# **Surely our Fathers Have Inherited Lies,**



Vanity, and Things
Wherein there is no
Profit. Jeremiah 16:19

According to 2 Timothy 4:3-4 we live in a time when the majority of people do not want to hear true biblical teachings but have accumulated for themselves teachers to suit their own passions. They have turned away from the instructions of the Elohim of Abraham, Isaac and Jacob, the Creator and sustainer and turned to fables. Sadly, that applies to Christianity as a whole. Every denomination is guilty of that.

Children naturally practice the religious beliefs of their fathers. Our forefathers, instead of obeying the Creator Yahuah, have rejected the Torah with the statutes and judgments and accepted many religious practices of the ungodly nations around them. As the years and generations slipped away, genuine worship of the Elohim of the Holy Scripture, the Great I AM having been grossly perverted. One can truly say with Isaiah 59:14 that "the truth has fallen in the streets." This book is pointing out some of the false teachings that are being presented and it is my prayer that people will be inspired to study the WORD for themselves and turn to the one that is the Way, the Truth, and the Life.

## **Publisher**

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JANUARY 2024

# Let me first say, do NOT follow religion, for <u>all</u> religions are man-made.

Stay away from religion, may it be Christianity, Judaism, Islam or others and all man-made teachings!

Accept Scripture only as your compass, starting in Genesis 1:1 ending in Revelation 22:20.

Get a Scripture that has not been changed or altered!

Accept the Elohim of Abraham, Isaac and Israel, whose name is YHVH (Yahuah)!

Accept the sacrifice of His Son Yahusha (NOT THE GREEK- Christian) man-made JESUS CHRIST, who was created by Constantine in the third century and never lived and could not have died for you or me.

The Christian Jesus is an image, a copy of the Hebrew Messiah Yahusha BUT IS NOT Yahusha, Yahuah in the flesh.

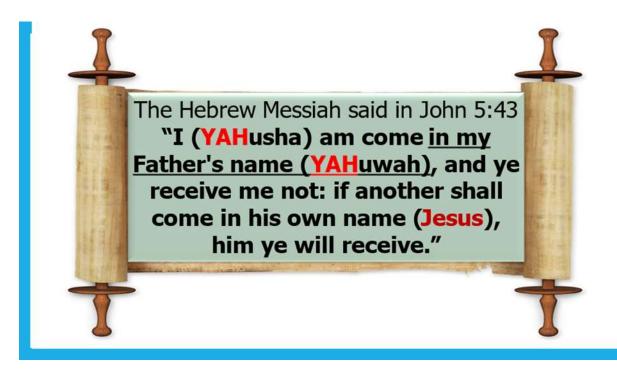
Acknowledge, confess your past sins, and be baptized in Yahusha's name, **not** in the pagan trinity.

Obey Yahuah's instructions He gave to Moses, called Torah, which is your seal according to Isaiah 8:16! That includes the weekly Sabbath, the yearly appointed feast days, the health laws and to keep yourself unspotted from the world.

Live a set-apart, holy life, endure until the end, and your name will be written in the lamb's BOOK OF LIFE. Do your own research, don't follow man! Do not take my word, nor the word of anyone else. Prove all things according to 1Thess 5:21!

## Do it soon, it is salvational!

Through my studies a few years ago I learned that God, LORD, and Jesus are fake names put into our Bibles to replace the Real Names of our Heavenly Father and His Beloved Son. The True Names have been removed over 7000 times from Scripture and replaced by generic titles, like God, LORD or Jesus which are not Names but titles like Mr. or Miss. Isn't it amazing if you ask a Muslim who he worships he will say Allah which is the name of his god and if you ask a Buddhist the name of his god, he will say Buddha. Yet we as professed believers in the only true Elohim, the Creator and Savior, do not even know the name of who we worship. Therefore, I use the four Hebrew letters yod, hey, vav, hey in English YHVH (and I pronounce it as Yahuah) instead of LORD, which is a title - not a name. I also use Yahusha instead of Jesus, which is not a translation but a transliteration from a Greek mistransliteration. The name Jesus has no meaning, in Hebrew nor in English! YHVH and Yahusha are the actual original Hebrew names that speak of our Savior's true nature and character. Since the Father has a Hebrew name, the Son cannot have a Greek name, because the Son came in the name of His Father (John 5:43)! His Father's name is contained in His name as you can see in this example! The Father's name is YAH according to Psalms 68:4!



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#### **Chapter 1**

"But woe unto you, scribes and Pharisees, hypocrites! For ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in." Matthew 23:13 KJV

The same is recorded in Luke 11:52 "Woe to you learned in the Torah, because you took away the key of knowledge. You did not enter in yourselves, and those who were entering in you hindered." The Scriptures



The woes of the Scribes and Pharisees is a list of very strong warnings by Yahusha against the leaders of His day. These were the most terrible reproofs and woes ever delivered to mortals in public. Yahusha pronounced those leaders guilty and promised them that punishment will come upon them.

There are eight (8) different woes against those leaders, which we find in Matthew chapter 23 as follows:

- 1. They taught about Yahuah Elohim but did not love Him!
- 2. They devoured widows' houses and for a pretense made a long prayer, for which they would receive a greater damnation.
- 3. They preached Elohim but converted people to a dead, godless religion, thus making those converts twice as many sons of hell as they themselves were.

- 4. They taught that an oath sworn by the temple or altar was not binding, but that if sworn by the gold ornamentation of the temple, or by a sacrificial gift on the altar, it was binding etc.
- 5. They taught the Torah but did not practice some of the most important parts of it justice, mercy, faithfulness to YHVH.
- 6. They presented an appearance of being 'clean' (self-restrained, not involved in carnal matters), yet they were dirty inside.
- 7. They exhibited themselves as righteous on account of being scrupulous keepers of the Torah but were in fact not righteous: They were full of wickedness. They were like whitewashed tombs, beautiful on the outside, but full of dead men's bones.
- 8. They professed a high regard for the dead prophets of old, and claimed that they would never have persecuted and murdered prophets, when in fact they were cut from the same cloth as the persecutors and murderers: they too had murderous blood in their veins (This "woe" foreshadows the Pharisees' eventual condemnation of Jesus himself, as well.) Excerpts taken from:

https://en.wikipedia.org/wiki/Woes of the Pharisees

I want to focus on verse 13 of Chapter 23, which states:



"But woe unto you, scribes and Pharisees, hypocrites! For <u>ye shut up</u> the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in."

Notice that it was possible for the spiritual leaders to shut up the kingdom of heaven for the common people! How were the Pharisees able to do that?

First, they shut it up by their false, man-made teachings and traditions. That's why Yahusha stated in Matthew 15:8-9 "This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. 9 But in vain they do worship me, teaching for doctrines the commandments of men." KJV

In Matthew 15:3 Yahusha said: "...Why do ye also transgress the commandment of Elohim by your tradition?" KJV

To keep man-made traditions and teachings instead of obeying Yahuah's Word is worshipping in vain, it has no value, meaning it is a useless service. That was then, is it still true today? I will come back to this later in this study.

**Secondly** by opposing Yahusha, the Pharisees and Sadducees convinced the people that He was an impostor, **thus preventing** many of them to become his followers.

According to James 3:1 Spiritual leaders will be judged more strictly because of the influence they have on the common people. The majority of people are inclined to follow their leaders. When we look at Israel, we see that when they had a good, Elohim fearing king, the majority followed, when their king was wicked and ungodly, the majority followed in his steps.



The Pharisees themselves had hardened their hearts against Yahusha declaring him a blasphemer and a sinner for breaking the Sabbath according to their rules and called him demon-possessed. They set their hearts and minds to kill him. Their fate was

sealed by their hardened hearts and their unbelief. They themselves should have received Him as the Messiah, as the Son of YHVH, but they rejected and hated him and did all in their power to turn the poplar mind away from him. **This way they were** 

standing in the gate and stopped the common people from entering in.

Today, two thousand years have passed. And we want to ask the question "has anything changed?" Is this generation different?

In Mark 7:6 Yahusha quoted Isaiah, saying the following in reference to the leadership of His time: "Well did Yeshayahu (Isaiah) prophesy concerning you hypocrites, as it has been written, 'This people respect Me with their lips, but their heart is far from Me. And in vain do they worship Me, teaching as teachings the commands of men." (Isaiah 29:13) The Scriptures The Christian Churches have for almost 2,000 years and still today teach rules and regulations as though they were written in Scripture and spoken by our Creator. They are continuing to lead their followers down a path to destruction. The blind leading the blind. The same words that Yahusha spoke to the leadership of His day, will at the end be spoken to them by Him "I never knew you, depart from Me, you who work lawlessness!"

What does 'lawlessness' actually mean? The Greek word here is 'anomia' or 'a' = without Nomia (law or better said Torah), meaning being without Torah.

Today's church leaders do also fulfill the prophecy of Isaiah 29:13 to the letter. They have added and taken away from Elohim's word even though they have the implicit instructions in Deuteronomy 12:32 spoken by Yahuah himself not to do that. He said: "All the words I am commanding you, guard to do it – do not add to it nor take away from it." The Scriptures

Remember Yahuah does not change according to Malachi 3:6. The Elohim of the Old Testament is the same Elohim as in the New Testament.

Then we have the same instructions repeated in Proverbs 30:6 "Add thou not unto his words, lest he reprove thee, and thou be found a liar." KJV

Could the words in these two texts be any clearer? If people add or take away from His Word, they are liars.

There are over 41,000 churches, denominations and sects within Christianity, and they all have added and taken away from the Word of Elohim but claim to have the truth and have the key to the kingdom. In reality they are Babylon or confusion.



I challenge you to SEARCH the Scriptures (John 5:39), to see if the things that your denomination is teaching you, like Sunday Worship, Christmas, Easter, the dietary laws etc. is backed-up by the Holy Scriptures. If it's not taught in Scripture,

then it is a man-made tradition.

I personally have concluded that I cannot be a member in regular and good standing of any organized church or denomination adhering to their established creeds and still follow a "Thus saith Yahuah Elohim"! That is impossible, as one cannot serve two masters (Matthew 6:24).

That is the reason Yahusha tells His followers in Revelation 18:4-5 "Come out of her (Babylon – confusion), my people, that ye be not partakers of her sins, and that ye receive not of her plagues. 5 For her sins have reached unto heaven, and Elohim hath remembered her iniquities." KJV

Religious people rejecting Yahuah's instructions (His Torah), the Scripture calls them wicked, those that practice iniquity, or being lawless (see Matthew 7:23). They are binding themselves up in bundles in various denominations, churches, and sects, ready to

be burned. That is a hard saying, but isn't that a logical conclusion of what we were just reading in Scripture?

Again, I challenge everyone to take the Bible and the Bible only to prove these things as this is a question of eternal life or eternal damnation. This must be done while there is still time to do it.



**Secondly**, the Scribes and Pharisees rejected Yahusha. They expected a Messiah to come as a king to conquer the Romans, but Yahusha came instead as a suffering servant as it was prophesied. They were confused about the difference and

timing of the first and Second Coming. When Yahusha returns the second time, He will come back as the King of Kings and the Master of masters.

Today's churches are following **a Greek Messiah**, called Jesus and his man-made teachings and doctrines, instead of the Hebrew Messiah, called Yahusha and His instructions given to Moses at Mt. Sinai.

Most of us have grown up in complete ignorance of this Torah that was given by YHVH to Israel through Moses! The Torah is the foundation of the entire Scripture. If we do not understand Elohim's plan as revealed in the Torah, we can confuse the Scripture for an entire lifetime. Especially under Constantine's reign in the third and fourth century Paganism was introduced into Christianity, and it became pagan.

A religion without Torah leads to paganism and to the worship of a golden calf! That has taken place.

I want to emphasize that the following is not to offend, condemn or to judge anyone, but the fact is that Yahusha, the true Hebrew Messiah, never started Christianity. Christianity is a man-made religion. So is Judaism, because Yahusha told the Jewish leaders in John 8:44 "Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." KJV

Yahusha would say exactly the same words to today's leaders of the various Christian Churches. Some people may be offended by that statement, but truth is truth. Today's Pastors, Bishops, Preachers shut up the Scriptures, take away the key of knowledge and obligate the people to observe the traditions of the elders. We have the words in Hosea 4:6, "My people are destroyed for lack of knowledge." KJV

It is high time for every believer to personally examine the teachings and practices of his church or denomination and see if these agree with Scripture.

In Jeremiah 17:5 we find a warning from Yahuah, stating, "...Cursed is the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from Yahuah." RSB To trust man refers also to their teachings and traditions, when one accepts them without checking these out, because Yahusha gives us the warning in Matthew 16:6, "Take heed and beware of the leaven of the Pharisees and of the Sadducees." KJV.

And then we read in Psalm 118: 8, "It is better to trust in Yahuah than to put confidence in man." RSB

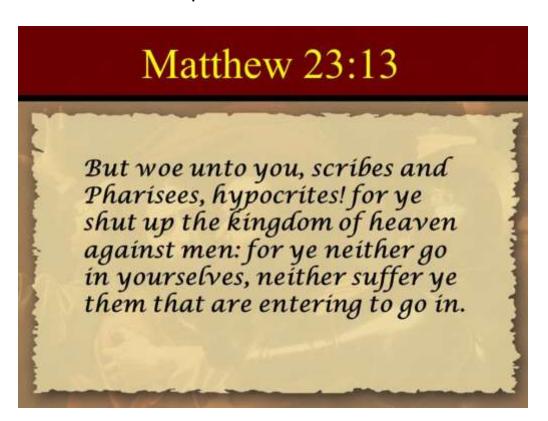
Most people seem to trust their souls to their priests, ministers and pastors of their various churches or denominations instead of

proving things themselves with a personal study of Scripture. When we are told in 1Thessalonians 5: 21, "to prove all things..." that is an individual and personal responsibility.

Every individual should ask the question, "Is my worship done in vain, leading me to damnation?" Am I following blind leaders?

Can I prove all of my doctrines I presently believe in from Scripture? Have I added to or taken away from the Torah, thus making me a wicked or lawless believer as some of the translations say in Matthew 7:23. These are important questions as they affect my eternity.

Let's reason together! The Bible, from Genesis to Revelation is the only authoritative and dependable source of all our doctrines.



# Chapter 2 The tradition of man is called Vain worship!

In Matthew 15:3 Yahusha said to the Scribes and Pharisees at Jerusalem, "Why do ye also transgress the commandment of Elohim by your tradition?" He continued in verses 7-9, "Ye hypocrites, well did Esaias prophesy of you, saying, 8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. 9 But in vain they do worship me, teaching for doctrines the commandments of men." KJV

Here are the words in Isaiah 29:13, "Wherefore YHVH, Forasmuch as this people draw near me with their mouth, and with their lips do honor me, but have removed their heart far from me, and their fear toward me is taught by the precept of men."



What made their worship worthless? **Teaching for** doctrines the commandments of man, instead of a "Thus saith YHVH!"

Does that sound like a salvation issue?

The Scribes and Pharisees put great importance on their traditions, which they claim was an unwritten law, given by YHVH to Moses on Mt.

Sinai, and handed down to descendants by oral communication. And with each succeeding generation there had been rites and customs added, removed, and changed. The Savior calls this kind of worship worthless.

These scribes and Pharisees were willing to do most anything to protect their man-made systems and agendas. They would resort to treachery, hypocrisy, slander, and the spreading of malicious lies in the name of Elohim, and finally, would put to death His Son before they would give up their "sacred idols."

As then, so now. The same deception is true of all the Christian Churches, denominations, and groups today. They put customs and man-made ideas above the Word of the Elohim of Abraham, Isaac, and Israel. Some may deny this, but man hasn't changed, and Satan has been influencing every generation to turn from true worship to false worship. Much of what Christianity has defined as "being biblical and following YHVH's law" rests upon the fallen, fallible, and frivolous wisdom of man.

Scripture and Scripture alone must be our rule of faith and doctrines. We can take nothing for granted! We can't believe everything we hear, see, or read! Because, when you come to the end of the road, the end of your life, standing before the judge of all the earth, expecting to enter into HIS kingdom but instead hearing the words: "I never knew you: depart from me, ye that work iniquity (a nomos – ye that are without Torah, without my instructions)," Matthew 7:23 *Then it* is too late to turn around!

Here Yahusha was talking to the leadership of Judaism. Would the Messiah be possibly repeating the same words today when talking to Christianity?



- 1. Sunday Sacredness (321-364 AD)
- 2. Indulgences (1119 AD)
- 3. Veneration of Mary (715 AD)
- 4. Court of Inquisition (1204 AD)

- 5. Couple Foot washing
- 6. Purgatory (593 AD)
- 7. Celibacy of the Priests (Catholic Church) (1015 AD)
- 9. Monasteries
- 10. Nuns and Monks (348 AD)
- 11. The cross
- 12. Church Steeples
- 13. Holy water (120 AD)
- 14. The Latin Mass (394 AD)
- 15. Corpus Christi Day (1264 AD)
- 16. The Dispensation (1210 AD)
- 17. Confession (1215 AD)
- 18. Coronation of the Pope with the triple Crown (1311 AD)
- 19. The infallibility of the Pope (1870 AD)
- 20. The worship of images (787 AD)
- 21. The canonization of deceased (973 AD)
- 22. To kiss the feet of the Pope (809 AD)

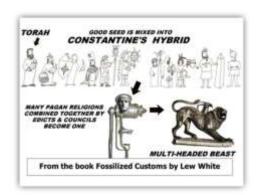
When we research some of the teachings of the other Lutheran denominations, we find some additional non-biblical teachings like:

- 1. We are living under grace and not under law
- 2. The Trinity Doctrine
- 3. The 3 ½ year Ministry of Yahusha
- 4. The Friday Crucifixion and Sunday resurrection
- 5. Christmas and Easter Celebration
- 6. The biblical Day begins at Sunset say some
- 7. Most claim that the biblical month starts with the New Moon
- 8. When man dies, the soul goes to hell or heaven
- 9. The monthly communion service instead of the yearly Passover
- 10. Calling on the Greek Jesus instead of the Hebrew Yahusha
- 11. Calling the Creator LORD (Baal) instead of YHVH (Yahuah)
- 12. Waiting for a pre-tribulation rapture and the millennium

- 13. Baby Baptism instead of full immersion
- 14. Sunday Sacredness
- 15. The Replacement Theology

Then we could mention the various false teachings in each of the Churches or denominations. Some teach about a coming Sunday Law, an investigative judgment that started in 1844, the lunar Sabbath, some teach once saved, always saved, a second probation, a temple being built during a 1000-year reign of the Messiah with animal sacrifices, the tithing system of the Levitical system in the Christian Churches.

All these things cannot be proven from Scripture, but are based solely on man's ideas and their interpretation of Scripture. We could go on and on. That is confusion or as the Scripture calls it "Babylon".



We can safely say that Christianity is not the Religion that the Hebrew Messiah Yahusha started nor supports. It is a hybrid religion, a mixture of some of the teachings of Yahusha, but not the same religion that He nor the apostles taught!

The great departures from the original 1st Century Church blossomed in the second Century with the Emperor Constantine and grew in number and seriousness with each passing generation.

These are the facts, which are **not intended to offend, condemn or to judge individuals**, **but to be a wake-up call**. Most of us have been in the same boat. It is for our own good to find out what happened during the past 2,000 years and make a U-turn to the Elohim of Abraham, Isaac, and Israel and to the written instructions

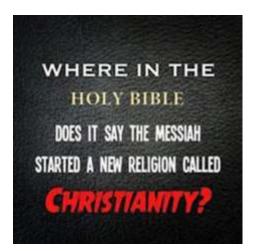
He gave through Moses. According to 1 Timothy 2:4, "Elohim wants all men to be saved and to come to a knowledge of the truth."

According to the words that Paul spoke to the people in Athens (Greece), he said, "the times of this ignorance Elohim winked at; but now commandeth all men everywhere to repent."



YHVH doesn't force anyone to accept Yahusha as their Savior and receive His free gift of eternal life. Man has a free will; He must choose his destiny. YHVH invites people to believe Him and to accept His invitation. Yet there are plenty of folks who are not interested,

and who don't believe any of this stuff, because of their ignorance and carelessness.



There are only two camps, two groups of people, the good and the bad, the saved and the lost, the holy and the unholy, the righteous and the unrighteous, the obedient and the disobedient, the assembly of the saints and the synagogue of Satan!

We all have been deceived by false Messiahs and false prophets, within

Christianity. Reverence to YHVH's Torah, His instructions has been subverted! Religious leaders (mostly unknowingly) are teaching for doctrines the commandments of men! They have been lied to by their forefathers and their Churches and they passed these false teachings on to their congregations.

The responsibility lies mainly with the false leaders or false shepherds! The most scathing remarks that Yeshua made were made against the religious leaders of His day, those with a pretense of religion but with hearts full of every evil thing. They had ears to hear but could not hear, eyes to see but could not see. Blind leaders of the blind. Yahusha said, "Let them alone: . . . both shall fall into the ditch" (Matthew 15:14). Paul, speaking of those who receive not a love for the truth that they might be saved, says YHVH will send them strong delusion, that they might believe a lie and be damned (2 Thessalonians 2:10-12).

In Revelation 18:4 we read about an angel coming down from Heaven, saying that Babylon is fallen and therefore gives the command, "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." The call to come out of Babylon, out of confusion, applies to Christian Churches and Denominations. When you look at the man-made doctrines I have listed, all denominations are corrupt. Every honest hearted, serious follower of Yahusha is commanded to leave the man-made organizations and their non-biblical teachings, in order to not be partaker of their sins and not to receive their plagues.



Let's think again of the words in Matthew 15:9 that were quoted in the beginning of this article: "In vain do they worship me, teaching for doctrines the commandments of man."

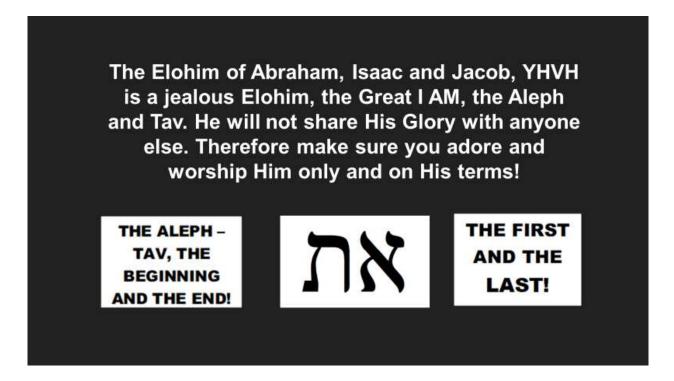
YHVH will not accept the doctrines, teachings and commandments of man, no matter what. The Creator calls this worthless worship.

As an example, Yahushas followers cannot keep Christmas, because YHVH condemns using pagan religious practices in

His worship (Deuteronomy 12:29-31), He condemns adding to or taking away from His commandments (Deuteronomy 12:32), He condemns doing anything under green trees in His worship (Deuteronomy 12:1-4),

He condemns the heathen use of decorated trees at a solstice (Jeremiah 10:1-4), commands us to separate from and not touch pagan religion (II Corinthians 6:14-18), He condemns turning to the left or right from His commandments (Deuteronomy 5:32-33), He told the apostles to teach us to observe only His commandments (Matthew 28:20), He rejected David's worship for a small detail and killed Uzzah (II Samuel 6:1-10), He rejected and killed Nadab and Abihu for offering different fire (Leviticus 10:1-7), He rejected Moses from seeing Canaan for a slight modification (Numbers 20:12), He rejected Cain's worship simply for bringing an alternative sacrifice (Genesis 4:7), He rejected Saul forever for noble intentions in a modification (I Samuel 15:22-23), He rejected Uzziah and gave him facial leprosy for a new idea (II Chronicles 26:16-21), etc

http://www.letElohimbetrue.com/bible/holidays/christmas.php



#### **Chapter 3**

# "Friend, how camest thou in hither, not having a wedding garment?" Matthew 22:12 KJV

These words are taken from the parable of the king's feast in Matthew chapter 22. As the story develops, the original invited guests end up outside the wedding hall while those who were invited from the highways and byways end up enjoying the bliss of fellowship with the bridegroom.



Yahusha told three parables when he was challenged by the religious leaders in the temple.

The first parable was about "the Two Sons" in regard to their rejection of John the Baptist in Matthew 21:28-32

The second parable was about "the Wicked Vinedressers" described how Yahuah would reject them, because they had rejected His prophets, and ultimately His own Son in Matthew 21:33-46

The third parable is about "The Wedding Feast", describing the wickedness and rebelliousness of the religious leaders in Matthew 22:1-14.

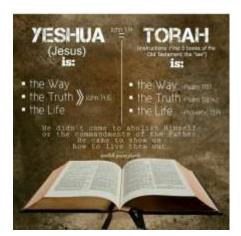
Yahusha told these parables **primarily** to the chief priests and the Pharisees.

This parable is similar to the parable of the Great Banquet recorded in Luke 14:15-24. The kingdom of heaven is likened to a wedding feast in Matthew 22:1-2. Isaiah used the figure of a feast to prophecy of the Messianic age in Isaiah 25:6. The Book of

Revelation describes the future marriage of the Lamb and His bride in Revelation 19:7. In His parable Yahusha compares heaven to a wedding banquet that a king had prepared for his son. Many people had been invited, but when the time for the banquet came and the tables were set, those invited refused to come. The king's servants who carried the invitation were mistreated and even killed.

The king is Yahuah Elohim, the Father and the son Yahusha is being honored at the banquet. It should be pointed out that in this parable the invitation to the banquet was given **three times**.

The first invitation was given to Israel. The Bible states that He came to that which was his own, but He was not received (John 1:11). Israel held the invitation to the kingdom. They held the written Torah, Yahuah's instructions, but when Yahusha, the living Torah appeared (Mathew 3:1), they refused to believe and accept Him. They were indifferent and rebellious. Many prophets, including John the Baptist, had been murdered.



Before I continue, I need to clarify why Yahusha is **the living Torah**. He said in John 14:6, "I am the way, the truth, and the life!"

Here is what Scripture says about the written Torah that was given by Yahuah (Yahusha) through Moses, In Psalm 119:1 it states, "Blessed are the perfect in the

way, who walk in the Torah of יהוה (Yahuah)" The Scriptures. The Torah is "the Way" according to this verse.

Then in Psalm 119:142 we read, "Your righteousness is an everlasting righteousness, And Your Torah is truth." The Scriptures – The Torah is "the Truth!"

In Proverbs 13: 14 it says, "The Torah of the wise is a fountain of life, turning one away from the snares of death." The Scriptures – The Torah is a fountain of Life!"

We can see that Yahusha is "the way, the truth and the life!" and the Torah is "the way, the truth and the life!"

This is being confirmed in John chapter 1:1-5 where it states,: "In the beginning was the Word (the Torah), and the Word (the Torah) was with Elohim, and the Word (Torah) was Elohim. 2 The same was in the beginning with Elohim. 3 All things were made by him; and without him was not anything made that was made. 4 In him was life; and the life was the light of men. 5 And the light shineth in darkness; and the darkness comprehended it not." KJV

Our Savior Yahusha was the living Word, He was a Torah observant, tallit wearing, synagogue attending, Sabbath and feast-keeping, kosher Jew who definitely observed the seven commanded holy days and He invites His followers to be like HIM and to follow His example.

The second invitation was extended to Christianity as a whole that claims to have replaced the Jewish people. Christians claim to accept the Messiah but reject the written Torah that was given through Moses. They claim that the Torah is Jewish and does not apply to Christians. That means when Christianity rejects the written Torah, they are rejecting Yahusha, the living Torah as well, because these two cannot be separated.

Christians, for the most part do not walk in Torah, they do not keep the Biblical feasts, the seventh day Sabbath, nor do they abide by the dietary laws! In reality modern day "Christianity" has very little in common with the Elohim of Abraham, Isaac and Israel. The third invitation is not being given to any specific organization, Church, or Nation, but it is being given to individuals, to anyone and everyone in this world, both good and bad that his servants can find. The Scripture calls them the poor, and the maimed, and the halt, and the blind.

Who are these people? These are the rejected, the despised, the outcast, the depraved, and the neglected and the abused in the world like Yahusha was, when here on earth. These were the people that were looked down upon, maybe like the despised publicans and sinners? They are scattered like sheep, which have no shepherd. Some of these are the ones that had been disfellowshipped from the synagogues, from the established churches and denominations, because they refused to follow the doctrines and commandments of man or their established creeds. These are those that were not defiled with women (with Churchianity). These are they which follow the Lamb whithersoever he goeth.

When there still was room in the wedding hall, it states, "And the Master said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled." Luke 14:22-23 KJV. And the house was eventually filled with guests.

During the feast the king noticed a man "who was not wearing the required wedding garment". When asked how he came to be there without that furnished attire, the man was "speechless", because he had no excuse. The Scripture continues in verse 13 "Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth." KJV It was an offense to the king not to wear the furnished attire as he was removed from the celebration.

What is that wedding garment, which this man refused to wear? In the book of Revelation, we see those in heaven wearing "white robes" (Revelation 7:9) and we learn that the whiteness of the robes is due to their first being washed in the blood of the Lamb (verse 14) and secondly it is signified by the Fine Linen bright and clean, which is the righteousness of the saints (Revelation 19:8). This is accomplished through the process of Sanctification. It is not enough to just say and outwardly confirm, it is the action of putting heart and soul into following His instructions! We are to love Yahuah, even unto death, to love to the point of putting ourselves at risk for others, holding nothing back that He says to do. His followers are to speak the truth in kindness and boldness. They are to risk everything so that others might be educated in scriptural truth.

This is the surpassing righteousness of the overcoming believers as seen in Matthew 5:20, "For I say unto you, that except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." KJV

The man not clothed with the furnished wedding garment obviously accepted the invitation to attend the wedding fest, but he refused to put on the wedding garment, he refused to have His Life changed by the Messiah, following His commandments, statutes and judgements. He had accepted the justification part but not the sanctification part, which comes through obedience to His Word, the Torah. He refused to apply it to his life.

Let's be reminded again that Yahusha was a Torah observant, tallit wearing, synagogue attending, Sabbath and feast-keeping, kosher Jew who observed the **seven commanded holy days** and His followers will be like HIM, doing exactly the same.

Even today Yahusha is inviting His followers to come to His feasts, like the weekly Sabbath and His yearly appointed times. He put a special blessing on these gatherings, and it is truly a privilege to be invited by the creator of the universe to meet with him during these gatherings.

In Revelation 19:9 it states, "...Blessed are they which are called unto the marriage supper of the Lamb..." and also blessed are those, who accept the invitation to celebrate His feasts even today, which are dress rehearsals. Dress rehearsals are practice sessions to prepare for the real thing! When you are in a play, you have to go through a dress rehearsal, so you know what to do, when the real performance takes place.

For 1,500 years the Jews killed the Passover lamb on Nisan 14, because 1500 years later the real Passover lamb was going to die on Nisan 14, the same day and the same hour exactly as had been rehearsed for 1,500 years.

The same applies to a musical performance, you have dress rehearsals, so everyone knows their place and their notes etc. So, we are told to practice for the last great event, the Second Coming!

When we submit to Yahusha, our heart is united with His heart, our will is being merged in His will, our mind becomes one with His mind, our thoughts are brought into captivity to Him; we live His life, we follow in His footsteps. This is what it means to be clothed with the garment of **His righteousness**. This is the wedding garment, perfect obedience to His Torah.

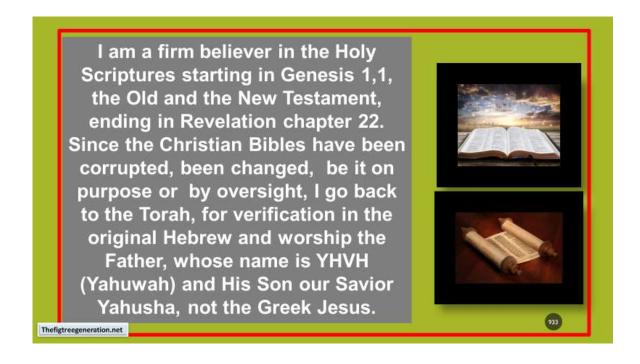
Adam and Eve lost Eden because of disobedience to Yahuah's Word and our only hope to regain Eden is through obedience to His Word after our past sins have been confessed, forsaken, and forgiven through the blood of the Lamb.

