

# The Book of the Covenant vs. the Book of the Law!

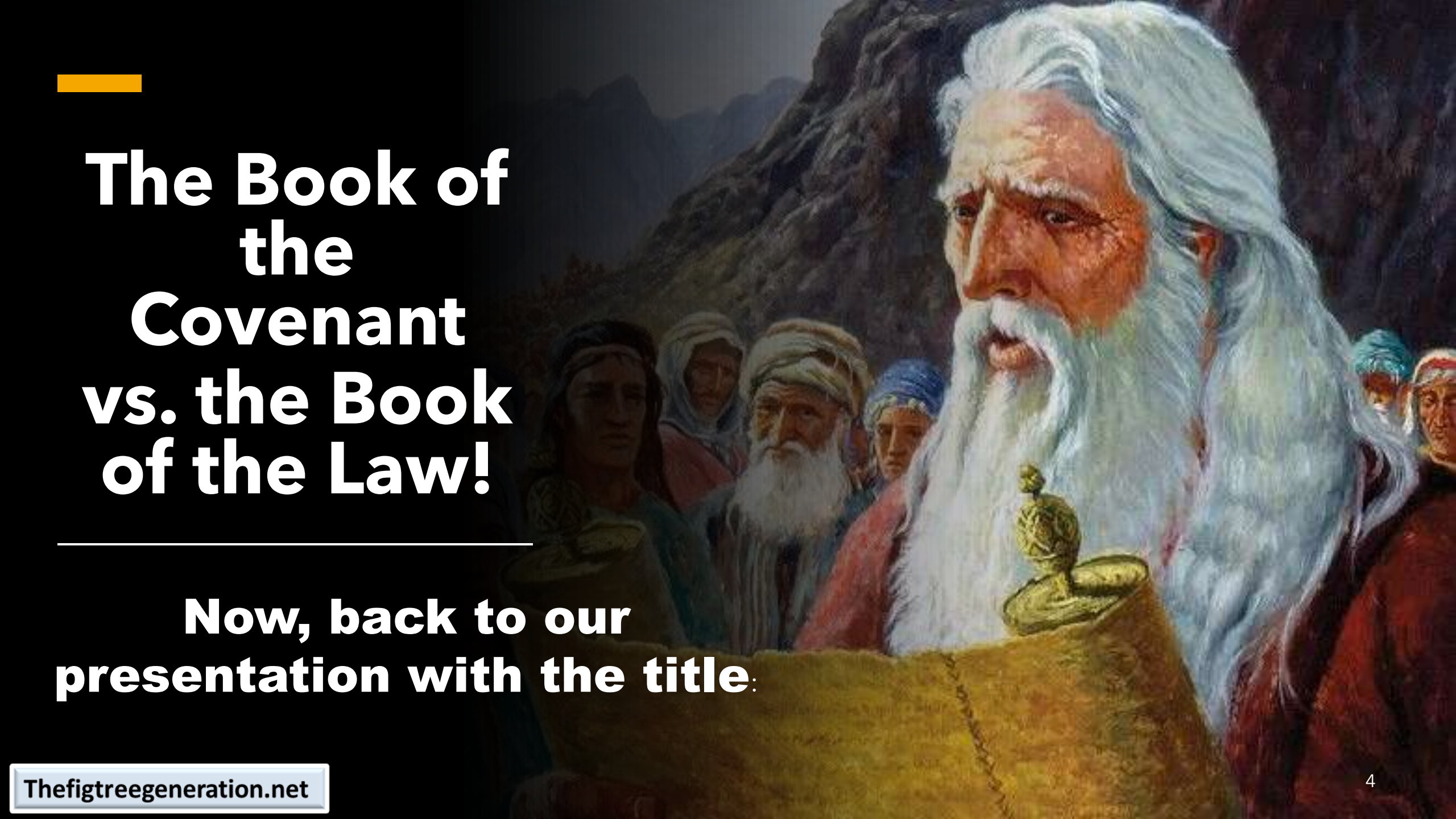
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Here is another lie our fathers  
inherited and passed on to us.

**PLEASE NOTE**, I USE THE TRUE NAMES OF OUR CREATOR AS THERE IS POWER IN HIS NAME.

- Elohim and LORD are Titles and is NOT His Name, YHVH (pronounced as Yahuah) is Our Heavenly Father.
- Jesus has no meaning, Yahusha means Yah is our Salvation.
- Elohim means Mighty one or Mighty ones
- –The real name of our Heavenly Father is Yahuah in Paleo Hebrew the original Hebrew language and that Bible Translators admit to removing His Name over 7000 times from our Bibles and replaced it with the Title LORD and Elohim, which is being used for every false Elohim (Elohim), or idol.



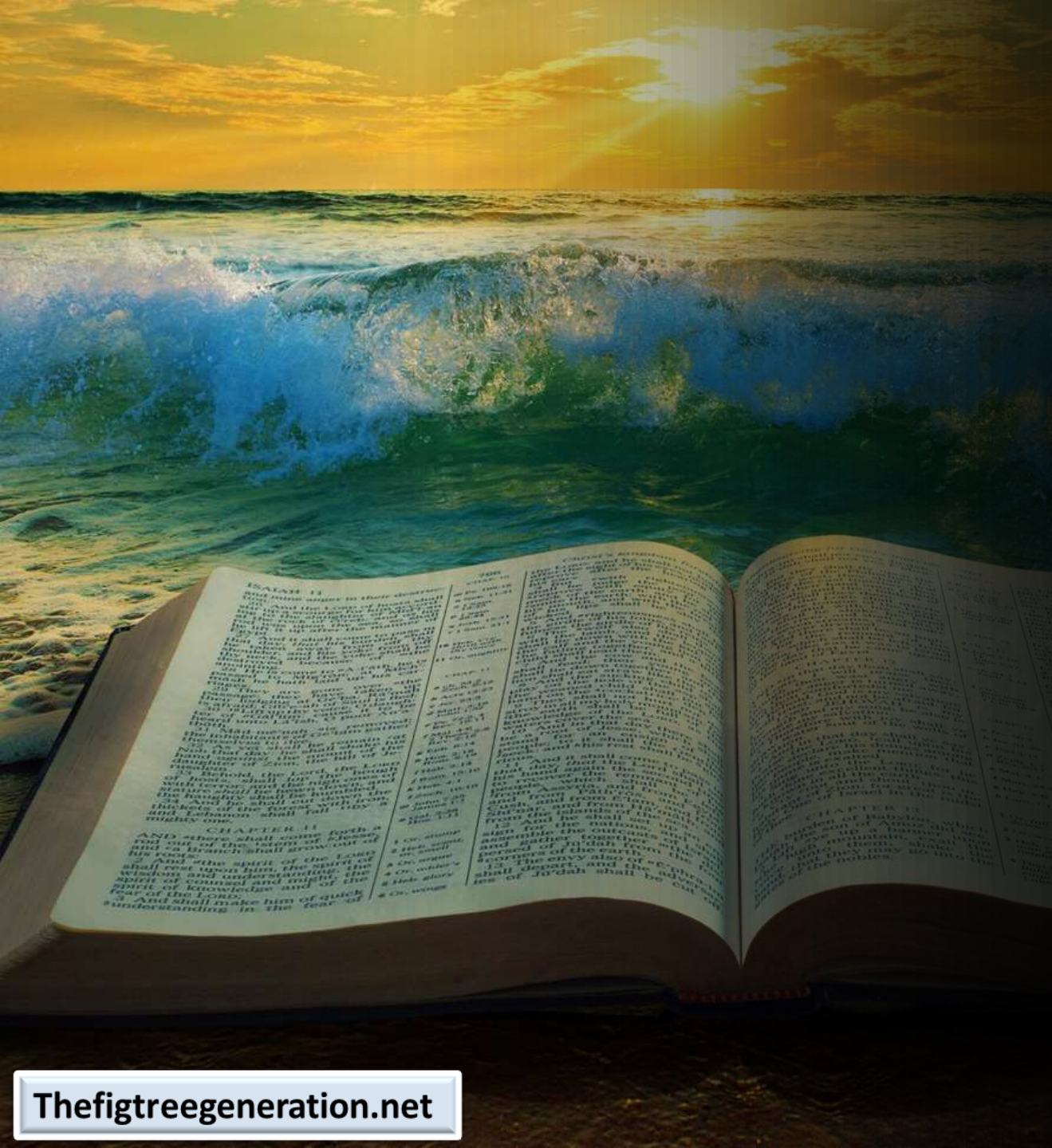


# **The Book of the Covenant vs. the Book of the Law!**

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**Now, back to our  
presentation with the title:**





• In the Scriptures you find mentioned the Book of the Covenant [BoC] and the Book of the Law [BoL]. Christianity interprets them as synonymous or the same thing, so does rabbinical Judaism.



