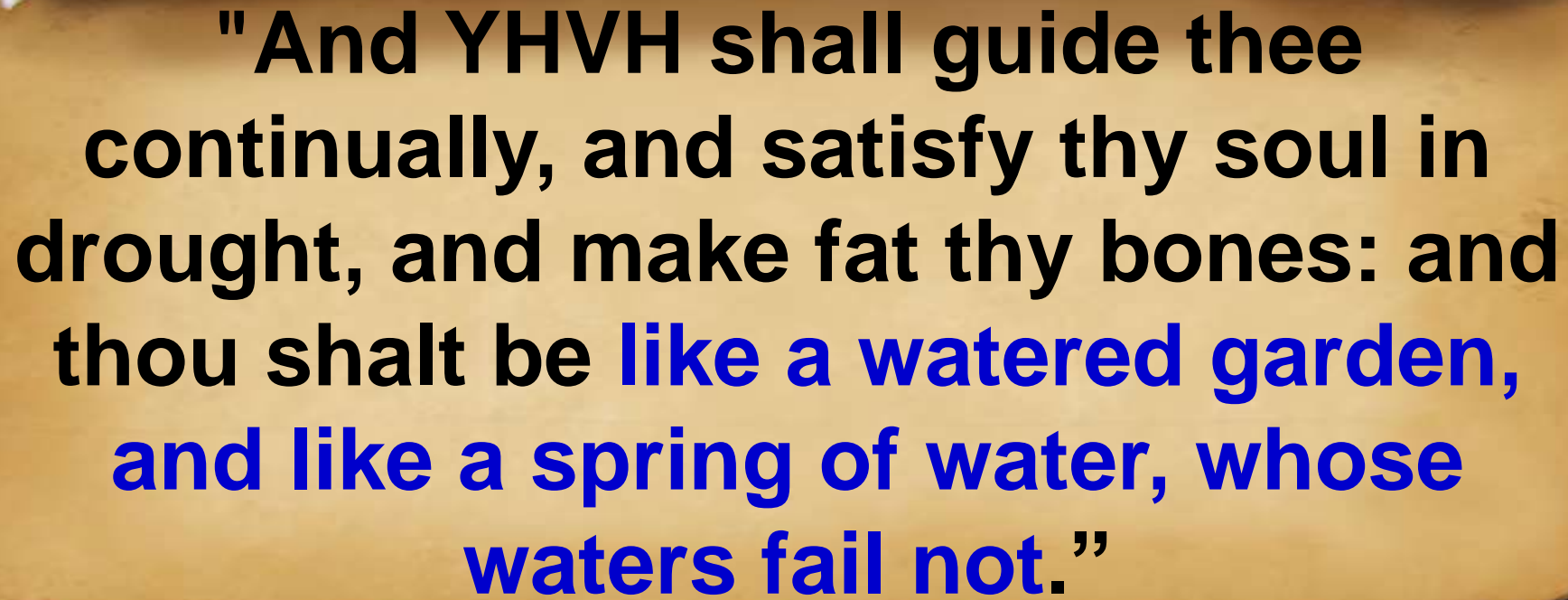


This is a beautiful passage, where Yahusha summarizes several different points by using the analogy of water. Namely, that He is the Messiah; that we must come to Him and 'drink' - that is, believe in Him and obey Him; that this water is free; and that those who believe will have living water flow from their hearts! His very name means **"Yahuah brings salvation."**



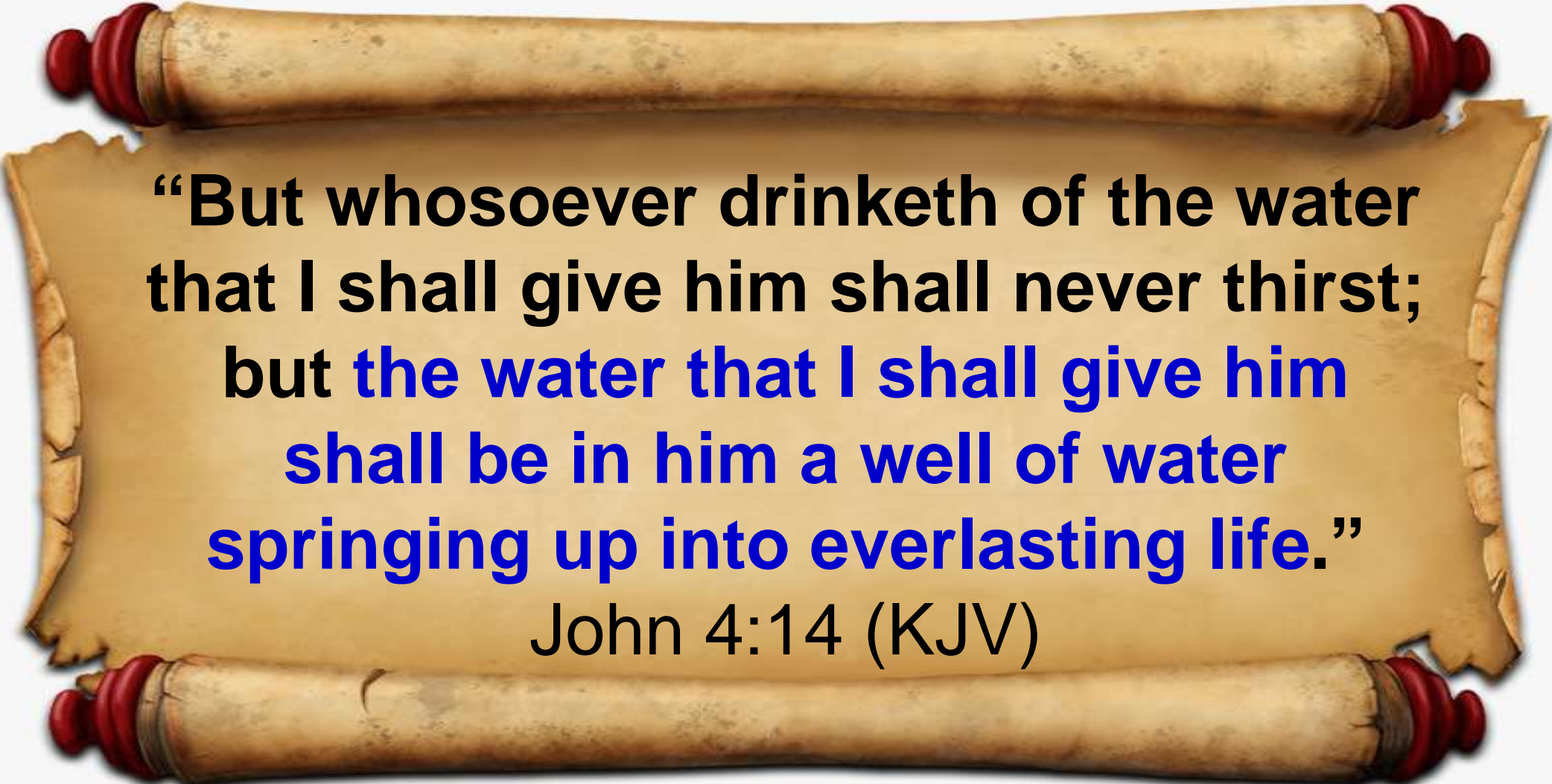
**“Ho, everyone that thirsteth, come
ye to the waters, and he that hath no
money; come ye, buy, and eat; yea,
come, buy wine and milk without
money and without price.”**