Living a life of obedience to His Torah is a life-long task. Yahusha stated in Matthew 10:22, "... ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved." KJV

Just as a Father will kick a 17-year-old mouthing-off teenager out of the house for continued disrespect and disobedience, so will our heavenly Father do the same to anyone, who continues to rebel and thumbs his nose at what he calls, the Way, the Truth and the Life. This is according to Matthew 7:23, where Yahusha stated, "And then will I profess unto them, I never knew you: depart from me, ye that work iniquity (In Greek 'Ye that are without Torah')."

# "For many are called (invited), but few are chosen."

Matthew 22:14 KJV



#### Chapter 4

#### Sabbath or Sunday, which is it?

It depends on who you ask. There can be no doubt that Yahusha, His disciples, and the first-century believers kept Saturday, the seventh-day of the week. Yet, today, most of Christianity keeps Sunday, the first day of the week, calling it the Sabbath.



This subject Sabbath versus Sunday maybe one of the longest running debates of any Bible teachings. Theologians and ministers of every background and theology have offered **their opinion** about the "Saturday or Sunday" question. However, human opinion should not count in reference to doctrines and questions of the Holy Scripture. We must look

to Yahuah's Word alone, the only dependable source and authority. Which day is holy and which day we are to keep holy arises at the very beginning of creation.

The book of Genesis — the name means "beginnings" — speaks almost immediately about the subject of the seventh day of the week. It is as though the Creator wanted this issue clearly established in the minds of everyone from the outset of their study of Scripture.

In Genesis chapter 2: 1-3, immediately after the record of "Creation" it states, "Thus the heavens and the earth were finished, and all the host of them. And on the seventh day Elohim ended His work which He had made; and He RESTED on the seventh day from all His work which He had made. And Elohim BLESSED the seventh day, and SANCTIFIED it: because that in it He had RESTED from all His work which Elohim created and made" KJV There is a strong link between the seventh Day of the week and creation and the Creator.

The seventh day of the week is called "the Sabbath". The word Sabbath is from the Hebrew word SHABÀT, meaning 'cessation,' or 'time of rest.' In the beginning Yahuah worked, but he also rested. Work and rest are both in His plan, and both are in nature. The word Sabbath is used Biblically in more than one way, as a Memorial Day, as a main feast day, or as the seventh day following a six-day work span.

Did Elohim need to rest, the way we need to rest, after 6 days of Creation because He was tired? Of course not.

A more accurate translation of *Shavat* is "abstained," i.e., "Elohim blessed the seventh day and sanctified it because He abstained from all His work which Elohim created to make" (Gen. 2:4). Nachmanides (12th century) interpreted these words to mean "he ceased to perform all His creative work."

http://www.jewishvirtuallibrary.org/why-did-Elohim-need-to-rest-on-the-seventh-day

The first time the word "Sabbath" itself is mentioned is in Exodus 16:23. Elohim had given a double portion of manna on the 6<sup>th</sup> day. Moses told the rulers of the congregation, "And he said unto them, this is that which Yahuah hath said, tomorrow is the rest of the holy Sabbath unto Yahuah: bake that which ye will bake today, and seethe that ye will seethe, and that which remaineth over lay up for you to be kept until the morning." Some of the people went out to look for manna on the seventh day, "And Yahuah said unto Moses, how long refuse ye to keep my commandments and my laws?" RSB

One very important consideration is that this occurred **before** the law was given ton Mount Sinai. YHVH said, "**How long refuse ye to keep my commandments and my laws?**" Exodus 16:28 KJV That tells us that the people were aware of Elohim's commandments **long before** the Exodus! Adam was aware of Yahuah's law.

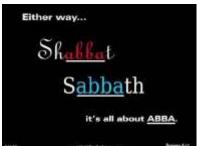
Noah observed a period of seven days in sending out the dove from the ark. The term "week" is used in the contract between days."



The Sabbath (or Shabbat in Hebrew) is one of the most precious gifts that our Father ever gave to man right at creation! It is also a vital outward sign to those who are part of His people (Read Exodus

31:13; Ezekiel 20:20).

Right in the middle of the word Sabbath is His sign, His signature "abba" as one can clearly see. It is His personal day. It is Abba's, the Father's Day. That means that neither Sunday, Friday, nor any other man-made day, can become His acceptable day of worship and rest or can these replace the seventh-day Sabbath. Because He made the 7<sup>th</sup> Day holy and put a special blessing on it.



On the other hand, the very name "Sunday" is evidence that it is the day honoring the sun god, or Baal. It is the day of the "sun". Sunday comes from paganism.

When you study history or just go through the internet, you will discover that it was Satan through the man of sin in the third Century that officially made the change from the seventh-day to the first day of the week.

"Historians recognize the fact that many different Elohims were worshipped in the Roman Empire up until the time of Constantine the Great. Then, that fact becomes more obscure as Rome as supposed to be a "Christian empire". While claiming to be a "Christian", Constantine maintained the title "Pontius Maximus" the

high priest of paganism. His coins were inscribed: "SOL INVICTOTO COMITI" (committed to the invincible sun).

The importance of the actions of Constantine cannot be overstated, as during his reign pagan sun worship was blended with the

worship of the Creator, and officially entitled "Christianity"."

From the Book "TOO LONG IN THE SUN". BY Richard M Rives – page 66



The following I have taken from a website, which states:

## Constantine Made Sunday a Civil Rest Day!

When Emperor Constantine I — a pagan sun-worshipper — came to power in A.D. 313, he legalized Christianity and made the first Sunday-keeping law. His infamous Sunday enforcement law of March 7, A.D. 321, reads as follows: "On the venerable Day of the Sun let the magistrates and people residing in cities rest, and let all workshops be closed." (Codex Justinianus 3.12.3, trans. Philip Schaff, History of the Christian Church, 5th ed. (New York, 1902), 3:380, note 1.)

The Sunday law was officially confirmed by the Roman Papacy. The Council of Laodicea in A.D. 364 decreed, "Christians shall not Judaize and be idle on Saturday but shall work on that day; but the Lord's Day they shall especially honour, and, as being Christians, shall, if possible, do no work on that day. If, however, they are found Judaizing, they shall be shut out from Christ" (Strand, op. cit., citing Charles J. Hefele, A History of the Councils of the Church, 2 [Edinburgh, 1876] 316).

Cardinal Gibbons, in Faith of Our Fathers, 92nd ed., p. 89, freely admits, "You may read the Bible from Genesis to Revelation, and you will not find a single line authorizing the sanctification of

Sunday. The Scriptures enforce the religious observance of Saturday, a day which we [the Catholic Church] never sanctify."

Again, "The Catholic Church, ... by virtue of her divine mission, changed the day from Saturday to Sunday" (The Catholic Mirror, official publication of James Cardinal Gibbons, Sept. 23, 1893).

"Protestants do not realize that by observing Sunday, they accept the authority of the spokesperson of the Church, the Pope" (Our Sunday Visitor, February 5, 1950).

"Of course, the Catholic Church claims that the change [Saturday Sabbath to Sunday] was her act... And the act is a mark of her ecclesiastical authority in religious things" (H.F. Thomas, Chancellor of Cardinal Gibbons).

"Sunday is our mark of authority... the church is above the Bible, and this transference of Sabbath observance is proof of that fact" (Catholic Record of London, Ontario Sept 1, 1923). What a shocking admission! http://cgi.org/who-changed-the-sabbath-to-sunday/

Satan always had a counterfeit for everything our Creator has. Remember that. The Sabbat is no exception! The enemy has his day, in Christianity it is Sunday and in Islam it is Friday.

Scripture does not record any change from seventh-day to first day worship. If the change were catalogued there, it would no longer be so perplexing for anyone. But our Creator says, "I am Yahuah, I change not." Malachi 3:6. This commandment still stands; for the Savior declares that "it is easier for heaven and earth to pass, than one tittle of the Torah (law) to fail." Luke 16:17. Since heaven and earth are still standing, the fourth precept of the Commandments given at Mount Sinai is still obligatory. Yahusha said, "Think not that I am come to destroy the Torah (law);"

and, "If thou wilt enter into life, keep the commandments." Matthew 5:17; 19:17. That means all Ten Commandments, not just 9 of them.

In Exodus 20:8-11 are the words of YHVH, "Remember the Sabbath day to keep it holy 9 Six days shalt thou labor and do all thy work. 10 but the seventh day is the Sabbath of Yahuah thy Elohim, in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates 11 For in six days Yahuah made heaven and earth, the sea and all that in them is, and rested the seventh day; wherefore Yahuah blessed the Sabbath day, and hallowed it." Restoration Study Bible



It is important to notice that the very language used in the fourth commandments as we see above indicates a previous knowledge of it. It states "REMEMBER". There is absolutely no information regarding a Christian Sabbath, called Sunday in the entire Scripture.

Then we have Exodus 31:13-14, "Speak thou also unto the children of Israel, saying, verily my Sabbaths ye shall keep; for it is a sign between me and you throughout your generations; that ye may know that I am Yahuah that doth sanctify you. 14 Ye shall keep the Sabbath; therefore, for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein that soul shall be cut off from among his people." RSB

The weekly Sabbath was instituted at Creation as stated before and therefore it is not for the Jews, nor for the physical descendants of Israel only. Some people say that the seventh day Sabbath is the Jewish Sabbath, and that Sunday is the Christian Sabbath. However, studying Scripture, you will find only one Sabbath, the one established at the time of creation before anyone knew what a Jew, what Israel, or what a Christian was.

However, today, the moment we mention the Sabbath of the fourth commandment even among professed Christians, eyebrows are lifted. Questions are raised. Excuses are piled high. Why? I ask you. Why?

The reason is that people have been deceived, lied to, and brainwashed by the arch-deceiver Satan, who used people to accomplish his goal. The One who made this earth is the One who made the 7<sup>th</sup> Day Sabbath. His name is Yahusha Ha Mashiach according to John 1:10. He has every right to say, "The Son of man is Master of the Sabbath day." For He made it. He has every right to say, "If ye love Me, keep My Commandments."

Yahuah Elohim, Abba our Father has a Day. This Day is the Sabbath, the 7<sup>th</sup> Day of the week, which He set apart, made it Holy and it is the ONLY DAY that He blessed. So, let's remember it and keep it HOLY, no matter what others say or think! We don't remember the Sabbath to be saved, but because of proof that we are saved through the blood of Yahusha Ha Mashiach!

#### **Chapter 5**

#### **TITHING, the Great Christian Deception**



Tithing is now a financial income for many institutionalized churches and denominations. Blind Christians who have no idea of what tithing is, had been giving a tenth of their earnings all through their life thinking they were giving it to Yahuah, but were they? We will explore what tithing is, and if Yahushas followers are **commanded** to

follow the tithing principle as it is presented in the Christian Churches.

Have you ever wondered why the Christian churches and denominations tell you the Old Covenant along with its statutes, judgments and ordinances is "done away with;" yet they still quote the requirement for you to give them 10% of your income to support "their particular ministry" and "their churches"? However, they refuse to acknowledge and to keep the Sabbath of the fourth commandment, the yearly festivals and the health laws because they claim that these are no longer binding.

Much of what Christianity has defined as "biblical and following Yahuah's law" rests upon the fallible and frivolous wisdom of fallen man.

Scripture says that "There is a way which seemeth right unto a man, But the end thereof are the ways of death" Prov. 16:25 KJV.

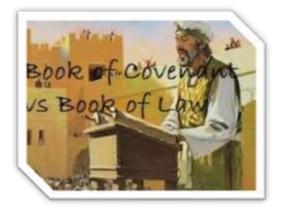
What is the result of this pressure to give ten per cent of your income every week or month to a denomination? Elohim's people are bullied; their consciences are being defiled! When people

follow these instructions, they feel they have made their pastor, and as well Elohim, happy and can expect a spiritual and financial blessing from Him. When they fail, they are taught it is stealing, and trouble looms ahead.

Some time ago I secured a book with the title "Back to the Melchizedek Future" written by Dr. David L. Perry, Th.D. One of the chapters is entitled "Tithing" and I am quoting first from this book from page 135, where it states:

"The command to tithe is neither found in the Book of the Covenant, the Ten Commandments nor is it supported by the New Testament. The command to tithe is contained in the "Book of the Law" to support a Levitical Priesthood we no longer have." END OF QUOTE.

Here the "Book of the Law" is being mentioned. Before I continue quoting from this book, let me just quickly explain the difference between the Book of the Law and the Book of the Covenant:



There are 2 books: The Book of the Covenant and the Book of the Law. The Book of the Covenant was inside the ark, the Book of the Law was on the outside of the ark. The book of the law was added because of the golden calf apostasy, which contained the instructions for the Aaronic priest-

hood, the sanctuary service, and the sacrifices.

Exodus 25:16 says you shall put **INTO the ark** the Covenant "law" (Book of the Covenant) meaning **everything from Gen 1:1 to Exodus 24:11.** This includes: the weekly Sabbath, the Feast Days -- these are not JEWISH, they are ELOHIM'S; the dietary commandments, and the **"10 words"** on stone that Moses broke.

Deuteronomy 31:26 says to put the Book of the Law beside the Ark of the Covenant as a testimony AGAINST the children of Israel, because they sinned, and YHVH (ELOHIM) was upset with them because of the Golden Calf apostasy. The Book of the Law is recorded from Ex. 24:12 to the end of Deuteronomy. The Book of the Law with the establishment of the Levitical Priesthood was established because of the Golden Calif apostasy. The Levitical priesthood was never in Elohim's plan, although He saw it coming.

The promise belongs to Abraham's seed. Those who do the work of Abraham will be saved ... not Aaron/Levi's seed. It is not about genealogy. The only blood that matters is Yahusha's blood.

Abram wasn't a Jew; he didn't go to a temple, and he never knew a Levite. Abram ONCE GAVE IN HIS LIFE **a freewill tithe to Melchizedek of the recovered items** (from the booty of war, Genesis 28:22).

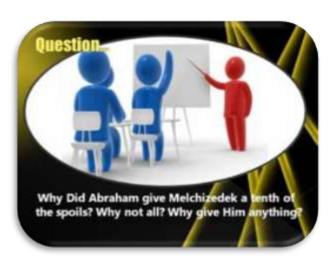
Notice that this was *not* wheat, corn, wine, oil, or cattle from Abram's **personal possessions**, but rather booty taken from conquered nations. There is nothing stated here that would cause us to conclude that Abram (later changed to Abraham) ever tithed on a regular basis on his own personal possessions, even though he was very rich.

In accordance with this fact, we are NOT obligated to tithe, but if we do, it's a matter of freewill, not an obligation. Abraham's tithe was a gift, not a payment. Melchizedek did not ask for a tithe, nor did ELOHIM tell Abraham to give Melchizedek a tithe. No one asked Abram to do that. We should ask the question, "Why are Christians being actually asked and at times mandated to give a tithe to their Church?" In some cases, paying the tithe is a condition of Church membership or to have a position in the church.

There are **only two examples of tithing.** BEFORE THE BOOK OF THE LAW in Genesis tithing was voluntary, non-routine and profit [ownership] based. Tithing AFTER THE BOOK OF THE LAW, after the Levitical Priesthood was established, was mandatory, routine, and agrarian (land) based. Never was it based on income or money as is usually taught today.

Yahusha is in the order of Melchisedec (Hebrews 6:20).

#### I will continue quoting this book about "tithing":



We have no record that Isaac ever tithed. However, there is one account in Genesis 28:22 that Jacob vowed to tithe. "And this stone, which I have set for a pillar, shall be Elohim's house: and of all that thou shalt give me I will surely give the tenth unto thee." That may be the premise of Levitical

tithing that YHVH had never before required. END OF QUOTE! (ELOHIM did not demand or require that of Jacob. This was completely voluntarily and a commendable decision on Jacob's part. – emphasis mine.)

Let's ask ourselves a reasonable question: Just how did Jacob actually give a tithe to Elohim? Did he personally hand it to Him? No! Did Jacob tithe to an angel? No! Did Jacob send his tithe to Heaven some other way? No. Did he take it to the local church? No, there was no local church. Did he take it to the Temple? There was no temple. Did he give it directly to one of the Levitical priests? No, there were no Levites as yet. Well how then did Jacob tithe to Elohim? Was it even possible?

The answer may be found in Deuteronomy 12:6-7, "And thither ye shall bring your burnt offerings, and your sacrifices, and your TITHES, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks: And there ye shall eat before YHVH your Elohim, and ye shall rejoice in all that ye put your hand unto, YE and YOUR HOUSEHOLDS, wherein YHVH thy Elohim hath blessed thee."

And even though there were no Levites in Jacob's day, nonetheless, there were "...the STRANGER, and the FATHERLESS, and the WIDOW, which are within thy gates, shall come, and SHALL EAT AND BE SATISFIED; that YHVH thy Elohim may bless thee in all the work of thin hand which thou doest" (Deut. 14:29).

That's the only way how Yahuah could have acknowledged a tithe from Jacob: By partaking of a portion himself with his family in communion and thanksgiving to Elohim, and by sharing his fortune with the unfortunate, the poor, the strangers, etc.

Let's go to Leviticus 27:30-33, "And all the TITHE of the LAND, whether of the SEED of the land, or of the FRUIT, of the tree, is Yahuah's: it is holy unto THVH. And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof. And concerning the TITHE of the HERD, or of the FLOCK, even of whatsoever passes under the rod, the tenth shall be holy unto Yahuah. He shall not search whether it be good or bad, neither shall he change it ..."

According to this section of Scripture:

1. The tithe comes from the "land," not the air nor the sea. Fishermen were *not* required to tithe *fish*.

- 2. It was the "seed" or agricultural produce from the field that was holy to Elohim and tithed.
- 3. Products from "trees" were to be tithed. This not only included the fruit, but oils, etc.
- 4. "Of the herd or of the flock" it was the "tenth" that passed under the rod that was holy and dedicated to Elohim.

The tradesmen, who made the baskets for harvesting, did not tithe. The cobblers, who made the shoes for the servants of the field, did not tithe.

The carpenters, who made the wagons used for harvesting the field, did not tithe.

The potters, who made the jugs for carrying water to the servants in the field, did not tithe.

The seamstresses, who made the garments for the fieldworkers, did not tithe.

And certainly, the servants, who worked in the field for wages, did not tithe.

Here are the simple facts regarding the Biblical teaching of tithing:

# ONLY LANDOWNERS TITHED ONLY PRODUCTS OF THE LAND WERE TITHED ONLY LEVITES COULD RECEIVE THE TITHES

Yahusha, the Messiah was a carpenter by trade, and as such, it is not recorded that He tithed!

I continue reading from the book "Back to the Melchizedek Future." It states: Note that the New Testament does support sow and reap, but in all aspects of life not just money. We sow heavenward, we support and give, etc. But a one-time freewill tithe does not equal the compulsory Book of the Law ongoing tithing of Malachi 4 to support a Levitical Priesthood we no longer have.

Yahuah said, if you keep covenant you will be My people. Israel is His Firstborn, but Israel broke the Covenant thus defiling

themselves. No longer Yah's undefiled son's, no longer His peculiar, treasured people, they became thrust under a Levitical priesthood with a commanded mandate (along with many other things) to collect tithes. A mandate that was not imposed by Yahuah at any time before the Covenant breach.

Matthew 17:24-26, "And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute? 25 He saith, yes. And when he was come into the house, Yahusha prevented him, saying, what thinkest thou, Simon of whom do the kings of the earth take custom or tribute? Of their own children, or of strangers? 26 Peter saith unto him, of strangers. Yahusha saith unto him, then are the children free." KJV

Scripture says, "Cursed is he that makes flesh his arm." [Jeremiah 17:5] This applies to any man, book, or commentary. That is true inside or outside any "nailed to the cross." The weight of evidence shows that the Book of The Covenant (along with the Ten Commandments) stands outside the Book of the Law with its own penalties. We still know of personal penalties and generational curses that are tied to idolatry via the Book of the Covenant, even though the Book of the Law curses are broken. It wasn't until Exodus 24:12 that Yahuah even mentions anything about stone tables or Law; even more interesting is what Exodus 24:12 actually says....... and I (YHVH) will give you tablets of stone ... and the law ... and the commandments, which I (YHVH) have (already) written, that you may teach them." END OF QUOTE.

"The New Testament" nowhere designates a fixed percentage of income a person must set aside, but only says gifts should be "as Elohim has prospered" (1 Corinthians 16:2). Some in the Christian church have taken the 10 percent figure from the Old Testament tithe and applied it as a "recommended minimum" for Christians in their giving. A deceitful charade is played out in

churches throughout the world almost every Sunday and Sabbath at collection time.

We are blessed to give:

- generously
- cheerfully
- willingly
- NOT out of necessity
- · according to our means
- in faith
- in love
- in kindness

One of the main Scriptures that is used to support the doctrine of demanding "tithes and offerings" from those who are seeking Elohim's favor is Malachi 3:8 which says: "Will a man rob Elohim?" Who is YHVH speaking to? He is specifically speaking to the Levites and the priesthood of Aaron and not to the people giving the tithes and offerings to them. It states in Malachi 1:6 ... "It is you, O priests, who show contempt for My Name." It was the priests, not the people, who were not respecting Elohim as Father and Master.

The behavior of the Levites and priests had caused the people to be discouraged in that by saying in Malachi 1:7, the "Yahuah's table [the church pulpit] is contemptible" (much like those today who take your tithes and offerings to buy for themselves the best of goods and services while refusing to help those in need); they made the people give to Elohim, defected and sick animals as tithes and offerings; and they took the best of the livestock and grain offerings for themselves to later sell for profit.

The Levites were <u>commanded</u> to receive tithes and offerings from the people and the people were obligated to give tithes and offerings; however, **in the third year** they were to share this tithe given to them by those who had livestock and land to tithe on with "the stranger, the fatherless, and the widow." Many of today's ministries are building bigger churches instead of taking care of the needs of the widows and the poor and needy in their community.

### Tithing Was Never Money or Income Based. Tithing was <u>Land</u> Based!

A simple example: if two farmers had crops of 10 carrots each, they would both be obligated to tithe one carrot. Under the agrarian (land based) tithing system it didn't matter If one sold the remaining 9 carrots for \$5 and the other sold his remaining 9 carrots for \$10. The tithe of the harvest was unrelated to the income of the harvest. Plain and simple - THE TITHE WAS NOT 10% OF INCOME, it was 10% of the harvest. The tithe was agrarian which means BASED ON THE LAND.

Another interesting point: If a herdsman had but <u>nine</u> cattle, he didn't tithe his cattle at all! Also notice that Elohim did not even require the best of the cattle, just the tenth one that passed under the rod, even if it were the weakest of them all. Remember, we are talking about tithing and not sacrificing (animals for sacrifice always had to be without blemish.)

During the period of the Mosaic Law (the Levitical System), Yahuah commanded people to bring a tenth of what they produced from the land regardless of the income they received from it. Tithing wasn't income based BEFORE OR AFTER the Torah and the tithe was NOT money!

In fact, it was against the law to sell the tithe. One was to bring the PRODUCT, not what the product was worth [Leviticus 27:28]. There are many references regarding tithing the "increase." [Example: Deut. 14:22 uses the Hebrew tbuw'ah.] This literally means fruit or produce. In the tithing verses, EATING the tithe is

often referred to. Note in <u>Nehemiah 13:10</u>, the Levites went to THE FIELD to replace missing tithes. During the time of agrarian law tithing bartering was common, but there were also time money systems in place. (See Genesis 23:15-16 and Genesis 42:25, Jeremiah 32:9-11, Deuteronomy 14:25 and Malachi 3:5). Yet the tithe remained agrarian (land based).

According to the Douglas/Tenney NIV Bible Dictionary Leviticus 27:31 makes it clear a penalty of 20% of the tithe was exacted from one who redeemed (exchanged for money) his tithes and refused to use the money to pay for a substitute. **Again, this shows the tithe was not income or money based.** 

Elohim gave Israel's tithes to the Levites as an inheritance in lieu of land. [See Joshua 13:14, Deuteronomy 10:6-9, Deuteronomy 18:1-5, Numbers 18:21, Numbers 18:24. The Levites gave tithes and offerings out of the tithes to the priests [Nehemiah 10:38, Numbers 18], but they apparently didn't have to tithe the income from the sale of inherited property [Deuteronomy 18:6-8]. The Levites and priests were dependent on tithes for FOOD. Elohim's house was a STOREHOUSE and DISTRIBUTION POINT for the sacrifices, the Levites, the priests, and those in need. [Malachi 3:10 "Bring all the tithes into the STOREHOUSE that there may be FOOD in My House." Also see: Nehemiah 13:10-13; 1 Samuel 8:15; 1 Samuel 8:17; 2 Chronicles 31:11; Deuteronomy 12:6-7; Deuteronomy 12:17-19; and Deuteronomy 14:22-23].

There was one exception for converting a tithe into money that was allowed early in the law (Torah). According to many scholars, this exception was abolished later. <u>Deuteronomy 14:24-27</u> gives this early exception proving money systems were in place without tithing being based on money. In this early exception one could sell the tithe given in specific circumstances and spend the money on whatever one desired provided one shared what one bought with the local Levite. Also, these verses make clear, "if the distance

was too long for you to CARRY YOUR TITHE" proving the tithe was NOT money (coin) based. The New Testament shows **Pharisees** tithing, not income -nor money, but what they OWNED and GREW [Luke 18:12, Matthew 23:23]. These verses show examples of both AGRARIAN (land) based tithing and PROFIT based tithing.

Here is exposed another lie of modern clergymen. It was **not** the *first* tenth, but rather the *tenth* tenth that belonged to Yahuah, contrary to every minister that insists that the *first* tenth always belongs to Elohim. This is unscriptural, it is untrue. It's the *tenth* one of a herd that belongs to Yahuah.

Notice this telling bit of history from the *Encyclopedia Britannica*. **"Tithes in Christendom** — The earliest authentic example of anything like a law of the State enforcing payment appears to occur in the capitularies [ecclesiastical] of Charlemagne at the end of the 8<sup>th</sup> or beginning of the 9<sup>th</sup> century. Tithes were by that enactment to be applied to the maintenance of the bishop, clergy, the <u>poor</u>, and the <u>fabric of the church</u>. In the course of time the principle of payment of tithes was extended FAR BEYOND its original intention. Thus, they became transferable to laymen and saleable like ordinary property, in spite of the injunctions of the third Lateran Council; and they became payable OUT OF SOURCES OF INCOME [not just farming and herding, but other trades and occupations and salaries paid in the form of money] NOT ORIGINALLY TITHABLE." (1963, volume 22, page 253, 'TITHES').

The Catholic Church knows its own history. Here is how tithing got back into the Church after being absent for nearly five centuries: "As the Church expanded and various institutions arose, it became necessary to make laws which would insure the proper and permanent support of the clergy. The payment of tithes was adopted from the Old Law... The earliest positive legislation on the subject seems to be contained in the letter

of the bishops assembled at Tours in 567 and the [canons] of the Council of Macon in 585."—The Catholic Encyclopedia.

They "extended" their base of tithe collecting to eventually include all forms of income. All Christian scholars know that although money was in wide use in ancient Israel, it was never a tithable commodity. But modern Christian pastors of their sheep don't want tithes of goats or oil or corn — they want money — cold hard cash. Elohim has a word to the "shepherds of the sheep," and it is the very same message that He had for the Levites in the book of Malachi. And it is this: "My people have been lost sheep. (Why And how?] Their <u>SHEPHERDS</u> have <u>caused</u> them to go astray" (Jer. 50:6).

In 2 Corinthians 9:6-8 Paul says the following,: "He who sows sparingly shall also reap sparingly, and he who sows on blessing shall also reap on blessing. 7 Let each one give as he purposes in his heart, not of grief or of necessity, for Elohim loves a joyous giver. 8 And Elohim is able to make all favor overflow toward you, that you, always having all you need in every way, have plenty for every good work." The Scriptures



Let's looks at the Lexham English Bible,: "Now the point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. 7 Each one should give as he has decided in his

heart, not [reluctantly] or from compulsion, for Elohim loves a cheerful giver. 8 And Elohim is able to cause all grace to abound to you, so that in everything at all times, *because you* have enough of everything, you may overflow in every good work."

Giving is especially important and is a great benefit to the spiritual health of Yahuah's followers. We should give what we are able to give, and generosity is always a good thing. However, the focus is on **motive** rather than strict percentages or tithes. Giving is meant to encourage faith, as we pray and ask for wisdom from Yahuah as to how much we should give, and in what manner. As we were reading in 2 Corinthians 9:6-8 our offering should be made cheerfully to glorify and worship our Heavenly Father by serving His people. Of course, we- give since we are blessed but there is no mandated minimum amount under the Melchizedek Covenant.

Now we come to an especially important question... is your church, your denomination, your group actually undertaking Yahuah's work in teaching biblical truth? Do they teach the Torah with the statutes, judgments and commandments or are they the preaching stumbling in dark darkness. commandments, and traditions of man? Do they promote the weekly Sabbath, Yahuah's yearly appointed feast days that are a compacted prophecy of the plan of salvation and the biblical dietary laws? If they don't, whatever monetary support you give to that organization is useless, a waste of money, because they are false shepherds and that will not be blessed by the Father. In that case, you are more blessed by giving to the worthy poor, the widows, and the orphans, which would be in that case the only legitimate way to use the tithe and offerings.

The reason for that are the words of our Savior Yahusha in Matthew 25:32-36 and 40, when He talks about the final judgment "And all the nations will be gathered before him, and he will separate them from one another like a shepherd separates the sheep from the goats. 33 And he will place the sheep on his right and the goats on the left. 34 Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world!

35 For I was hungry, and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me as a guest, 36 I was naked and you clothed me, I was sick and you cared for me, I was in prison and you came to me. 40. ....Truly I say to you, in as much as you did it to one of the least of these brothers of mine, you did it to me." The Scriptures



Therefore, it is better to help the needy, not the greedy! Give to the fatherless, the orphans, the strangers, the widows, the poor, and the home-less, and the beggar on the street, as Yahuah gives to you. Give to repu-table charities if you have extra. Give to your family members and relatives in need—don't humiliate

them by making them ask you first. Give to a neighbor in financial distress. Even when tipping someone, let it reflect the One that you represent in your Christian walk. Our Father is a generous Elohim —may you be generous also. Develop a "love for giving." Paul tells us in Acts 20:35b to remember the words of Yahusha Ha Mashiach, how He said, "It is more blessed to give than to receive." Remember, we have brought nothing into the world, and it is certain we can carry nothing out.

The point of this study is to remember that <u>mandatory tithing</u> at a required percentage from the churches has no basis in the "Book of the Covenant" under the Melchizedekian priesthood after the destruction of the temple in Jerusalem. Believers are now under the Melchizedekian priesthood according to 1 Peter 2:9, we are "a chosen generation, a royal priesthood, an holy nation, a peculiar people."

The modern church organizations of the various denominations do not replace the Aaronic priesthood of the Old Testament that was supported by the mandatory tithing system. The modern tithing system by Christians appears to be a scam run by greedy pastors and organizers. However, might the pastors and organizers really not know what the Scriptures teach? How many of these people even understand the Melchizedek Priesthood and what it entails? Until understood it is nearly impossible to understand the tithing truth as instructed in the Book of the Law for Yahuah's people when under the Aaronic Priesthood – which of course ended at the cross with our highest Melchizedek Priest that now abides in heaven. Until understood it is impossible for today's Christian pastors to teach the truth on tithing as it stands in the Scriptures.

To give with a cheerful heart is a virtue. Let's take the example we find in the book of Acts, where it states that the believers each gave generously to those who were preaching and teaching the word as well as to the widows and orphans. However, fraudulently fleecing the flock by exacting ten percent of parishioner's paychecks so they won't be cursed is a sin! May all, who have been chafing under the unscriptural burden of Christian tithing, feel free at last to follow their heart in giving freely and cheerfully to whomever they desire as Yahuah prospers them. John 8:32 tells us that Truth Frees ... "And ye shall know the Truth, and the Truth shall make you FREE."

I encourage every individual to do their own research and to look at these and other websites from which I gleaned this information, as there are many more details given, which I didn't include in this study as it would have become too long. Remember that today we are living under "the Book of the Covenant" and not under "the Book of the Law" and since the time of the Cross -we are under the order of Melchizedek, which most (if not all) of Christians don't know or don't understand yet.