- However, **the Book of the Covenant [BoC] and the Book of the Law [BoL]** are **two separate entities** as we will discover in this study. This is the mystery of the Melchizedek.



It also states that the Creator was pleased with what He had created, because we read in verse 31, "**And Elohim (YHVH) saw everything that he had made, and behold, it was very good.**"



- Let's go first to the very beginning of Creation, when the Bible states in Genesis 1:27 that **"Elohim (YHVH) created man in his own image, in the image of YHVH created he him; male and female created he them."**

KJV

- Physically, Adam and Eve were perfect creations. **They were not created in a state of sinfulness.** Yet Yahuah surely understood that they had the capacity and potential for sin.





The Creator did not want to fill the universe with dumb, mindless creatures devoid of willpower. Neither did He want to create mechanical automatons or robots. He could have done that, but He wanted to create sons and daughters — beings with abilities and power like His own. Man was created as a rational, volitional agent. **In other words, human beings can reason and choose.** Yahuah's desire for human beings is that they would know they are loved by Him and that they would love Him in return and that they would love one another.



what are other  
words for  
mindless?



careless, unintelligent,  
brainless, witless, thoughtless,  
unthinking, stupid





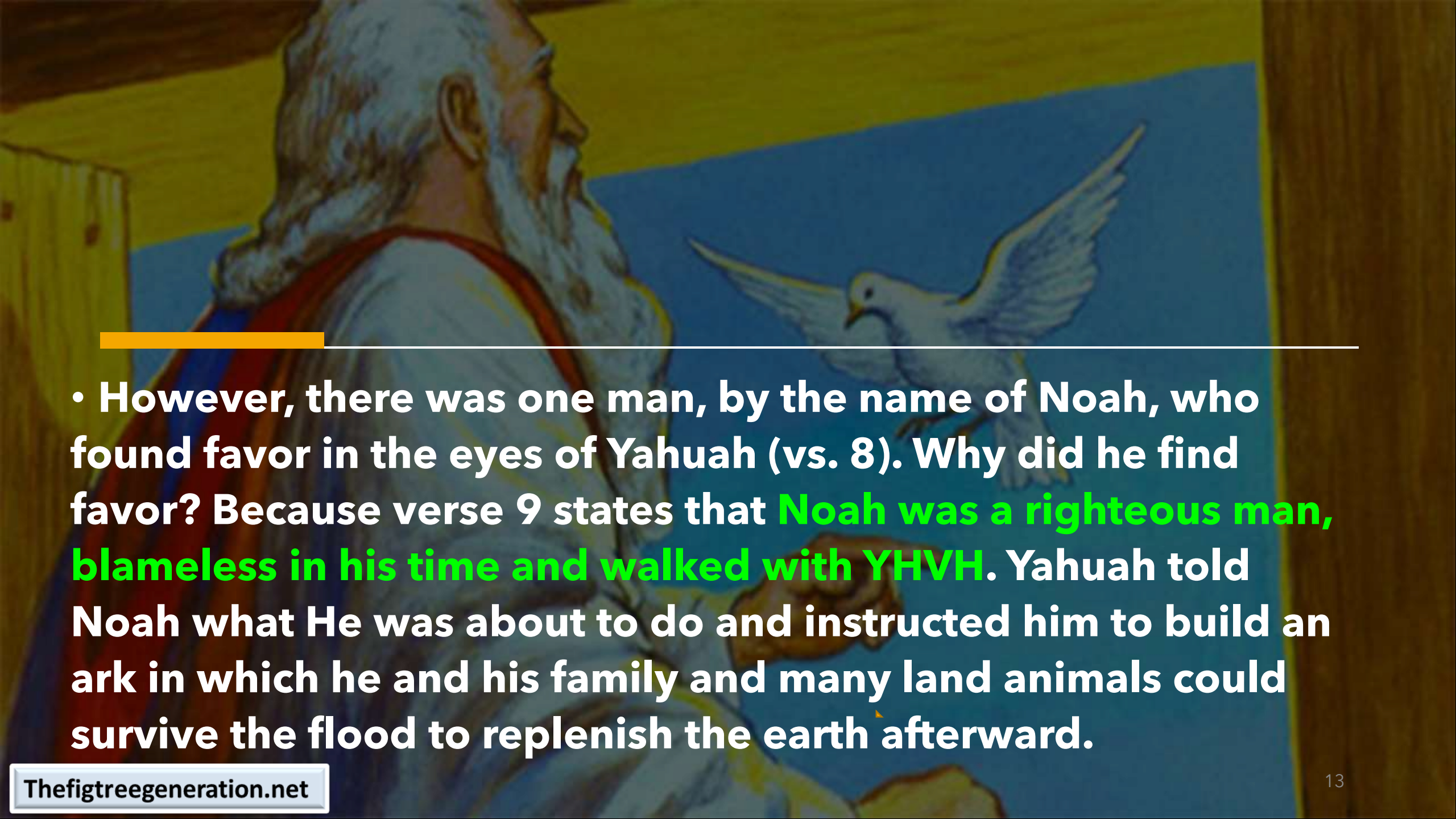


- Satan, the devil, formerly called Lucifer (the Light bearer) was also originally perfect (Ezekiel 28:15), yet **he rebelled** and in addition deceived one third of the angels in Heaven to join him in this rebellion. The Father knew that this evil, fallen angel would also be tempting man to disbelieve their Creator and commit sin.



- It only took about 1500 plus years from the time that Adam & Eve were created and fell into sin for their descendants to become so wicked that it states in Genesis 6:5, **“every intent of the thoughts of his heart was only evil continually.”** This grieved Yahuah, and He determined to “blot out man whom I have created from the face of the land, from man to animals to creeping things and to birds of the sky; for I am sorry that I have made them.” (Genesis 6:7). **So, He sent a flood to destroy man.**