Isaiah 55:1 (KJV)

A scroll with a red binding and a piece of parchment with text. The parchment is unrolled and has a torn edge. The text is written in black and blue ink.

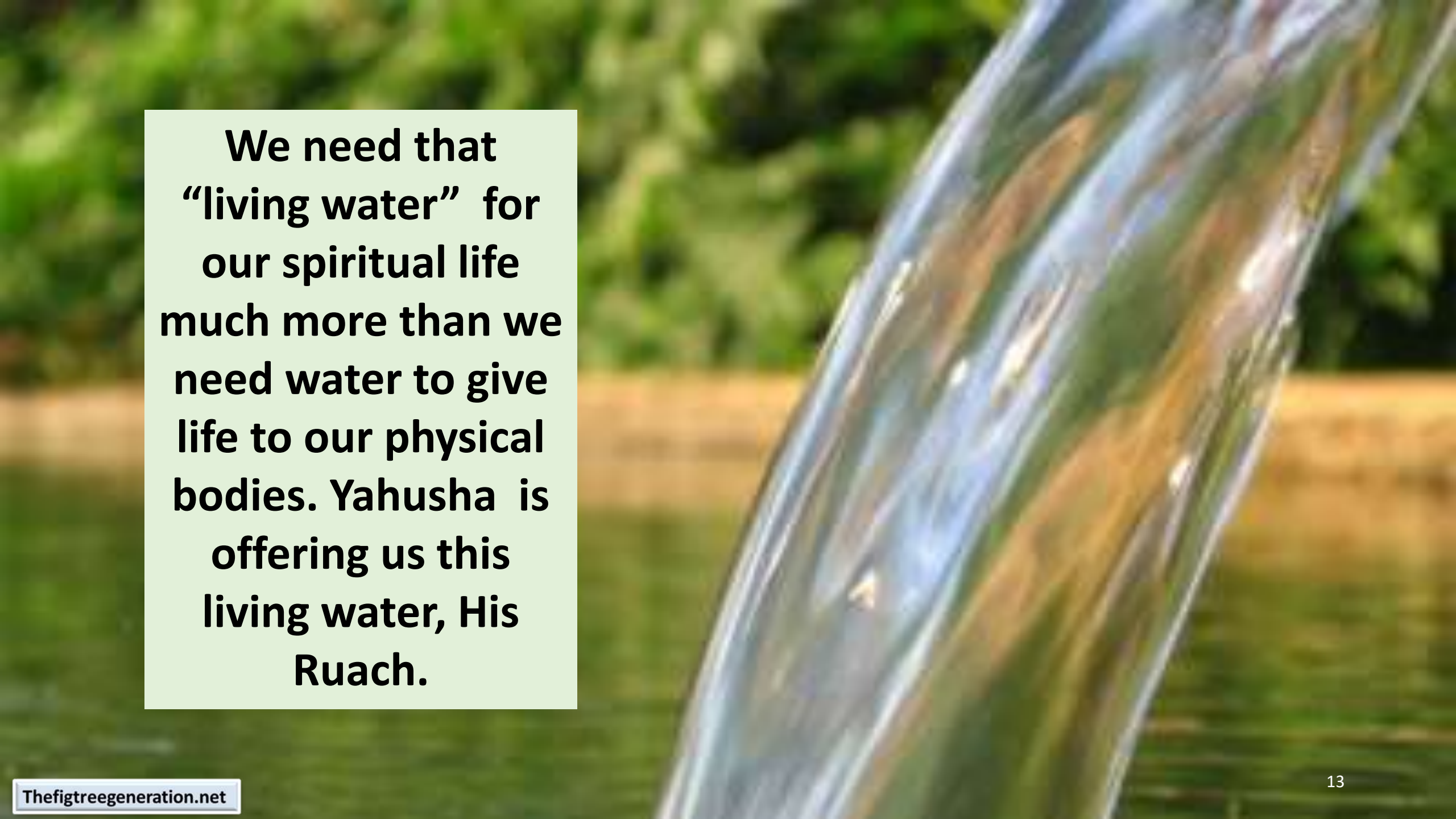
**"And YHVH shall guide thee
continually, and satisfy thy soul in
drought, and make fat thy bones: and
thou shalt be like a watered garden,
and like a spring of water, whose
waters fail not."**

Isaiah 58:11 (KJV))

A scroll with a quote from John 4:14 (KJV) unrolled. The scroll is made of light brown parchment with red, cylindrical binding at the ends. The text is written in a bold, black serif font, with the phrase "but the water that I shall give him shall be in him a well of water springing up into everlasting life." highlighted in blue.