Also remember that one has to be careful with some of the information on the internet as Christianity divides the Bible into two: the Old Testament and the **New** Testament; and claims that the **Old** Testament as the word says is old, obsolete and for today not binding, which is utterly false. The Elohim of the Old

Testament (Yahuah) is the same as the Elohim (Yahuah) of the New Testament as He never changes according to Malachi 3:6 and Yahusha is the same yesterday, today and forever according to Hebrews 13:8. Also understand that the so-called New Covenant (Jeremiah 31:31 and Hebrews 8:8) is still future and according to Scripture, is not made with Christianity, but with the House of Israel and the House of Judah.

The true believer of the Elohim of Abraham, Isaac, and Jacob (Israel), accepts in his life Yahusha Messiah, as King and Savior of his life, and as Yahusha did, lives according to the Torah, not according to the teachings of the Pharisees and the Sadducees, not according to the vain traditions of men. Join the House of Israel and the House of Judah. Not the Israel of this earth nor the Judah of this world, but the Israel and Judah that is in heaven.

Some of the information was taken from the following website: <a href="https://www.scribd.com/document/109560948/Tithing-is-Unscriptural-Under-the-New-Covenant">https://www.scribd.com/document/109560948/Tithing-is-Unscriptural-Under-the-New-Covenant</a> also from: <a href="http://tithinginfo.com/">http://tithinginfo.com/</a>

#### **Chapter 6**



# Can you have Faith without Obedience? Another Deception?

Most Christians have been taught that once you surrender your life to your Savior and believe in Him you cannot lose your eternal life. Is this true or is this a great deception taught in Christian churches today?

Q1 How did eternal death and damnation enter this world? Because Adam and Eve disobeyed YHVH (Yahuah) just once, eternal death entered in through their disobedience of all mankind. Without Yahusha our Savior who took our sins upon Himself we are all doomed to eternal damnation.

#### Q2 What is the biblical definition of sin?

1 John 3:4, "Whoever commits sin also commits lawlessness, and sin is lawlessness." (Scriptures) So if you disobey Yahuah you are lawless.

What did Yahusha say about people who do not keep His Commandments? "The one doing sin is of the devil, because the devil has sinned from the beginning. For this purpose, the Son of Elohim was manifested: to destroy the works of the devil." 1John 3:8.

"You belong to your father, the devil, and you want to carry out your father's desires. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies." John 8:44.

#### Q3 Who will not enter the kingdom of Heaven?

"Do you not know that the unrighteous (law-breakers) will not inherit the kingdom of Elohim? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of Elohim."

1 Corinthians 6:9-10.

#### Q5 What is the Hebrew word of faith?

The Hebrew word for faith is ( אמונה Emunah - Strong's #530) and is an action-oriented word meaning "support, doing". This is important because the Western concept of faith places the action on the one you have faith in, such as "faith in YHVH". But, the Hebrew word אמונה (faith) places the action on the one who "supports Yahuah". Even the demons believe in Yahuah but because they refuse to obey His Commandments they are doomed to eternal destruction. The same rule applies to all so-called believers in Yahusha, if they are not obeying His Commandments, statutes, and judgments they too are doomed to eternal destruction. Like Scripture tells us death entered in through disobedience. The only thing Adam and Eve did not do was to obey YHVH and look at all mankind today.

## Q6 What did our Savior say about giving eternal life to those that believe in Him?

"Here is the endurance (faithful commitment to obedience) of the saints, those keeping the Commandments of Yahuah, and the faith of Yahusha." Revelation 14:12. "Blessed are they that do His Commandments, that they may have right to the tree of life and may enter in through the gates into the city." Revelation 22;14.

So, in the last book of Scripture Yahusha tells us that only those who continue in obedience to His Commandments, statutes and judgments will enter the Heavenly City and receive eternal life.

#### Q7 What is faith according to Christianity?

Please note the true Savior's name is Yahusha not Jesus and Elohim is not a name, Yahuah is the Father. However, we will quote "Jesus" and "Elohim" as quoted by the Christian churches for clearer understanding. Unfortunately, most of the doctrines of Christian Churches hang off a mistaken understanding of the concept of faith. Faith, in the mind of Christian thinkers and scholars beginning with Martin Luther, means "just believe that "Jesus died for you." In their view it means, "all you have to do is believe that Yahuah has done all the work and you don't have to do a thing." It means, "you don't have to repent or turn from sin. All you must do is 'come as you are' and Elohim will accept you just the way you are." Just have faith. Just believe.

#### Q8 What is the meaning of faith according to Scripture?

The Hebrew word faith is Emunah, an action word. It embodies the doing of a thing. It suggests complete steadfast obedience and fidelity to this thing "believed" in. Thus, when Habakkuk 4:2 says that "the righteous one will live by faith," it is teaching us that "in complete fidelity and faithfulness the righteous one will live and obey the Master."

According to Scripture, it is not enough to just mentally acknowledge the truths that YHVH our Creator reveals to us. We must act and obey in every detail everything that he commands us. This is the essence of the Covenant

relationship we have agreed to. He is to be our Elohim - He provides health, life, strength, protection. Yahusha said "Why do you call me Master and do not do the things I tell you?" Luke 6:46. Surely, we obey our Master and want to please Him, not ourselves? How can we continue living in sin?

We are to obey and do everything Yahuah commands us and, in this way, we will be His people. If we fail to obey the Covenant (commandments, statutes, and judgments), we have broken the Covenant and are no longer under the protection of Elohim provided under the terms of the Covenant.

True faith produces action which produces obedience to Yahuah's commandments, statutes, and judgments.



Q9 When trying to explain to Christians that the Bible says we need to obey His Commandments, they immediately defend themselves by calling you a "legalist." What is the meaning of a "legalist?"

A legalist is someone who obeys the instructions (laws) of YHVH because they love and believe in their Savior Yahusha and now understand the terrible price Yahusha paid by taking our sins upon His own body. By faith we obey by keeping His laws (Torah). Satan is called a law breaker and if you are not obeying Yahusha you belong to your father the devil according to the Scriptures who tells you not to keep YHVH's law.

## Q10 What does it mean to be in a Covenant relationship with Yahusha who is our "Husband", and we are His "Bride"?

Please note the Scripture in Exodus 19:5,6 there is a condition to belonging to Yahusha IF you obey Him fully. Not just in some things but in <u>all</u> things that He has told us to do and not do, which we find in the commandments, statutes, and judgments.

## Q11 What are the conditions of belonging to YHVH and enjoying blessing from YHVH and eternal life?

"If you fully obey YHVH your Elohim and carefully follow all his commands, I give you today, YHVH your Elohim will set you high above all the nations on earth. 2 All these blessings will come on you and accompany you IF YOU OBEY Yahuah your Elohim." Deuteronomy 28:1-2



There is a false counterfeit gospel that tells you that all you need to do is believe in the Messiah and you will be saved without having to be obedient to His commandments, statutes, and Judgments. Let us look and see if this

is really what the Scriptures teach?

Let us seek to study the basic Bible requirements of Salvation:

Obedience and Accepting Yahusha as Master and Savior, what does that really mean?

Master means ruler, master, one who exercises authority. So, to "accept Him as Master " means to obey His rules and submit to his authority.

Luke 6:46 - "But why do you call me Master, Master,' and do not do the things which I say?" Your master is the one you obey (Rom. 6:16; Matt. 6:24). What right do you have to claim Yahusha is your Master if you don't obey Him? None! If you don't obey, you have not accepted Him as your master.

Matthew 7:21-27 - To enter the kingdom of heaven, Yahusha said one must do the will of the Father, (v21). Hearing and doing what Yahusha says is like building on the rock. If you hear and don't do, you are building on the sand. Note that Yahusha is discussing how to enter the kingdom of heaven (v 21). To enter, you must do. Your claim to accept Him as Master is empty till you obey His teachings.

Acts 10:35. "But in every nation whoever fears Him and works righteousness is accepted by Him." - To be acceptable to Yahusha, one must fear Him (respect authority) and work righteousness (obey authority). When a person claims that one must accept Yahusha as Master, to be saved but does not have to obey Yahusha to be saved, he contradicts himself and He contradicts Yahuah. It is like claiming you are lying in bed and running an Olympic marathon at the same time. One cannot run a marathon lying in bed, and one cannot accept Yahusha Messiah without obeying Him. [Matt. 28:18-20; Luke 12:47f; 17:9f; 1 Cor. 7:19; Col. 3:23; Heb. 13:20; John 8:31].

To be accepted by Yahusha and forgiven of your sin you must repent of your sins and confess all your sins to Him. If you do

## not those sins will be held against you on judgment day and you will lose your salvation.

Hebrews 5:9 - He is author (source) of salvation to all that obey Him. To accept His salvation, you must obey. If you believe obedience is not necessary, then you have not accepted the Savior according to the terms He requires in Scripture.

Romans 6:17,18 - To be made free from sin and become servants of righteousness, people in sin must obey the teaching delivered. When were people made free from sin? When they obeyed the teaching. That's what the Savior says. **Do you accept Him as Savior? Then you must accept what He says about the conditions of salvation.** [ v16 and v23.]

1 Peter 1:22,23 – "You purify your soul and are born again by obeying the truth." When people claim that obedience is unnecessary, they often emphasize being "born again." But how is a person "born again"? By obeying the truth, the Word of Yahusha. The Bible doctrine of the new birth requires obedience. Or don't you know that all of us who were baptized into Yahusha Messiah, were baptized into his death? We were therefore buried with him through baptism into death in order that, just as Yahusha was raised from the dead through the glory of the Father, we too may live a new life. Romans 6:3,4. [Gal. 3:27; 2 Cor. 5:17].

Acts 22:10 - When Yahusha spoke to the lost sinner Saul, Saul asked, "What shall I do, Master?" The preacher we quoted earlier would have replied, "It's too late to do anything." But Yahusha said to go into the city and "you will be told all things which are appointed for you to do" (9:6).

The Master then sent Ananias, who told Saul to "be baptized and wash away thy sins" Acts 22:16. The Savior does not agree with those who say there is nothing to do to be saved. He says sinners

must do something to be saved. Yahusha is the Master and Savior. To be saved, you must accept Him as Master and Savior. But you must accept Him on His terms as revealed in His Word. His Word says you cannot accept Him without obedience.

If you believe obedience is not essential to salvation, then according to Yahusha's Word you fail to understand what it means to accept Him. As in Matthew 7:21-27, He will say, "Depart from me I never knew you...You who does lawlessness (being without Torah)." [James 1:21-25; John 15:14; Phil 2:12f; Acts 2:40; 1 Tim. 4:16; 2 Pet. 2:20-22]

It is impossible to love Yahusha if you don't obey Him?

Consider the following: OBEDIENCE IS THE PROOF OF LOVE!

#### **LOVE IS OBEDIENCE!**

Matthew 22:36-39 - The two greatest commands are to love Yahuah and love your neighbor. So, if you believe that love is essential to salvation, then you must believe that obedience is essential to salvation, because love is a command that must be obeyed! The man who says obedience is not necessary, is saying love is not necessary, for love is a command. It is the greatest of all commands. [1 John 3:22-24; 4:21; 2 John 5; 1 Tim. 1:5; Jas. 2:8]

Love requires us to obey other commands!

John 14:15,21-24 - "If ye love me, you will keep my commands."

One who loves Yahusha is one who keeps his commands. (v21 & 23). One who doesn't love, doesn't keep His commands (v24).

**Conclusion:** The person who says obedience is not essential, is saying (unintentionally) that you can please Yahuah and be saved without loving Him!

## 1 John 5:3; 2 John 6, "For this is the love of Yahuah, that we keep his commandments."- [1 John 5:2]

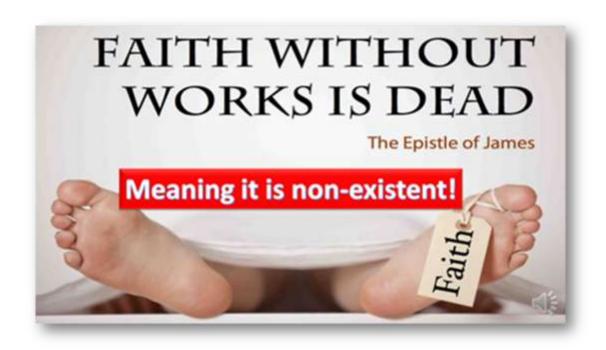
1 John 3:23,24 - Yahuah commands us to believe in Yahusha; we must keep His commandments in order to abide in Him. If we recognize the importance of faith, we must recognize the importance of obedience, since faith itself is a command from Yahuah that we must obey.

John 6:28,29 - People asked what they must do to work the works of Yahuah [cf. 1 Cor. 15:58; 16:10]. Yahusha said the work for them to do is **to believe**. [Acts 16:30]

Faith is essential to salvation. But faith is a command - a work - something required in obedience to Yahuah. Therefore, obedience is essential to salvation, for here is another act of obedience that is required for salvation. If someone claims that works of obedience are not necessary, he is (unintentionally) saying that faith is not necessary. If he then says faith is necessary, he contradicts himself.

#### Saving Faith Requires Us to Obey Other Commands.

Galatians 5:6 - What avails in Yahusha is faith *working* through **love**. James 2:14-26 - Regarding the saving of the soul (v14), faith without works is dead like the body without a spirit. It is the kind of faith that demons have. Works are necessary to complete faith (make it perfect). Without obedience, faith is dead and incomplete. The faith that justifies is the faith that leads to works, to actions.





Faith and obedience are two sides of the same coin and are always found together in the Scriptures. Saving faith is impossible without willing obedience. Genuine faith generates obedience to the one in whom our

faith rests.

#### Repentance Requires Obedience.

Repentance is a Divine command that we must obey to be saved. Acts 17:30 – YHVH commands all men everywhere to repent. **So, repentance is a command that must be obeyed.** 

2 Peter 3:9 - All must come to repentance, or they will perish. (Luke 13:3,5). Acts 2:37,38; 3:19 - When people asked what they should do (about their sins), **Peter taught that everyone must repent in order to receive remission of sins., so their sins may be blotted out**. (Luke 24:47; Acts 5:31)

2 Corinthians 7:10 - Righteous sorrow produces repentance unto salvation. As with love and faith, repentance is a command that must be obeyed in order to receive salvation. If so, then here is another act of obedience that is necessary to salvation. To say that obedience is not necessary to salvation would be to say that repentance is not necessary to salvation.

Acts 26:20 - Those who repent are required to bring forth fruits of repentance: works worthy of repentance. Those who do not bear good fruits will be cast into the fire.

Repentance is a decision - a change of mind or a choice - in which a person is determined to turn away from sin and start obeying YHVH. Like love and faith, it is an act of obedience in and of itself, but it also necessarily requires that we obey other Divine commands. The person who denies that obedience is necessary to salvation has not truly repented of sins, for if he truly repents, he will acknowledge that obedience is necessary!

Confession of Yahusha is an act of obedience that is stated in Scripture to be necessary to salvation. Romans 10:9,10 - In order to be saved, one must both believe in Yahusha in his heart and confess Yahusha with his mouth. Note that confession is here separated from faith: faith is in your heart, but confession is an outward act done with the mouth. Yet, the confession is made "to salvation."

John 12:42,43 - Some rulers believed in Yahusha but refused to confess Him, because they loved the praise of men more than the praise of YHVH. Note again that confession is distinguished from faith. These people believed, but they refused to confess Yahusha. Were they saved?

[Matthew 10:32; 16:15-18; John 1:49; 4:42; 9:35-38; 11:27; 12:42,43; Acts 8:36-38; 1 Timothy 6:12,13; 1 John 4:15].

When people deny that obedience is necessary to salvation, generally what they are objecting to is baptism in the name of Yahusha. The gospel clearly states that baptism in the name of Yahusha only is essential to salvation, just as it does repentance and confession (see Mark 16:15,16; Acts 2:38; 22:16; Romans 6:3,4; Galatians 3:27; 1 Peter 3:21).

Confession involves a physical outward obedience just as surely as baptism does. If we understand that repentance and confession are necessary to salvation, why object to the idea that baptism is necessary to salvation?

Anyone who is concerned about Bible teaching will be very concerned about the Judgment Day and eternal life. Yet, note the connection between Judgment and obedience.



Romans 2:6-10 - YHVH renders to each man according to his works (v6). Those who continue patiently in doing good will receive eternal life (v7). Those who do not obey the truth but obey unrighteousness (lawlessness) and work evil, will receive

tribulation and anguish, etc. (verses 8,9). But glory and honor await all who work good. (v10). The things **we do** determine our eternal reward.

2 Corinthians 5:10 - Before the judgment-seat of Yahusha, "each one may receive the things done in the body, according to what he has done, whether it be good or bad." Does it make sense for men to teach that there is nothing to do to receive salvation, when the Bible says the things, we do will be the very basis on which our eternal destiny is determined.

Revelation 20:12,13; 22:12 - Every man will be judged according to his works.

1 John 2:17 - "He that does the will of YHVH abides forever."
2 Thessalonians 1:8,9 - "Those who obey not the gospel will receive vengeance in flaming fire. They are punished with everlasting destruction from the presence of Yahuah."

# Consider the consequences!

Since accepting Yahusha as Master and Savior requires a commitment to obey him, it follows that such a person has not truly accepted Yahusha as his Master and Savior.

- \* Since loving YHVH requires and includes obeying Him, it follows that such a person does not truly love YHVH.
- \* Since saving faith requires and includes obeying Him, it follows that such a person does not have a saving faith.
- \* Since repentance, confession, and baptism require obeying Him, it follows that such a person has not truly repented.

Furthermore, he has not been properly baptized in the name of Yahusha, since true baptism requires the person to believe that the purpose of baptism is to receive forgiveness of sin through the Name of Yahusha which is the only name by which you can be saved.

\* Since obedience is necessary for one to stand justified before the Master on Judgment Day, it follows that such a person is not ready to face Yahusha in judgment.

#### So, obedience is Essential To salvation!

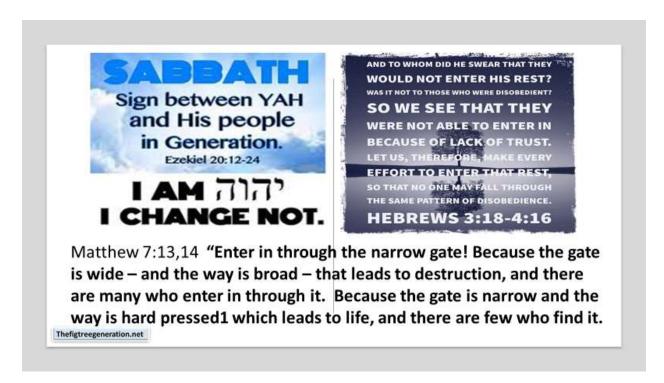
1 John 2:3-6 - To know Him and abide in Him, we must keep his commands, keep his word. If we are not doing so, but still claim to know Him, we are liars, and we don't abide in Him.

[Note what happens to liars - Rev. 21:8; John 15:5,6.]

All lawless people (people that reject Torah) are called liars and will have their part in the lake of fire. 1 John 3:6-8,10

If we want to be righteous, we must **practice righteousness**. If we practice sin, we are of the devil. If we don't practice righteousness, we are not of YHVH. [1 John 3:24].

We have learned that the obedience that Yahuah requires includes love, faith, repentance, confession, baptism in His name, and a faithful life (1 Cor. 15:58). Have you obeyed the Master and turned away from your sins and live a righteous life in order to enjoy to eternal life? Are you willing to do so?



This Scripture is a warning to us to sincerely seek the truth of the Scriptures as it says wide is the road that leads to destruction.

Although every one of us have sinned, the Heavenly Father has shown His love for us by sending His only begotten Son Yahusha into this world to suffer and die for the sins of the world. The Messiah willingly allowed our sin to be placed on Him, resulting in His torture and death. But because He did not sin, He was raised again and has the power to give us everlasting life in the coming age.

We only need to make the choice to love Him in return by believing in Him and seeking to walk in the ways of love rather than our own ways. How could anyone turn down such an act of love? It is a wonderful opportunity! His ways are the ways of truth, purity, life, and joy. But the ways of man are the ways of falsehood, corruption, death, and sadness. For this reason: Jeremiah 17:5 warns us "...Cursed (doomed, damned) is the man who trusts in man."

Trusting in man for salvation has resulted in thousands of churches, denominations, and beliefs amongst those who claim to follow the Scriptures.

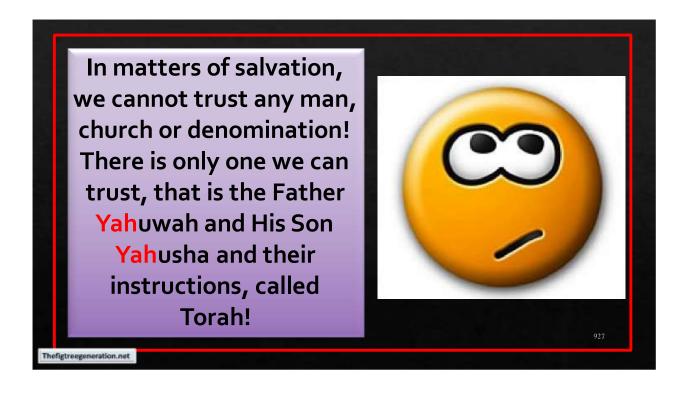
But what would happen if we chose to set aside thousands of years of man's tradition, corruption, and watered-down faith, and just went straight to the words of our Creator as the source of understanding the ways of truth and love? And what if we decided that we were not going to care what people thought of us if we found something that was quite unusual or out of the mainstream? Wouldn't that be a good way to show love to our Heavenly Father?

The Scriptures say that we should not fear men, "And fear not them which kill the body but are not able to kill the soul..." (Matthew 10:28a)

So, if we do love Yahuah, we should seek to live in a way that honors Him, no matter what. After all, when He puts an end to this

age, only His ways will stand. Our life here is but a speck in the universe compared to eternity. When this short life is over, man's wayward opinions and false traditions will not stand.

# Choose eternal Life



#### Chapter 7

## A biblical Day starts in the morning when the birds get up!



#### A BIBLICAL Day starts at Dawn not at Sunset!

Many wrongly teach that a day starts at sunset. This is another Babylonian pagan tradition not found in Scriptures.



is His Name." Jeremiah 31:35

"Thus said יהוה (YHVH) who gives the sun for a light by day, and the laws of the moon and the stars for a light by night, who stirs up the sea, and its waves roar – (YHVH) of hosts

There have been many arguments about when a day begins, so let's turn to Scripture to find the answers.



3rd Hour (9 am) Matthew 20:3, "And he went out about the third hour and saw others standing idle in the market-place."

Mark 15:25, "And it was the third hour, and they impaled Him."

# They impaled Yahshua in the morning, again it was the third hour OF THE DAY!.

Acts 2:15, "For these men are not drunk, as you imagine, since it is only the third hour of the day." (THIRD HOUR OF THE DAY, NOT NIGHT!)

"Only the third hour of the DAY!" .... Again, we see it is in the morning.



#### 6th hour is at 12:00 Noon

Matthew 27:45, "And from the sixth hour there was darkness over all the land, until the ninth

hour."

Mark 15:33, "And when the sixth hour came, darkness came over all the land until the ninth hour."

Luke 23:44, "And it was now about the sixth hour, and darkness came over all the land, until the ninth hour."

We notice in the records of Matthew, Mark, and Luke that the darkness came over the land at the sixth hour, it must have been daylight to become dark!



John 4:6, "And Ya'aqob's fountain was there. So יהושע, (Yahusha) being wearied from the journey, was sitting thus at the fountain. It was about the sixth hour."

John 19:14, "And it was the Preparation Day of the Passover week, and about the sixth hour. And he (Pilate) said to the Yehudim,

"See your Sovereign!" I that confusing? What "time" is this 6th hour that John was writing about? We know for certain that Matthew, Mark and Luke were counting the hours in the Scriptural style. That means Dawn begins the count towards the next Dawn from the 1st hour mark, to the 24th hour where the cycle ends.



But John reported in John 19:14 Roman Time, which was 6:00 a.m.

Where did John start count from? "When he was set down on the judgment seat, his wife sent unto him, saying, have thou nothing to do with that just man: for I have suffered many

things this day in a dream because of him." Matt 27:19

What type of "Day" was Pilate's wife claiming? Pilate and his wife were Roman citizens living in the Roman theme. Pilate's wife had a dream in "this day." We know that Yahusha was in their "kangaroo court" all night. It was very early in the morning when Pilate was interrogating Yahusha. For Pilate's wife to have a dream prior to this particular morning and claim it to be on the exact same day as when Pilate seated himself in the judgment seat, it is

necessary that Pilate's wife had the dream **AFTER MIDNIGHT AND BEFORE DAWN**.

To a Roman citizen, yes indeed, it certainly was the 6th hour [6 AM] of the day when Pilate took the judgment seat on the morning of Abib 14 (Wednesday). John's account using Roman Reckoning is now in perfect alignment with the Torah.

**ATTENTION:** Matthew, Mark, and Luke [using Dawn calculation] and John [using Roman calculation] are now all in perfect agreement for:

- 1) the timing of the trials [midnight onward]
- 2) the start of Abib 14 [at Dawn]
- 3) the start of the crucifixion! [at 3rd Hr / 9 AM]

9th hour (3 pm) (the other Evangelists reported the events in Hebrew time)



Matthew 27:46, "And about the ninth hour Yahusha cried out with a loud voice, saying, "Ěli, Ěli, lemah shebaqtani?" that is, "My Ěl, My Ěl, why have You forsaken Me?"

Mark 15:34, "And at the ninth hour Yahusha cried out with a loud voice, saying, "Ěli, Ěli, lamah shebaqtani?"1 which is translated, "My Ěl, My Ěl, why

have You forsaken Me, in Hebrew "Eli, Eli lamahazabtani" -

Matthew and Mark also record that at the ninth hour Yahusha cried out ..... again, this was daylight and late in the day at about 3:00 p.m. as we know it today.

We can see that the third hour was early in the morning. If the day started at night, then the third hour would be nine pm or 21:00 hrs. and this just does not fit the Scriptures.

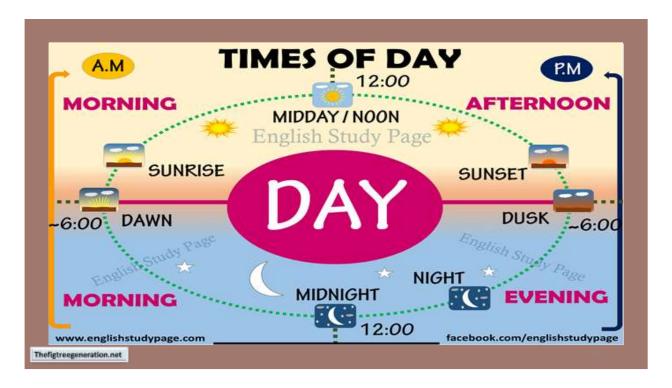




Matthew 20:3, "they were idle at the third hour." They were not in the marketplace at 9pm, the third hour was at 9:00 a.m. because their day started at 6:00 a.m.

From the foregoing Scriptures we can clearly see that the day begins at dawn, just before sunrise, this means that the 24-hour day is

from morning to morning.



#### Something to ponder on!



If a day starts at sunset, when it becomes dark, then when does a night begin?

Days beginning when it's dark and most folks go to bed seems rather backward from the perceived norm. We are children of the light not of darkness. Yahuwah said He called the light DAY and the darkness He called NIGHT. No confusion it is in the Scriptures.

Sadly, many believe the Jewish faith and follow their traditions, not understanding that many of their teachings come from Babylonian traditions.

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## When does a Biblical day Start?

Genesis 2:1-3 About the Sabbath, "Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day Elohim ended his work which he had made; and he rested on the seventh day from all his work which he had made. 3 And Elohim blessed the seventh day and sanctified it: because that in it he had rested from all his work which Elohim created and made." (KJV)

Question: What happened to "and the evening and the morning" on the 7th Day? You do not see it because the Creator was making a point. The Sabbath, the set-apart time, is literally the 7th day (light) from morning to evening in the heat of the day.

I recommend you watch this presentation and make up your own mind as to what Scripture says! **Keeping the "Day" Holy (set apart) and Not the "Night"** 

Genesis 1:5, "And Elohim called the light 'day' and the darkness He called 'night.' And the evening <u>and</u> the morning were the first day."

Again, the Sabbath of YHVH is the seventh light (the period ruled by the suns light.) It cannot, therefore, include any night hours whatsoever. The Father called only the light part good, not the dark part!



The evening (the time between sunset and darkness) and the morning (the time between night and sunrise) are part of the day!

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The Hebrew word for morning is boqer, which means any of the following: "sunrise", "end of night", "coming of daylight", and "beginning of day". Therefore, note the order of the 24 –hour cycle, "And there was evening (the time between sunset and dusk) and there was morning (the time between dawn and sunrise), a 24-hourcycle", which means the day ended at dusk and then came night. Dawn started a new day, before sunrise. Each day consisted of daylight, an evening – between sundown and dusk, and then morning – the time between dusk and sunrise. That is the biblical day from the genesis of days. Scripture has no name for a 24-hour cycle. Clearly, the complete day does not end at sunset or midnight, but the day starts at dawn and ends at dusk.

"In the beginning Elohim created the heavens and the earth. And the earth came to be formless and empty, and darkness was on the face of the deep. And the Spirit of Elohim was moving on the face of the waters. And Elohim said, "Let light come to be," and light came to be. And Elohim saw the light, that it was good. And Elohim separated the light from the

darkness. And Elohim called the light 'day' and the darkness He called 'night.' And there came to be evening (H6153) and there came to be morning (H1242), the first day." Genesis 1:1-5

The "Day Season" is divided into two parts: A) "ereb" and B) "boqer"

A) <`ereb> (H6153) [1] dusk, [2] day,

[3] even (-ing, tide), [4] night.

[Day **or** Night are **not** a mixture of light and darkness.]

- 1. **DUSK** (Webster's 1828 Dictionary a middle degree between light and darkness.
- 2. **TWILIGHT** (Webster's 1828 Dictionary) The faint light, which is reflected upon the earth <u>after</u> sunset and before sunrise.
- B) <body> **B)** <body> **B)** <br/> **B)** <br/> **B)** <br/> **Comparison** (as the break of a day);<br/> **Comparison** (blue);<br/> **Comparison** (as the break of a day);<br/> **Comparison** (as the break of a day);<br/> **Comparison** (blue);<br/> **Comparison** (as the break of a day);<br/> **Comparison** (blue);<br/> **Comparison** (blue);<

DAWN – THE BREAK OF DAY; THE <u>FIRST APPEARANCE</u> OF LIGHT, IN THE MORNING. (Webster's 1828 Dictionary) Now that we understand dusk being the end of the day, and dawn being the end of the night part of the previous day, just before sunrise, we look at the verse again.

And there came to be dusk (the end of the day) and there came to be dawn (the end of the night part of the previous day), the first day. We can see that the full 24-hour cycle begins at dawn and ends at dawn just before the sun rises for the next day.

So how can we say that the day begins at night when it reads from the end of the day to the end of the night was the first day?

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When the rooster crows in the morning it is a sign that the new day is about to begin!



# The same is true, as the birds all start singing just before the sun rises!

ABBA FATHER is amazing and gave us all the signs without all the texts been taken out of context.

NEXT ARE SOME SCRIPTURE EXAMPLES PROVING THE DAY BEGINS AT DAWN:

"And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him." Judges 16:2 (KJV) "But as morning dawned the next day Elohim appointed a worm which struck the plant so that it withered." Jonah 4:7

"And it came to be, on the next day, that Mosheh sat to rightly rule the people. And the people stood before Mosheh from morning until evening." Exodus 18:13

"The sun was risen upon the earth when Lot entered into Zoar. 33 And they made their father drink wine **that night** (after the day light, same 24-hour period): and the firstborn went in and lay with her father; and he perceived not when she lay down, nor when she arose. 34 And it came to pass **on the morrow** (the next day of light), that the firstborn said unto the younger, Behold I lay **yesternight** (last night; not yesterday) with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father. 35 And they made their father drink wine **that night also**: and the younger arose and lay with him; and he perceived not when she lay down, nor when she arose." Genesis 19:23, 33-35 (KJV) .... See the progression from the day to night and the terminology used by Lot's daughters to describe the even.