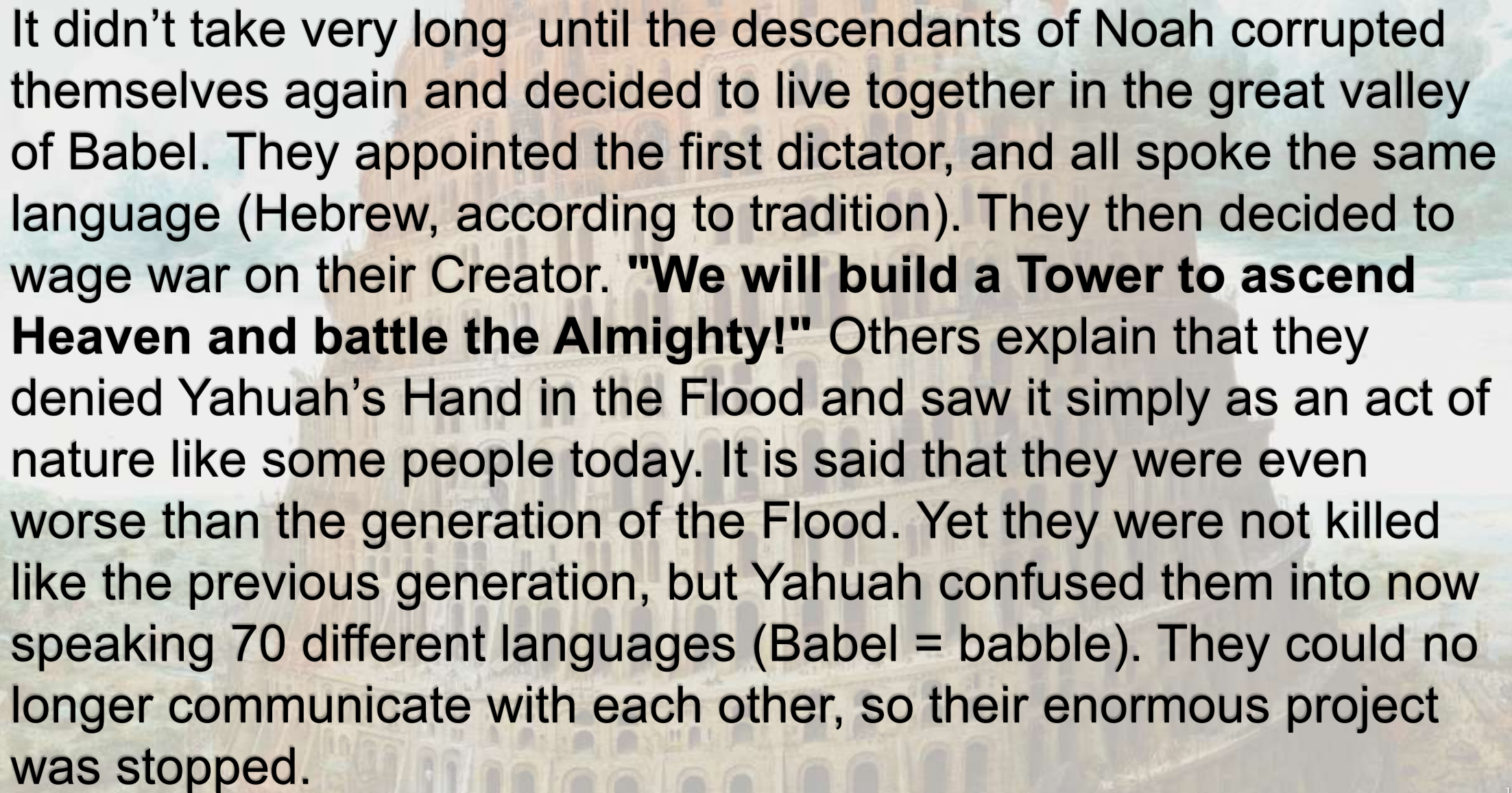


• However, there was one man, by the name of Noah, who found favor in the eyes of Yahuah (vs. 8). Why did he find favor? Because verse 9 states that **Noah was a righteous man, blameless in his time and walked with YHVH**. Yahuah told Noah what He was about to do and instructed him to build an ark in which he and his family and many land animals could survive the flood to replenish the earth afterward.



• In Chapter 7:2-3 it states, **“Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. 3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.” KJV**





It didn't take very long until the descendants of Noah corrupted themselves again and decided to live together in the great valley of Babel. They appointed the first dictator, and all spoke the same language (Hebrew, according to tradition). They then decided to wage war on their Creator. **"We will build a Tower to ascend Heaven and battle the Almighty!"** Others explain that they denied Yahuah's Hand in the Flood and saw it simply as an act of nature like some people today. It is said that they were even worse than the generation of the Flood. Yet they were not killed like the previous generation, but Yahuah confused them into now speaking 70 different languages (Babel = babble). They could no longer communicate with each other, so their enormous project was stopped.

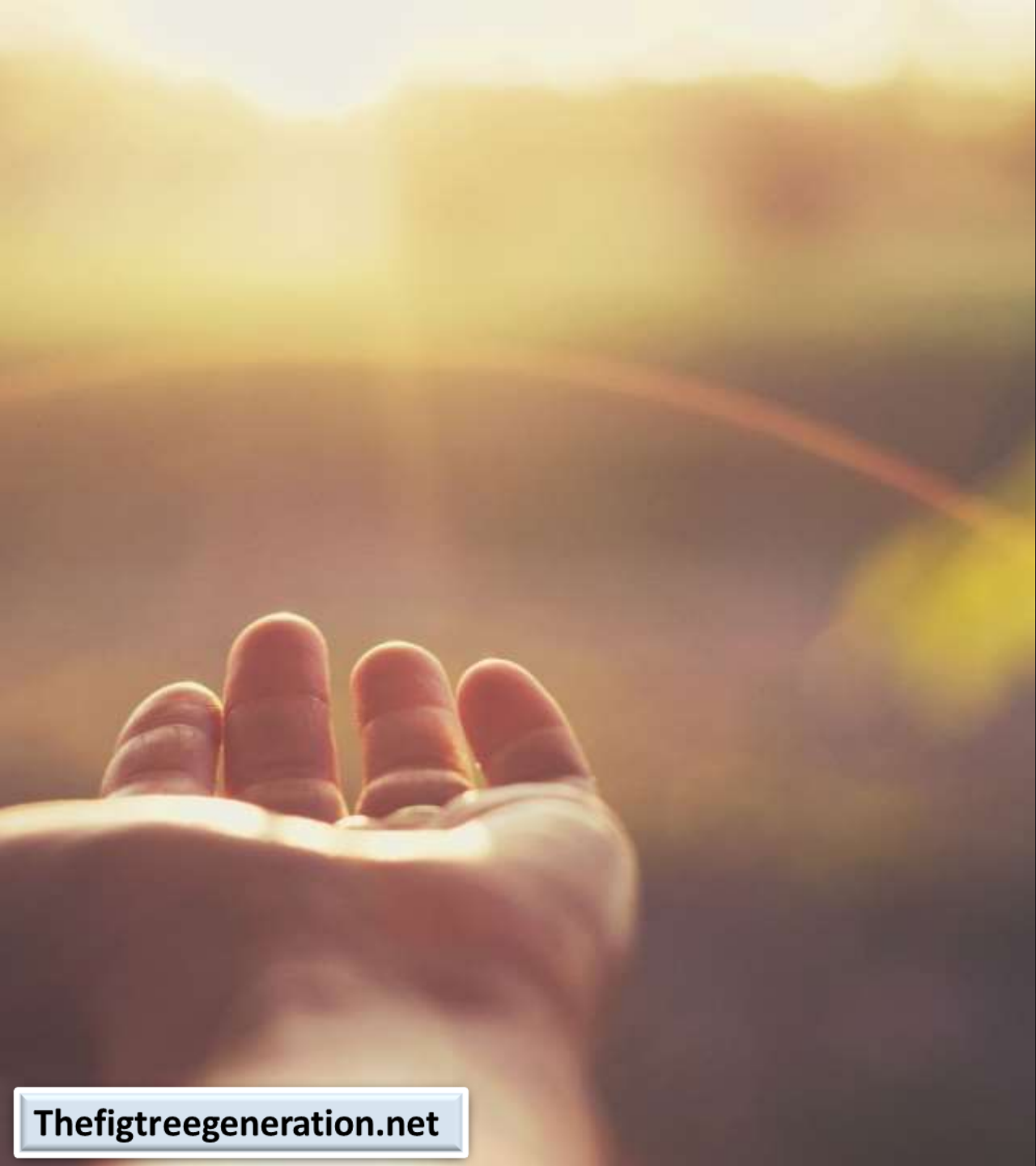


• **Between 400-500 years after the tower of Babel, man corrupted themselves again, serving their man-made idols, At this time of great corruption on earth, Yahuah chose one man, Abram, to be the beginning of a whole new nation that would be called His people, through which He wanted to bless all the families and nations of the earth.**





He told him in Genesis 12:2-3, “And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: 3 And I will bless them that bless thee (Abram) and curse him that curseth thee (Abram): and in thee shall all families of the earth be blessed.” KJV

A close-up of a hand reaching upwards, palm facing up, towards a bright, hazy sun. A faint rainbow is visible in the background sky. The scene is bathed in warm, golden light.