**“But whosoever drinketh of the water
that I shall give him shall never thirst;
but the water that I shall give him
shall be in him a well of water
springing up into everlasting life.”**


John 4:14 (KJV)



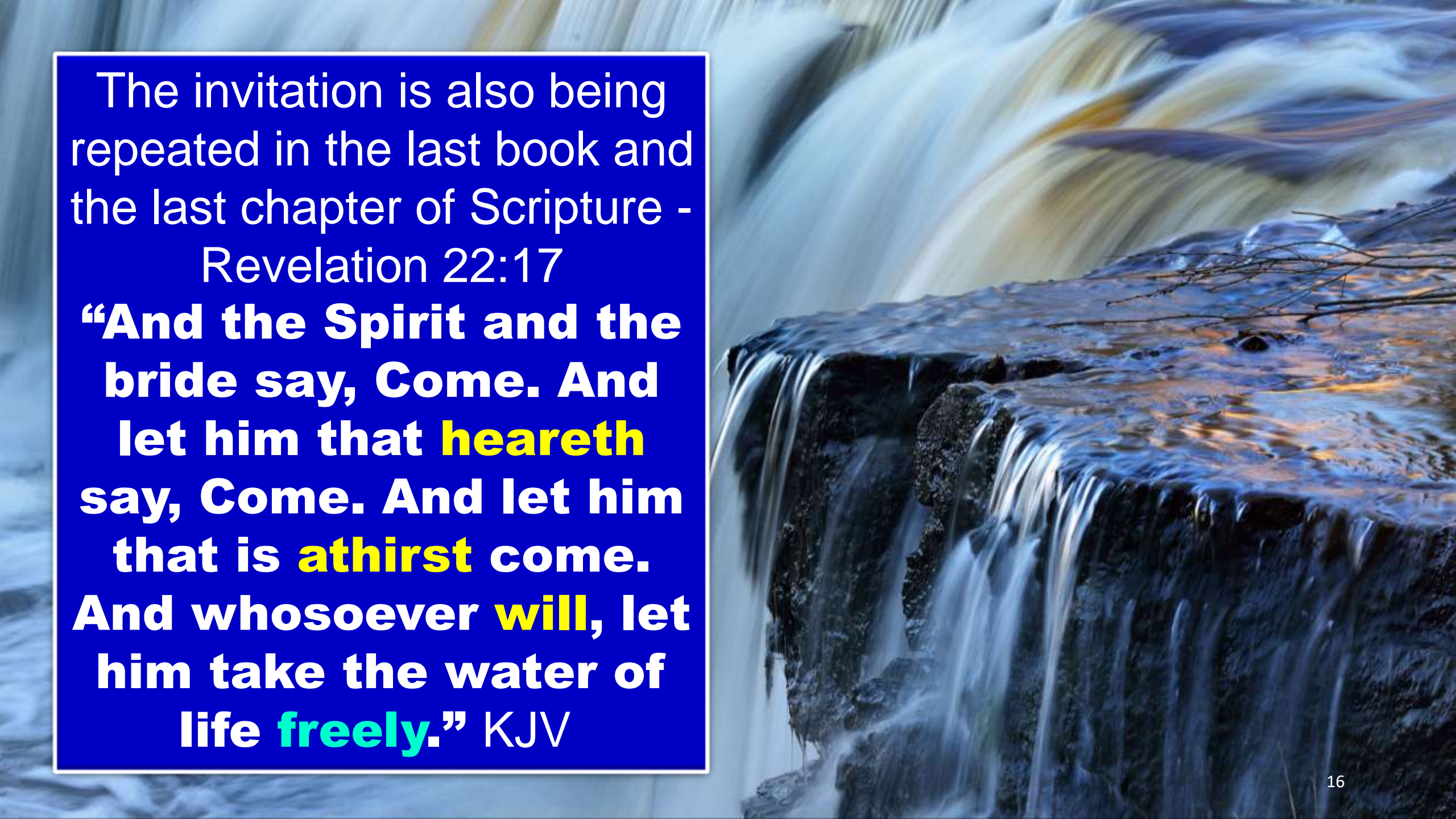
**We need that
“living water” for
our spiritual life
much more than we
need water to give
life to our physical
bodies. Yahusha is
offering us this
living water, His
Ruach.**



Then Yahusha
said in Matthew
5:6 **“Blessed
are they which
do hunger and
thirst after
righteousness:
for they shall
be filled.”** (KJV)

A close-up photograph of a pair of hands, likely belonging to a person of African descent, holding a small, shallow, light blue bowl. The hands are positioned to cradle the bowl, with fingers gently gripping its sides. The background is a soft, out-of-focus brown, suggesting a wooden surface or a warm, indoor setting. The lighting is warm and focused on the hands and the bowl.

**People must first be hungry and thirsting
after righteousness in order to be filled!**



The invitation is also being
repeated in the last book and
the last chapter of Scripture -

Revelation 22:17

**“And the Spirit and the
bride say, Come. And
let him that **heareth**
say, Come. And let him
that is **athirst** come.
And whosoever **will**, let
him take the water of
life **freely.**” KJV**

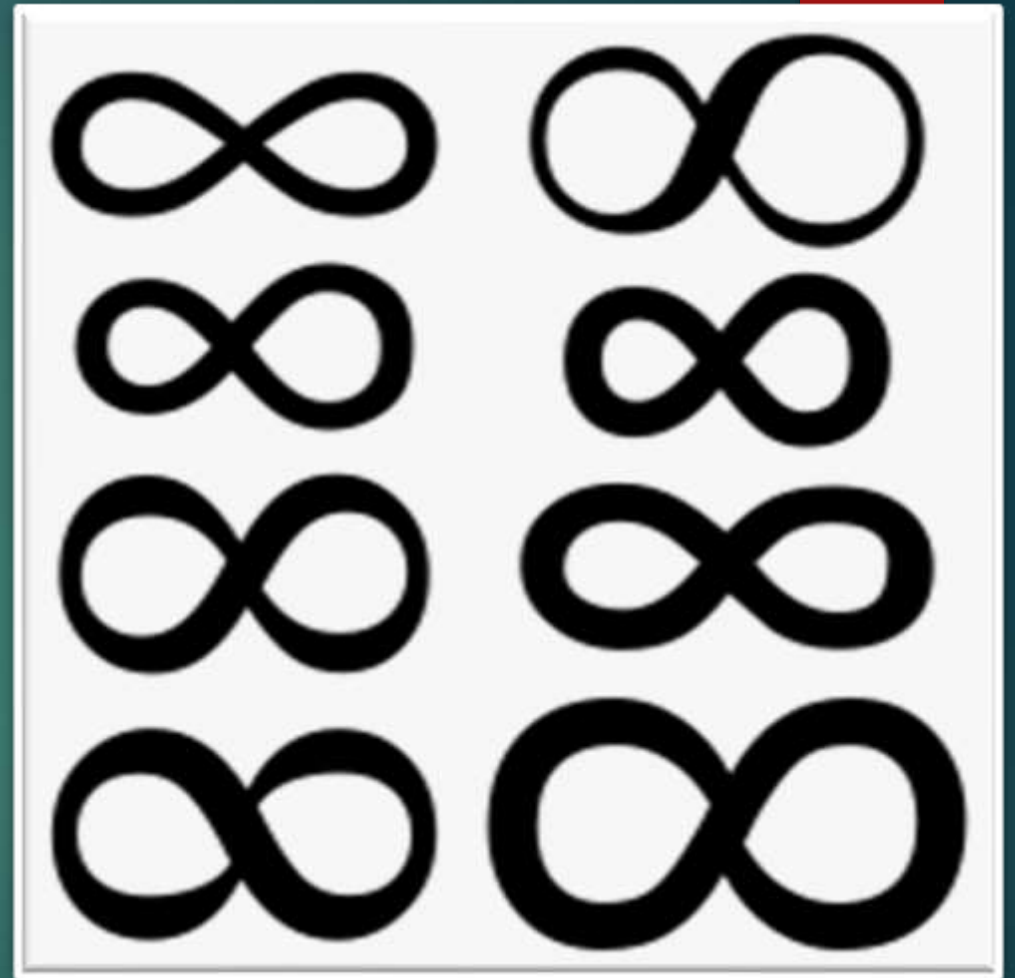
*In the Bible the number eight
means new beginnings!*