**QUESTION!** If the celebration of our Sabbath day begins in the evening when the sun is going down, why would our Creator state that all nations shall praise His name and worship Him from the "rising of the sun, even to its going down?"

"For from the rising of the sun, even to its going down, My Name is great among nations. And in every place incense is presented to My Name, and a clean offering. For My Name is great among nations," said יהוה (YHVH) of hosts." Malachi 1:11



Let us be Bereans searching the Scriptures for ourselves to see whether it be so, not trusting anyone but to understand the Scriptures for ourselves. Remember Scripture tells us Yahusha is the light of the

world.

"Therefore יהושע (Yahusha) spoke to them again, saying, "I am the light of the world. He who follows Me shall by no means walk in darkness but possess the light of life." John 8:12



I repeat, when the rooster crows in the morning it is a sign that the new day is about to begin!

When the birds all start singing just before dawn, we know that the day is about to begin!

SCRIPTURES THAT SPECIFY TO OBSERVE THE DAY OF ATONEMENT OR THE FEAST OF PASSOVER FROM EVENING DOES NOT PROVE A DAY BEGINS IN THE EVENING!

These Scriptures were specified to start in the evening because it was not the norm as a day begins at dawn just before sunrise!

## YOM KIPPUR, THE DAY OF ATONEMENT!

In Leviticus it says to start to observe the Day of Atonement, the evening before, on the 9th day. It's telling us that it is the 9th day, not the 10th day. It is not saying that the 10th day starts on the 9th of the Gregorian calendar.

It is simply having people prepare their hearts, to afflict themselves, for the Day of Atonement, by starting at evening of the 9th, and continuing until the end of the daytime on the 10th, at the evening. The unique command on the Day of Atonement does not apply to every day, otherwise if it did, why would it have to declare it?



"Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning." Exodus 34:25 (KJV)

"In the fourteenth day of the first month at even is Yahuah's Passover." Leviticus 23:5 (KJV) (a full twenty-four hours from evening to evening) is the Passover to YHVH.

This does not prove that a day begins in the evening that is why YHVH specified that the Passover and Day of Atonement begin at evening.



Why would our Elohim start the day in the darkness, when He and our Messiah are a picture of LIGHT!

HalleluYAH, the Father of Lights starts His day with Light!

# New Testament Scriptures prove that a DAY starts in the morning!

One can look at the record of Messiah's crucifixion to see when a day starts, as they proclaim the third, sixth and ninth hour of the day.

"And it was the third hour, and they impaled Him." Mark 15:25

"And when the sixth hour came, darkness came over all the land until the ninth hour." "And at the ninth hour Yahusha cried out with a loud voice, saying, "Ěli, Ěli, lamah-shebaqtani?" which is translated, "My Ěl, My Ěl, why have You forsaken Me?" Mark 15:33-34

Mark 15:42-43 invalidates that the day starts at sundown, for they took Messiah's body **AFTER the evening began**. If the Sabbath started at sundown, then they were working on the Sabbath. But the text states that it was still the preparation day (the 14th, Passover) for the Sabbath of Unleavened Bread (the 15th).

"And when evening had come, because it was the Preparation Day, that is, the day before the (ULB) Sabbath, 43 Joseph of Arimathea, a prominent council member, who was himself waiting for the reign of Elohim, came, boldly went into Pilate and asked for the body of יהושע (Yahusha)"

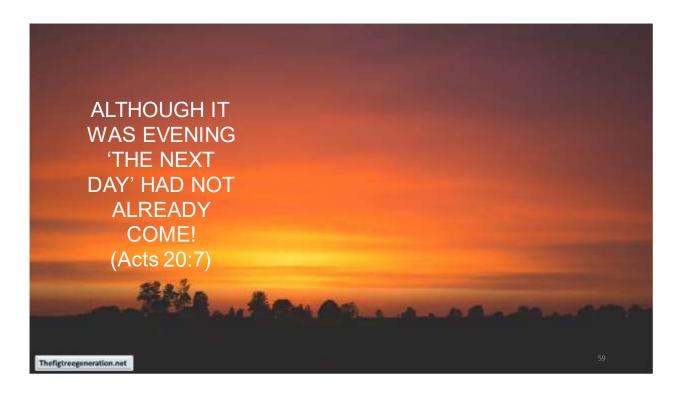
John 20:19 tells us that Messiah appeared to the Disciples in the evening of the first day of the week. "When therefore it was evening on that day, the first day of the week, and when the doors were shut where the taught ones met, for fear of the Jews, Yahusha came and stood in the midst, and said to them, "Peace to you."

Consider the next three Bible verses, Mark 16:2, Luke 14:1 and Matthew 28:1 (KJV),

Mark 16:2, "And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun."

Luke 24:1, "Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared." Matt 28:1 "Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb."

Combining all three accounts, the women went to the tomb early in the morning, at dawn on the first day of the week. The evangelists did not say at evening on the previous day. However, having the mindset that Sabbath ends at sunset, some persons try to twist what is clearly a dawn visit into an evening visit to make this account fit in with their erroneous theory that Sabbath ends at sunset.



"Now on the first day of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight. Note that although Paul had spoken up to midnight, it was still not yet "the next day". Acts 20:7 (KJV)

Paul continued until daybreak, when "the next day" on which he had planned to depart (verse 7), came, then he departed as he had intended. As in all the foregoing cases we have examined, the next day did not come at evening, but in the morning.

#### **Jewish Tradition changed Yahuah's Times!**

Here is some historical evidence that supports the Biblical Truth that a day begins at dawn,

Meaning of "day": In the Bible, the season of light (Gen. 1:5), lasting from dawn (literally "the rising of the morning") to the coming forth of the stars."

(Jewish Encyclopedia, page 475)

"In order to assure against profanation of the Sabbath the Jews added the late Friday afternoon hours to the Sabbath" (The Jewish Festivals: History & Observance, p.13).

[Note: The Jews changed the configuration of a day and added the time between sunset and sunrise to the day. This is not Biblical but constitutes a pharisaical approach!]

"If we look at the essentials of a day of rest and reflection which has a religious orientation, it is possible to justify the shifting of Sabbath worship to Friday evening, the celebration of the vigil/night watch was moved back to the eve of the Feast as early as the Middle Ages..." (Judaism: Between Yesterday and Tomorrow, p. 518)."...a sacred day of rest on the 7th day (the Sabbath).

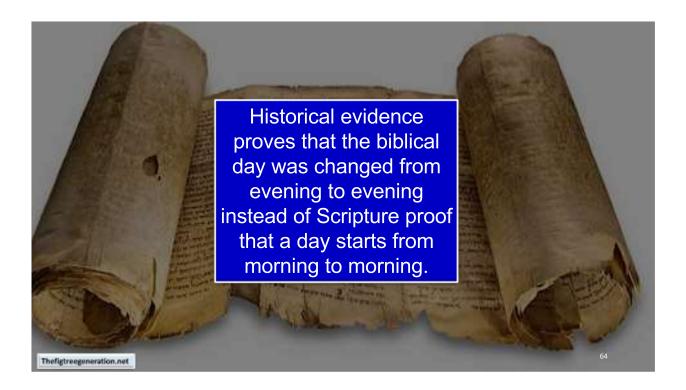
# "Days were reckoned from morning to morning..."

(New Catholic Encyclopedia, Vol. 11, pg. 1068).

"Following the reign of King Josiah (c. 640-609), and especially after the Babylonian exile, a number of significant and enduring changes occurred in the Israelite calendar showing that the Jews gradually adopted the Babylonian calendar of the time...

The day, however, was counted from evening to evening, after the Babylonian fashion...." (New Catholic Encyclopedia, Vol. 11, section titled "Later Jewish Calendar").

"...shortly after the beginning of the Greek period, [236 BC] came the change in the method of reckoning the day, from evening to evening instead of from morning to morning as of old..." (The Calendars of Ancient Israel, p. 146).



#### WE ARE THE CHILDREN OF LIGHT!

"Then your light would break forth like the morning, your healing spring forth speedily. And your righteousness shall go before you, the esteem of יהוה (YHVH) would be your rear guard." Isaiah 58:8

"For you are all sons of light and sons of the day. We are not of the night nor of darkness." 1 Thessalonians 5:5

As in all the foregoing cases we have examined, the next day did not come at evening, but in the morning.

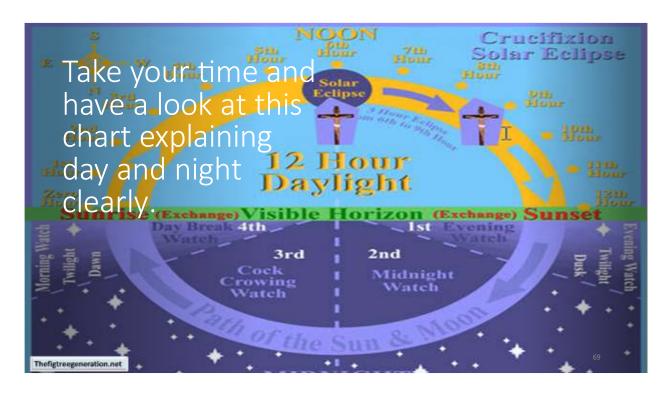
"As for the flesh of the slaughtering of his peace offerings for thanksgiving, it is eaten the same day it is offered, he does not leave any of it until morning." Leviticus 7:15

Above Scripture proves that a day ends with the breaking of the morning. There is not even ONE instance in the Scriptures

# where it is stated or implied that the 'next day', 'tomorrow' or the 'morrow' began at evening."



Check this for yourself! It is irrefutable confirmation that the Biblical day consisting of twenty-four hours begins at dawn and ends the following morning at dawn. When reference is made to the day ending in the evening, it is indicating the end of the daylight period.



There are many more Scriptures too numerous to include here, which confirm quite clearly that the day begins in the morning. On a previous day or night when the Scriptures refers to the 'next day', 'tomorrow', or the 'morrow', without exception, it ALWAYS means the next daylight period that begins in the morning.





# **Chapter 8**



In this presentation we are searching for the Biblical Start of the month and the Year! Completely ignoring man's traditions!

First, just for clarification: In my presentations I am using YHVH (Yahuah) instead of LORD, which is a title and not a name. I am also using Yahusha instead of Jesus, which is not a translation but a transliteration from a Greek mistransliteration. It has no meaning, either in Hebrew nor in English! YHVH (Yahuah) and Yahusha are the actual original names and represent their true nature and divine character.

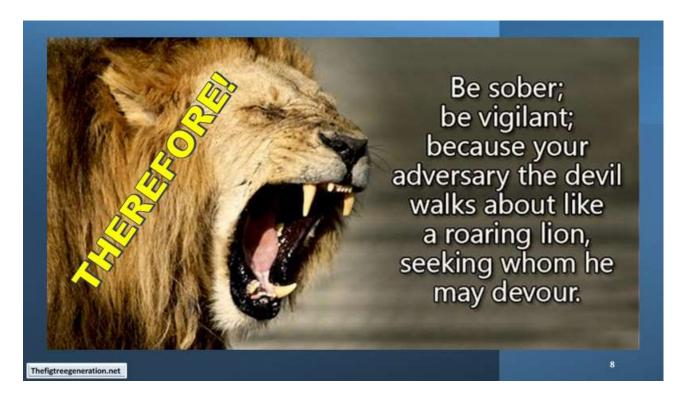
Over two thousand years ago the following advice was given by Paul in 1 Thessalonians 5:21, "Prove all things ...." Or like some would say today, don't believe everything you hear or read on the internet!



# Because mankind has been and is being deceived! Especially in religion, In matters of Salvation!

Satan is behind all these lies and deceptions! In Jeremiah 16:19 we read the following words, "O Yahuah, my strength, and my fortress, and my refuge in the day of affliction, the other nations shall come unto you from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit."

Just considering Christianity, there are over 41,000 Churches, denominations and sects, all having the same Scripture and yet they all disagree!



In this presentation I would like to focus on the question when the biblical year and the biblical month begins according to the Covenant Calendar in the Torah. Satan has gone to great lengths to bring a lot of confusion to further his goals! Yahuah is NOT the author of confusion according to 1 Corinthians 14:3!

# Why is it important for believers to know when the biblical year and month begins?

Without an accurate understanding of His biblical calendar, Yahuah's people would be unable to obey Him. Yahuah told His people they were to assemble at certain times of the year to observe His Feast days, and He did not mention "April" or "October" or any of our other Gregorian calendar months. This is a very short and simple version, so that hopefully a child can understand the beginning of the biblical year and month.



Many comprehensive and detailed studies on this topic are available and can be downloaded from this website studythecalendar.com

This is a blood ratified everlasting Covenant Calendar. The studies have been researched by Tim Astleford and Charlene Fortsch since 2010. Your search will be blessed with the truth that

has been discovered throughout the Scriptures. Your questions will be answered without the shadow of any doubt.

# LET'S GET STARTED .....

Scripture tells us clearly that we are not to gaze at the sun and moon to determine the beginning of the month or the year.

We are directed to look to the "Light" and not to any created "light giving body"!



#### #1 Deuteronomy 4:19

"And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the MOON, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which Yahuah thy Elohim hath divided unto all nations under the whole heaven." KJV

#### #2 Deuteronomy 17:4

"And hath gone and served other gods, and worshipped them, either the sun, or MOON, or any of the host of heaven, which I have not commanded." KJV

Before Moses died, he specifically gave these two commands in Deut. as a safeguard from the pagan ways of worship.

#3 2 Kings 23:5

"And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the SUN, and to the MOON, and to the planets, and to all the host of heaven." KJV

#4 Job 31:26-28

"If I beheld the sun when it shined, or the MOON walking in brightness; 27 And my heart hath been secretly enticed ... 28 This also were [would be] an iniquity to be punished by the Judge [Yahuah]: for I should have denied the Elohim that is above." KJV

**Note:** These verses are talking about giving more regard to the sun and moon than what was ever allowed by Yahuah. There are many other Scriptures giving the same warning.

# Is it Possible?



... that some of us have [sort of] been in violation of **unknowingly** worshipping/serving the sun and the moon by:

- Looking to the sunset to usher in the Sabbath worship statutes;
- Looking to the moon (whether conjunction or crescent) to calculate when the month begins, so we can calculate the appointed worship statutes?
- Some light candles to usher in these worship times.
   Is that about the same as burning incense?
   Are we guilty too?

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Yahuah tells us explicitly that the moon is NOT TO BE FOLLOWED! He destroyed Jericho and placed a curse on the one who rebuilds it. The Hebrew language reveals a deeper understanding that the curse is placed upon the one who **REBUILDS THE WORSHIP PRACTICES OF THE MOON!** 

That is why the moon of Revelation 12 is placed UNDER the feet of the Bride! What does this mean?



Rev 12:1, "And a great sign was seen in the heaven: a woman clad with the sun, with the moon under her feet, and on her head a crown of twelve stars."

The Bride is illuminated by the LIGHT of the sun!
The LIGHT of the sun provides glory. The moon has been trampled underfoot. It is no longer of value because the Bride of Yahusha has RISEN ABOVE

and TRAMPLED the FALSE DECEPTION of the 'MOON DETER-MINED' Feasts and Festivals **BELOW HER FEET!** 

One source claims that certain sects developed a procedure that involved the sighting by two witnesses. This is believed to be correct by many today. **Today this sect is called the "Karaites."** 

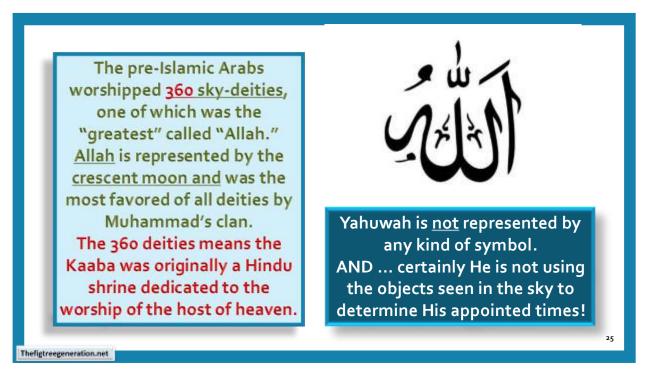
# The source of this practice is from the Mishna, NOT THE TORAH!

The pre-Islamic moon deity called Allah is symbolized by a crescent moon and star. The origin comes from the Hindu culture and the worship on Shiva. The crescent moon was also venerated in the Egyptian culture with the moon below a solar disc. Because Christianity sprang from Alexandria Egypt, these objects in the sky were also adopted for veneration. (Emphasis supplied.)

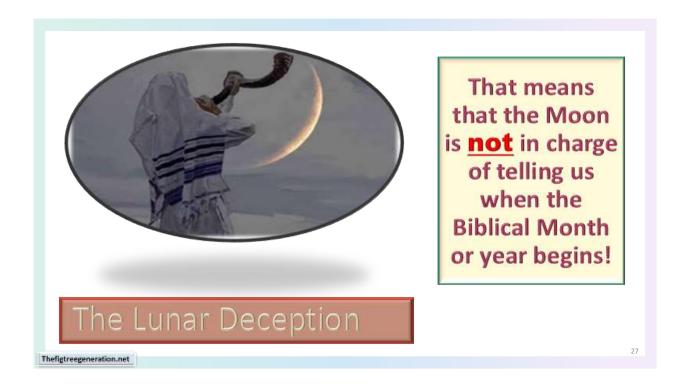
#### http://www.fossilizedcustoms.com/sightedmoonorigins.html



# Islam's most prominent symbol is the crescent moon, Shiva's symbol.



The Torah never mentions "crescent" or "sliver" or "full moon" regarding sighting the Moon in the sky. There is not one place in the original Hebrew Scriptures where Yahuah points directly to the moon as an authority over Biblical Time. If a teaching is not found in Scripture, why should it be practiced as if it were there?



# What about the verses in Scripture talking about the New Moon?

If a person researches into THE HEBREW TEXT, the phrase – "new moon," as found in our present "received text" Scriptures, CANNOT BE FOUND. The words "new moon," promoting allegiance given to the moon, simply do not exist in the ORIGINAL Hebrew script.

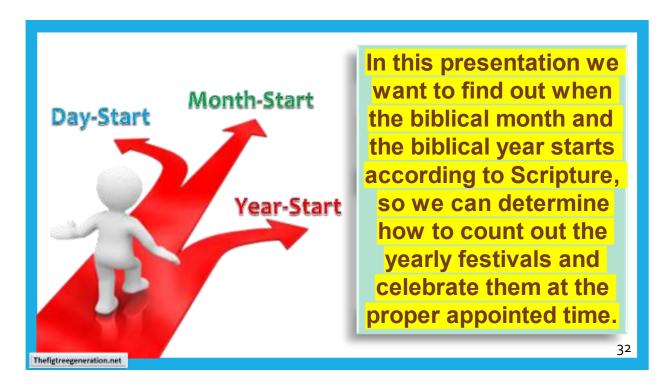
The words "NEW MOON" have been infused into our modern Scriptures. The Masoretic Rabbis saturated their belief patterns into their version of the Scriptures which is where we have received many editions of the Scriptures today.

# Important to know ....

- People after Moses died.
- Yahuah gave them a sign. Would they recognize the sign was for them?

- Question: Will we follow their moon apostasy, or will we heed the Torah worship guidelines for the Biblical month?
- <u>Challenge</u>: If anyone is following the lunar cycles to mark "any type of worship" perhaps this study will test his or her belief system.

I have discussed the topic of "when the Biblical Day starts" in another presentation! Here is a short review: Some people start the day at midnight, and others in the evening. We have learned that the biblical day starts in the morning at dawn before sunrise! Just listen to the birds and the rooster according to Job 12:7. The 24-hour cycle is from dawn to dawn! (See Matt 28:1.) The light hours are called the day and the dark hours are called the night.



In order to find out when the biblical year starts, we need to know when the old year ends according to Scripture! According to Scripture, the old year ends at the Tekufah, or the Spring Equinox as calculated in the Northern Hemisphere!

## Here some Scriptural Tekufah References H8622

- H8622 (tek-oo-faw'); from H5362; a revolution,
   i.e. (of the sun) course, (of time) lapse: KJV-circuit, come about, end.
- Exodus 34:22 And thou shalt observe the feast of weeks, of the Firstfruits of wheat harvest, and the feast of ingathering at the year's end H8622.
- Psalms 19:6 His going forth is from the end of the heaven, and his circuit H8622 unto the ends of it: and there is nothing hid from the heat thereof.

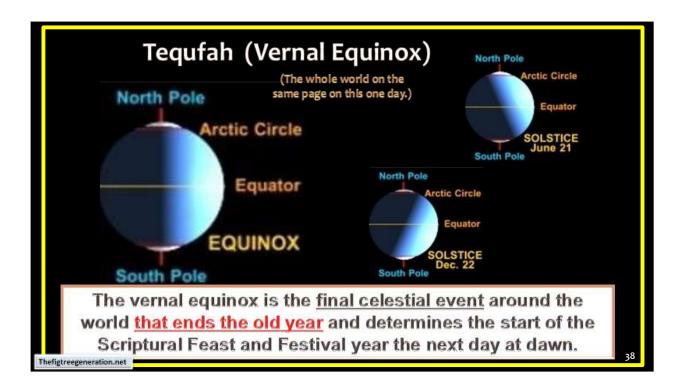
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**1Chronicles 24:23,** And it came to pass <u>at the end</u> *H8622* <u>of the year</u>, that the host of Syria came up against him: and they came to Judah and Jerusalem and destroyed all the princes of the people from among the people and sent all the spoil of them unto the king of Damascus.

# WHAT IS THE VERNAL TEQUFAH (Equinox)?

#### Let us look at Tequfah.

The sun is very accurately positioned in the Mazzaroth (constellations) causing a perfect non-deviating arc over the equator at the spring and fall equinox.



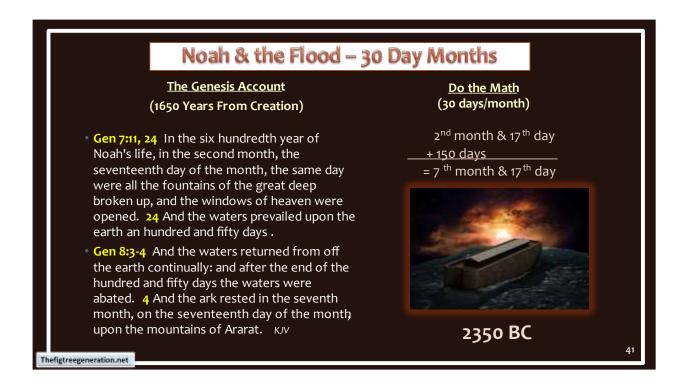
The first day of the year and of the first month begins one day after the Vernal equinox.

That is the month of Abib, the beginning of spring. (Also known as Sivan.)

There are always 30 days in the biblical month and 360 days in a biblical year. (Gen 7 & 8: 150 days = 5 months.)

Yahuah reminds Moses about the exact timing for the very first month of His yearly Moedim Worship Cycles in Exodus 12:2 "This month is the beginning of months for you, it is the first month of the year for you."

Patterns Between the Flood and Mt Sinai The Scriptures prove from the Flood to Mt Sinai the Creation Months were 30 days per month for 2250 Years!



Conclusion: The moon has no say about when the month begins. Keep it simple for the month's start! Just count 1-30 and start over for the new month!

Hezekiah's request for the shadow to move backwards 10 degrees. Here is an important question, what would Hezekiah's sundial experience have to do with Yahuah's year-start?

# Hezekiah's testimony in the Scriptures!

The testimony for the sundial moving backwards 10 degrees is recorded 3 times in the Scriptures. Many of the Bible testimonies are recorded only twice. Hezekiah's testimony is given more attention.

A Bible Hermeneutic to remember: Yahuah's does not repeat things of no great consequence! That means: When something is given attention an unusual number of times – it is time to take notice!

# Three Scriptures Testify for Hezekiah

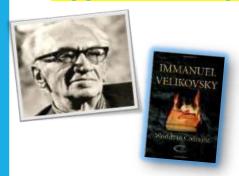
- 2 Kings 20:9-11, "And Isaiah said, this sign shalt thou have of YHVH, that YHVH will do the thing that he hath spoken: shall the shadow go forth ten degrees, or go back ten degrees?
- 10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay but let the shadow return backward ten degrees.
- 11 And Isaiah the prophet cried unto YHVH: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz".
- 2 Chronicles 32:24, "In those days Hezekiah was sick to the death and prayed unto YHVH: and he spake unto him, and he gave him a sign [the shadow moving backwards on the sundial]."
- Isa 38:7-9, "And this shall be a sign unto thee from YHVH, that YHVH will do this thing that he hath spoken;
   8 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So, the sun returned ten degrees, by which degrees it was gone down.
- 9 The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness."



Let's look at the following historical confirmations:



- Shows at the time of the Exodus, 30 different cultures had the same calendar of 12 months with exactly 30 days/month for a total of 360 days/year.
- These 30 world cultures were in an upheaval lasting about 50 years, when the days of the month and year were in flux before settling down to a 3651/4 day year and 29½ day lunar month.



Velikovsky claims the historically recorded time of the calendar change period was from about 725 -675 BC.

His theory is based on a near collision with a wandering planet sized object which caused the earth to change its orbit slightly around the sun, thus the change in the calendar days. This also affected the moon's circuit.

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## Published in 2006 - Dale Wong

Calculated the year of Hezekiah's sundial sign to be 713 BC.

He suggests that Yahuah actually moved the orbits of the earth and moon to accomplish this sign of moving the sundial shadow 10 degrees backward. This is an alternative to the catastrophe thesis of Velikovsky.)

However, both show the year change happened right around the same time, plus or minus a few years.

# Facts Where Velikovsky & Wong Agree

- 30 cultures around the world used the 360day year and 30-day month before 713 BC.
- (Remember, the Exodus was around 1450 BC.)
- Vedas of India had a 360-day year, and record the moon waxed for 15 days and waned for 15 days in a month.
  - -- Also: the sun moved north 180 days and moved south 180 days per year.
  - In a later period, the Vedas record the year was reformed to 365.25 days/year.
- 2. Ancient Persia had a 360-day calendar; later it was reformed to add 5 *Gatha* [prayer] days to the year length.

- 3. Sumerians had the 360 day/year and 30-day month.
- 4. **Babylonians** adopted the Sumerian calendar.
  - -- At the beginning of the 7<sup>th</sup> century BC, Babylon added 5 days to the year.
- Assyria: Clay tablets from the royal library in Nineveh showed a 360 day/year and 30 day/mon.
- Ancient Egypt: The Canopus Decree and Ebers papyrus calendar had the same 360 year.
  - -- The year change occurred in the 8<sup>th</sup> or 7<sup>th</sup> century BC according to Plutarch and the Book of Sothis adding 5 *epagomena* days to the year. (These were celebrated birthdays for 5 gods.)

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# What are Epagomenal Days?

The Egyptian year was divided into twelve months of thirty days each, which means that each year was about five days short of the astronomical year. To compensate for this difference, five extra days were added to the year, called epagomenal days [or birthdays of five gods]. Because they were not part of the normal year created by the gods, the Egyptians regarded these days as particularly ominous, and texts have survived listing exactly what may and may not be done during this period. Even the addition of these five days did not solve the concurrence problem with the solar year, however, which lasts 3651/4 days. As a result, the calendars shifted at a rate of 1 day every four years, and over time an important gap opened up between the real and the theoretical calendars. This meant that the lunation no longer occurred in the inundation season, and the warm season no longer in the summer. The two calendars only coincided again once every 1,460 years. After an unsuccessful attempt to revise the calendar in the reign of Ptolemy III, this

problem was eventually solved by the Romans by adding one leap day every four years to the Alexandrian calendar.

#### Source:

http://www.globalegyptianmuseum.org/glossary.aspx?id=148

Facts Where Velikovsky & Wong Agree (con't.)

- 1. **Rome** had a 360-day year at the time of Romulus.
- 2. Mayans of Mexico 360 days.
- 3. **Incas of Peru** in Central and South America had 360 days, and later added 5½ days.
- 4. China added 5 days called Khe-ying days.
- 5. Polynesia 360 days.
- 6. Many religions around the world based their beliefs on the number 360, seeing it as a sacred number by naming gods, idols, temples, etc. – one for each day of the year.
- The 360-degree circle and 360-degree compass in use all over the world is a remnant of the year length prior to the change when the year length was exactly 360 days.

#### Velikovsky also writes:

"All over the world we find that there was at some time the same calendar of 360 days, and that at some later date, about the seventh century before the present era, five days were added at the end of the year, as "days over the year," or "days of nothing."

Scholars who investigated the calendars of the Incas of Peru and the Mayas of Yucatan wondered at the calendar of 360 days; so, did the scholars who studied the calendars of the Egyptians, Persians, Hindus, Chaldeans, Assyrians, Hebrews, Chinese, Greeks, or Romans."

Worlds in Collision, p. 336.

#### Hezekiah's Sundial Shadow Went Back!

- Secular historical evidence is very supportive of the 360-day creation calendar.
- Ancient civilizations had to adapt their calendars to 365<sup>1</sup>/<sub>4</sub> days per year around the time of Hezekiah's request for the sundial sign in approximately 713-712 BC. (Some believe 701 BC.)
- **Reasonable Assumption:** One way for 5½ days to be added to the 360 day/year calendar is for a giant heavenly body (such as an asteroid) to pass on the opposite side of the earth's orbit from the sun. Magnetic pull could draw the earth out of its usual orbit enough to enlarge the yearly circuit. No days of the week would have been lost, just an additional number of days would be added to the 360-day circuit.



This event happened about 100 years before Judah's captivity.

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# Sundial Shadow & Lunar Cycle Shift

- We know the records of the flood account confirm there were 150 days within a 5-month period – or 30 days/month.
- Since the sundial miracle the moon cycle is shorter than 30 days according to Yahuwah's perfect creation. His perfection would not include a lunar cycle that wanders from 28 to 29½ days/month. The moon/month's cycle was separate from Yahuwah's' perfect month. (See study on "The Moon" for more information.)
- Moon worship was well established among the pagans for a long time. Jericho was destroyed because it was a moon worshipping city.
- Effect on the Lunar Cycle: Reduction of the lunar cycle from 30 to 29½ days per cycle.



Is it possible that
Yahuwah's altered the
length of the lunar
cycle at this time to
separate the pagan
worship practices
from the beginning of
His new months?

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#### What if the sun's shadow went forward?

- Then what? If the shadow going backwards would lengthen the circuit of the sun, then the shadow moving forward would shorten the yearly circuit of the sun.
- Is it reasonable to conclude the year would have been shortened by 5<sup>1</sup>/<sub>4</sub> days, if the shadow moved forward 10 degrees?
- 360 51/4 = 354.75 solar days/year

- Let's do the math, considering the lunar cycle would have re-calculated to 29½ days/mon.
- 12 months x 291/2 = 354 lunar days/year
- Do you see the problem?

The lunar cycle/year would have been so close to the solar cycle, that it may have been impossible to understand the calendar needed to be restored without gazing at the moon!

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# Now, What About Judah in Babylon?

- Judah is carried off to Babylon about 100 years after the 360-day Creation Covenant Calendar went astray.
- Pagan Babylon had long worshipped the sun (coming up and going down), and the moon, as well as other bodies in the heavens (which Israel & us are commanded not to do).
- How reasonable is it to conclude that after Judah had been in Babylon for 70 years, they came back to Jerusalem with many Babylonian "traditions" that have now moved the divine requirement for the commencement of the worship statutes from the equinox calculation to the moon calculation?
- Sighting the crescent moon happens near sunset.
- This factor alone shows how easy it would have been for them to adapt to the "sunset" beginning the new day, and the "crescent moon" beginning the new month.

#### Will the Creation Calendar be Restored?

- There are many prophetic timelines that still need to run and complete fulfillment before the end of time – specifically the Daniel 12 timelines of 1260, 1290 and 1335 literal days.
- It is very difficult for these timelines to attain fulfillment on the current solar year of 3651/4 days/year.
- Is it possible the first Trumpet Plague of Rev 8 will have something to do with setting Yahuah's calendar back to His original design?
- Rev 8:7 "The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth." KJV
- When the Covenant Calendar is restored, will Yahuah's people understand this is a "sign" for them?
- What event in the future could occur to shorten the yearly circuit as we know it now?