Yahuah even  
swore by  
Himself an oath  
and made an  
unconditional  
Covenant with  
Abram.



This is the ultimate goal of Yahuah that He selected Abram, whose name was later changed to Abraham. He told Abram to leave his home and his relatives and begin travelling. Abram took his wife, Sarai, and his nephew, Lot and left his home and began to travel and live in tents. **Abram believed Yahuah and had living faith — the kind of faith that proves it is real by doing actions.**

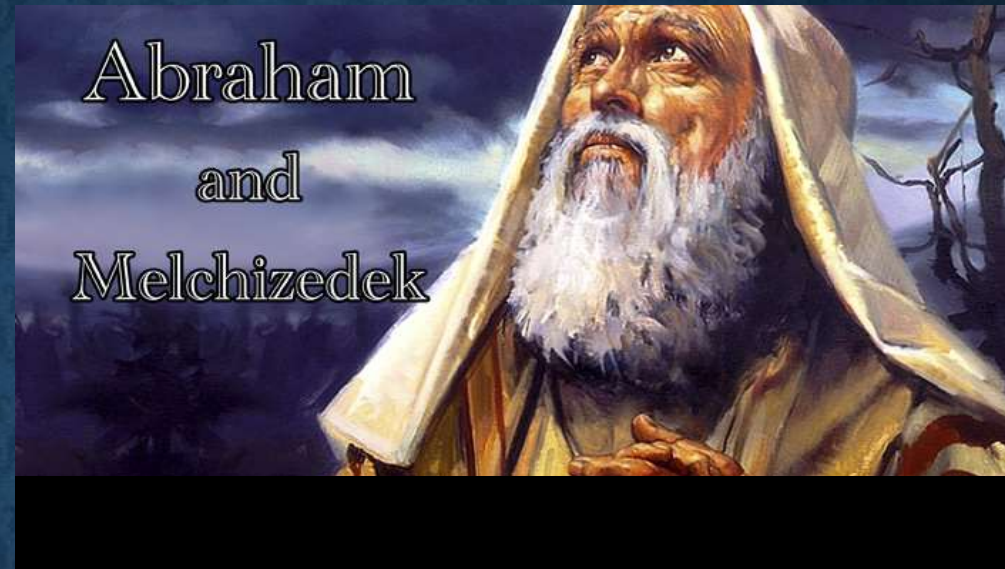


Then in Genesis 14, after the Battle of Nine Kings, Abram encounters an interesting individual, who according to the Bible was both king and priest. This chapter records that Abram gave a tithe of his booty of war to this priest king. Few mysteries of the Bible have attracted more interest than the mystery of the identity of that priest king by the name of Melchizedek. The question is “**Who is he?**” **Do we know, because not much information is revealed about this individual?**



• Here is the account according to Genesis 14:18-20, **“And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the Most- High EL 19. And he blessed him, and said, blessed be Abram of the Most-High EL, possessor of heaven and earth: 2 and blessed be the highest EL, which hath delivered thine enemies into thy hand. And he gave him tithes of all.”** (Restoration Study Bible).





This mystery figure is a mystery only to us. Abram and the King of wicked Sodom (vs 21) knew exactly who he was. He could not have been a Canaanite, for the Canaanites were steeped in pagan customs. Canaan was a descendant of Ham, whereas YHWH basically chose the descendants of Shem to accomplish His work.<sup>22</sup>



We are told in this Scripture that Melchizedek was king of Salem. That is the city of Jerusalem today. "**Salem**" comes from the Hebrew word meaning "**peace**." That would make Melchizedek the "**King of Peace**" (Hebrews 7:2). The Hebrew name Melchizedek itself means "**King of Righteousness**" (Hebrews 7:2).

**The same individual is mentioned in Psalm 110:4 and six times in the book of Hebrews.**



Speaking prophetically of Messiah, David stated: "**The Eternal hath sworn, and will not repent, thou art a priest forever after the order of Melchizedek.**" This verse is quoted again in Hebrews 5:6, 10.



We are being introduced here to Yahusha the Messiah, the King of Righteousness (Hebrew Malki-Tzedek – or **the righteous one**), who the author of the book of Hebrews identifies as **Melchizedek (the righteous king or the king of righteousness)!**





In Matthew 6:33  
we are told to  
“Seek **FIRST** the  
kingdom of  
Yahuah and His  
righteousness.”

The Elohim of Abraham, Isaac and Jacob (Israel) always had His people that were preachers of righteousness, and he had several before the flood that were righteous and preachers of righteousness. Noah was one of them as we read in 2 Peter 2:5, **"YHVH ... did not spare the ancient world, but preserved Noah the eighth, a herald of righteousness, bringing a flood on a world of unElohimly ones."** Literal Translation of the Bible



**Preachers of  
Righteousness**



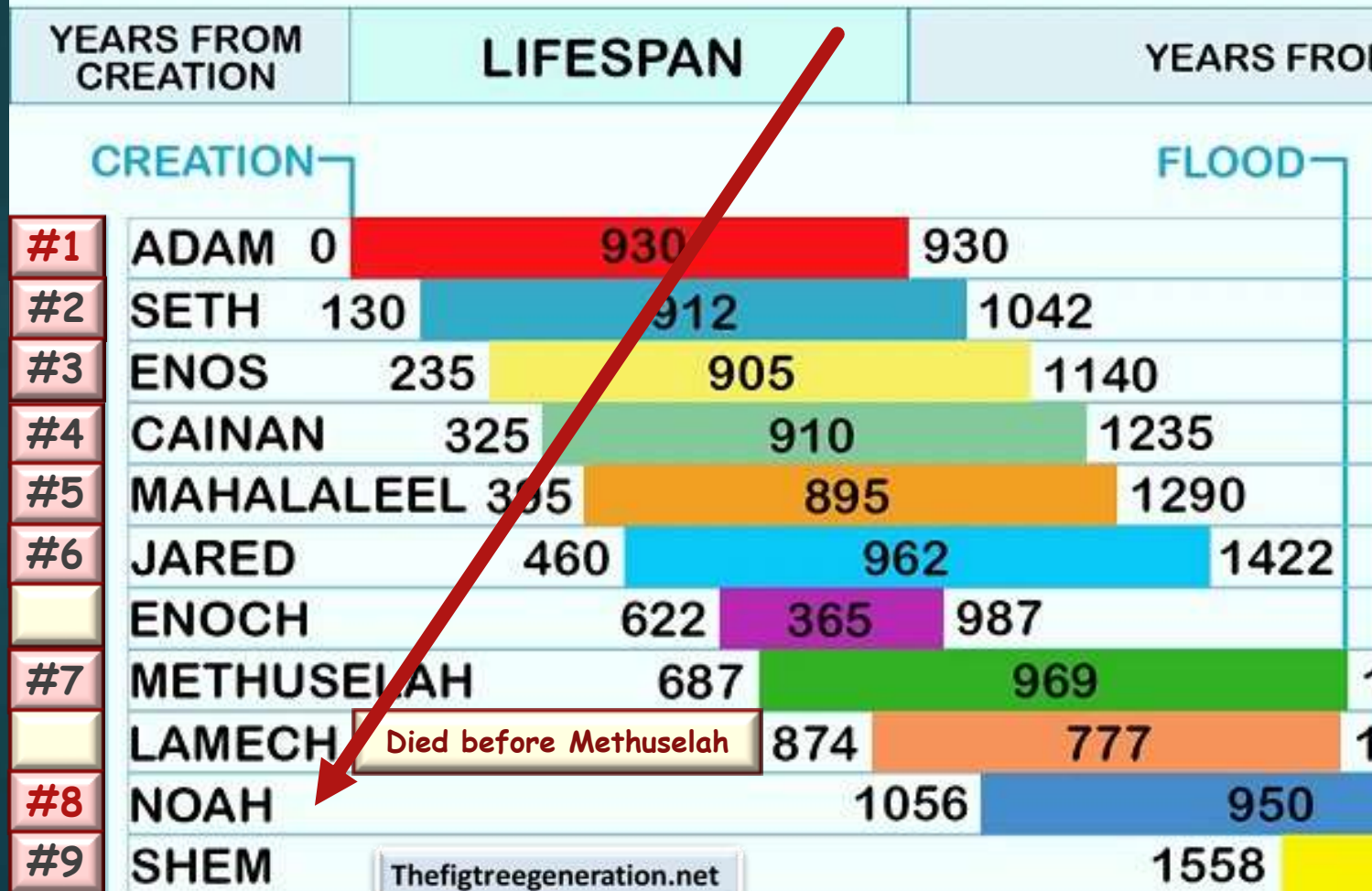
- Consider the word “the eighth”, the eighth from what?
- **Could that be the eighth righteous preacher from Adam?**