Why is the feast eight (8) days long? In Hebrew the number eight as a noun it is "superabundant fertility," "oil," as a numeral it is the superabundant number. As seven was so called because the seventh day was the day of completion and rest, so eight, as the eighth day, was over and above this perfect completion, and was indeed the first of a new series, as well as being the eighth. Eight by itself it is 7 plus 1. Hence it is the number specially associated with **Resurrection and Regeneration, and the beginning of a new era or order.**

As seven represents the day of completion, then eight, which follows seven, means „over and above perfect completion,“ or „the first of a new series.“

(From the book “Numbers in Scripture” by E.W. Bullinger, page 196).




The Hebrew word for eight is shemoneh. This word taken from the root shaman means to nourish to fullness and is dominantly translated as oil – particularly the anointing oil.






**The priesthood
was sanctified
in 7 days and
presented to
YHVH on the
8th day when
they began
their ministry
(Lev. 8:33 & 9:1).**



The Creator also
revealed His Glory on
the 8th day (See Lev
9:23-24 - KJV).

Starting with Verse 1:

1 And it came to pass **on the eighth day** that Moses called Aaron and his sons and the elders of Israel,
23 And Moses and Aaron went into the tabernacle of the testimony and came out and blessed the people;
and the glory of Yahuah appeared unto all the people. 24 And there came a fire out from before YHVH and consumed upon the altar the burnt offering and the fat, which when all the people saw, they praised and fell on their faces.



Yesterday, the
Priesthood was of
Levi. Today it is of
Melchizedek.
Revelation 20:6
reveals that the
overcomers will be
Priests of YHWH.

The first-born
was given to
YHWH on the
8th day (See
Exodus
22:29-30)



Circumcision was to be performed on the eighth day (Genesis 17:12), because it was the foreshadowing of the true circumcision of the heart, that which was to be "made without hands," even "the putting off of the body of the sins of the flesh by the circumcision of Messiah" (Colossians 2:11). This relates to the new creation.

The first-born was to be given to YHVH on the eighth day (Exodus 22:29,30)



The 8th
day
signified
a
„renewed“
beginning.



This can also be seen in the musical scale. There are 7 whole notes in music. The 8th note begins a higher octave of the same 7 notes.

The image displays a musical score for guitar in 4/4 time. It consists of two systems, each with a treble staff and a bass staff. The treble staff contains a scale of eighth notes, starting on B4 and ending on B5. The bass staff contains a corresponding scale of eighth notes, starting on B2 and ending on B3. The tablature for the bass staff is as follows:

System 1:
T: B4 A4 G4 F4 E4 D4 C4 B3 A3 G3 F3 E3 D3 C3 B2 A2 G2 F2 E2 D2 C2 B1 A1 G1 F1 E1 D1 C1 B0 A0 G0 F0 E0 D0 C0 B-1 A-1 G-1 F-1 E-1 D-1 C-1 B-2 A-2 G-2 F-2 E-2 D-2 C-2 B-3 A-3 G-3 F-3 E-3 D-3 C-3 B-4 A-4 G-4 F-4 E-4 D-4 C-4 B-5 A-5 G-5 F-5 E-5 D-5 C-5 B-6 A-6 G-6 F-6 E-6 D-6 C-6 B-7 A-7 G-7 F-7 E-7 D-7 C-7 B-8 A-8 G-8 F-8 E-8 D-8 C-8 B-9 A-9 G-9 F-9 E-9 D-9 C-9 B-10 A-10 G-10 F-10 E-10 D-10 C-10 B-11 A-11 G-11 F-11 E-11 D-11 C-11 B-12 A-12 G-12 F-12 E-12 D-12 C-12 B-13 A-13 G-13 F-13 E-13 D-13 C-13 B-14 A-14 G-14 F-14 E-14 D-14 C-14 B-15 A-15 G-15 F-15 E-15 D-15 C-15 B-16 A-16 G-16 F-16 E-16 D-16 C-16 B-17 A-17 G-17 F-17 E-17 D-17 C-17 B-18 A-18 G-18 F-18 E-18 D-18 C-18 B-19 A-19 G-19 F-19 E-19 D-19 C-19 B-20 A-20 G-20 F-20 E-20 D-20 C-20 B-21 A-21 G-21 F-21 E-21 D-21 C-21 B-22 A-22 G-22 F-22 E-22 D-22 C-22 B-23 A-23 G-23 F-23 E-23 D-23 C-23 B-24 A-24 G-24 F-24 E-24 D-24 C-24 B-25 A-25 G-25 F-25 E-25 D-25 C-25 B-26 A-26 G-26 F-26 E-26 D-26 C-26 B-27 A-27 G-27 F-27 E-27 D-27 C-27 B-28 A-28 G-28 F-28 E-28 D-28 C-28 B-29 A-29 G-29 F-29 E-29 D-29 C-29 B-30 A-30 G-30 F-30 E-30 D-30 C-30 B-31 A-31 G-31 F-31 E-31 D-31 C-31 B-32 A-32 G-32 F-32 E-32 D-32 C-32 B-33 A-33 G-33 F-33 E-33 D-33 C-33 B-34 A-34 G-34 F-34 E-34 D-34 C-34 B-35 A-35 G-35 F-35 E-35 D-35 C-35 B-36 A-36 G-36 F-36 E-36 D-36 C-36 B-37 A-37 G-37 F-37 E-37 D-37 C-37 B-38 A-38 G-38 F-38 E-38 D-38 C-38 B-39 A-39 G-39 F-39 E-39 D-39 C-39 B-40 A-40 G-40 F-40 E-40 D-40 C-40 B-41 A-41 G-41 F-41 E-41 D-41 C-41 B-42 A-42 G-42 F-42 E-42 D-42 C-42 B-43 A-43 G-43 F-43 E-43 D-43 C-43 B-44 A-44 G-44 F-44 E-44 D-44 C-44 B-45 A-45 G-45 F-45 E-45 D-45 C-45 B-46 A-46 G-46 F-46 E-46 D-46 C-46 B-47 A-47 G-47 F-47 E-47 D-47 C-47 B-48 A-48 G-48 F-48 E-48 D-48 C-48 B-49 A-49 G-49 F-49 E-49 D-49 C-49 B-50 A-50 G-50 F-50 E-50 D-50 C-50 B-51 A-51 G-51 F-51 E-51 D-51 C-51 B-52 A-52 G-52 F-52 E-52 D-52 C-52 B-53 A-53 G-53 F-53 E-53 D-53 C-53 B-54 A-54 G-54 F-54 E-54 D-54 C-54 B-55 A-55 G-55 F-55 E-55 D-55 C-55 B-56 A-56 G-56 F-56 E-56 D-56 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YHVH began the world anew after the flood with eight people.