# Chelyabinsk, Russia Meteor Feb 15/13!

Exploded in an air blast at a height of around 29.7km (18.4 miles).

Had a speed of 60,000-69,000 km/h or 40,000-42,900 mph. The light from the meteor was brighter than the sun, up to 100km away. Some eyewitnesses also felt intense heat from the fireball.

Its explosion created panic amonglocal residents, and about 1,500 people were injured seriously enough to seek medical treatment.

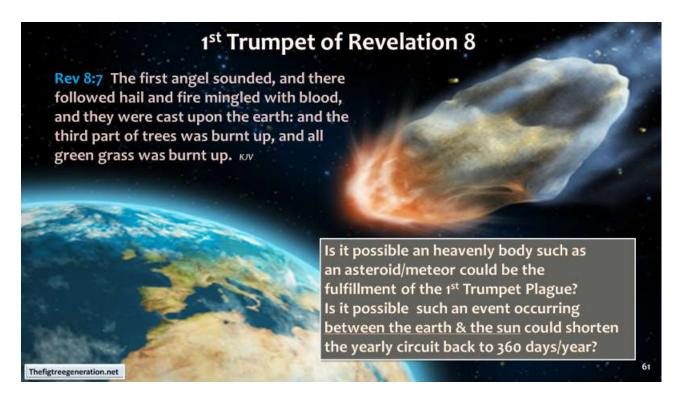
Some 7,200 buildings in six cities across the region were damaged by the explosion's shock wave.

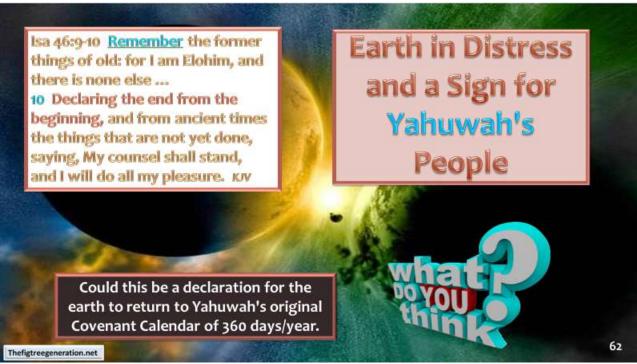
It is the largest known natural object to have entered Earth's atmosphere since 1908.



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Yahuah's Calendar: 12 Months with 30 Days Each

 Yahuah's calendar easily designates the timing of the annual festivals1 It has no attachment to lunar cycles ever!

## Yahuwah's Calendar: 12 Months with 30 Days Each

- For day-start we simply look to the "first light in the sky as the day breaks" not sunrise.
- For year-end we simply track the "sign" provided by the sun, stars, earth and LIGHT, to determine the equinox.
   The next day is the new 1) year -start, and 2) month-start.



- For month-start thereafter, just count to 30, then start back at your #1 count for each new month until you have counted360 days. Then watch for the straight shadow sign to mark the last day of the year
- It seriously is time to consider the simple witness Moses has given to us for the month calculations. This is a good first step for coming into alignment with the priesthood of the Melchi-Zedek Covenant - coming into Covenant Calendar timing with Yahuwah's calendar that is so perfect, simple and elegant

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## What do we do with 5½ extra days?

- Yahuah's 1<sup>st</sup> day of the new year is the day after the equinox, because it is the equinox that ends the old year. Logically the next day at dawn begins the new year.
- This happens to be the <u>First Day of Spring</u> and the 1<sup>st</sup> day of Abib.
- To find the 1<sup>st</sup> day of the 2<sup>nd</sup> month, just count to 30. The 30<sup>th</sup> day ends the old month; the next day begins the new month.
- Every month has 30 days no more, no less. No days have to be inter-calculated to make up for the extra 51/4 days past 360.
- Just as Noah had 5 months all with 30 days/month, so Yahuah's first 7 months will all have 30 days/month.

- After that just continue counting the 30 days/month to the end of the 12<sup>th</sup> month.
- Then, simply watch and wait for the equinox to arrive which is the sign that the old year is over, and the next day is the first day of the new year, and the first day of the new month.

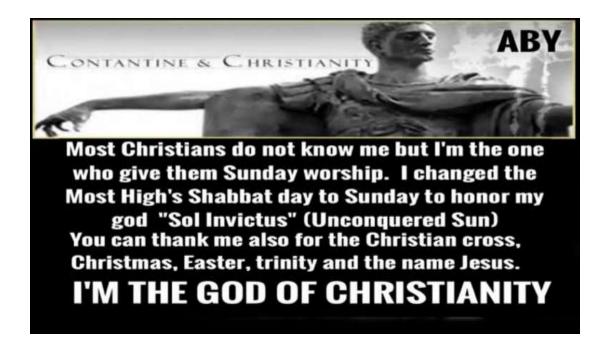
## **Everything resets automatically. Simple!**



# **Chapter 9**

# Christianity - The Counterfeit Unbiblical Gospel

We are admonished in 1Thessalonians 5,21, "Prove all things, hold fast that which is good!" KJV



#### **CHRISTIANITY IS A STRONG DELUSION**

The Gospel taught in Christian churches today is a different counterfeit gospel to the true faith of Yahusha Messiah and the Apostles and is not Biblical.

Paul's summary statement of his gospel in <u>1 Corinthians 15:1-4:</u>

>

"But brothers, I make known to you the Good News, which I brought as Good News to you, which you also did receive, and in which you stand, through which also you are being saved, if you hold fast that word I brought as Good News to you. Otherwise, you have believed in vain. For I delivered to you at

the first that which I also received: that Messiah died for our sins according to the Scriptures, and that He was buried, and that He was raised the third day, according to the Scriptures."

Sadly, all the Christian Churches, the Gospel consists of a teaching about Jesus (the Anti-Messiah). They are taking all of the prophecies and stories which are from Yahusha and apply them to Jesus, who never existed.

For them, believing in Jesus means that by merely acknowledging that he died for your sins, you can have the benefits from the Father as though you had never sinned. And you don't have to change the way you live because Jesus is your righteousness. They teach that all the righteousness of Jesus is counted to your account, because you are "in Jesus" or are "in Christ" and are covered over by his blood. God the Father looks at you through his "Jesus glasses," which are stained blood red. Thus, in that popular teaching, God sees Jesus and all his righteousness when he looks at you! There is no Biblical truth in this. There are some serious problems with that presentation of the Gospel. The first and most obvious problem is that Scripture simply does not tell us that salvation can be obtained by accepting the Messiah (the mean Jesus) into your heart. Our Messiah never told anyone that they could be saved by asking him into their hearts. The answer that Yahusha told those asking him how they might obtain eternal life was to obey the commandments of Yahuah.

Now a man came up to Yahusha and asked, <u>Matthew 19:16,17</u> And see, one came and said to Him, "Good Teacher, what good shall I do to have everlasting life?"

Mat 19:17 And He said to him, "Why do you call Me good? No one is good except One – Elohim. But if you wish to enter into life, guard the commands." Yahusha never taught anyone that salvation comes by asking HIM into your heart. Instead,

obedience to the Father's commandments is the way Yahusha taught us that we may obtain eternal life.

The second problem with the popular Christian gospel is that believing in Messiah does not merit you anything, especially salvation. The demons "believe" and tremble, which is to say, you have no more chance of being in right relationship with Yahuah by believing in him than the devil does. Biblical "believe" is not the same as "accepting the Messiah into your heart" or merely "believing" that he died for you. True, Biblical "belief" means fidelity and faithfulness to the one believed in. Thus, to believe in Yahuah, in the Biblical sense, means to love Him with all your heart, soul and strength, and to obey his commandments. Belief in Yahusha means to walk in his footsteps of obedience to the Father's commandments and to do what he has instructed you to do.

# CHRISTIANITY TEACHES A FALSE GOSPEL

#### THE FOUR MAJOR LIES OF CHRISTIANITY

Accept Jesus into your heart and you will be saved.

God's Laws, commandments and Feast Days were abolished at the cross.

Jesus declared all foods clean. Sabbath is only for the Jews.

#### THE SCRIPTURES ACTUALLY TEACH US THAT:

Who ever says, "I know Him but does not keep His commandments is a liar and the truth is NOT in Him." 1John 2:4 If you want to receive eternal life – keep the commandments

Matthew 19:17

If you love Me – keep my commandments John 14:15
Blessed are they that do His commandments that they may have the right to the tree of life and enter in through the gates of the city. Revelation 22:14

The one that endures to the end, shall be saved.

Matthew 24:13

Third, this "Gospel of Messiah" as taught by most Christians is NOT the gospel that Messiah Yahusha himself taught his disciples. The Christian Gospel is a different gospel that teaches "about Jesus" and denies the very teachings which Yahusha himself taught.

Christians don't proclaim the message which Messiah himself taught or that his disciples proclaimed. Instead, they teach a different Gospel than Yahusha taught, which contradicts and nullifies the gospel message of Yahusha. Yahusha never taught anyone to accept him into your heart! But they teach that simply "accepting" the Messiah as your personal Savior secures your relationship with Yahuah the Father and transforms you into a child of god. That is proof that the Christian Messiah called Jesus is a false Messiah and teaches a false gospel, which leads to eternal damnation.

But Yahusha Messiah, like John the Immerser before him, taught his disciples a message that consisted of repentance, which means turning from their sins, and to return to obedience to the Father's commandments in light of the soon coming kingdom of Yahuah.

Yahusha taught his followers to do what his Father commanded. Christians do NOT teach the Gospel of the Kingdom of Yahuah which Yahusha taught.

Christians teach their followers to ignore what Yahushua's Father has spoken and even teach that Father's commandments are no longer valid. These Christians command their followers to simply "believe" in their Greek Jesus.

It's interesting that Paul mentions another gospel as one which the Corinthians might well believe: (2 Corinthians 11:4) For if someone comes to you and preaches a Messiah other than the Yahusha we preached, or if you receive a different spirit from the one you received, or <u>a different gospel from the one you accepted</u>, you put up with it easily enough.

Is the Christian Gospel message the 'other Gospel' that Paul refers to in 2 Corinthians 11:4? The Jesus that Christians are preaching is different than Yahusha of Scripture as I just had mentioned.

It's absolutely true that Christians preach a different gospel than that which Yahusha taught. They attempt to turn people away from obeying Father's commandments, while the Yahusha of Scripture (whom they falsely call "Jesus") taught and displayed complete compliance to his Father's commandments as the proper faith walk. Furthermore, Yahusha told his disciples that the Gospel of the kingdom had to be preached to the four corners of the earth before the end would come. (Matthew 24:14) And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come. The Gospel that Yahusha taught and proclaimed to his disciples is the very same Gospel that must be proclaimed throughout the world before Yahusha will return, but this is not the message Christians are proclaiming as the Gospel. And now is the time frame in which the Gospel of the Kingdom should be preached.

When we take a closer look at Paul's summary of the Gospel in 1 Corinthians 15, we get a further insight into the actual Gospel which Paul was proclaiming. "By this gospel you are saved, if you hold firmly to the Word, I preached to you." Thus, Paul is teaching that the Gospel he is proclaiming consisting of the death, burial, and resurrection of Yahusha brings salvation for those who "hold firmly to the word I preached to you." This "Word" which Paul has preached to you is a message of obedience to Father's commandments. It's as though he is saying that if you don't hold on to that word, you will not be saved.

### So, what is the true Gospel?

It is the Gospel taught to Abraham, to Moshe and to the Prophets. It is the Gospel that Messiah Yahusha proclaimed, and the one Paul preached. What Paul calls "my gospel" and the "Gospel of Yahusha" is the very same gospel message which Messiah taught to his disciples. And it is the same as that which is referred to as the "Everlasting Gospel."

Abraham was led out of Babylon to a promised land because he repented of sin and transgression and walked in the righteous commandments of Elohim, as the record tells us: (Deuteronomy 18:17-19)

"After all, Abraham will surely become a great and powerful nation, and all the nations on the earth will pronounce blessings on one another using his name. I have chosen him so that he may command his children and his household after him to keep the way of Yahuah by doing what is right and just. Then Yahuah will give Avraham what he promised him." And later, the record says that Yahuah spoke to Yitzchak (Isaac) about his father Abraham, and made promises to him: (Deuteronomy 26:3-5)

"Then I will be with you and will bless you, for I will give all these lands to you and to your descendants, and I will fulfill the solemn promise I made to your father Abraham. I will multiply your descendants so they will be as numerous as the stars in the sky, and I will give them all these lands. All the nations of the earth will pronounce blessings on one another using the name of your descendants. All this will come to pass because Abraham obeyed me and kept my charge, my commandments, my rules, and my Instructions." The gospel includes the important aspect of obedience to Yahuah as a validation that we are the children of Elohim. If we are not obeying the Almighty and all his commands, there is every

## reason to doubt that we really are the sons and daughters of the Mighty One.

John makes it very clear about who is considered righteous in the Almighty's sight, by making this simple to understand statement: (1 John 3:7). "Little children, let no one deceive you: The one who practices righteousness is righteous, just as he (Messiah) is righteous."

Moshes teaches about the righteousness that is of the Law. **First,** he talks about the commandments of the Covenant. He does not describe them as "difficult or impossible to keep" as some Christian denominations teach today. On the contrary, Moses says that the Torah is NOT too difficult: (Deuteronomy 30:11-16).

"This commandment (Covenant) I am giving you today is not too difficult for you, nor is it too remote. It is not in heaven, as though one must say, "Who will go up to heaven to get it for us and proclaim it to us so we may obey it?" And it is not across the sea, as though one must say, "Who will cross over to the other side of the sea and get it for us and proclaim it to us so we may obey it?" For the thing is very near you--it is in your mouth and mind so that you can do it. Look! I have set before you today life and prosperity on the one hand, and death and disaster on the other. What I am commanding you today is to love Yahuah your Elohim, to walk in his ways, and to obey his commandments, his rules, and his right-rulings. Then you will live and become numerous, and Yahuah your Elohim will bless you in the land which you are about to possess. The Commandments under the "Old Covenant" are the same Commandments under the New Covenant and are NOT too difficult to keep. In fact, it is described as "very near you - in your mouth and in your mind so that you CAN do it." Going back to the Torah - the Law teaches

that life and righteousness are attained through fidelity to the New Covenant in Yahushua's blood.

(Deuteronomy 30:15, 16) "Look! I have set before you today life and prosperity on the one hand, and death and disaster on the other. What I am commanding you today is to love Yahuah your Elohim, to walk in his ways, and to obey his commandments, his rules, and his right-rulings. Then you will live and become numerous and Yahuah your Elohim will bless you in the land which you are about to possess."

The message of the covenant given at Sinai, and the message given by Paul in the book of Romans are one and the same.

Salvation is by faithfulness (obedience to the commandments) and life is obtained by obedient fidelity to Yahuah. But the converse is also true. Life is forfeited through disobedience to the commandments which is the same as "unfaithfulness" to Yahuah.

**Eternal Death is the result of disobedience.** (Deuteronomy 30:17-20).

"However, if you turn aside and do not obey, but are lured away to worship and serve other Elohims, I declare to you this very day that you will certainly perish! You will not extend your time in the land you are crossing the Jordan to possess. Today I invoke heaven and earth as a witness against you that I have set life and death, blessing and curse, before you. Therefore, choose life so that you and your descendants may live! I also call on you to love Yahuah your Elohim, to obey him and be loyal to him, for he gives you life and enables you to live continually in the land Yahuah promised to give to your ancestors Abraham, Isaac, and Jacob. The call to all who will hear his voice is to "choose life" by "obeying him and being loyal to him" because "he gives you life and enables you to live...."

Thus, Paul's gospel of "righteousness by faith" is the same gospel that was proclaimed to Abraham in advance. It is the eternal, unchanging message that "the revealed righteousness of Elohim" is realized through steadfast "faithfulness" to his Covenant and expresses itself through obedience to his commandments. These blessings with which the Almighty promised to bless all Israel were conditional. Only those who continue in obedience to his commandments were to receive these blessings. It can hardly be denied that all these blessings on the obedient ones is indeed "Good News." This proclamation of Good News was to be performed in every household every day. The Torah instructs us this way:

Deuteronomy 6:6-9 "These commandments that I give you today are to be upon your minds. Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. Tie them as symbols on your hands and bind them on your foreheads. Write them on the doorframes of your houses and on your gates."

The path to the blessings was to rehearse the goodness and compassion of Elohim every day, and throughout every day - when you get up and when you lie down, when you sit and home and when you walk along the road. By keeping in mind all his commandments, it was in one's mind to do them.

The goal of the Gospel is to bring about "the obedience of faithfulness among all the Gentiles." This agrees with Paul's description of the gospel in Romans 10 where he ties the Gospel as preached in Torah with the message of righteousness by faith (read, "faithfulness").

In the gospel, "righteousness of Elohim" is obtained through faithfulness (i.e., obedience to the commandments).

#### The commandment of the Master is to "make disciples."

What does it take to make disciples? This is answered in the rest of the "commission" given to Messiah's disciples. You make a disciple by first "baptizing" him in the name of Yahusha and then by "teaching" him. Baptizing is what is done to people who have repented of their sins and have chosen to walk in the footsteps of Messiah. (1 John 2:5,6)

John says, "but whoever obeys his word, truly in this person the love of Elohim has been perfected. By this we know that we are in him. The one who says he resides in Elohim ought himself to walk just as Yahusha walked."

#### **BAPTISM IS THE OUTWARD SIGN OF TRUE CONVERSION**

Baptism, remember, is the symbolic act which expresses ones change of mind - that one has forsaken his lifestyle of transgressing Elohim's ways, and has chosen to walk in obedience to the commandments. (1 John 2:3,4).

John also says that "by this we know that we have come to know Elohim: if we keep his commandments. The one who says 'I have come to know Elohim' and yet does not keep his commandments is a liar, and the truth is not in such a person"

When the one becoming a disciple makes this choice, the next step is to find out all about the commandments which he is instructed to obey.

Messiah Yahusha commissioned his followers to make disciples by "teaching them to obey everything I have commanded you" (Matthew 28:19).

It is amazing how many Christians overlook this "minor" point in the commission (there I go again, being facetious). Messiah has commanded us to "(1) teach them, (2) to obey, (3) everything,

(4) I have commanded you." Let's go over these four things in detail so that we actually are doing what was commanded in the Messiah's "Great Commission."

First, a disciple must be taught the Scriptures. We must teach the Bible or else the follower of Messiah won't know what exactly he is supposed to do and how he is supposed to walk in faith.

Second, we must teach people "to obey." This is at the very core of "faith" (read "faithfulness"). Fidelity to Messiah is obedience to him. John puts it this way: "If we say we have fellowship with him and yet keep on walking in the darkness, we are lying and not practicing the truth" (1 John 1:6). Righteousness by faith (read "faithfulness") is "imputed" to those who are faithful in their walk of obedience to his commandments.

#### Third, we are told to obey "everything."

by "teaching them to obey everything Yahusha has commanded you,"

# AT MOUNT SINAI IT WAS YAHUSHA THAT APPEARED AND SPOKE TO THE ISRAELITES

Elohim came to them and spoke to them and appeared to them. But that was Elohim "the Son" that appeared to them, because Elohim the Father is Spirit and is never seen.

That being evident from Scripture, it's not difficult to now understand that it was Yahusha Messiah, Elohim "the Son" who also appeared to them at Mt. Sinai and gave them His Commandments - the Ten Commandments - the commandments of the Covenant. So, when Messiah Yahusha says, "teaching them to obey everything I have commanded you" (Matt. 28:19), He is speaking of all the commandments of Scripture. We have not properly "made disciples" of anyone until we have taught them to

observe and keep all the commandments that Messiah has commanded, which are the commandments of the Sinai Covenant.

Yahusha had also told his disciples that the words that he spoke are not his own, but his Father's, John 7:16 Yahusha answered "My teaching is not my own. It comes from him who sent me", and that it was his mission to teach and so, it stands to reason that since Messiah Yahusha taught his disciples only what the Father told him, live the Torah in all its detail, that the commandments being referenced in the Great Commission are the Commandments of the Torah.

The Great Commission, then, is Messiah Yahushua's charge to his followers to "make disciples" by baptizing the repentant ones and teaching them to obey all the commandments of Yahuah.

The true disciple will always forsake transgressing the Law of Elohim and walk in full obedience to all the Law and commandments Elohim gave at Sinai. Thus, the Gospel that Yahusha taught includes the Commission to teach all his followers to obey the Commandments of Yahuah.

# Romans 1:1-5: Paul's Gospel Brings About Obedience to Elohim

We have seen that in the Law and the Prophets, the Gospel is the message that the righteousness of Elohim has been revealed from heaven through the revelation of the Instructions given at Sinai. Paul quotes Devarim 30 in Romans 9 to show that the righteousness of Elohim is found in the commandments, which "if a man does, he shall live."

Paul later closes his letter to the Romans with a similar declaration: (Romans 16:25-27)

25 "And to Him who is able to establish you according to my Good News and the preaching of יהושע Messiah, according to the revelation of the secret, which was kept silent since times of old, 26 but now has been made manifest, and by the prophetic Scriptures has been made known to all nations, according to the command of the everlasting Elohim, for belief-obedience. 27 To Elohim, wise alone, be the esteem, through יהושע Messiah forever. Amĕin."

Paul's Gospel is a proclamation about Messiah which was disclosed through the Scriptures (the Law and the Prophets) and results in the Gentiles coming to the obedience of faithfulness.

#### What is this obedience? And what is to be obeyed?

Clearly, "faith" (faithfulness) comes from what is heard; that is, the commandments which proceed from the mouth of Elohim. Therefore, the Commandments are the part of the Gospel that is to be obeyed, and faithfulness in obeying the commands is the path to righteousness. Since the Commandments are themselves righteous, and outline for us righteous behavior, the one who is doing the Commandments is righteous, because he is participating in righteousness. Just as John says,

1 John 3:7. "Little children, let no one deceive you: The one who practices righteousness is righteous, just as Yahusha is righteous."

Note that he doesn't say that we are righteous because we are in Messiah. Instead, he says, the one who practices righteousness is righteous <u>as</u> Yahusha is righteous. Those who are in Messiah are righteous, not just because Messiah is righteous, but because those who are "in Messiah" are following Messiah and walking in his footsteps by obeying the Commandments.

Therefore, "righteousness by faith(fulness)" is fulfilled when we practice doing the commandments, statutes and judgments as the proper faith walk, just as Messiah showed us and taught us. Paul's gospel is the one that is revealed "through the prophetic Scriptures," which is to say, the Law and the Prophets present this righteousness. This is the gospel message given through Moses that we are to

(Deuteronomy 30:20). "That you may love Yahuah Elohayka, and that you may obey his voice, and that you may cleave unto him: for he is your life, and the length of your days: that you may dwell in the land which Yahuahah swore seven oaths unto your fathers, to Avraham, to Yitschaq, and to Ya`aqov, to give them. "Cepher

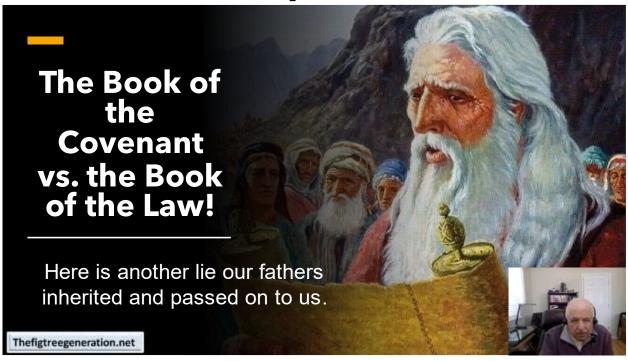
Will you now Obey and Teach Others to Obey so they can have eternal life?



you diligently obey My voice, and shall guard My covenant, then you shall be My treasured possession (Segulah) above all the peoples – for all the earth is Mine – Exodus 19:5 (TS2009)



# **Chapter 10**



In the Scriptures you find mentioned the Book of the Covenant [BoC] and the Book of the Law [BoL]. Christianity interprets them as synonymous or the same thing, so does rabbinical Judaism.



• However, the Book of the Covenant [BoC] and the Book of the Law [BoL] are two separate entities as we will discover in this study. This is the mystery of the Melchizedek.

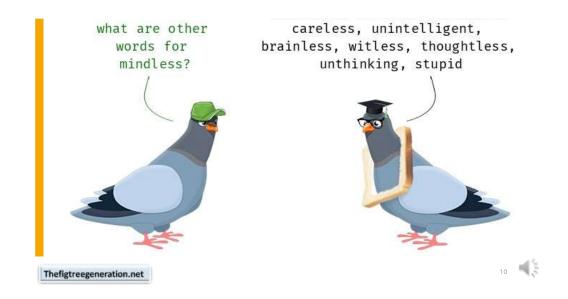


Let's go first to the very beginning of Creation, when the Bible states in Genesis 1:27 that "Elohim (YHVH) created man in his own image, in the image of YHVH created he him; male and female created he them." KJV

It also states that the Creator was pleased with what He had created, because we read in verse 31, "And Elohim (YHVH) saw everything that he had made, and behold, it was very good."

Physically, Adam and Eve were perfect creations. They were not created in a state of sinfulness. Yet Yahuah surely understood that they had the capacity and potential for sin.

The Creator did not want to fill the universe with dumb, mindless creatures devoid of willpower. Neither did He want to create mechanical automatons or robots. He could have done that, but He wanted to create sons and daughters — beings with abilities and power like His own. Man was created as a rational, volitional agent. In other words, human beings can reason and choose. Yahuah's desire for human beings is that they would know they are loved by Him and that they would love Him in return and that they would love one another.



Satan, the devil, formerly called Lucifer (the Light bearer) was also originally perfect (Ezekiel 28:15), yet **he rebelled** and in addition deceived one third of the angels in Heaven to join him in this rebellion. The Father knew that this evil, fallen angel would also be tempting man to disbelieve their Creator and commit sin.

It only took about 1500 plus years from the time that Adam & Eve were created and fell into sin for their descendants to become so wicked that it states in Genesis 6:5, "every intent of the thoughts of his heart was only evil continu-ally." This grieved Yahuah, and He determined to "blot out man whom I have created from the face of the land, from man to animals to creeping things and to birds of the sky; for I am sorry that I have made them." (Genesis 6:7). So, He sent a flood to destroy man.

However, there was one man, by the name of Noah, who found favor in the eyes of Yahuah (vs. 8). Why did he find favor? Because verse 9 states that Noah was a righteous man, blameless in his time and walked with YHVH. Yahuah told Noah what He was about to do and instructed him to build an ark in which he and his family and many land animals could survive the flood to replenish the earth afterward.



In Chapter 7:2-3 it states, "Of every clean beast thou shalt take to thee by sevens, the male, and his female: and of beasts that are not clean by two, the male and his female. 3 Of fowls also of the air by sevens, the male, and the female; to keep seed alive upon the face of all the earth."

It didn't take very long until the descendants of Noah corrupted themselves again and decided to live together in the great valley of Babel. They appointed the first dictator, and all

spoke the same language (Hebrew, according to tradition). They then decided to wage war on their Creator. "We will build a Tower to ascend Heaven and battle the Almighty!" Others explain that they denied Yahuah's Hand in the Flood and saw it simply as an act of nature like some people today. It is said that they were even worse than the generation of the Flood. Yet they were not killed like the previous generation, but Yahuah confused them into now speaking 70 different languages (Babel = babble). They could no longer communicate with each other, so their enormous project was stopped.



• Between 400-500 years after the tower of Babel, man corrupted themselves again, serving their manmade idols, At this time of great corruption on earth, Yahuwah chose one man, Abram, to be the beginning of a whole new nation that would be called His people, through which He wanted to bless all the families and nations of the earth.

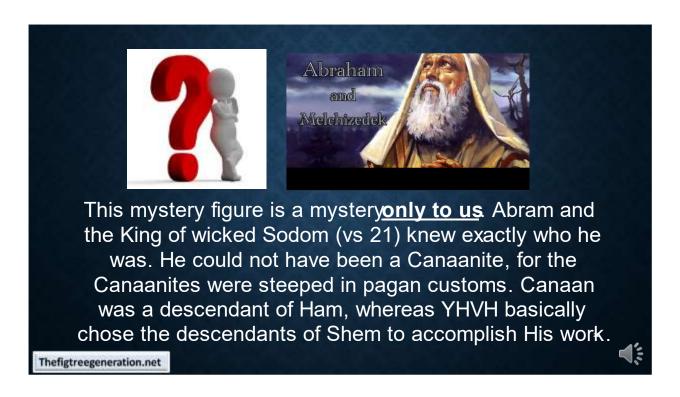
He told him in Genesis 12:2-3, "And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: 3 And I will bless them that bless thee (Abram) and curse him that curseth thee (Abram): and in thee shall all families of the earth be blessed." KJV

Yahuah even swore by Himself an oath and made an unconditional Covenant with Abram.

This is the ultimate goal of Yahuah that He selected Abram, whose name was later changed to Abraham. He told Abram to leave his home and his relatives and begin travelling. Abram took his wife, Sarai, and his nephew, Lot and left his home and began to travel and live in tents. Abram believed Yahuah and had living faith — the kind of faith that proves it is real by doing actions.

Then in Genesis 14, after the Battle of Nine Kings, Abram encounters an interesting individual, who according to the Bible was both king and priest. This chapter records that Abram gave a tithe of his booty of war to this priest king. Few mysteries of the Bible have attracted more interest than the mystery of the identity of that priest king by the name of Melchizedek. The question is "Who is he?" Do we know, because not much information is revealed about this individual?

 Here is the account according to Genesis 14:18-20, "And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the Most- High EL 19. And he blessed him, and said, blessed be Abram of the Most-High EL, possessor of heaven and earth: 2 and blessed be the highest EL, which hath delivered thine enemies into thy hand. And he gave him tithes of all." (Restoration Study Bible).



We are told in this Scripture that Melchizedek was king of Salem. That is the city of Jerusalem today. "Salem" comes from the Hebrew word meaning "peace." That would make Melchizedek the "King of Peace" (Hebrews 7:2). The Hebrew name Melchizedek itself means "King of Righteousness" (Hebrews 7:2).

The same individual is mentioned in Psalm 110:4 and six times in the book of Hebrews.

Speaking prophetically of Messiah, David stated: "The Eternal hath sworn, and will not repent, thou art <u>a priest</u> forever after the order of Melchizedek." This verse is quoted again in Hebrews 5:6, 10.

We are being introduced here to Yahusha the Messiah, the King of Righteousness (Hebrew Malki-Tzedek – or **the righteous one**), who the author of the book of Hebrews

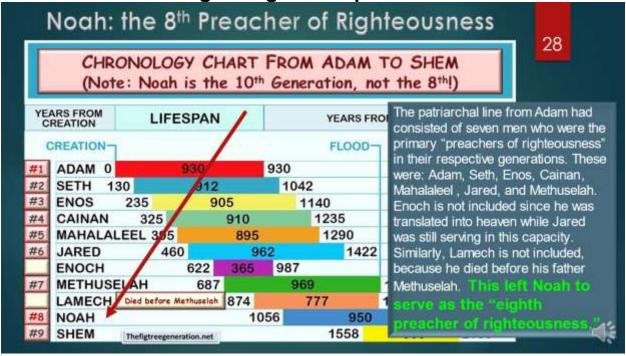
identifies as **Melchizedek** (the righteous king or the king of righteousness)!

In Matthew 6:33 we are told to, "Seek FIRST the kingdom of Yahuah and His righteousness."

The Elohim of Abraham, Isaac and Jacob (Israel) always had His people that were preachers of righteousness, and he had several before the flood that were righteous and preachers of righteousness. Noah was one of them as we read in 2 Peter 2:5, "YHVH ... did not spare the ancient world, but preserved Noah the eighth, a herald of righteousness, bringing a flood on a world of ungodly ones." Literal Translation of the Bible

Consider the word "the eighth", the eighth from what?

Could that be the eighth righteous preacher from Adam?



**BUT** only his own family heeded his warnings of the coming judgment, and the "world of the ungodly" died in the Flood.