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## CHRONOLOGY CHART FROM ADAM TO SHEM

(Note: Noah is the 10<sup>th</sup> Generation, not the 8<sup>th</sup>!)



The patriarchal line from Adam had consisted of seven men who were the primary “preachers of righteousness” in their respective generations. These were: Adam, Seth, Enos, Cainan, Mahalaleel, Jared, and Methuselah. Enoch is not included since he was translated into heaven while Jared was still serving in this capacity. Similarly, Lamech is not included, because he died before his father Methuselah. **This left Noah to serve as the “eighth preacher of righteousness,”**



**BUT** only his own family heeded his warnings of the coming judgment, and the “**world of the unElohimly**” died in the Flood.

In the original language 2 Peter 2:5 does not say that there were seven others that were saved with Noah as some translators translated this verse, even though it is true that seven members of his family were saved in the ark. As mentioned, **Noah was the 8th preacher of righteousness from the time of Adam.**

**Noah is the 8th in a line of succession beginning with Adam, or we could say that he was the 8th Melchizedek.**

Noah was the 10th generation, however, from Adam. The 1st generation was Adam; the 2nd Seth; the 3rd Enosh; the 4th Kenan; the 5th Mahalalel; the 6th Jared; the 7th Enoch; the 8th Methuselah; the 9th Lamech and the 10th Noah.

The 9th preacher of righteousness, or the 9th Melchizedek Priest according to how the Melchizedek Priesthood is outlined in the Torah, will be Shem, the 2nd born of Noah.





Why aren't the other kings mentioned by name? Why only Chedorlaomer (Genesis 14:17)? It's because Chedorlaomer was a descendant of Shem/Melchizedek – the 9th earthly Melchizedek priest since Adam – but this was 100s of years before. Chedorlaomer was king of Elam (Genesis 14:1, 9) and Elam was a son of Shem (Genesis 10:22). Abram was one of Shem's descendants also, but through Shem's son, Arphaxad. **Abram had just killed Chedorlaomer (one of Shem's descendants through Elam) in battle.** Can you see there's a family feud going on here?



In Gen 14:18 the context of the story changes **to now include Melchizedek**, King of Salem (a priest of the Most-High) – that comes out to give Abram a blessing. With this blessing comes peace. This also reveals the message of truth about Messiah Yahusha – Our King and Melchizedek Priest today, who comes to bring peace.



Let's go back to Genesis 12. Yahuah meets Abram to make an unconditional Melchizedek covenant and swears by Himself an oath. It states in Genesis 12:1-2, **"I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing. 3 And I will bless them that bless thee and curse him that curseth thee: and in thee shall all families of the earth be blessed."** KJV.



Again, later in Genesis 15:7 Yahuah repeated his promise saying, **"... I am Yahuah that brought thee out of Ur of the Chaldees, to give thee this land to inherit it."** KJV



Abram comes back to him with the question **"whereby shall I know that I shall inherit it?"** He wanted an assurance, a guarantee.







So YHVH said **“OK, you wanted a condition, to have a proof that I will do what I say I will do?”** Go, get some animals and cut them in two and then He makes a **conditional Melchizedek covenant with Abram.**

It has a death condition attached to the covenant in Genesis 12, meaning, now, if anyone breaks this covenant, somebody has to die to pay the death penalty. This is all part of the covenant of what Paul talks about to the Ephesians using the words **“the covenant of promise!”** (Galatians 3:17)



In Genesis 15 you have the **conditional** covenant with a death penalty condition attached to it. Galatians tells us that the “law” came 430 years later. Right here we must ask the question, **“what law?”**

Was there not divine laws in place from Adam onward through all of these generations up to Abraham, Isaac and Jacob?



Moving forward in time, we find Israel delivered from Egypt. This deliverance **was exactly 430 years after the Gen 15 covenant was given to Abram**. Eventually, the children of Israel, and a great multitude of Egyptians, arrive at Mt Sinai in Exodus 19. This is the very place where many laws would be spoken from the mount.  
**There are going to be two sets of laws, not one.**





When Moses went up to the Mountain, Yahuah proposes the following in Exodus 19:4-6, **“Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. 5 Now**

**therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine. 6 And ye shall be unto me a kingdom of priests, and an holy nation...” KJV**



In the verses 7 and 8 the  
people accepted the  
proposal, saying “...All that  
Yahuah hath spoken we  
will do...” KJV

Then in chapter 24 of Exodus they take out the blood and sprinkle the Book of the Covenant and the altar.

Next the 70 go part way up have a covenant YHVH. This meal is also the



elders (and 5 others) to the mountain to confirming meal with covenant confirming final event where all

agree no words from the covenant can be removed or change. Remember, those covenant Words were spoken by YHVH from the top of Mt Sinai, recorded in a book and named in Exodus 24:7 as “The Book of the Covenant!”





- The Book of the Covenant is the final fulfillment of all the Melchizedek promises that are being brought forth from creation in Genesis 1, to when Yahuah spoke to Abram in Genesis 12, where He made the unconditional oath to Abram, then a conditional extension arm in Genesis 15.



Israel accepts the Book of the Covenant, and they are betrothed to Yahuah. They are brought into covenant with HIM. Moses goes up to the Mountain to receive the Tables of

Stone and what happens? **Within 40 days of receiving this, Aaron fashions a golden calf for Israel and the Egyptians – that act alone broke the everlasting covenant that all the people had agreed to three times, promising to obey.**



Moses has **not** been directly involved until YHVH tells him what is happening at the bottom of the mount in Exodus 32. However, by this time, Moses has received many more “laws” (found between Exodus 25-31) that have nothing to do with the blood-ratified laws written in the Book of the Covenant, and now written on Tables of Stone (front and back; Exo 32:15). **These extra laws about a new (Aaronic) priesthood and a literal sanctuary that was to be raised up – were given because YHVH “knows the end from the beginning.”** (See Isa 46:9-10.) **These extra laws will be understood as Book of the Law.** These were “added laws” due to the almost immediate transgression of following after “another Elohim” – breaking the everlasting blood-ratified covenant.