By the way, Noah's ark came to rest on Mount Ararat during the Feast of Tabernacles. (See Genesis 8:4)

**Yahuah will also begin this
earth anew by recreating it
at the beginning of the 8th
Millennium!**

Interestingly, some believe that
this earth was originally created at
the Feast of Tabernacles. See the
Book “Cross and Its Shadow”
page 240.






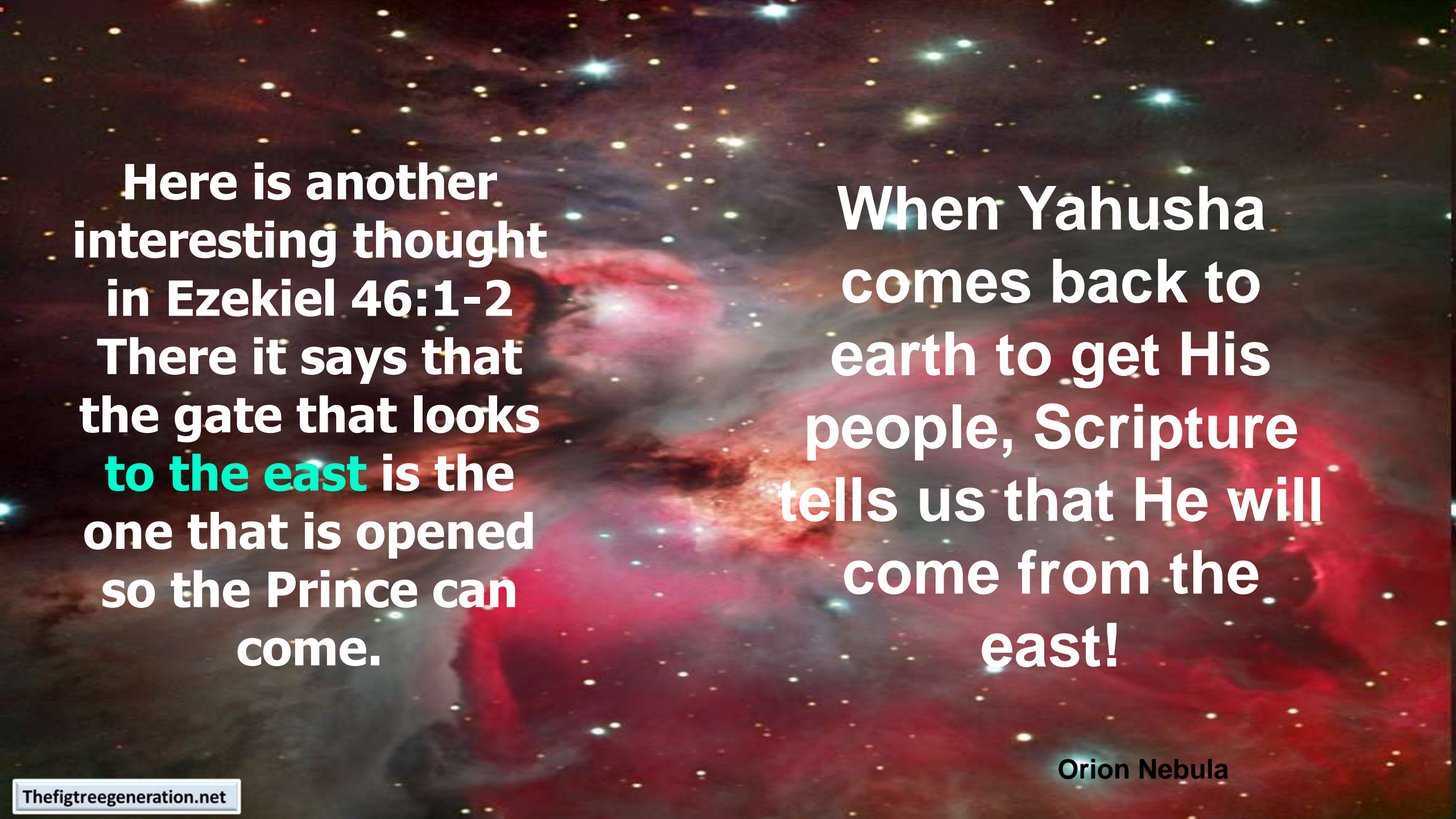
**Here are some interesting thoughts in
reference to the number “8”.**

The New Testament was penned by only eight men
(Matthew, Mark, Luke, John, James, Peter, Jude, Paul).

Abraham, the father of the faithful, had 8 sons' total. They
were Ishmael, Isaac, Zimran, Jokshan, Medan, Midian,
Ishbak and Shuah.