In the original language 2 Peter 2:5 does not say that there were seven others that were saved with Noah as some translators translated this verse, even though it is true that seven members of his family were saved in the ark. As mentioned, Noah was the 8th preacher of righteousness from the time of Adam. Noah is the 8th in a line of succession beginning with Adam, or we could say that he was the 8th Melchizedek.

Noah was the 10th generation, however, from Adam. The 1st generation was Adam; the 2nd Seth; the 3rd Enosh; the 4th Kenan; the 5th Mahalalel; the 6th. Jared; the 7th Enoch; the 8th Methuselah; the 9th Lamech and the 10th Noah.

The 9th preacher of righteousness, or the 9th Melchizedek Priest according to how the Melchizedek Priesthood is outlined in the Torah, will be Shem, the 2nd born of Noah.



Why aren't the other kings mentioned by name? Why only Chedorlaomer (Genesis 14:17)? It's because Chedorlaomer was a descendant of Shem/Melchizedek—the 9th earthly Melchizedek priest since Adam—but this was 100s of years before. Chedorlaomer was king of Elam (Genesis 14:1, 9) and Elam was a son of Shem (Genesis 10:22). Abram was one of Shem's descendants also, but through Shem's son, Arphaxad. Abram had just killed Chedorlaomer (one of Shem's descendants through Elam) in battle. Can you see there's a family feud going on here?

In Gen 14:18 the context of the story changes **to now include Melchizedek**, King of Salem (a priest of the Most-High) – that comes out to give Abram a blessing. With this blessing comes peace. This also reveals the message of truth about Messiah Yahusha – Our King and Melchizedek Priest today, who comes to bring peace.

Let's go back to Genesis 12. Yahuah meets Abram to make an unconditional Melchizedek covenant and swears by Himself an oath. It states in Genesis 12:1-2, "I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing. 3 And I will bless them that bless thee and curse him that curseth thee: and in thee shall all families of the earth be blessed." KJV.

Again, later in Genesis 15:7 Yahuah repeated his promise saying, "... I am Yahuah that brought thee out of Ur of the Chaldees, to give thee this land to inherit it." KJV



Abram comes back to him with the question "whereby shall I know that I shall inherit it?" He wanted an assurance, a guarantee.

So YHVH said "OK, you wanted a condition, to have a proof that I will do what I say I will do?" Go, get some animals, and cut them in two and then

He makes a conditional Melchizedek covenant with Abram. It has a death condition attached to the covenant in Genesis 12, meaning, now, if anyone breaks this covenant, somebody has to die to pay the death penalty. This is all part of the covenant of what Paul talks about to the Ephesians using the words "the covenant of promise!" (Galatians 3:17)



When Moses went up to the Mountain, Yahuah proposes the following in Exodus 19:4-6, "Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. 5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine. 6 And ye shall be unto me a kingdom of priests, and an holy nation..." KJV.

In the verses 7 and 8 the people accepted the proposal, saying "...All that Yahuah hath spoken we will do..." KJV.

Then in chapter 24 of Exodus they take out the blood and sprinkle

the Book of the Next the 70 go part way up have a covenant YHVH. This meal is also the

elders (and 5 others)
to the mountain to
confirming meal with
covenant confirming
final event where all

Covenant and the altar.

agree no words from the covenant can be removed or change. Remember, those covenant Words were spoken by YHVH from the top of Mt Sinai, recorded in a book and named in Exodus 24:7 as "The Book of the Covenant!"

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The Book of the Covenant is the final fulfillment of all the Melchizedek promises that are being brought forth from creation in Genesis 1, to when Yahuah spoke to Abram in Genesis 12, where He made the unconditional oath to Abram, then a conditional extension arm in Genesis 15 Israel accepts the Book of the Covenant, and they are betrothed to Yahuah. They are brought into covenant with HIM. Moses goes up to the Mountain to receive the Tables of Stone and what happens? Within 40 days of receiving this, Aaron fashions a golden calf for Israel and the Egyptians – that act alone broke the everlasting covenant that all the people had agreed to three times, promising to obey.

Moses has <u>not</u> been directly involved until YHVH tells him what is happening at the bottom of the mount in Exodus 32. However, by this time, Moses has received many more "laws" (found between Exodus 25-31) that have nothing to do with the blood-ratified laws written in the Book of the Covenant, and now written on Tables of Stone (front and back; Exo 32:15). These extra laws about a new

(Aaronic) priesthood and a literal sanctuary that was to be raised up — were given because YHVH "knows the end from the beginning." (See Isa 46:9-10.) **These extra laws will be understood as Book of the Law.** These were "added laws" due to the almost immediate transgression of following after "another Elohim" — breaking the everlasting blood-ratified covenant.

No wonder Paul pens these words in Galatians 3:19, "It (the law [BoL]) was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator." KJV.

When Paul uses the word "law" in Galatians 3:19, he is only referring to "the Book of the Law" – that portion of Torah from Exodus 24:12 to the end of Deuteronomy that contains any new laws outside of the laws found within the Book of the Covenant.

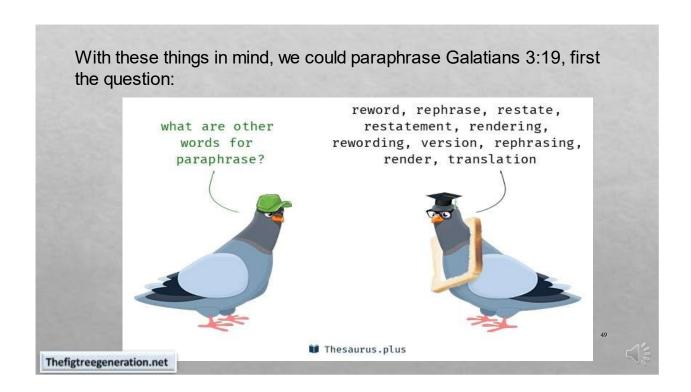
Please do not overlook this fact – there are many laws after Exo 24:12 that link to the laws in the Book of the Covenant – only for the purpose of giving more detail, not to ADD extra laws.

However, in the New Testament you will find that Paul speaks often about "law versus grace." In these instances, he is always referring to The Book of the Law ... not the entire Torah! (Selah – pause here to let that sink in!) No wonder Paul's writings have been so confusing: "if he wants us to keep the law, then why does he say we are not under the law???" (Selah...again!) He's talking about the temporary laws found in the Book of the Law between Exo 24:12 – Deut 34:12.



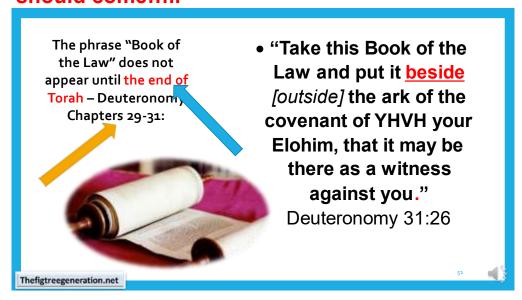
The Book of the Law was added to the broken covenant because of transgressions to the everlasting covenant at the Golden Calf! Then, the Book of the Law was placed in a pocket outside the Ark of the Covenant.

The Greek word translated "added" is pros-te-tha-me, from which we get our English word "prosthetic." The Levitical law is a prosthesis, an added man-made appendage, that can never stand in place of a fully functioning body of believers. Ask any amputee if his artificial limb works just as well as the original! So, the Book of the Law was added to (assist but not take the place of) the Book of the Covenant. This was necessary because the Covenant was broken by Israel's idolatrous actions with the Golden Calf. We can say that a bomb has gone off with the making of a golden calf and caused Israel to lose its limb, now a prosthesis has been added until the time of reformation. The Book of the Law had an expiration date: when the "Seed should come" – and the Seed is Messiah Y'shua, the Promised Seed!



### My comments on Galatians 3:19 are in brackets:

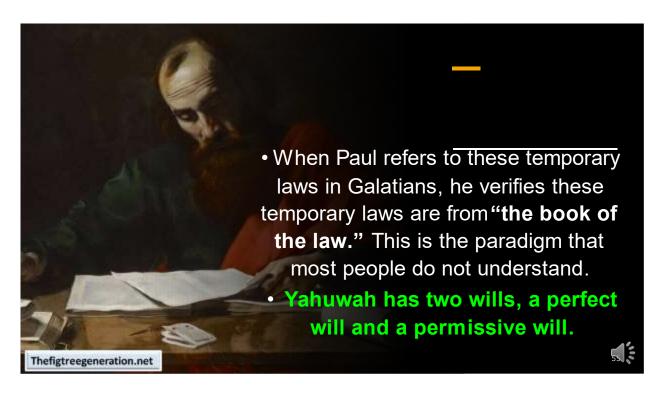
 "What purpose does the [Book of the] Law serve? It was added [like a prosthetic limb] [to the Book of the Covenant] because of transgressions [Sin of the Golden Calf], until [this word signals impending change] the Seed [Yahusha] should come...."



Because the Book of the Covenant was blood ratified at the Mountain, Galatians tells us, once a covenant is blood ratified, you can't take away one word from it, and you can't add one word to it, because it is sealed.

This is a wedding contract with Israel. But Israel broke the covenant, Yahuah was going to wipe out the whole nation and start over with Moses. But Moses pleads and intercedes for them

So, Yahuah withholds his wrath, and he puts them <u>under the Book of the Law</u>, a mediator, a school master, a tutor where they have to make much interest on the debt of sin by keeping on sacrificing animals, the shedding of the blood, and more blood for Centuries.



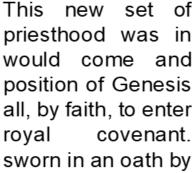
Yahuah's perfect will **was that** His people would live under the royal book of the covenant, the royal law, the royal Torah. <u>But</u> because of their transgression, He had no choice but to put them under the temporary **Book of the Law**. He said, I will now raise up <u>a</u>

different priesthood from the sons of Aaron in the tribe of Levi that will mediate the law. From the beginning YHVH intended the priesthood would be from the firstborn all the tribes. This huge change will now be until the time of reformation, when someone will come to give the perfect sacrifice and fulfill the death penalty of Genesis 15.

Once that death penalty is paid, then each repentant one can be grafted back into the renewed oath that is sealed with "better blood." It will be a restored covenant that will anoint each one to walk in Royal Torah as "kings and priests" of a Royal Priesthood. There will be no more "walking" in the rabbinical Book of the Law, walking in lawlessness, walking outside of the everlasting covenant, playing with blood, playing with all of the stuff of the nations, claiming the Messiah but not walking in covenant. Now each one can be part of a kingdom of priests and a holy nation.

To emphasize it again, the key to understanding this is that the Book of the Covenant is Yahuwah's perfect will, and the Book of the Law was added, because of transgression of the

Book of the Covenant. laws under a new place until the Messiah pay the death penalty 15. This then allows into the Melchizedek That covenant was



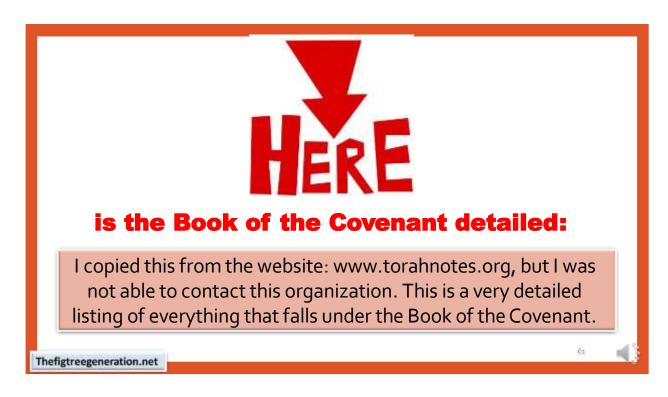
Yahuwah Himself. The best news is: man can't mess up YHVH's original and unconditional covenant.

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The new covenant is truly for us today, the royal Torah, the royal Law. It is a paradigm shift. No longer do we have to look

at those verses in the New Testament, saying: "oh, the Law is for the Jews only."

Paul is just saying that since the Messiah is come, you are no longer under the Book of the Law, but you are to return to the Book of the Covenant, the royal Law that James speaks of. Finally, all the verses in the New Testament regarding "any laws" will make sense! But this will happen only when you understand what Paul is saying - that you are not under the Book of the Law anymore, but you are to return to the Book of the Covenant. Now what does it mean to be living the Covenant? That is everything you find from Genesis 1:1 to Exodus 24:11, which applies to the life of the Melchizedek people.



#### **The Covenant Details**

The Ten Commandments: Exodus 20:2-17

- 1. "You shall have no other mighty ones before Me."
- 2. "You shall not make for yourself a carved image..."
- 3. "You shall not take the name of Yahuah your Elohim in vain."

- 4. "Remember the Sabbath day, to keep it holy."
- 5. "Honor your father and your mother."
- 6. "You shall not murder."
- 7. "You shall not commit adultery."
- 8. "You shall not steal."
- 9. "You shall not bear false witness against your neighbor."
- 10. "You shall not covet....anything that is your neighbor's."

The Altar Exodus 20:22-26

- No man-made idols
- Make an altar, in the place I will show you, from earth or natural stone, with no steps.

#### **Human Relationships**

Exodus 21:1-11

- A male Hebrew servant is to be released in the 7th year
- He leaves with the family he came in with. He may choose to be a bond servant to his master.
- A female Hebrew servant does not go out as a man would. If she does not please her master: She shall be redeemed. She cannot be sold to a foreigner
- If she is betrothed to his son: If not obeyed, she shall be set free. She shall be treated as a daughter. If he takes another wife: She shall still be treated as a wife."

#### **Violence to Other People**

Exodus 21:12-27

- The pre-meditated murderer shall be put to death, but YHVH will provide a refuge for the unintentional killer.
- He who strikes his father, or his mother shall be put to death.
- He who curses his father, or his mother shall be put to death.
- A kidnapper shall be put to death.
- He who is injured in a fight is to be compensated for his lost time and medical expenses.
- A man shall be punished if he injures his servant to death....But no punishment if the servant lives 1-2 days –

considered to be property. If the injury causes permanent disability, the servant is set free.

- The punishment of one who injures a pregnant woman so she delivers prematurely shall be determined by her husband.
- If she or the baby dies, the punishment is "life for life."

#### **Violence Concerning Animals**

Exodus 21:28-36

- An animal that kills a person shall be put to death and the owner is not responsible....Unless the owner knew beforehand, then he shall also be put to death.
- The owner of an animal that injures a person shall pay restitution and the animal put to death.
- If a servant is injured, the owner shall pay the master 30 shekels of silver.
- If an animal falls into an open pit, the pit's owner shall reimburse the animal's owner, but the animal shall be the property of the pit's owner.
- If a man's animal kills another's animal, then the live animal shall be sold and proceeds split unless it was known beforehand, then the dead animal's owner receives 100%.

#### **Responsibility for Property**

Exodus 22:1-15

- Restitution for stolen ox (5X); for stolen sheep (4X).
- If a man kills a thief in his home at night, he is not guilty of bloodshed...but if it is daylight, then he is guilty of bloodshed. The thief shall restore to the owner double.
- If a man allows his animals to graze in his neighbor's field, he shall make restitution of the best of his fields.
- If a man accidentally burns his neighbor's field, he shall make restitution.
- If a thief steals something borrowed from your neighbor and he is caught, he must restore double. If not caught, then the judge must decide if the stole it himself.

In any property dispute (animals and things) brought to the judge, the guilty must restore double.

• If a man borrows an animal and it dies in his possession (swearing an oath to YHVH), then the owner must accept it, but if it was stolen, the guilty must make restitution ...or if it was killed by another animal, he shows the evidence and is free of responsibility. ...or if the owner was present at time of death, he is free of responsibility.

#### **Moral & Ceremonial Principles**

Exodus 22:16-31

- If a man commits fornication with a virgin, he shall pay her father the bride price and marry her....if her father refuses, he shall pay him the bride price of a virgin. "You shall not permit a source-ress to live."
- "Whoever lies with an animal shall surely be put to death."
- Anyone who sacrifices to any Elohim other than YHVH shall be put to death.
- Do not mistreat a stranger, for you were once strangers in Egypt.
- Anyone who mistreats widows or orphans will be put to death; his wife will become a widow and his children orphans.

You shall charge no interest when you lend money to your brother.

- If you require his garment as a pledge, return it to him before sundown (do not humiliate him). "You shall not revile YHVH, nor curse a ruler of your people."
- Do not delay offering the Firstfruits of your fields nor from your herds and flocks.
- The firstborn shall be with its mother 7 days; then shall it be offered on the 8th day.
- "The firstborn of you sons you shall give to Me."
- You shall be holy to Me: eat no meat torn by beasts in the field.

#### **Equal Justice**

Exodus 23:1-9

Do not circulate a false report.

- Do not be a false witness.
- Do not follow a crowd to do evil.
- Do not testify falsely so as to pervert justice.
- Do not show partiality to a poor man in a dispute.
- Show kindness to your enemies' animals.
- Do not pervert the judgment of the poor in his dispute.
- Keep yourself far from a false matter.
- Do not kill the innocent and righteous.
- Do not take a bribe.
- Do not oppress a stranger, because you were strangers in the land of Egypt.

#### **Shabbats & Shmitahs**

Exodus 23:10-13

- Neither sow nor reap the produce of the land in the 7th year; let it rest, that which sprouts may feed the poor among you and the animals.
- Likewise, six days you shall work and on the 7th day you shall rest... ...that you, your animals, your servants and the stranger among you may be refreshed.
- Guard what you speak: make no mention of the name of any other Elohim.

#### The Mo'edim

Exodus 23:14-19a

- Passover fully described in Exodus 12
- The Feast of Unleavened Bread
- Included the Feast of Firstfruits; The Feast of Harvest (Shavuot); The Feast of Ingathering (Sukkot).
- Excluded are Trumpets & Atonements. Through Yahuah's Covenant, our names are already written in the Book of Life. No judgment here!!
- The blood of the sacrifice shall not be offered with leavened bread.
- The fat of the sacrifice shall not remain until morning.

### **Dietary Laws**

Exodus 23:19b

 You shall not boil a young goat in its mother's milk. (Do not offer sacrifices that were improperly killed – note the context!)

#### **Initially, Vegetarian**

Genesis 1:29

• YHVH said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food."

#### And Confirmed after the Fall

• "And you shall eat the fruit of the field." Genesis 3:18.

#### **Meat Added after the Flood**

Genesis 9:3-4

• "Every moving thing that lives shall be food for you. I have given you all things, even as the green herbs. But you shall not eat flesh with its life, that is, its blood."

•

So, the connection is made in verse 3: from Eden, it had always been permissible to eat "green herbs"; then YHVH ordained the eating of animals...but only those animals that would eat the "green herbs". There was then one degree of separation added to the dietary laws: green herbs and only those animals that ate green herbs. YHVH expected Noah to know clean from unclean.

#### Yahuah's Protection & Provision

Exodus 23:20-33

His Son Yahusha:

• "Behold, I send an Angel before you to keep you in the way and to bring you into the place which I have prepared. Obey His Voice...for My Name is in Him." If you indeed obey His voice and do all that I speak, then I will: be an enemy to your enemies and be an adversary to your adversaries.

When you serve YHVH, He will:

- Bless your bread and your water.
- Take sickness away from you;
- Cause no one to suffer miscarriage or be barren;

- Fulfill the number of your days.
  - Send His fear before you.
  - Cause confusion among your enemies;
  - Make all your enemies turn their backs to you;
  - He will drive them out little by little so you may subdue the land.
  - Give you The Land: from the Red Sea to the Mediterranean to the Euphrates and Pagans will not dwell in it.

#### The Covenant Ratified

- 1. Reading the Covenant: "Then he took the Book of the Covenant and a. read in the hearing of the people." Exodus 24:7a
- 2. The Agreement: "All the words which YHVH has said we will do." Exodus 24:7b
- 3. The Shedding of Blood: "Then he sent young men of the children of

Exodus 24:5-6 Israel, who offered burnt offerings and sacrificed peace offerings of oxen to Yahuah. And Moses took half the blood and put it in basins, and half the blood he sprinkled on the altar."

• 4. Covenant-Confirming Meal: "So they saw YHVH, and they ate and drank." Exodus 24:11b

<u>REMEMBER</u>, that the Book of the Covenant is Yahuah's Perfect Will – the Book of the Law is Yahuah's Permissive Will!

**Established Patterns** 

(Genesis 1:1 – Exodus 24:11)

Creation: All of Yahuah's Creation reproduced "after his kind"

The seed of the Earth Genesis 1:11 & 12

The seed of animals Genesis 1:24 & 25; 6:20; 7:14

Creation: **Yes!!** Evolution: **No** 

**Heterosexual Marriages** 

Genesis 2:24

All Biblical marriages were between a man and a woman "Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh."

### **Sacrifice Offerings**

<ul> <li>Firstfruits (Thanksgiving) Offerings of Cain &amp; Abel</li> </ul>	Genesis 4
<ul> <li>Ascension (Burnt) Offerings of Noah (Dedication)</li> </ul>	Genesis 8
<ul> <li>Ascension Offering at Yitro's covenant meal</li> </ul>	Exodus 18
<ul> <li>Ascension &amp; Peace (Fellowship) Offerings at Sinai</li> </ul>	Exodus 20
<ul> <li>Ascension &amp; Peace Offerings at BoC ratification</li> </ul>	Exodus 24:5

#### NOTE:

There are no Sin nor Trespass Offerings Anymore
Paul's interpretation "present your bodies a living sacrifice ...
your reasonable service." Romans 12:1

### Circumcision

- Male circumcision is a sign of the Covenant.... which was broken by Israel. Genesis 17:9
- Circumcision of the heart (in the Spirit) is the sign of the New Covenant. Romans 2:25-29

### **Homosexuality**

• YHVH judged Sodom because they condoned homosexuality Genesis 19:5.

Everything we find written in the Book of the Covenant we find from Genesis 1:1 to Exodus 24:11

A careful reading of Exodus 19 – Exodus 24:11 reveals conditions around the use of the term "Book of the Covenant." A similarly careful reading of Exodus 25 to Deuteronomy 31 reveals conditions

around the term "Book of the Law." This study is about "rightly dividing" the Word of Yahuah contained in Torah – distinguishing the difference between the Book of the Covenant and the Book of the Law.



### The Book of the Covenant

At Mt Sinai, in Exodus 19, YHVH proposed marriage to Israel. The two parties entered into the wedding covenant (a ketubah) which is identified in Exodus 24 as the "Book of the Covenant." It is a conditional covenant:

"...if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth is Mine. And

you shall be to Me a kingdom of priests and a holy nation." Exodus 19:5b-6a

Israel's status as a "special treasure," a "kingdom of Priests" and a "holy nation" is dependent upon her obedience to the Covenant. If Israel is faithful to YHVH and keeps the Covenant, then she will enjoy that special status; if not, then she loses that status and must pay the penalty for breaking covenant. In the remaining verses of chapter 19 Moses prepared the people to meet YHVH and to receive the Covenant from Him. Then, starting in Chapter 20, YHVH dictated to Moses the specific terms of the Covenant; these Covenant details continue to the end of Chapter 23.

# Neither Abraham, Isaac nor Jacob ever knew a Levite. All of them walked in the everlasting Royal Torah.

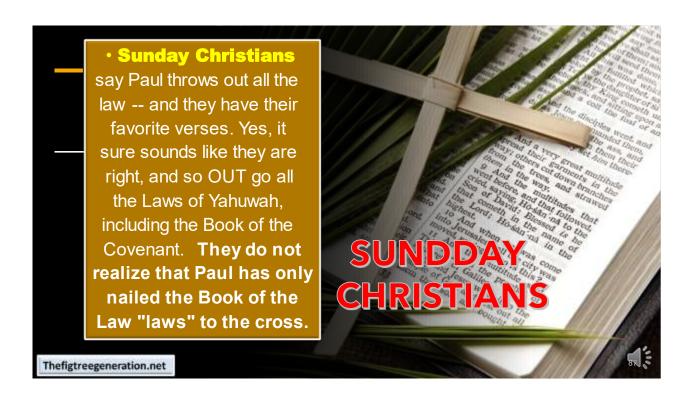
Today, neither should you and I walk in the rabbinical Levitical hierarchy.
This is not a personal opinion or idea!

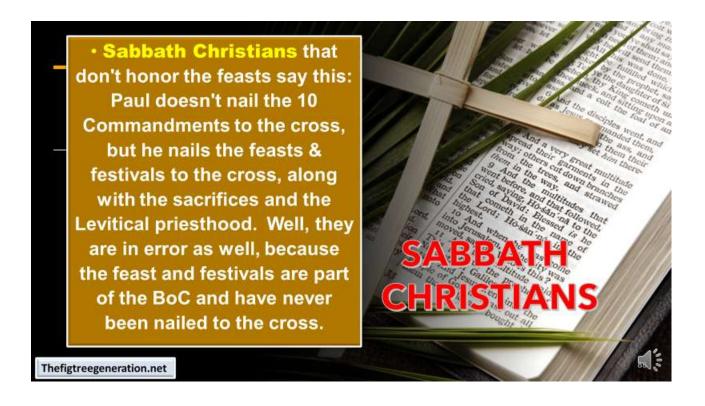
This command comes directly from the word of YHVH.

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- Some people have a problem with Paul in the New Testament.
  There are basically 3 categories of believers that are having
  difficulty with Paul's writings, because none of them understand Paul writes about two different books, and what
  their true purposes are, and why.
- Paul was chosen by Yahuah to teach the Gentiles because he is likely the ONLY one that understood the importance of these two books, and what their job descriptions were. Therefore, Paul uses a very special "lingo" in his books and if you pay attention to exactly what he is saying you will know EXACTLY which book he is talking about -- either the Book of the Covenant, or the Book of the Law.





Jewish Believers (all sorts) say that NONE of the laws are nailed to the cross ... as we know the Jews want to bring back the temple, the sacrifices -- these laws that were temporary in BoL, and valid only until the cross. They even throw in circumcision -- which has nothing to do with the BoC or BoL. Circumcision of the flesh has nothing to do with Salvation, but the circumcision of the heart does. Let's not forget that.



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Also let's be reminded of 1 Corinthians 7:19, "Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of YHVH." KJV.

Circumcision was a "token to enter the land" - given to Abraham, and then given again to Joshua before they crossed the Jordan. Adam wasn't circumcised, neither was Noah and his sons.

The 3 foregoing points of Sunday Christian, Sabbath Christians and Jewish Believers show how some try to "nail all the laws to the cross" OR "put us under bondage to ALL the laws" as the Jews do.

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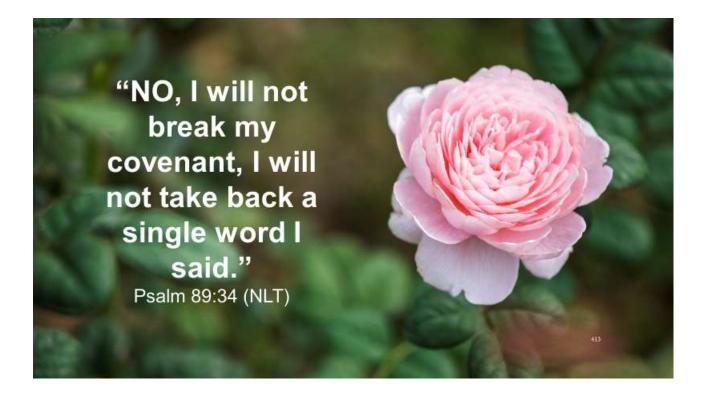


Much information in this article has been gleaned from presentations by Matthew Nolan at Torah to the Tribes. For further study on this topic, I highly recommend the 17 presentations made by him on the Book of Hebrews. as well as his most controversial teachings of the Melchizedek Priesthood. Some people in the Hebrew Roots movement are not favorable to these teachings, because this message removes many of their 613 laws; their rebuilding of the 3rd temple, and the rising of another Levitical priesthood. He also has an excellent teaching on Galatians Chapter 5. It should be watched carefully.

Every book that Paul has written -- should be read carefully with the Book of the Covenant and the Book of the Law "lingo" in mind. The average person will have no problem under-standing this beautiful teaching. Matthew Nolan has also done a verse-by-verse study on most of Paul's books, if not all of them by now. With an investment of time in the Word, this cornerstone teaching of the Scriptures can be understood. It will change your life and bring you into a total restoration with our Highest Priest of the Melchizedek Order and His Royal Covenant.

Yahuwah made no covenant with "Christians", only with Yisrael, and foreigners, which are engrafted into Yisrael to partake of the Covenant.

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### **Chapter 11**

### What is success in general terms?

Merriam-Webster defines success as a "favorable or desired outcome". It can also be the "attainment of wealth, favor, or eminence". These definitions leave a lot of room for variation among people. Indeed, research supports that. When researchers ask men and women what their definitions of success are, they get a whole range of answers, and those answers change over time.

# Most people may say SUCCESS IS REACHING YOUR GOAL! That is a good Definition!

### Here is what other people may say,

- Success is not giving up.
- Success is having a place to call home.
- Success is understanding the difference between need and want.
- Success is taking care of your needs.
- Success is learning that you sometimes have to say no.
- Success is overcoming fear.
- Success is loving and being loved back.
- Success is never letting a disability hold you back.
- Success is standing your ground when you believe in something.
- Success is learning that losing a few battles can help you win a war.

These are all good answers referring to this temporary life as we all know that this world is NOT our home!



My question about success goes a lot deeper that someone MUST ask at the end of this life.

As a firm believer in the Creator of the Universe and the giver of life, whose name is Yahuah through Yahusha, I have concluded that **SUCCESS IS** 

HAVING YOUR NAME WRITTEN IN THE LAMB'S BOOK OF LIFE! BECAUSE THIS WORLD IS NOT MY HOME!

All Scriptures are from "The Scriptures – 2009 Edition" unless otherwise noted!

There truly is cause of rejoicing Knowing that your Name is written in The Lamb's Book of Life!



These are the words of Yahusha to His disciples in Luke 10:19-20, "See, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and none at all shall hurt you. 20 "But do not rejoice in this, that the spirits are subject to you, but

rather rejoice because your names have been written in the heavens."

Now the BIG question, how will my name be written in the Lamb's Book of life? Religion will not be able to get your name inserted, because religion is man-made! I am also talking about Judaism, Islam and the 41,000 plus Christian Denominations are not able to do it, there is only one way! Religion does not make us free, it is the truth that makes us free, so we must know the truth!

### Let us go to the one who is the way, the truth, and the life!

Luke 10:25-28, A certain one learned in the Torah stood up, trying Him, and saying, "Teacher, what shall I do to inherit everlasting life?" 26 And He said to him, "What has been written in the

Torah? How do you read it?" 27 And he answering, said, "'You shall love יהוה (YHVH) our Elohim with all your heart, and with all your being, and with all your strength, and with all your mind,' (Deut. 6:5) and 'your neighbor as yourself.' " (Lev. 19:18). 28 And He said to him, "You have answered rightly. Do this and you shall live." (Cepher)

Yahusha promised this lawyer that his name will be written in the Lamb's book of life with these words ....

### Do this and you shall live!

**PLEASE NOTE**, Yahusha pointed the lawyer to the Torah to find the answer! However, Christianity wants to make people believe that the Torah was abolished at the cross! Not binding anymore! REALLY?

According to the Holy Scripture we are to meditate on Torah, look at Torah, speak Torah, listen to Torah, walk in Torah, seek Torah, delight in Torah, have the Torah in our heart, there is liberty in Torah, NOT bondage.



The words of Yahusha, "Did not Mosheh give you the Torah? Yet not one of you does the Torah!" John 7:19 (TS2009)

Sin is missing the mark! Torah is hitting the mark!

If you want to be successful follow Torah (see Joshua 1:6-8)

He that turneth away his ear from hearing the Torah, even his prayer shall be an abomination. Proverbs 28:9 IS THAT SERIOUS?

### Talking about the End time!

Matthew 24:12, And because the transgression of the Torah shall abound, the love of many shall wax cold. (Cepher)

A Religion without Torah leads to paganism and idolatry, which we see In Christianity! In the Torah alone one can find salvation in Yahusha, because He is the living Torah.

Every Doctrine needs to be tested with the written Torah, that means these words are still binding today!

In our Scripture, the word "Torah" was translated as "Law", which is a bad translation. Under Law most people think about the 10 Commandments only. However, Torah means the 10 Commandments, plus the statutes and judgments.