No wonder Paul pens these words in Galatians 3:19, **“It (the law [BoL]) was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.”** KJV.



When Paul uses the word “law” in Galatians 3:19, he is only referring to “the Book of the Law” – that portion of Torah from Exodus 24:12 to the end of Deuteronomy that contains any new laws outside of the laws found within the Book of the Covenant.



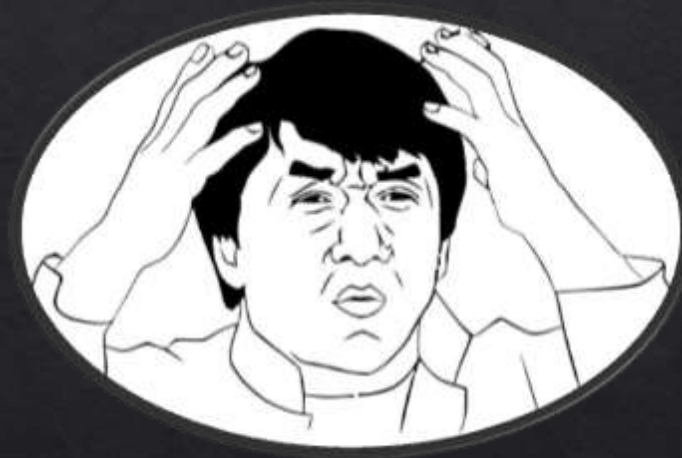
**Please** do not overlook this fact – there are many laws after Exo 24:12 that link to the laws in the Book of the Covenant – only for the purpose to give more detail, not to ADD extra laws..

**However, in the New Testament you will find that Paul speaks often about “law versus grace.” In these instances, he is always referring to The Book of the Law ... not the entire Torah! (Selah – pause here to let that sink in!) No wonder Paul’s writings have been so confusing: “if he wants us to keep the law, then why does he say we are not under the law???” (Selah...again!) He’s talking about the temporary laws found in the Book of the Law between Exo 24:12 – Deut 34:12.**



The law wasn't added to the law, because of transgression to the law!

**THAT MAKES  
ABSOLUTELY NO  
SENSE!**



**Neither does the Torah being added to the Torah make any sense.**



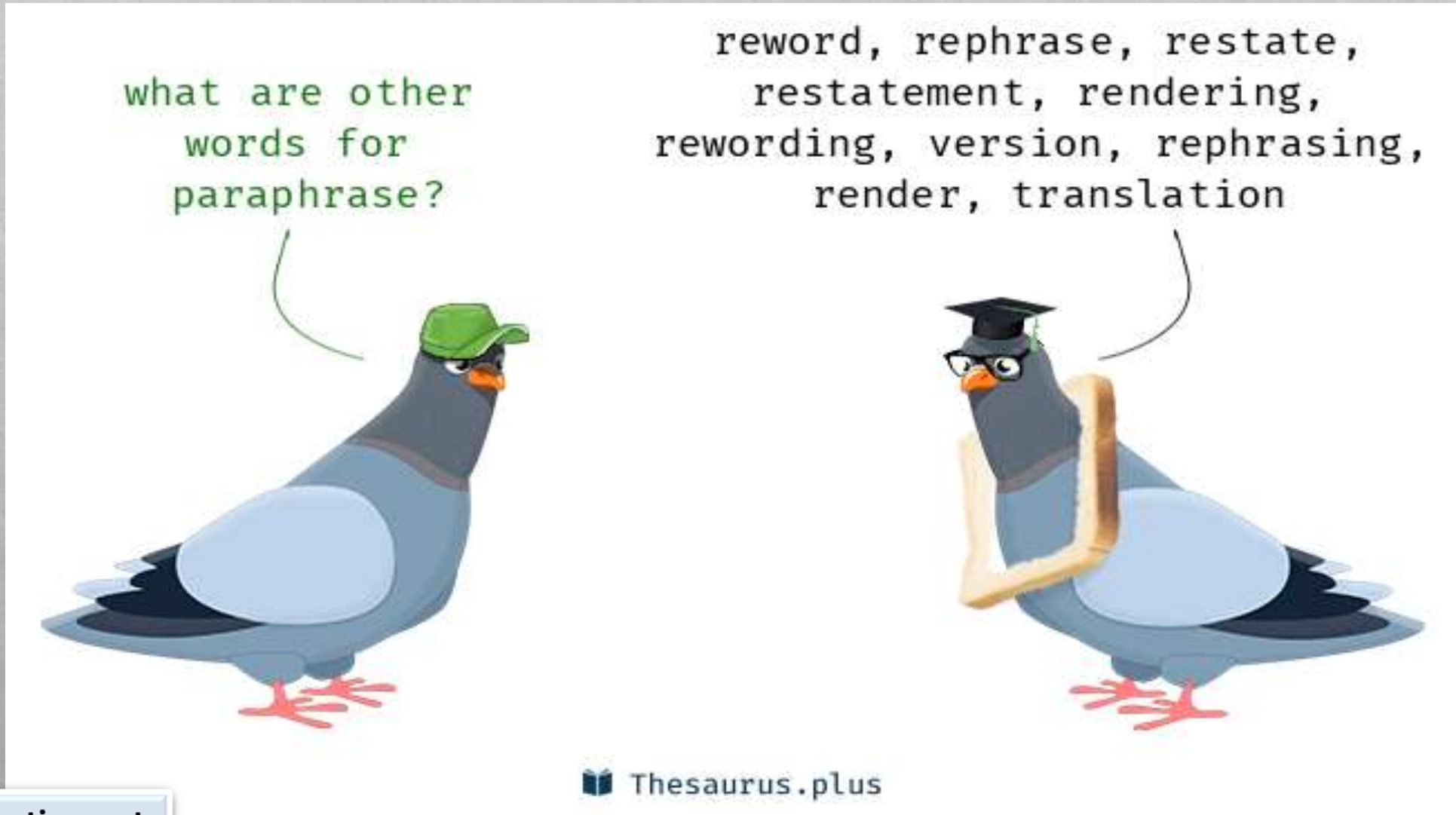


The Book of the Law was added to the broken covenant because of transgressions to the everlasting covenant at the Golden Calf! Then, the Book of the Law was placed in a pocket outside the Ark of the Covenant.

The Greek word translated “added” is pros-te-tha-me, from which we get our English word “prosthetic.” **The Levitical law is a prosthesis, an added man-made appendage, that can never stand in place of a fully functioning body of believers.** Ask any amputee if his artificial limb works just as well as the original! So, the Book of the Law was added to (assist but not take the place of) the Book of the Covenant. This was necessary because the Covenant was broken by Israel’s idolatrous actions with the Golden Calf. We can say that a bomb has gone off with the making of a golden calf and caused Israel to lose its limb, now a prosthesis has been added until the time of reformation. **The Book of the Law had an expiration date: when the “Seed should come” – and the Seed is Messiah Y’shua, the Promised Seed!**



With these things in mind, we could paraphrase Galatians 3:19, first the question:



My comments on Galatians 3:19 are in brackets:

- “What purpose does the *[Book of the]* Law serve? **It was added** *[like a prosthetic limb]* *[to the Book of the Covenant]* **because of transgressions** *[Sin of the Golden Calf]*, **until** *[this word signals impending change]* **the Seed** *[Yahusha]* **should come.....”**

The phrase “Book of the Law” does not appear until **the end of Torah** – Deuteronomy, Chapters 29-31:

- “Take this Book of the Law and put it **beside** *[outside]* the ark of the covenant of YHVH your Elohim, that it may be there as a witness against you.”  
Deuteronomy 31:26





• Because the Book of the Covenant was blood ratified at the Mountain, — Galatians tells us, once a covenant is blood ratified, you can't take away one word from it, and you can't add one word to it, because it is sealed.