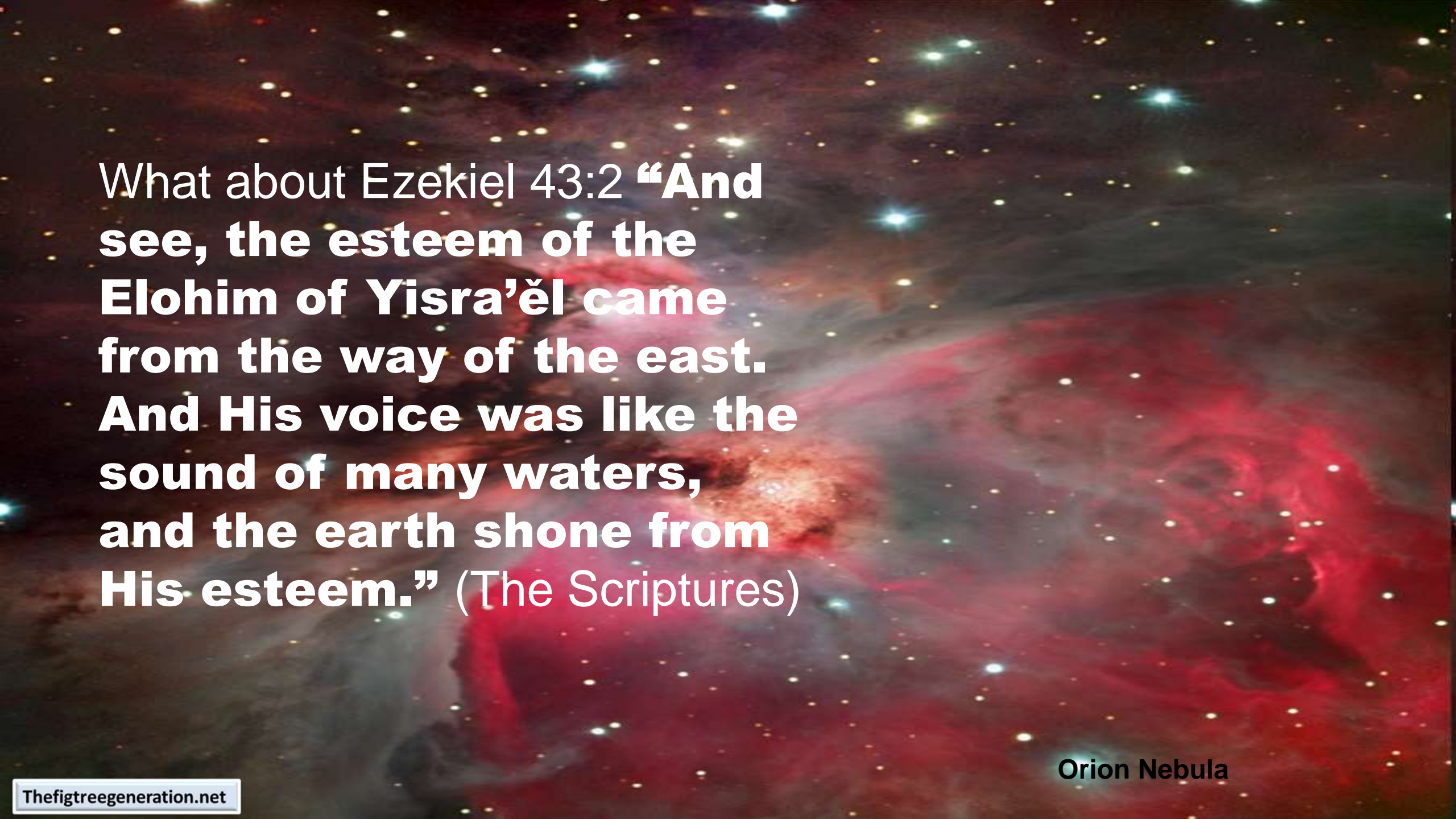
The Scriptures were composed by 40 different people. Number 40 is 5 times 8. In terms of Bible, **5 is “Yahuah’s grace”** and **8 has a meaning of new beginning**, as a result, it is Yahuah’s grace that gives a person a second chance for a new and happy life and Scriptures are meant to help a person find a way to a new beginning.

The background of the entire image is a vibrant, high-resolution photograph of the Orion Nebula. It features a dense field of stars of various colors (white, yellow, blue) set against a backdrop of colorful interstellar dust and gas. The dust appears in shades of red, orange, and pink, while the gas clouds are more ethereal, showing hints of blue and white. The overall effect is a deep, cosmic atmosphere.

**Here is another
interesting thought
in Ezekiel 46:1-2
There it says that
the gate that looks
to the east is the
one that is opened
so the Prince can
come.**

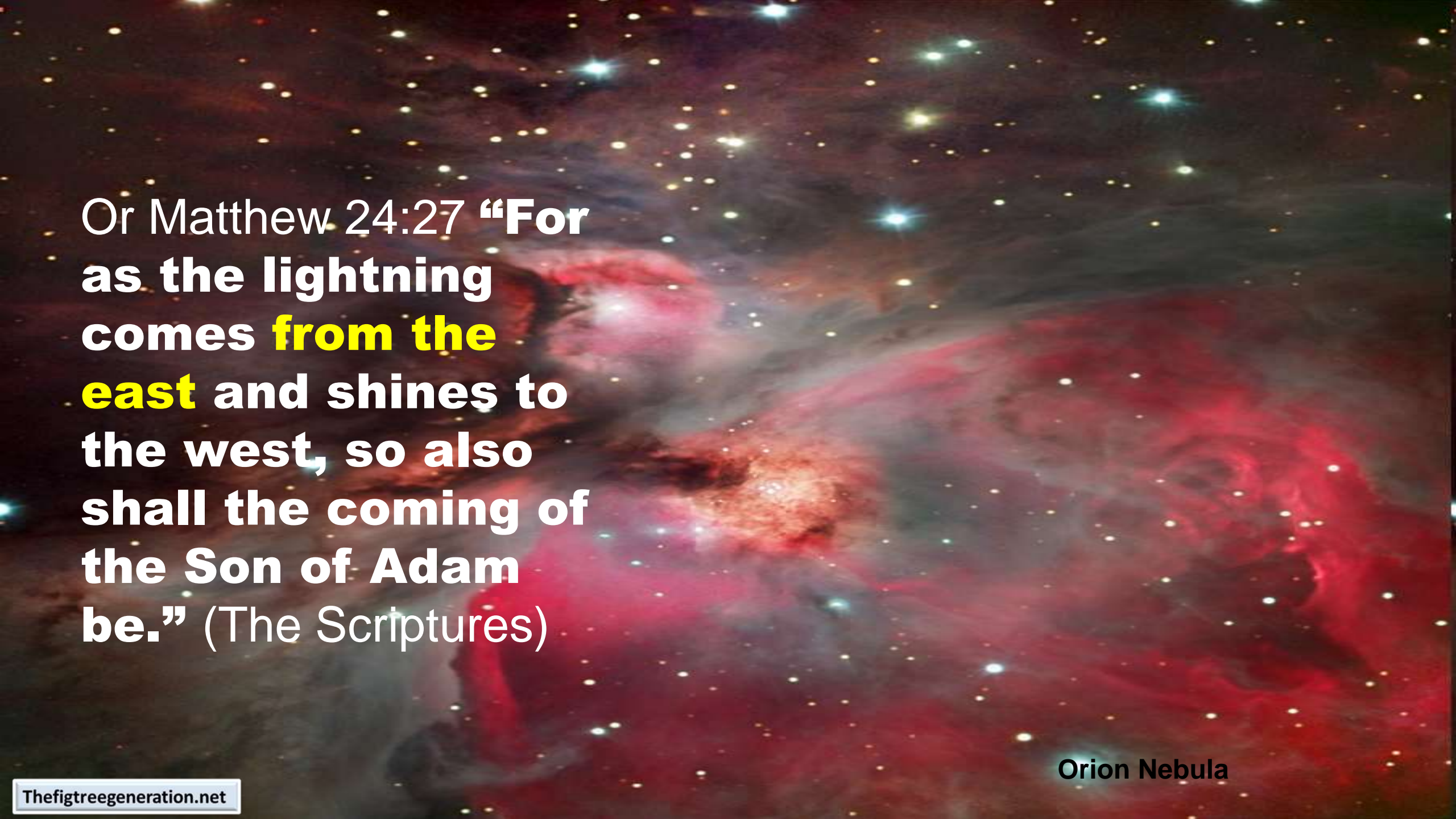
**When Yahusha
comes back to
earth to get His
people, Scripture
tells us that He will
come from the
east!**