Now we want to know, how to express our love to YHVH, what does it mean, 'You shall love יהוה (YHVH) your Elohim with all your heart, and with all your being, and with all your strength, and with all your mind, now we go to the Scripture for the answer: Just some examples:

- 1. The words of Moses to all Israel, "And now, Yisra'ěl, what is יהוה (YHVH) your Elohim asking of you, but to fear יהוה (YHVH) your Elohim, to walk in all His ways and to love Him, and to serve יהוה your Elohim with all your heart and with all your being, 13 to guard the commands of יהוה and His laws which I command you today for your good? (Deut 10:12-13)
- 2. Here are the words of Joshua to the returning Eastern Tribes, "Only, diligently guard (observe attentively, be very careful to observe) to do the command and the Torah which Mosheh the servant of יהוה (YHVH) commanded you, to love יהוה (YHVH) your Elohim, and to walk in all His ways, and to guard His

commands, and to cling to Him, and to serve Him with all your heart and with all your being." (Joshua 22:5)

3. The words of Yahusha in John 14:15, "**If you love Me, you shall guard My commands**" He quoted part of the second commandment in Exodus 20:6

The words of Yahusha in John 15:10, "If you guard My commands, you shall stay in My love, even as I have guarded My Father's commands and stay in His love."

We need to look at the word love from the Scriptural viewpoint!

Love is a verb. Without action it is merely a word Love is not simply a feeling or an emotion. Love is not just words. Love isn't something you can just say love is doing something. We live in a society that overuses the word love. You hear people say it all the time. We love ice cream. We love dogs. You

love having a 3-day weekend. You love the way the sand feels between your toes.

According to Scripture, the only way one can proof that he or she loves Yahuah through Yahusha with all the heart, and with all the being, and with all strength, is by obedience to His instructions, called Torah, with the commandments, statutes, and judgments. Yahusha expects His people to put Him first and to seek FIRST His kingdom and His righteousness according to Matthew 6:33. Everything else must come second, this will for sure cause a problem with family members and friends.

After all, He is giving us Life and every breath comes from HIM. That needs to be remembered and man should thank the Creator for that daily.

- ▶ Think about the words of Yahusha in Matthew 10:34-38.
- ► "Do not think that I have come to bring peace on earth. I did not come to bring peace but a sword, 35 for I have

come to bring <u>division</u>, a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law – 36 and a man's enemies are those of his own household." He who loves father or mother more than Me is not worthy of Me, and he who loves son or daughter more than Me is not worthy of Me."

# To follow Yahuah through Yahusha and the Torah instructions DIVIDES FAMILIES!



# Many so-called friends and even family will shun you!

But you are in good company according to Yahusha in Matthew 5:10-12. "Blessed are those persecuted for righteousness' sake, because theirs is the

reign of the heavens. 11 "Blessed are you when they reproach and persecute you, and falsely say every wicked word against you, for My sake. 12 "Rejoice and be glad, because your reward in the heavens is great. For in this way they persecuted the prophets who were before you."

"And you shall be hated by all for My Name's sake. But he who shall have endured to the end shall be saved." Matthew 10:22



Have you heard of the narrow or strait gate?

I found a website this week, which had an article written in 2019 with this heading,

### "Forsake All, Sell Everything, Leave Family, & Follow YAHUSHA"

Were these not the same words Yahusha told the young ruler in Matthew 19:21? "...If you will be perfect, go and sell that you have, and give to the poor, and you shall have treasure in heaven: and come and follow me." Of course, we know that this young man was very rich, having a lot of properties. How do we explain the words of Yahusha/ in today's life?

What does Yahusha mean by these words in Matthew 7:13 -14? "Enter in through the narrow gate! Because the gate is wide – and the way is broad – that leads to destruction, and there are many who enter in through it. 14 "Because the gate is narrow and the way is hard pressed which leads to life, and there are few who find it". (The Scriptures 2009 Edition) Shouldn't we want to know?

Seriously consider the following Bible verses in reference to following Yahusha,

Philippians 2:12, "...work out your own deliverance with fear and trembling."

Acts 14:22, "... we must through much tribulation enter into the kingdom of Elohim." KJV

THIS WORLD IS NOT OUR HOME, WE ARE JUST PASSING THROUGH: We live in this world but are NOT of this world. This is what Yahusha prayed in his High Priestly prayer for his disciples in John 17:15-16, "I pray not that you should take them out of the world, but that you should guard them from the evil. 16 They are not of the world, even as I am not of the world."

Therefore, it states in Ephesians 5:11, "And have no fellowship with the unfruitful works of darkness, but rather reprove them." (Cepher)

What are unfruitful works of darkness? In Matthew 7,21-23 Yahusha told the people that called him Master, depart from me ye workers of iniquity. Who are the workers of iniquity? People that are not obeying Torah (anomos). Claiming that it was abolished at the cross!

Paul outlines the unfruitful works of darkness in Ephesians 5:3-5, "But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for Yah's set-apart people. Nor should there be obscenity, foolish talk, or coarse joking, which are out of place, but rather thanksgiving. For of this you can be sure: No immoral, impure, or greedy person—such a person is an idolater—has any inheritance in the kingdom of Yahusha."

When I saw the words "foolish talks" Paul was using, I was thinking of the words of Yahusha in Matthew 12:36-37, "But I say unto you, That every idle (foolish, careless, useless) word that men shall speak, they shall give account thereof in the day of judgment. 37 For by your words you shall be justified, and by your words you shall be condemned." (Cepher) Is that serious?

Going back to Paul, in Corinthians, he explained that light and darkness could not mix, "How can light live with darkness? What harmony can there be between Messiah and the devil? How can a believer be a partner with an unbeliever? And what union can there be between Yah's temple and idols? For we are the temple of the living Elohim. . . . Let us cleanse ourselves from everything that can defile our body or spirit. And let us work toward complete holiness because we fear Yahuah." (2 Corinthians 6:14 — 7:1, NLT).

Yahusha said, "Whoever walks in the dark does not know where they are going." (John 12:35).

Unbelievers, people not believing in Yahuah, not following His instructions (Torah) wander about in the darkness until their eyes are opened, so they may turn from darkness to light and from the power of Satan to Yahuah. If they acknowledge and repent of their sins, they will be given a place among His people. (Acts 26:18).

What have we learned so far through these Bible verses? "No servant can serve two masters, for either he shall hate the one and love the other, or else he shall cling to the one and despise the other. You are not able to serve Elohim and mammon. At the same time. Luke 16:10

Matthew 13: 44, The Kingdom of Heaven is like unto treasure hid in a field; the which a man has found he hides, and for joy thereof goes and sells ALL that he has and buys the field! (Cepher)

Matthew 13:45-46 Again, the Kingdom of Heaven is like unto a merchant man, seeking goodly pearls: 46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it. (Cepher)

In order to glorify your Heavenly Father upon the earth, you must direct your minds away from things that are superficial, frivolous, and unimportant, to those that are of eternal worth.



#### **CONCLUSION:**

IN ORDER TO HAVE YOUR NAME WRITTEN IN THE LAMB'S BOOK OF LIFE, YOU MUST FIRST SEEK THE KINGDOM OF HEAVEN AND ITS RIGHTEOUSNESS!

### YOU MUST ...

**Stay away** from religion, be it Christianity, Judaism, Islam, etc. You may ask the question WHY? Because they will lead you to damnation, do your own research. Scripture demands it!



Stay away from corrupt Bibles.Use Bibles that have the Sacred names of the Father and son restored, because YHVH states in Isaiah 52:6, "My people shall know my Name!"
That means if you are part of His people, you

Stay away from Man-made doctrines and teachings! Remember the words of the Messiah "But in vain they do worship me, teaching

for doctrines the commandments of men." (Matthew 15:7-8), Isaiah 29:13) KJV

WILL KNOW HIS NAME!

Vain means worthless, no use, a waste of time!

Accept Scritpure ONLY as your compass, starting in Genesis 1:1! Here is the Saviors advice, "Search the Scriptures; for in them ye think ye have eternal life; and they are they which testify of me." (John 5:43 – KJV)

We must remember that there was NO New Testament yet. The O.T. contains all information to find salvation.

Accept the Elohim of Abraham, Isaac and Israel, whose name is YHVH (Yahuah)! "..make no mention of the name of other gods, neither let it be heard out of thy mouth." (Exodus 23:13 KJV)

Jesus is a false Messiah, another god, created by Constantine, who was a sun-worshipper until his death.

Accept the Sacrifice of His Son Yahusha (not the Christian Jesus, who never existed). Jesus is a mask for Tammuz, he was an image to Yahusha, but not the Yahusha, the Hebrew Messiah who gave His life for us.

The Christian Jesus and the Hebrew Messiah are two different entities. Yehusha means the one that exists saves!

Acknowledge, confess your past sins, forsake them and be baptized in the name of Yahusha, not in the unholy pagan trinity. It states in Proverbs 28:13 "He that covereth his sins, shall not prosper but whoso confesseth and forsaketh them shall have mercy."

**Live a set-apart, holy life**, be a blessing, love your neighbor as yourself, be a good citizen, endure until the end, which is soon! **"Be set-apart (holy), for I am set-apart."** 1Peter 1:16 and Leviticus 11:44-45)

Put Yahuah first in your life in all things and trust Him to supply all your needs because you remain obedient and faithful to HIM. Do not compromise truth, compromise is sin!

SITTING ON THE FENCE IS NOT GOING TO DO IT!

"And ye shall be hated of all (men) for my name's sake but he that endureth until the end, shall be saved." (Matthew 10:22) KJV



There is only one way to salvation! It was grace and a living, active faith in the Old Testament, and it is grace and a living active faith in the New Testament! There is not one way to be saved in the Old Testament and a different way in the New Testament. That would be two different gospels. There is only one road to heaven through Yahusha the

Messiah, the living Torah!

To know your Savior Yahusha is to love Him, and the only proof of Love is obedience to His instructions, meaning the commandments, statutes and judgments.

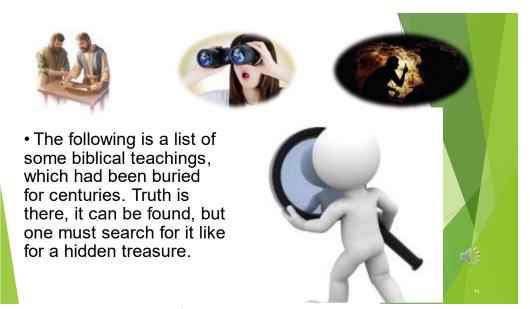
The believers at the time of the end just like the believers during the time of the prophet Nehemiah, according to Isaiah 58:12 and chapter 61:4 are called **to build the old waste places**, **to raise up the foundations of many generations. We are called the repairer of the breach**, **the restorer of paths to dwell in**.

In a time of departure from biblical teachings and righteousness we are seeking to restore the principles that are the foundation of the kingdom of Yahuah. The Torah, the wall that He has placed around His chosen ones for their protection, and obedience to whose precepts of justice, truth, and purity is being restored. The Torah is being magnified and made honorable by His people.

For the past 2,000 years we have been deceived by Christianity and the many pagan doctrines they hold.

According to Scripture at the time of the end every divine institution and or teaching will be restored, that means in the process every pagan doctrine will be uncovered. This is what it says in Acts 3:20-21, "And He (the Father) shall send Yahusha Ha'Mashiach, which before was preached unto you: 21 Whom the heavens must receive until the times of restoration of all things, which Elohiym

has spoken by the mouth of all his holy prophets since the world began." (Compare Matthew 17:11 and Malachi 4:6)



### The Division between Old and New Testament is man-made.

The covenant Yahuah made with His people is everlasting and His instructions and promises are still true. The Christian Church has not replaced the nation of Israel and cannot replace it because it is paganism. This is called replacement theology invented by man.

There has never been and there never will be a covenant made between Yahuah and Christianity nor any other religion according to Scripture, only with the House of Israel and the House of Judah (Jeremiah 31 & Hebrews 8). Grace and mercy cannot exist without Torah (Law). Scripture is a book about Hebrew People (Hebrew means to cross over). Deuteronomy 28, especially verses 64-68, gives us a clear understanding of who the Hebrews are today. Israel (meaning overcomers) is comprised of the natural born seed and those who choose to be grafted in according to Romans 11.

I mentioned this part in the beginning of this presentation. The Creator wants to be called by His name, for that reason He listed His name in the Hebrew Scriptures **over 7,000 times**. Lord and God are not names but titles which apply to every false god or idol. The name Jesus (lesus – see 16ll KJV Scripture) has no meaning in Hebrew. In Greek it means "Hail Zeus, saying Zeus is god." His Hebrew name is Yahusha, which means "the One who exists saves." The Father cannot have a Hebrew name and the Son a Greek name, for the Son came in the Father's name (see Exodus 23;21).

When one calls on the name "Jesus", even unknowingly, that person is calling on a man-made (Greek) Messiah that never existed. The name Jesus, it is a mask for Tammuz (Satan). The Christian Jesus is a copy, an image of the true Messiah Yahusha, but NOT Yahusha. When you change the name you change leaders.

### The trinity teaching is a pagan doctrine.

Yahusha was crucified on a Wednesday and raised from the dead on the 7th day of the week, called Sabbath after being 3 days and 3 nights in the grave (72 hrs.)

Christmas, Easter, and Halloween etc. are of pagan origin and must not be kept by Yahuah's people, they are an abomination in the sight of heaven, and this is vain worship (see Matthew 15:7-8; Is 29:13).

Yahuah's seven yearly feasts are still binding today as well as the weekly Sabbath. They are not Jewish; they are Yahuah's feasts (see Leviticus 26:2-8). These feasts are signs between YHVH and His covenant keeping people. These are statutes and still binding. The feasts are a compacted prophecy about the plan of redemption.

The Biblical day is from dawn to dawn, meaning that the weekly Sabbath starts at dawn also. Evening to Evening Day start was

reinforced when the exiles returned from Babylon while Israel was in captivity for 70 years. The world starts the day at midnight and Judaism thinks the day starts in the evening, which also comes from Babylon.

The moon does not determine the beginning of the month, nor year according to Scripture, this teaching also comes from Babylon. The Biblical year starts the day after the spring equinox, then you count to 30 for every month in order to determine the appointed times for Yahuah's yearly festivals.

Baptism according to Scripture is by immersion in the name of Yahusha only, baby baptism originated in paganism.

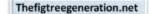
Mary Baker Eddy, Muhammed, Joseph Smith, Ellen G White are false prophets.

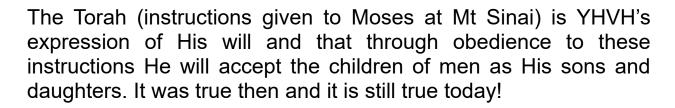
There will be no reign of the true Messiah for one thousand years on this polluted, corrupt, sinful earth as some people teach. When Messiah returns, the righteous dead and the righteous living will be translated and taking to Heaven with Him; all the ungodly will be destroyed at the brightness of His coming. This old planet must first be purified, cleansed by fire, and recreated before Messiah can reign here and He will after it is newly created. There is no pre-tribulation rapture as some teach!

Man is not immortal, when he dies, he sleeps in the grave until the resurrection. Cremation is not Scriptural. The food laws listed in Leviticus 11 are still to be followed, the pig as an example is still unclean and unfit for human consumption.

# The gospel is simple To understand: OBEY AND LIVE, DISOBEY AND DIE!

What part don't people understand?





For He states in Malachi 3:6, "I am Yahuah I change not!" This is talking about Yahuah, the Great I AM, the Aleph Tav, the Creator, the King of kings, the Master of masters, who holds the Universe in His hand. He is in charge, not man!

Rom 14:11 For it has been written (ls 45:23), "As I live, says יהוה (YHVH) every knee shall bow to Me, and every tongue shall confess to Elohim." Only it will be too late!

How long halt ye between two opinions? If Yahusha is the Messiah, follow Him; and if JESUS (Zeus – a name for Satan's pagan god), is the Messiah, follow him. YOUR CHOICE.



### I'M AN ISRAELITE FOLLOWING:

The Torah

Blowing the Shofar

Keep the weekly Sabbath and the yearly feasts

Clean Eating, Grafted In

Worship Praising

Awaiting Yahusha Messiah

In Blood Covenant

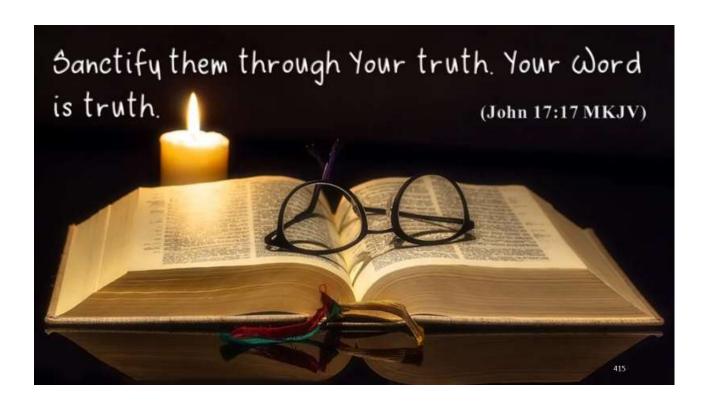
Ruach Filled, born again

A Scripture Believer from Genesis to Revelation

I AM NOT A CHRISTIAN OR JEWISH,

I AM A TRUE ISRAELITE; YOU CAN BE ALSO!

Thefigtreegeneration.net



### Please consider the following:

The Redeemer <u>without</u> the Torah is a <u>false</u> messiah, like the Christian Jesus, created by Constantine.

This is the Anti-Christ (the anti-messiah, anti = one who is like, but not the original, a counterfeit)

Yahusha Messiah is a Deliverer, ONLY Yahusha, the Hebrew Messiah, is our Kinsman Redeemer!

# Chapter 12 Misc Items to consider!

### Which Messiah Do You Follow?

Religion's Strange Messiah	Scriptural, True Messiah
Born: December 25	Born: On a date related to the Feast of
	Tabernacles
Called "Jesus" (an English word void or meaning)	Called Yahushua/Yahusha
	(Heb. "YHWH is salvation/saves")
Came for "the lost"	Came for the "lost sheep of Israel"
Broke the Sabbath	Kept the Sabbath perfectly
Taught "new" commandments	Taught His Father's commandments; statutes;
	judgments
Died: "Good Friday"	Died: Passover
Buried: before sundown Friday night	Buried: The evening-into-night season of the
	Pesach/Passover
Resurrected: "Easter Sunday" at sunrise	Resurrected: Sabbath at 3 pm, exactly 72 hrs after His death
In the grave for 1 day and 2 nights (not 3 days &	In the grave a full 3 days and 3 nights – total of 72
3 nights)	hrs
Easter ham	Unleavened Bread & unleavened Grape Juice
Nailed the Law/Torah to the cross	Nailed our sin – or debt/"requirement" to the
	stake/cross
Fulfilled the Law/Torah so we don't have to	Filled the Torah full of meaning for our obedience
	– this was His example to us
Came to deliver us from the Law/Torah	Came to make us perfect in the Torah in Him
Ushers in the New Year in waning fall or dead of winter	Ushers in the New Year with the <u>newness of</u> spring
Replaced Israel with "the Church"	Replaced nothing
Taught against the Law/Torah of Moses	Taught the Torah of Moses is all about Him
Apostles teach the Law/Torah is bondage	Apostles teach the Torah is liberty
Opposed the Law/Torah	Opposed man-made laws/traditions that are not
	in Torah
Declared <u>all</u> "foods" clean	Does <b>not</b> dissolve the distinction between clean
_	<u>food</u> and unclean animals
Chose the nations and rejected Israel	Grafts the nations into spiritual Israel
Sunday is "the Lord's day"	Master of the Sabbath day
No one knows when He will return	He will return at the Appointed Time, at the last
	trump

Peter (Kefa) is the foundation of "the church"	Peter's (Kefa) confession declares the foundation
	of Faith in the <u>identity</u> of Yahusha
Started new religion called Christianity	Kept the faith that was once delivered to the
	saints
Is worshipped through Roman holidays of pagan	Is the Substance of the Most High's Feasts and
origin	Set-apart Days
Is encapsulated in the doctrine of the Trinity	Affirms the doctrine of One/Echad
Blond-haired, blue-eyed, effeminate hippie	Has no form or comeliness or beauty that we
	should desire Him
Wants us to pray the "sinner's prayer"	Wants us to become His disciples
Wants us to live a good life	Wants us to live a set-apart (holy) life
Has over 40,000 denominations	Has one congregation (ecclesia) – spiritual Israel –
	that has the testimony of Messiah and keeps ALL
	the commandments of Elohim (with statutes &
	judgments)

### **Ut Matters**

Two trees in the midst of the garden Grew in the very same way. But it mattered which tree Eve partook of, And the difference is still felt today.

It mattered which type of an offering Was brought by Abel and Cain. Yahuah had respect unto Abel's, But Cain's substitute wasn't the same.

It mattered to Nadab and Abihu Which fire they offered with sin. "Isn't one fire as good as another?" They tragically reasoned within.

David well knew Yahuah's instructions How the sacred ark should be moved, But ignored the crucial specifics As the death of Uzzah proved.

"Why must I dip in the Jordan?"

Naaman asked in a huff.

"Aren't the rivers of Damascus far better?"
No, Naaman, they're not good enough.

"And why must I dip seven times?
Won't dip number one do the trick?
Had Naaman ignored the specifics,
He'd have returned to his home still sick.

When YHVH Elohim gives specific instructions
For a task that we're to do,
He intends for us to perform it
The way He asked us to.

When He tells us we are to do it In a certain particular way, He doesn't intend us to change it To suit what others might say.

He often specifies details
Extremely important to Him,
That people regard far too lightly
And make alterations at whim.

There's a purpose for each of Yahuah's precepts,
The "why" we may never have heard.
And we, though we may not discern it,
Are safe only in following each word.

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### The Uninspired Page in the Bible

The truth about the title page for the New Testament There is a page in the Bible that was not written by Moses, the Prophets, the Messiah, the Apostles, or Elohim Himself. Many quote from that

page more than the other writings combined. It is not inspired by YHVH and He never told anyone to put that page in the Bible. However, the modern church has emphasized and taught more doctrine based on the words of that page than any other part of the Bible. It is the un-inspired page in the Bible. What page is it, you ask? Consider these additional clues. It only has a few words written on one side, but volumes have been written to explain those words. The other side of the page is intentionally blank, but churchmen have made their primary and foremost teaching of the Bible from that page. But there is even more about that page. Surely, you will know which page I'm referring to by this description. The un-inspired page has become more like a wall in the Bible. When you open your Bible, that page splits and separates the Bible. It separates one kind of thinking from another and sows division within the Scripture like an ax splitting wood. Still don't know what page I am referring to? Before I answer my own question, let me take you back in history to see something that was like the uninspired page. In Jerusalem, at the temple, there was a wall of separation in the temple. It separated the temple courts of Israel from the court of the Gentiles. Moses did not instruct that wall to be built, yet it was built. That additional wall was not after the pattern that Moses so specifically instructed to follow. It was put up by religious men to be a barrier and keep certain people (Gentiles) out of the temple. Not only was it to keep them out of the temple courts, or let them see in, but even more so, it was intended to make a racial and bigoted statement to the Gentiles. It was intended to tell every Gentile that he was not good enough, he didn't belong, and to get out. It was called the "middle wall of partition." It was another wall put up outside the beautiful gate and the court of women, to keep Gentiles from peering into the temple courts. It wasn't a very big wall but it was huge in its implications and message. The Apostle Paul says that this middle wall of partition was in opposition to Yahuah's plan and

order. He said that it separated and formed two groups of believers in the Elohim of Israel. He also said the Messiah came to take that wall down, to make us one group in the Messiah. An argument could be made that Elohim permitted and, in fact, encouraged the destruction of the temple in 70 A.D. to ensure that the middle wall of partition was taken down. Therefore, remember that formerly you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," which is performed in the flesh by human hand – remember that you were at that time separate from Messiah, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without Elohim in the world. But now in Messiah Yahusha you who formerly were far off have been brought near by the blood of Messiah. For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, and might reconcile them both in one body to Elohim through the cross (tree or stake), by it having put to death the enmity. And He came and preached peace to you who were far away, and peace to those who were near; for through Him we both have our access in one Spirit to the Father. EPH 2:10-15

I remind you of this historical fact because the un-inspired page in the Bible has become like another middle wall of partition. The uninspired page is a barrier. It has been constructed and printed in our Bibles with the same intention of making two groups of believers. Instead of Jews building this wall, it has been built by Gentile church fathers and leaders for the purpose of separating Israel and the Gentile Christians. This time the wall is to keep Gentile believers from going back to Jewish things such as Torah, Sabbath, Holidays, Temple, and the Fathers Abraham, Isaac, and

Jacob. Have you figured out which page is the un-inspired page? Do you see which page is the middle wall of partition today in the Bible?

Here is the answer. It's the title page for the New Testament. The only words on that page are "The New Testament." The title page for the New Testament was not written by any apostle or prophet. It was not pinned by the Messiah, nor was it written in any of the original manuscripts. It didn't really come into being until the printing press began mass Printing the Bible of today. But, there is a lot more teaching and doctrine about that page than most believers realize. Let me share some of that teaching and see if you don't agree that you have received the same teaching. I want to be explicit and clear here — I don't agree with this teaching.

1. Everything prior to the title page has been fulfilled, completed, and done away with, because Christ has already come and fulfilled, completed, finished, and done away with everything written prior to His coming.

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2. All teaching prior to the title page is good ONLY for historical perspective and should not have any authoritative value in any Christian's life, as Christ is our only authority now. 3. Any effort to obey any custom or commandment prior to the title page is evidence of religious bondage and "keeping the Law." This is evidence of

"salvation by works" and is in direct conflict with Christ's salvation by faith.

4. Only the pages after the title page are considered to be valid teaching for Christians.

They are totally sufficient for instruction in the Christian faith and no other teaching is needed.

The list could go on but you get the idea. I am sure you have heard this teaching and faced this wall. Many Christian teachers today truly believe that the teaching of the Old Testament is valid only for historical perspective. The title page for the New Testament, therefore, is like a barrier set up to redirect Christians back to the New Testament, preventing them from understanding what Moses actually taught.

While I acknowledge that this is the teaching of many Churchmen, is this the teaching of the actual New Testament writers? Is this what James, Peter, John, or Paul believed and taught? Consider these questions about the New Testament and its writers.

When the Apostle Paul wrote to Timothy the following words, what Scripture was he referring to? All Scripture is inspired by YHVH and profitable for teaching, for reproof, for correction, for training in righteousness; that the man of Elohim may be adequate, equipped for every good work. 2Tl 3:16-17

Do you think Paul was referring to his letters to Timothy and others, or was he referring to the writings of Moses and the Prophets? What were the books and parchments that Paul wanted Timothy to bring with him? These were obviously the writings of Moses and the Prophets.

When you come, bring the cloak which I left at Troas with Carpus, and the books, especially the parchments. 2Tl 4:13 How about Peter? When he wrote his letter to the believers, what Scripture was he referring to?

But know this first of all, that no prophecy of Scripture is a matter of one's own interpretation, for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from Elohim. 2PE 1:20-21

Do you think Peter was referring to his own letter or to the writings of Moses and the Prophets?

How about James? He referred the Gentiles to the teaching of Moses for instruction in the "essentials" of the faith after the first council in Jerusalem with Peter and Paul.

For Moses from ancient generations has in every city those who preach him, since he is read in the synagogues every Sabbath. ACT 15:21

Did James expect Gentile Christians to go and receive the instruction of Moses from synagogues on Sabbath day? [That is a stunning thought, isn't it?] Why would James summarize his instruction and then refer to the teaching of Moses? Maybe his teaching was completely consistent and agreed with Moses. Maybe the true teaching of the New Testament is completely consistent and based upon Moses and the Prophets. Maybe you need the instruction of Moses to understand the words of Yahusha just as He said.

"For if you believed Moses, you would believe Me; for he wrote of Me. But if you do not believe his writings, how will you believe My words?" John 5:46-47

[How do these New Testament teachers claim to understand the words of Yahusha if they don't believe the words of Moses? Answer according to Yahusha: they don't.]

Don't misunderstand me. I believe that the writings of the Apostles are part of the Scripture and should be given the authority of Scripture just like Moses and the Prophets. But the argument here is about discarding and devaluing the writings of Moses and the Prophets as compared with the New Testament. What would the writers of the New Testament think of the un-inspired page, the title page of the New Testament, and the present-day teaching holding Moses and the Prophets in disregard?

I know the title page didn't exist at that time, but I contend that the writers of the future New Testament were clear in their consensus that the teaching of Moses and the Prophets was valid and necessary for our new covenant faith. More pointedly, I believe this: anyone teaching that the Old Testament is only for historical or limited value for the New Covenant faith is in direct conflict with the writers of the New Testament. And they don't know what they are talking about according to Yahusha.

Most believers and Bible students have never done a study of the Bible to understand how and why the actual books of the Bible are contained therein. In particular, how, and why were the New Testament books selected and made part of the Bible of today. It is a fascinating study to say the least. However, there is clear consensus and agreement between Jewish and Christian scholars about the Old Testament books. The Apostles taught exclusively from the Old Testament to instruct the first century Christians. Do you remember the disciples on the road to Emmaus after the crucifixion? They were discouraged and didn't understand Yahusha's death. Then Yahusha appeared to them in an unusual way. He taught them about His ministry and life by referring to Moses and the Prophets.

# And beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures. LUK 24:27

Upon hearing this instruction, they said the word burned within them. Then Yahusha revealed Himself at the blessing over bread. What does Moses and all the prophets have to say about the Messiah and His ministry that causes New Testament Christians to burn within their hearts? Why didn't Yahusha need a New Testament to convince them of the reason and rationale of the resurrection?

The first evidence of any New Testament writings does not appear until approximately 30 years after the resurrection of Yahusha. Further, the book of Revelation is believed to have been written about 60 years (90 A.D.) after the resurrection.

What is in the Old Testament that was so capable of teaching new believers of Yahusha in that first century? How did Baptists in Jerusalem operate the first 60 years without a New Testament and a Baptist Hymnal? (I'm having a little fun here, Brethren. Everyone knows that Baptists didn't show up until centuries later. But don't tell the Baptists that, they think James was the pastor of First Baptist of Jerusalem on the corner of Via Delarosa and Damascus Street near the Fish Gate.) Let's go back to the very first week of Yahusha's public ministry. Something very strange happened there that relates to our discussion of the un-inspired page.

John the Baptist (not one of the First Baptist Brethren I mentioned earlier) was preaching the baptism of repentance in preparation for the coming King (and Kingdom). John had a number of followers looking expectantly for the Messiah.

There was some question as to whether John the Baptist was himself that Messiah. He denied it and said he was fulfilling the words of Isaiah the prophet as "the voice of one crying in the wilderness."

He said, "I am a voice of one crying in the wilderness, 'Make straight the way of YHVH' as Isaiah the prophet said." JOH 1:23

Yahusha came one day, and John proclaimed, "Behold, the Lamb of Elohim that takes away the sin of the world." That day, some of John's disciples asked Yahusha where He was staying. Yahusha showed them. Immediately, Andrew went to his brother

(Peter) and said, "We have found the Messiah." The very next day, Philip went to his friend Nathaniel and said, "We have found Him spoken of by Moses and the Prophets." At that point, five men believed that Yahusha of Nazareth, the son of Joseph, was the long-awaited Son of Elohim and Messiah of Israel.

So, here is the question. What prophecy did Yahusha fulfill that so convinced these men that He was the Messiah? What speech had Yahusha made at this point? What miracle had he performed? On what basis of Scripture did these men properly place their faith to be convinced that Yahusha was the Messiah? What part of the Bible were they referring to?

While it takes a little instruction to go through all these questions, we can say with certainty that the Old Testament was the part of the Bible they were relying on. Therefore, there is sufficient instruction in the Old Testament alone to convince a reasonably minded person that Yahusha is the Messiah. The evidence of the New Testament with its miracles and fulfilled prophecies is frosting on the cake.

So then, why do New Testament teachers diminish the value of the Old Testament particularly when it comes to teaching the Messiah Yahusha? The answer is varied, but can be simplified this way. Teachers who avoid the Old Testament don't know what it teaches about the Messiah. They have no idea why the five believed. They do not understand what Yahusha said that burned within them. Moses is the greatest prophet of the Messiah. The Old Testament prophets have more to say about the second coming and the millennial kingdom than the New Testament does. But how many Churchmen know this?