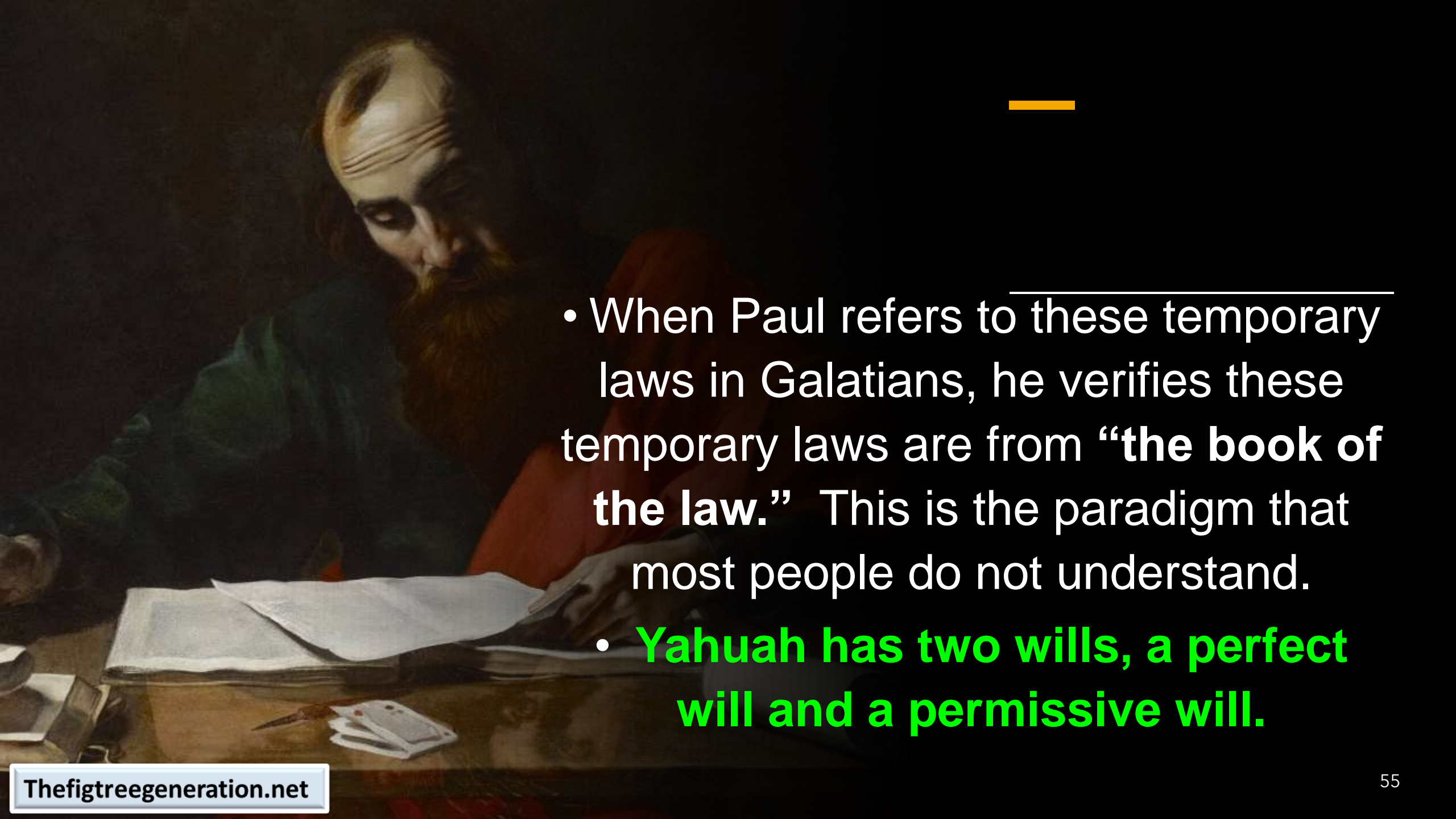


- This is a wedding contract with Israel. But Israel broke the covenant, Yahuah was going to wipe out the whole nation and start over with Moses. **But Moses pleads and intercedes for them.**



- So, Yahuah withholds his wrath, and he puts them under the Book of the Law, a mediator, a school master, a tutor where they have to make much interest on the debt of sin by keeping on sacrificing animals, the shedding of the blood, and more blood for Centuries.



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- When Paul refers to these temporary laws in Galatians, he verifies these temporary laws are from “**the book of the law.**” This is the paradigm that most people do not understand.
  - **Yahuah has two wills, a perfect will and a permissive will.**

Yahuah's perfect will **was** that His people **would** live under the royal book of the covenant, the royal law, the royal Torah. **But** because of their transgression, He had no choice but to put them under the temporary **Book of the Law**. He said, I will now raise up **a different** priesthood from the sons of Aaron in the tribe of Levi that will mediate the law. **From the beginning YHVH intended the priesthood would be from the firstborn all the tribes. This huge change will now be until the time of reformation, when someone will come to give the perfect sacrifice and fulfill the death penalty of Genesis 15.**

Once that death penalty is paid, then each repentant one can be grafted back into the renewed oath that is sealed with “**better blood.**” It will be a restored covenant that will anoint each one to walk in Royal Torah as “kings and priests” of a Royal Priesthood. There will be no more “walking” in the rabbinical **Book of the Law**, walking in lawlessness, walking outside of the everlasting covenant, playing with blood, playing with all of the stuff of the nations, claiming the Messiah but not walking in covenant. **Now each one can be part of a kingdom of priests and a holy nation.**



To emphasize it again, the key to understanding this is that the Book of the Covenant is Yahuwah's perfect will, and the Book of the Law was added, because of transgression of the Book of the Covenant.

laws under a new place until the Messiah pay the death penalty 15. This then allows into the Melchizedek That covenant was

Yahuwah Himself. The best news is: man can't mess up YHVH's original and unconditional covenant.



This new set of priesthood was in would come and position of Genesis all, by faith, to enter royal covenant. sworn in an oath by

# The New Co

- The new covenant is truly for us today, the royal Torah, the royal Law. It is a paradigm shift. No longer do we have to look at those verses in the New Testament, saying: **“oh, the Law is for the Jews only.”**



Paul is just saying that since the Messiah is come, you are no longer under the Book of the Law, **but you are to return to the Book of the Covenant, the royal Law that James speaks of**. Finally, all the verses in the New Testament regarding “any laws” will make sense! But this will happen only when you understand what

Paul is saying - that you are **not** under the **Book of the Law anymore, but you are to return to the Book of the Covenant**.

Now what does it mean to be living the Covenant? That is everything you find from Genesis 1:1 to Exodus 24:11, which applies to the life of the Melchizedek people.





**is the Book of the Covenant detailed:**

I copied this from the website: [www.torahnotes.org](http://www.torahnotes.org), but I was not able to contact this organization. This is a very detailed listing of everything that falls under the Book of the Covenant.

## The Covenant Details

The Ten Commandments:

Exodus 20:2-17

1. "You shall have no other mighty ones before Me."
2. "You shall not make for yourself a carved image..."
3. "You shall not take the name of Yahuah your Elohim in vain."
4. "Remember the Sabbath day, to keep it holy."
5. "Honor your father and your mother."
6. "You shall not murder."
7. "You shall not commit adultery."
8. "You shall not steal."
9. "You shall not bear false witness against your neighbor."
10. "You shall not covet....anything that is your neighbor's."