Orion Nebula

The background of the image is a deep space photograph of the Orion Nebula. It features a vast field of stars of various colors (white, yellow, blue) against a dark cosmic background. Large, billowing clouds of interstellar dust and gas are visible, with a prominent, bright red nebula in the lower right quadrant. The overall scene is ethereal and majestic.

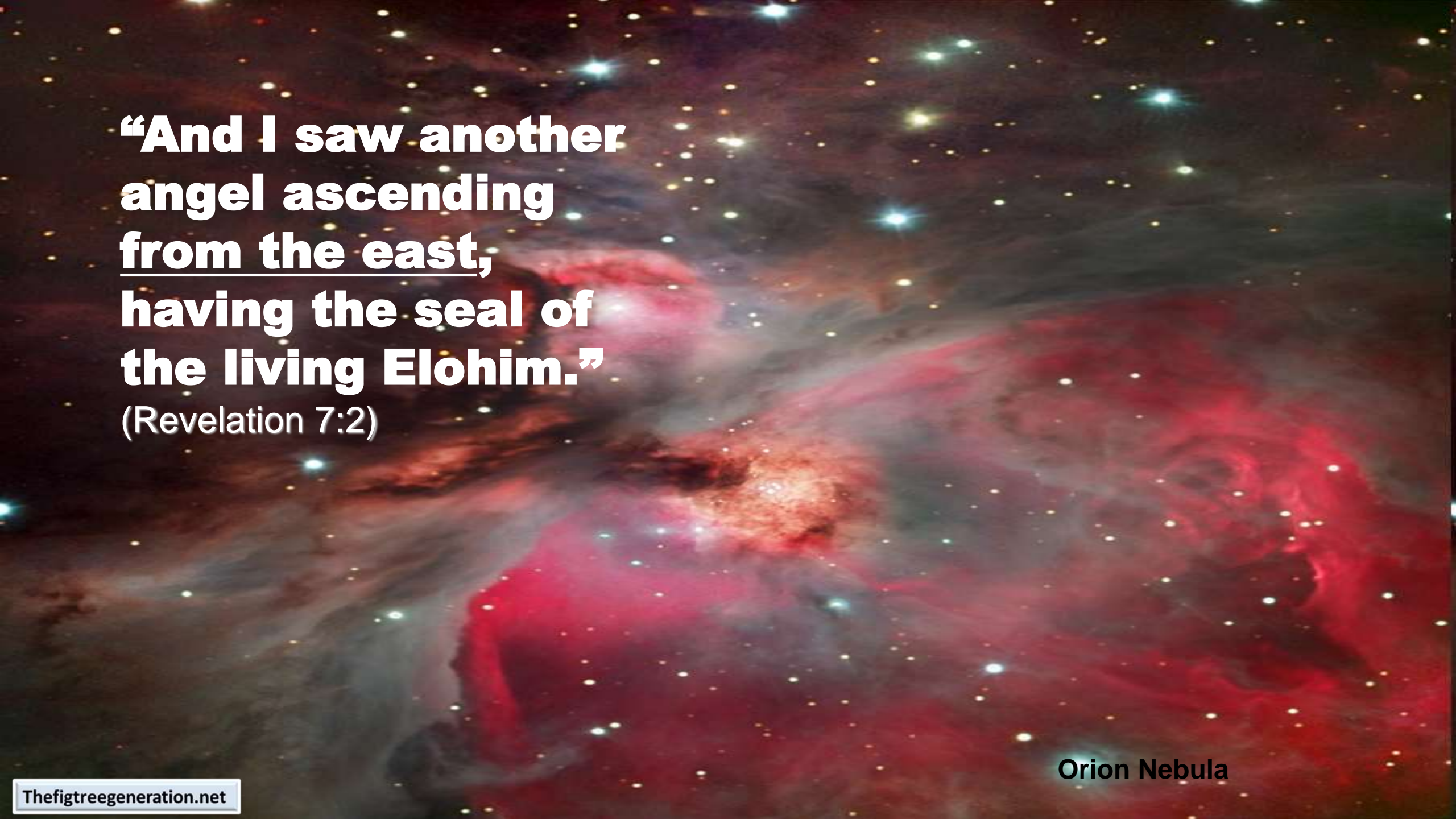
What about Ezekiel 43:2 **“And see, the esteem of the Elohim of Yisra’el came from the way of the east. And His voice was like the sound of many waters, and the earth shone from His esteem.”** (The Scriptures)

Orion Nebula

The background of the image is a vibrant, high-resolution photograph of the Orion Nebula. It features swirling clouds of gas in shades of deep red, magenta, and blue, punctuated by numerous bright, white stars of varying sizes. The nebula's structure is complex, with dense regions and wispy, ethereal extensions.