I have met with Pastors and other churchmen often to discuss the value of the Torah as a foundational teaching to the New Covenant

believers. I have made the statement that Moses is the greatest prophet of the Messiah followed by everyone's head nodding in full agreement. Finally, one day I handed my Bible to an established Pastor and asked, "Show me." I asked him to show me where Moses spoke of the Messiah so we could understand why Andrew went for Peter and Philip went for Nathaniel. You know what happened? He couldn't do it. He couldn't find any Scripture to convince me that Yahusha was the Messiah because he didn't know what Moses, or the Prophets had said. It was really ironic because he did believe that Yahusha was the Messiah. That event reminded me of when Yahusha asked Nicodemus about being "born again." When Nicodemus stumbled over the thought, Yahusha asked him, "Are you a teacher of Israel and do not understand these things?" Did you know the Old Testament teaches about being born again?

The contrast is striking. Common men, followers of John the Baptist, who believe Moses and the Prophets can recognize the Messiah, but Nicodemus, a teacher of Moses and the Prophets, cannot. Today, we have the same thing. Religious men are generally stumped as to the substantive teaching of the Messiah given by Moses and the Prophets. As a result, they fail to understand some very basic issues concerning the Torah. Their understanding is generally limited to historical aspects with types and shadows. Very few understand why Andrew and Philip were so convinced that Yahusha was the Messiah. Remember Philip, one of those who believed in the Messiah from the beginning? Even though he was an eyewitness to the life of Yahusha, he used the writings of Isaiah to convince the Ethiopian to accept Yahusha as the Messiah and be baptized (Acts 8).

Today the average believing Christian has no chance of being instructed about the Messiah from a Mosaic or Prophetic

standpoint because of the title page to the New Testament. That page alone sends the average Gentile back, empty handed to the New Testament. A very compelling example of this was shared with me recently. Within the last generation, missionaries to China were given the opportunity to share the Gospel with the Chinese people. Their best efforts fell short of properly teaching and building a community of faith in many places. Why? Because they only translated the New Testament and Psalms of the Bible into the Chinese language. The new Chinese believers found themselves inadequately taught and prepared to live the life of faith. They had no basis for Elohim as creator. They had no basis for a definition of sin. They had no basis to understand the covenants with Elohim. The teaching of the Church and the New Testament alone are not enough to sustain or disciple new brethren in the faith. If it didn't work for the Chinese people, what makes you think it will work for Americans or anyone else for that matter? By the way, it is not working here in America either. The whole Bible teaches that YHVH has progressively manifested Himself like a growing tree. In fact, the Scripture is called the tree of life by many Bible students and teachers. The root system is Elohim with His nourishment and serves as our anchor for truth and a sure foundation. We are taught to be rooted and established in Elohim. The teachings of Moses, the first written teachings of the Bible, serve as the trunk of the tree.

The trunk is the main conduit of nutrients from the root to the branches. The trunk is the foundation and pedestal for the branches to be lifted off the ground. The branches are the work of prophets and apostles. The branches bear fruit and provide cover to others. A tree that is missing its trunk has no roots and appears as dead and dying branches. Therefore, the very foundations of our new covenant faith are based on the Torah and the teachings of Moses. This is what is meant by Paul

when he makes the argument of faith and Law. The Law (Torah) is not done away with, as some claim. Faith and Law work together, not to the exclusion. Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law. ROM 3:31 For those of us who have been renewed in our faith of Yahusha by studying the Torah, we have found a real Messiah just as Andrew and Philip believed. We have found that the works of Yahusha come alive and burn in our hearts whenever He quotes or teaches what Moses and the Prophets taught. We have found that Paul's arguments for the faith are solid and based on the wisdom and the teaching of Moses, beginning with Abraham. We have found why Paul said "all Scripture" is profitable for instruction in righteousness. We understand and can sense the move of the Spirit in the words of the Old Testament just as Peter said. Moses serves as a basis to then understand the words of the New Testament.

However, we also recognize that others have abused and added to the Scripture to twist the meaning and value for their own designs. Moses instructed Israel not to add nor take away from the Scripture (Deut 4:2). In both cases, it diminishes the value of the Scripture. The same principle is true of the New Testament. Adding a title page has set up another middle wall of partition that separates the Gentiles from the courts of Israel. The Gospels are no different than the Prophets or the Torah. They don't need their own title pages. So, why does the New Testament need a title page?

I have a recommendation for you brethren. Take down that wall. Remove that barrier. Tear out that un-inspired page from your Bible and encourage others to do the same. Let Scripture be what Elohim and holy men have shown it to be. From Genesis to

Revelation, let there not be a dividing wall for the Gentiles any longer.

Just rip the page clean out of your Bible. Then take that title page and show every brother that it is un-inspired and does not belong in anyone's Scripture. But I should warn you brethren about removing the title page from the Bible. Your fellow church brethren will have a fit for you doing this. They will accuse you of desecrating a Holy thing. Some of our brethren think that the whole Bible is Holy beginning with the leather cover and all the way to the maps. They're the ones who believe there was a First Baptist in Jerusalem.

Let it be taught that the promise of Abraham is to all his descendants by faith in the Elohim of Abraham. Let it be said that Torah is profitable for instruction in righteousness and that Sabbath is for all people (Israel and the adopted sons of YHVH) to be a sign between them and YHVH. Let it be taught that the holidays and festivals are not exclusively Jewish and things of the past. Instead, let it be taught that they are "Biblical" and that they teach about the Messiah – His first coming (the Spring holidays), the giving of the Law and the Spirit (the summer holiday), and the second coming (the late Summer and early Fall holidays). Let it be taught just as Paul taught, "Sabbath and holidays are a shadow of things to come." Remember, the word "mere" was added just before the word shadow in the English Bibles. This was an intentional effort to diminish the value of the Old Testament which teaches us about Sabbath and holidays.

Just as Yahusha removed the middle wall of partition at the temple, so you can remove the middle wall of partition in your Bible. It is not a very big page; but its removal will connect Moses and the Prophets with the Gospel of Yahusha the Messiah. It will also set you on the right course to receive the

Messiah just as John the Baptist preached. Malachi, the last prophet, says it (Torah) his way as he concludes the Old Testament.

Remember the Torah of Moses My servant, even the statutes and ordinances which I commanded him in Horeb for all Israel. MAL 4:4

It is time to believe the words of Moses and the Prophets like Andrew and Philip did, instead of making their words into decorative plaques for sale in Christian bookstores. It is time that we begin to believe those words so we can understand the words of Messiah Yahusha. **Brethren, don't let the un-inspired page be a wall and a barrier for you any longer.** Don't let others keep you out of the courts and the sanctuary which Yahusha made in your hearts, the true tabernacle of David raised up by David's Son. Don't let religious men tell you that the teaching of Moses is not for you, that it is done away with, and to get out. Join with me in taking that wall down so we might be one assembly unto Yahuah.

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Puny man is trying to explain their Creator, whose name according to Isaiah 42:8 is Yahuah, meaning the one that exists! Can man explain, comprehend the Great I AM, the Aleph Tav, the Creator?



There are and there have been many Atheists that have denied the existence of a Creator, Scripture calls them fools, because they are deceived. Psalms 14:1-2, "THE fool has said in his heart, there is no Yahuah. ... 2 Yahuah looked down from heaven upon the children of men, to see if there were any that did understand, and seek Yahuah."

(Cepher)

Scripture is clear that those who reject Yahuah's existence — or live as if He does not exist — are recklessly irrational. There is no excuse of being ignorant according to Romans 1:19-20, "because that which is known of Elohim is manifest among them, for Elohim has manifested it to them. 20 For since the creation of the world His invisible qualities have been clearly seen, being understood from what has been made, both His everlasting power and Mightiness, for them to be without excuse."

These verses in Psalms 14:1-2 say in no uncertain terms, that the Creator has made Himself plain to those who deny Him, or who disobey Him. Their disobedience is not a result of ignorance; **it's caused by rebellion.** 

We can find the Creator's hand everywhere in creating the highly complex structures that could not have existed without a divine creator. The creation was designed by YHVH. When we look around us, we see evidence of Yahuah's engineering everywhere — from gleaming stars in galaxies far away to Earth's life-friendly ecosystems in which tiny hummingbirds can hover and dart from flower to flower. Every detail of every part of the universe is specially designed by our Creator. Our world shouts His design and sings His glory!

Human language and the human brain is inadequate to properly explain and to comprehend the Creator whose name is Yahuah, the Great I AM, the Aleph Tav. He is a celestial, timeless, infinite being, and human beings will never be able to explain or comprehend Him. If that were possible, humans would become Elohim and that will never happen. We must stop trying. We are like an ant trying to comprehend human

beings.



How would an ant describe humans? Would they even have the capability to begin to describe what a human is?

Scripture teaches that we can have a true and personal knowledge of Yahuah, but this does not mean we will ever be able to understand him exhaustively or explain Him. It states in Psalms 145:3, "Great is Yahuah, and greatly to be praised; and his greatness is unsearchable." (Cepher)

What does unsearchable mean? According to the dictionary, not to be understood by searching; hidden; unfathomable; mysterious, inscrutable, incomprehensible, indecipherable, etc.



Or as Yahuah himself states in Isaiah 55:8-9, "For my thoughts are not your thoughts, neither are your ways my ways, says Yahuah. 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your

thoughts." (Cepher)

Let it be understood that Yahuah is infinite, and his creatures, meaning man, are finite. All creatures depend on their Creator for their very existence and are limited in all aspects. Yet Elohim is without limitations in every quality he possesses. This Creator / creature, infinite / finite gap will always exist. These are facts, let's accept it.

The effects of sin on the minds of fallen humans <u>also</u> greatly inhibit the ability to know and to understand YHVH. The tendency of fallen creatures is to distort, pervert, and confuse truth and to use, or rather abuse, it for selfish ends rather than for the Creator's glory (Rom. 1:18–26).

What do we know about Yahuah? Here are Yahusha Messiah's words in John 4:24, "Elohim (the Father) is Spirit, and those who worship Him need to worship in spirit and truth."

According to John 6:46, no man has ever seen the Father, "Not that anyone has seen the Father, except He who is from Elohim – He has seen the Father." TS2009

John 1:18, "No one has ever seen Elohim (the Father). The only brought-forth Son, who is in the bosom of the Father, He did declare." TS2009

Even His disciples didn't understand this mystery. Let's listen to Philip and the answer of Yahusha in John 14:8-11, "Philip said to Him, "Master, show us the Father, and it is enough for us." 9 יהושע (Yahusha) said to him, "Have I been with you so long, and you have not known Me, Philip? He who has seen Me has seen the Father, and how do you say, 'Show us the Father'? 10 "Do you not believe that I am in the Father, and the Father is in Me? The words that I speak to you I do not speak from Myself. But the Father who stays in Me does His works. 11 "Believe Me that I am in the Father and the Father in Me, otherwise believe Me because of the works themselves." TS2009

John 12:45, "And he who sees Me sees Him who sent Me." TS2009

#### Try to explain that!

Scripture plainly states that Yahuah is **ONE**, not Two or Three! Christianity is claiming that Elohim is three (the Father, the Son, and the Holy Spirit). However, the Trinity doctrine is not biblical. It has deep Pagan roots, dating back to at least two centuries BC, and has been prominent in many Eastern religions ever since. One source claims that the Roman Catholic and Orthodox Church Councils (Western and Eastern churches) brought the Trinity doctrine into Christianity. You can do your own research and you will be shocked of how many pagan doctrines Christianity holds.

Let's see what the Scripture says about Yahuah in His own words in Isaiah 43:11, "I, even I, am Yahuah; and beside me there is no savior." Cepher. According to this verse Yahuah (the Father) is the Savior. You need to have this sink in!

Isaiah 44:6, "Thus said יהוה, (YHVH) Sovereign of Yisra'ěl, and his Redeemer, יהוה (YHVH) of hosts, 'I am the First and I am the Last, besides Me there is no Elohim." Can it be any clearer? Yahuah (the Father) is the Redeemer and there is no Elohim beside him.

Isaiah 44:24, "Thus said יהוה, (YHVH) your Redeemer, and He who formed you from the womb, "I am יהוה, (YHVH) doing all, stretching out the heavens all alone, spreading out the earth, with none beside Me." TS2009 Again YHVH is the Redeemer and there is no redeemer beside him.

Isaiah 45:5-6, "I am יהוה, (YHVH) and there is none else – there is no Elohim besides Me. I gird you, though you have not

known Me, 6 so that they know from the rising of the sun to its setting that there is none but Me. I am יהוה, (YHVH) and there is none else."

Deuteronomy 6:4, "Hear, O Yisra'ěl: יהוה (YHVH) our Elohim, יהוה (YHVH) is one!"

1Timothy 6:16, "Who (YHVH) only has immortality, dwelling in the light which no man can approach unto; whom no man has seen, nor can see to whom be honor and power everlasting. Amein." Cepher

John 1:14, "And the Word was made flesh (Yahusha), and tabernacled among us, (and we beheld his glory, the glory as of the yachiyd – the only begotten - of the Father,) full of grace and truth." Cepher

Isaiah 9:6, "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty Elohim, The everlasting Father, The Prince of Peace." KJV According to this (Yahusha) was called the everlasting Father because He was the Father(Yahuah) in the flesh.

The Father and the Son is the SAME being, which we cannot explain and do not need to explain.

The Father (Yahuah) is Spirit, and the Son (Yahusha) is Yahuah in the flesh. There is nothing on earth that He can be compared with, because He is ever-present, all-powerful, all-knowing, in short unlimited. He has complete control over everything. For that reason, the 2<sup>nd</sup> commandment states, "You shall not make unto you any graven image, or any likeness of anything that is in the heavens above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down yourself to

them, nor serve them: for I Yahuah Elohayka am a jealous El, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; " (Cepher) You cannot compare the Creator and Life-giver to anything He has created because He is the Creator.

Both the Father and the Son are one and yet two as we understand it as humans. 1John 2:23, "Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also." KJV

Colossians 2:9, "For in him (Yahusha) dwells all the fulness of Elohiym bodily." Cepher Yahusha is 100% divine, yet He states in John 14:28 "my Father is greater than I."

During the incarnation, Yahusha was temporarily "made lower than the angels" (Hebrews 2:9), but He still was the Creator in the flesh and had life in himself. He stated in John 11:25 "I am the resurrection, and the life."

All Scripture from Genesis to Revelation reveals Yahusha Messiah and He was the one who appeared and talked to the Patriarchs and the Prophets. Yahuah the Father is invisible and sends His Son who is the Father in the flesh, the perfect image of Yahuah.

Yahusha patterned the flood and the ark, the Passover and the Red Sea, the wilderness and the Promised Land, exile and return, war and peace, kingdom and kings, prophets and priests, the temple, its sacrifices, and its rituals, wisdom in death and in life, songs of lament and rejoicing, the lives of faithful sufferers and the blood of righteous martyrs — the Old Testament is extraordinarily Yahushashaped. The story as a whole and each of its parts are like a puzzle.

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יהושע (YHVH) is the I AM! - יהושע יis the Aleph and Taw! יהושע is the Aleph and Taw יהוש is the Aleph and Taw is the Husband! יהושע is the Husband! יהושע is the Redeemer! יהושע is the Redeemer! יהוש is the Teacher! יהוש is the Teacher! יהוש is the Creator! יהוש is the Creator! יהוש is the Savior! יהושע is the Savior! יהושע is the Savior! יהושע the Master of Masters! יהוש the Master of Masters! יהוש is our Shepherd! יהוש is our Shepherd! יהוה is our Light! יהושע is our Rock!
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# There is only: ONE Aleph and Taw- One Husband- One Redeemer- One I AM One Teacher- One - Savior - One Judge - One CreatorOne Shepherd- One Light- One Elohim- One Master of Masters One Rock!!!

"The secret matters belong to יהוה (YHVH) our Elohim, but what is revealed belongs to us and to our

## children forever, to do all the Words of this Torah."

Deuteronomy 29:29 (Cep

THINK ABOUT THIS! The great success of Jewish tradition is the meticulous transmission of the Torah text. The Torah has nine spelling variants — with absolutely no effect on the meaning of the words. The Christian Bible has over 200,000 variants and in 400 instances the variants change the meaning of the text. This comparison demonstrates the remarkable accuracy of the Jewish transmission of Torah. Carefully guarding the words of the Torah has been a Jewish priority throughout the centuries. http://www.aish.com/h/sh/tat/48969731.html

## How soon will Yahusha return as He has promised? Do we know? Can we know?

For it states in Mark 13:32, "But of that day (Second Coming) and that hour knows no man, no, not the angels which are in heaven, neither the Son, but the Father." (Cepher) Does that include the year?

On the other hand, Paul stated in 1Thess 5:4-5, "But ye, brethren, are not in

darkness, that that day (Second Coming) should overtake you

## as a thief. 5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness."

So, what is correct? Let's first consider Mark 13:32. It is thought by many, that this passage in Mark 13:32 proves that men and angels are never to know the time of the Second Coming. But if it proves this, it likewise proves that Yahusha, who is Yahuah in the flesh will not know the time of His return to this earth. Can any person believe that our Savior, to whom all power in heaven and earth is given, is, and will remain ignorant of the time until the very moment that He comes to judge the world? If not, then certainly this text can never prove that men may not be made to understand the time. An old English version of the passage reads, 'but that day and hour no man maketh known, neither the angels, which are in heaven, neither the Son, but the Father.' This is the correct reading according to several of the ablest critics of the same age.

Strong's Concordance says that the word "knoweth" in Mark 13:32 can also be translated as "tell".

This text in Mark can then be translated as saying, "But of that day and that hour <u>tells</u> no man, no, not the angels which are in heaven, neither the Son but the Father."

In other words, neither man, angels, nor Yahusha Himself will announce the day nor hour of the Second Coming, but the Father will announce it!

The bottom line is that <u>His</u> people are the children of light and will know when the Master returns. The yearly appointed times are a compacted prophecy of the plan of salvation. They show us exactly when the Messiah was born, crucified, resurrected and when He will return back to this earth to execute judgment.

Adam was told that Yahuah selected a block of time, namely 120 jubilees or 6,000 years for sin to mature, and to restore all things,

to cleans this planet with fire and to create a new and a new heaven (see 2Peter 3:9-13).

The question is, when will the Messiah return to make all these things happen?

We believe that Yahuah's return will be at the end of the 120<sup>th</sup> Jubilee or 6,000 years. Scripture teaches in Genesis 6:1-4 that YHVH has given mankind after sin entered 120 jubilees, which is 6,000 years (120 X50) of probation under the sway of Satan — to go his own way, to try out his own ideas, and to learn hard lessons through human suffering. In verse 3 YHVH said "My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years." KJV

Notice that man's days shall be 120 years. Most folks think that is talking about a literal 120 years Noah spent building the ark. That is what I used to believe for many years. That is not accurate. Noah spent less than 100 years building the ark, according to Scripture, when you do the research.

In Leviticus 25, we learn of the Jubilee calendar of 50-year cycles which Israel was commanded to observe. The 50th year is called the "year of release" or "year of liberty" because all land reverted back to its original owner and all debts were cancelled. This Jubilee Year followed every seven Sabbatical cycles (weeks of years), 7x7 years totaling 49 years. The Jubilee was the 50th year.

Since the time of Creation almost 120 Jubilees have passed and we are living at the very end of the 120th Jubilee, called the last days. That simply means time is running out. The point I wish to make is that man after sin had entered was given only 120 Jubilees or 6,000 years and NOT 140 Jubilees or 7,000 years.

Of course, there are many opinions and speculations as to when the years of jubilees are anymore. According to William Whiston's footnotes to Josephus's book entitled "Antiquities of the Jews", 24 BC was a Sabbatical year, and 23 BC was a Jubilee year. If 23 BC was a Jubilee year, that would mean that 27 C.E. was a Sabbatical year (land-Sabbath) and 28 C.E. was a Jubilee year. Eusebius (the 'father of the church history') said 28/29 A.D. was a Jubilee year.

According to Ben-Zion Wacholder Sabbatical years fell in 13/14; 20/21; 27/28 and 34/35 and 28/29 was a Jubilee year.

This information in reference to the Sabbatical years as well as the year of Jubilee was taken from "The Calendar of Sabbatical Cycles during the Second Temple and the Early Rabbinic Period," HUCA 44 (1973), and "The Calendar of Sabbath Years During the Second Temple Era: A Response," HUCA 54 (1983) by Ben Wacholder.

27/28 A.D. (land Sabbath) was the year that Yahusha began His ministry, many Bible students agree with that year.

Have you ever wondered why there were so many People hanging around to hear John the Baptist preach and why there were so many crowds available to listen to Messiah's sermons? During the land Sabbath and during the Jubilee there was no

planting the land Sabbath and during the Jubilee there was no planting and no harvesting going on. There was the feeding of the 4,000 men without women and children and at another time the feeding of the 5,000 men without women and children. We find that recorded in: Matthew 14:14-21; Mark 6:34-44; Luke 9:11-17; John 6:5-13.

Most of Christianity believe in a 3 ½ ministry of Messiah, which first might have been mentioned by Origen in commentary on Matthew (Book XXIV), written late in his life, but Eusebius (early in the 4th Century) was the first to argue for a 3 ½ year ministry, which is half

a week, referring to the 70-week prophecy of Daniel chapter 9. He had no other arguments for his stand.

The early believers believed in a ministry of little over one year or exactly 490 days. The support of a one-year ministry of Yahusha was widely known among the early church fathers (in the generation after Paul). These followers placed the baptism of Yahusha in the fifteenth year of Tiberius and the Crucifixion in the sixteenth year of his reign.

Here we have the account in Luke 3: 1-3 KJV "Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch (ruler) of Galilee, and his brother Philip tetrarch (ruler) of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch (ruler) of Abilene, 2. Annas and Caiaphas being the high priests, the word of Elohim came unto John the son of Zacharias in the wilderness. 3. And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins."

I repeat, according to Whiston's footnotes to Josephus, 24 B.C. was a Sabbatical year, and 23 B.C. was a Jubilee year. This would mean that 27 C.E. was a Sabbatical year, and 28 C.E. was a Jubilee year.

Let's look at Luke 4:17-21, And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written, "And there was delivered unto him the Cepher of the prophet Yeshayahu. And when he had opened the Cepher, he found the place where it was written:

18 The Ruach Adonai Yahuah is upon me, because he has anointed me to preach the Besorah to the poor; he has sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of

Yahuah. 20 And he closed the Cepher, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. 21 And he began to say unto them, this day is this Scripture fulfilled in your ears."

Scripture does not give a specific date for the birth of Yahusha Messiah, as these reference works show:

"The true birth date (year) of Christ is unknown." — New Catholic Encyclopedia.

Encyclopedia of Early Christianity. The date of birth of Yahusha of Nazareth is not stated in the gospels or in any secular text, but most scholars assume a date of birth between 6 BC and 4 BC. Two main methods have been used to estimate the year of the birth of Yahusha one based on the accounts of his birth in the gospels with reference to King Herod's reign, and another based on subtracting his stated age of "about 30 years" from the time when he began preaching (Luke 3:23) in "the fifteenth year of the reign of Tiberius Caesar" (Luke 3:1–2). The two methods indicate a date of birth before Herod's death in 4 BC, and a date of birth around 2 BC, respectively.

I personally believe that 2 B.C. makes most sense, because Yahusha must have started His ministry during the land Sabbath year, which according to some Historians was 27/28 C.E. with the age of about 30. He ministered about 70 weeks according to prophecy or 490 days, which is little over 1 year. He was crucified in the Spring of 29 C.E. during the Feast of Passover.

By adding 2000 years or 40 Jubilees later, the next Biblical Jubilee will be in 2028 to 2029 C.E. beginning on Yom Kippur in the evening of 2028.

According to Matthew 24:21-22 what will He do at the time of the end? "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened." (KJV)

He will cut the time short, otherwise no man would be saved. In Romans 9:28 we read the following, "For he will finish the work, and cut it short in righteousness: because a short work will Yahuah make upon the earth." (Cepher)

You decide what that could mean! Will He make an end earlier?

"For Yahuah himself shall descend from heaven with a shout, with the voice of the archangel, and with the shofar of Elohiym: and the dead in Mashiach shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet Yah in the air: and so shall we ever be with Yahuah. 18 Wherefore comfort one another with these words."

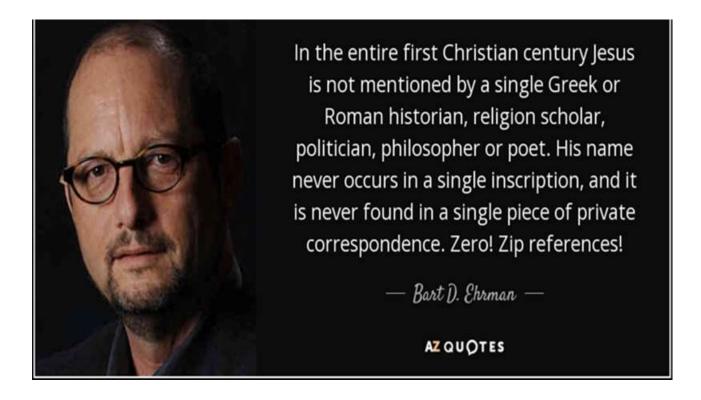
1 Thessalonians 4:16-18 (Cepher) "Yahuah is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 10 But the day of Yahuah will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all purity of conversation and holiness, 12 Looking for and hasting unto the coming of the day of Elohiym, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 13 Nevertheless we, according

to his promise, look for a renewed heavens and a renewed earth, wherein dwells righteousness." 2Peter 3:9-13 (Cepher)

Here is something to think about: The Interpreter's Dictionary of the Bible, a book written to prove the validity of the New Testament, says: "A study of 150 Greek [manuscripts] of the Gospel of Luke has revealed more than 30,000 different readings... It is safe to say that there is not one sentence in the New Testament in which the [manuscript] is wholly uniform." Other scholars report there are some 200,000 variants in the existing manuscripts of the New Testament, representing about 400 variant readings which cause doubt about textual meaning; 50 of these are of great significance.

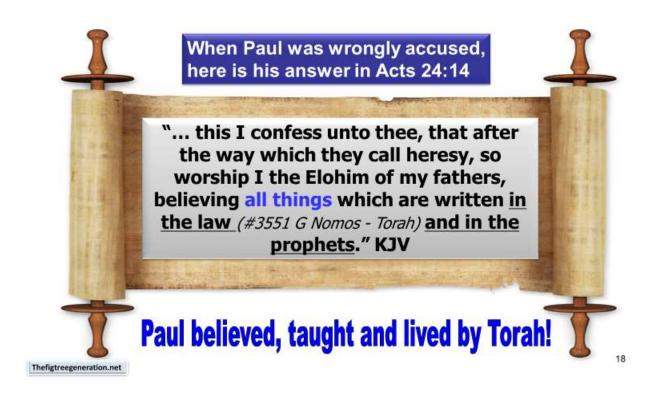
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"I (YAHusha) am come in my Father's name (YAHuwah), and ye receive me not: if another shall come in his own name (???), him ye will receive." John 5:43 KJV WHO WOULD THAT BE?

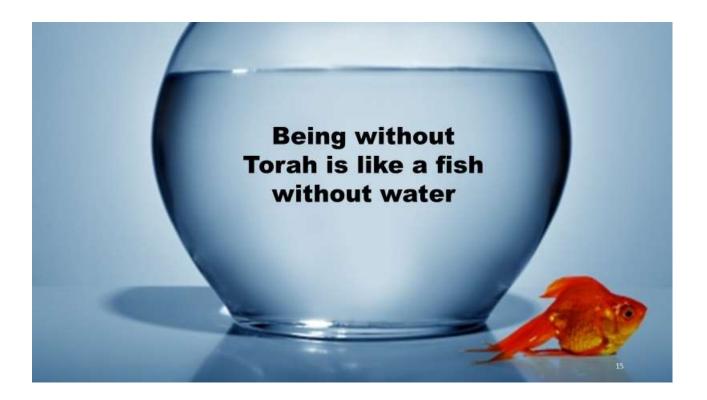
He is also called the lawless one, the one that claims the Torah has been abolished!



Think about this: Try to convince a believer of the Mormon faith that <u>Joseph Smith</u> was a false prophet that communicated with demons, how easy would it be to persuade him/her? What about convincing a Seventh-day Adventist of the fact that <u>Ellen G White</u> was a false prophetess? What about a Catholic telling him that the teaching of <u>Mary being a mediator is a doctrine of demons?</u> What about trying to tell Christians that the Greek messiah by the name of <u>Jesus</u> is a mask for Tammuz? Why is it so difficult to convince people of the truth, because it is in their flesh and blood from childhood, it is in their DNA so to say.

Every soul turned from error to truth is a miracle from Yahuwah.

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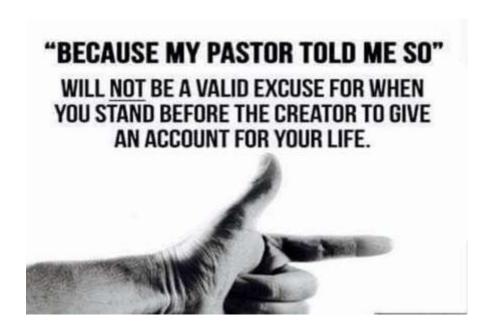
## יהושע (Yahusha) OF NATSARETH, THE SOVEREIGN OF THE YEHUDIM.

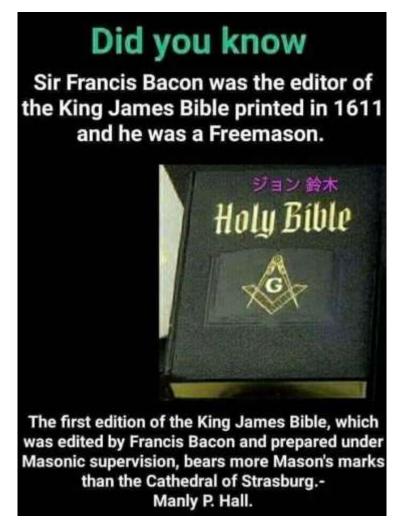
Yahusha HaNazarei Vemelekh HaYhudim

#### YHVH

When the Jews turned Yahusha over to the Romans to be crucified, they crucified the Creator YHVH according to the Hebrew inscription above the execution stake!







# NO SALVATION WITHOUT SEPARATION!



From the world, the flesh and the devil!

The Talmud is the equivalent of the Catechism and is a demonic road map to destruction.





 How long halt ye between two opinions?
 If Yahuwah is Elohim, follow Him; and if the LORD (Ba'al), follow him.

 If you want salvation, you must choose the right Master.

28

Truth is like a surgery.

It hurts but it heals.

A lie is like a

painkiller,

it gives instant relief

but has side

effects forever..

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### TORAH IS THE LAW OF LIBERTY. DISOBEDIENCE TO TORAH IS LIVING IN BONDAGE TO SIN!

In Galations 1, Paul says that there is only one gospel und those who teach a different on are under a cruse. In 2Peter 3:14-17 Peter warns that many will misinterpret Pauls difficult to understand writings, resulting in lawlessness and destruction. Are you absolutely certain that you/re not misrepresenting Paul?

- 1. Paul always kept the Sabbath (Acts 17:2; 18:4)
- 2. Paul kept the feasts (Acts20:6 and 20:16)
- 3. Paul instructed us to keep the feasts (1 Co5 5:7-8)
- 4. Paul believed all of the Torah (Acts 24:14)
- 5. Paul stated that we establish the Torah (Romans 3:31)
- 6. Paul taught from the Torah (Acts 28:23)
- 7. Paul obeyed the Torah (Acts 21:24 and Romans 7:25)
- 8. Paul told us to imitate him (1 Cor 4:16 and 1 Cor 11:1)

I am NOT Christian, Jehovah Witness, Catholic, Seventh Day Adventist, Mormon, Jewish, Islam. However, I admit that I worship the Elohim of Abraham, Isaac ad Jacob as a follower of the way, which they call a sect. I believe all that has been written in the Torah and in the Prophets (Acts 24:14)

We are Netzarim, spiritual Israel!