Or Matthew 24:27 **“For as the lightning comes from the east and shines to the west, so also shall the coming of the Son of Adam be.”** (The Scriptures)

Orion Nebula

The background of the image is a deep space photograph of the Orion Nebula. It features a vast, glowing cloud of interstellar dust and gas, primarily in shades of red and pink, with some blue and white highlights. Numerous bright stars are scattered throughout the scene, some appearing as sharp points of light and others as more diffuse, hazy patches. The overall composition is dynamic and colorful, capturing the intricate details of this celestial formation.

**“And I saw another
angel ascending
from the east,
having the seal of
the living Elohim.”**
(Revelation 7:2)

Orion Nebula

Heaven is east from this earth. Interestingly, Orion is very strikingly **in the East in the Fall!** Some people believe that Yahusha will come back through the constellation of Orion.

**True of not, I
do not know,
but it is a
interesting
thought!**





**Is it a co-incident that the Constellation
of Orion is strikingly in the east during
the Fall Festivals or is it planned?**

Harvest Time

**It will be in the
Fall of one year
during the
festivals that
Yahusha will
return.**

A close-up of golden wheat stalks in the foreground, with a vast field of similar wheat stretching to the horizon under a bright blue sky with scattered white clouds.

**His Second Coming
Is at the door,
The signs
Are clear!**

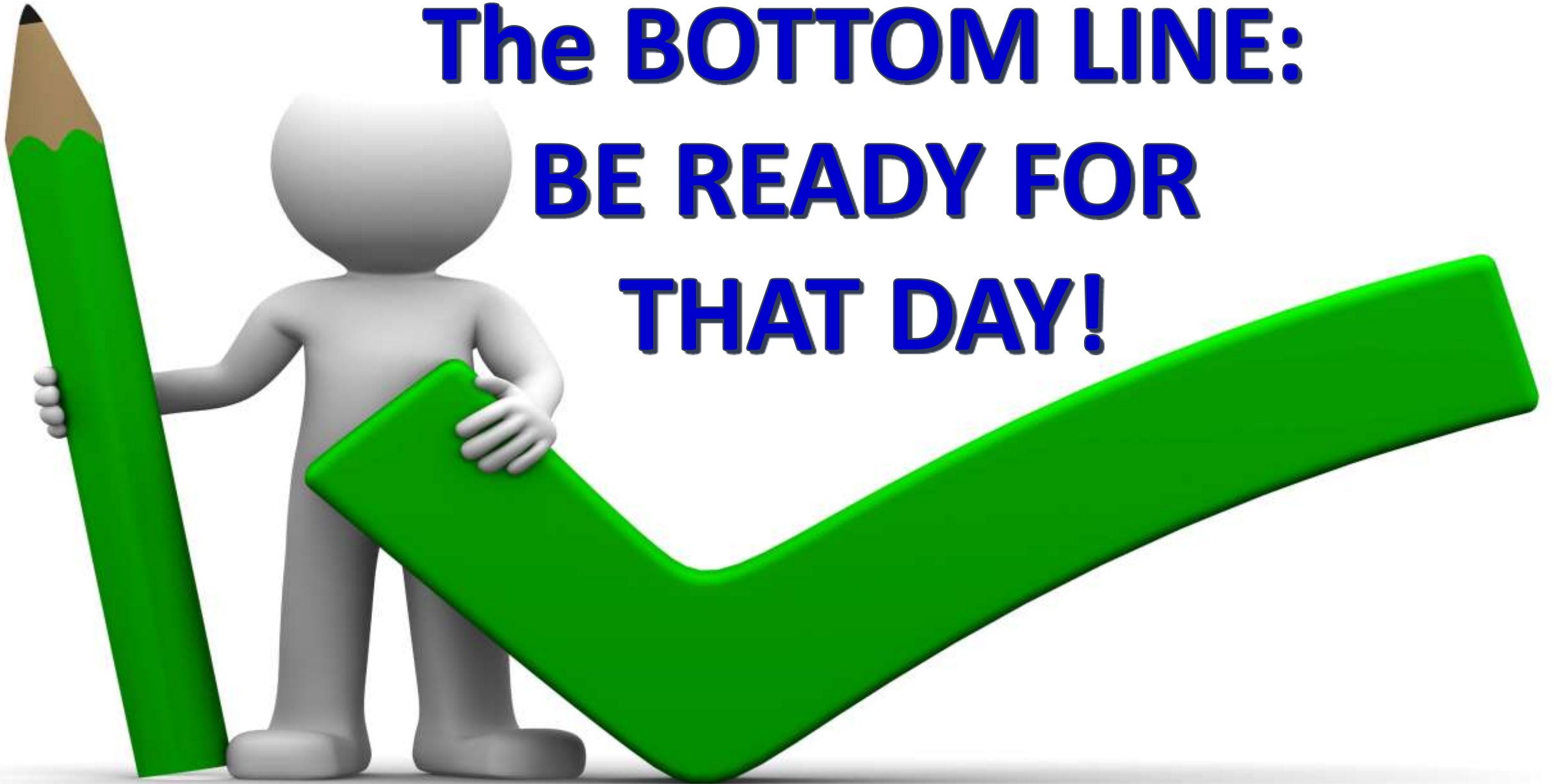


THAT IS GOOD NEWS!

“Let not your heart be troubled. Believe in Elohim, believe also in Me. 2 “In My Father’s house are many staying places. And if not, I would have told you. I go to prepare a place for you. 3 “And if I go and prepare a place for you, I shall come again and receive you to Myself, that where I am, you might be too.”

John 14:1-3 (The Scriptures)

**The BOTTOM LINE:
BE READY FOR
THAT DAY!**



A detailed still life photograph of various autumnal fruits and vegetables. A large, woven wicker basket is tipped over, spilling its contents onto a light-colored surface. The produce includes several bright orange pumpkins, clusters of dark purple and red grapes, red and yellow apples, green and yellow pears, and various nuts like walnuts and almonds. There are also some green and yellow gourds and a small bunch of broccoli. The lighting is soft, highlighting the textures of the different foods and the woven basket.

THE END

**Ultimate Provider is
Yahusha, Ha Mashiach**

**Prepared and Recorded
By Walter Tschoepe
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