## **The Altar**

Exodus 20:22-26

- No man-made idols
- Make an altar, in the place I will show you, from earth or natural stone, with no steps.

## **Human Relationships**

Exodus 21:1-11

- A male Hebrew servant is to be released in the 7th year
- He leaves with the family he came in with. He may choose to be a bond servant to his master.
- A female Hebrew servant does not go out as a man would. If she does not please her master: She shall be redeemed. She cannot be sold to a foreigner
- If she is betrothed to his son: If not obeyed, she shall be set free. She shall be treated as a daughter. If he takes another wife: She shall still be treated as a wife.”



## **Violence to Other People**

Exodus 21:12-27

- The pre-meditated murderer shall be put to death, but YHVH will provide a refuge for the unintentional killer.
- He who strikes his father, or his mother shall be put to death.
- He who curses his father, or his mother shall be put to death.
- A kidnapper shall be put to death.
- He who is injured in a fight is to be compensated for his lost time and medical expenses.
- A man shall be punished if he injures his servant to death....But no punishment if the servant lives 1-2 days – considered to be property. If the injury causes permanent disability, the servant is set free.
- The punishment of one who injures a pregnant woman so she delivers prematurely shall be determined by her husband.
- If she or the baby dies, the punishment is “life for life.”

## **Violence Concerning Animals**

Exodus 21:28-36

- An animal that kills a person shall be put to death and the owner is not responsible....Unless the owner knew beforehand, then he shall also be put to death.
- The owner of an animal that injures a person shall pay restitution and the animal put to death.
- If a servant is injured, the owner shall pay the master 30 shekels of silver.
- If an animal falls into an open pit, the pit's owner shall reimburse the animal's owner, but the animal shall be the property of the pit's owner.
- If a man's animal kills another's animal, then the live animal shall be sold and proceeds split unless it was known beforehand, then the dead animal's owner receives 100%.

## **Responsibility for Property**

Exodus 22:1-15

- Restitution for stolen ox (5X); for stolen sheep (4X).
- If a man kills a thief in his home at night, he is not guilty of bloodshed...but if it is daylight, then he is guilty of bloodshed. The thief shall restore to the owner double.
- If a man allows his animals to graze in his neighbor's field, he shall make restitution of the best of his fields.
- If a man accidentally burns his neighbor's field, he shall make restitution.
- If a thief steals something borrowed from your neighbor and he is caught, he must restore double. If not caught, then the judge must decide if he stole it himself.



- In any property dispute (animals and things) brought to the judge, the guilty must restore double.
- If a man borrows an animal and it dies in his possession (swearing an oath to YHWH), then the owner must accept it, but if it was stolen, the guilty must make restitution ...or if it was killed by another animal, he shows the evidence and is free of responsibility. ....or if the owner was present at time of death, he is free of responsibility.

## **Moral & Ceremonial Principles**

Exodus 22:16-31

- If a man commits fornication with a virgin, he shall pay her father the bride price and marry her....if her father refuses, he shall pay him the bride price of a virgin. “You shall not permit a sorceress to live.”
- “Whoever lies with an animal shall surely be put to death.”
- Anyone who sacrifices to any Elohim other than YHVH shall be put to death.
- Do not mistreat a stranger, for you were once strangers in Egypt.
- Anyone who mistreats widows or orphans will be put to death; his wife will become a widow and his children orphans.

- You shall charge no interest when you lend money to your brother.
- If you require his garment as a pledge, return it to him before sundown (do not humiliate him). “You shall not revile YHVH, nor curse a ruler of your people.”
- Do not delay offering the Firstfruits of your fields nor from your herds and flocks.
- The firstborn shall be with its mother 7 days, then shall it be offered on the 8th day.
- “The firstborn of you sons you shall give to Me.”
- You shall be holy to Me: eat no meat torn by beasts in the field.



## • Equal Justice

Exodus 23:1-9

- Do not circulate a false report.
- Do not be a false witness.
- Do not follow a crowd to do evil.
- Do not testify falsely so as to pervert justice.
- Do not show partiality to a poor man in a dispute.
- Show kindness to your enemies' animals.
- Do not pervert the judgment of the poor in his dispute.
- Keep yourself far from a false matter.
- Do not kill the innocent and righteous.
- Do not take a bribe.
- Do not oppress a stranger, because you were strangers in the land of Egypt.

## • Shabbats & Shmitahs

Exodus 23:10-13

- Neither sow nor reap the produce of the land in the 7th year; let it rest, that which sprouts may feed the poor among you and the animals.
- Likewise, six days you shall work and on the 7th day you shall rest... ...that you, your animals, your servants and the stranger among you may be refreshed.
- Guard what you speak: make no mention of the name of any other Elohim.

## •The Mo'edim

Exodus 23:14-19a

- Passover – fully described in Exodus 12
- The Feast of Unleavened Bread
- Included the Feast of Firstfruits; The Feast of Harvest (Shavuot); The Feast of Ingathering (Sukkot).
- Excluded are Trumpets & Atonements. Through Yahuah's Covenant, our names are already written in the Book of Life. No judgment here!!
- The blood of the sacrifice shall not be offered with leavened bread.
- The fat of the sacrifice shall not remain until morning.



## • Dietary Laws

Exodus 23:19b

- You shall not boil a young goat in its mother's milk. (Do not offer sacrifices that were improperly killed – note the context!)

## Initially, Vegetarian

Genesis 1:29

- YHVH said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food."

## And Confirmed after the Fall

- **"And you shall eat the fruit of the field."**  
Genesis 3:18.

## • Meat Added after the Flood

Genesis 9:3-4

- **“Every moving thing that lives shall be food for you. I have given you all things, even as the green herbs. But you shall not eat flesh with its life, that is, its blood.”**

●  
So, the connection is made in verse 3: from Eden, it had always been permissible to eat “green herbs”; then YHWH ordained the eating of animals...but only those animals that would eat the “green herbs”. There was then one degree of separation added to the dietary laws: green herbs and only those animals that ate green herbs. YHWH expected Noah to know clean from unclean.

## •Yahuah's Protection & Provision

Exodus 23:20-33

His Son Yahusha:

- “Behold, I send an Angel before you to keep you in the way and to bring you into the place which I have prepared. Obey His Voice...for My Name is in Him.” If you indeed obey His voice and do all that I speak, then I will: be an enemy to your enemies and be an adversary to your adversaries.

When you serve YHVH, He will:

- Bless your bread and your water;
- Take sickness away from you ;
- Cause no one to suffer miscarriage or be barren;
- Fulfill the number of your days.



- Send His fear before you;
- Cause confusion among your enemies;
- Make all your enemies turn their backs to you;
- He will drive them out little by little so you may subdue the land.
- Give you The Land: from the Red Sea to the Mediterranean to the Euphrates and Pagans will not dwell in it.

# The Covenant Ratified

- 1. Reading the Covenant: “Then he took the Book of the Covenant and  
a. read in the hearing of the people.” Exodus 24:7a
- 2. The Agreement: “All the words which YHVH has said we will do.”  
Exodus 24:7b
- 3. The Shedding of Blood: “Then he sent young men of the children of  
Exodus 24:5-6 Israel, who offered burnt offerings and sacrificed peace  
offerings of oxen to Yahuah. And Moses took half the blood and put it in  
basins, and half the blood he sprinkled on the altar.”
- 4. Covenant-Confirming Meal: “So they saw YHVH, and they ate and  
drank.” Exodus 24:11b
- **REMEMBER, that the Book of the Covenant is Yahuah’s Perfect Will  
– the Book of the Law is Yahuah’s Permissive Will!**

## Established Patterns (Genesis 1:1 – Exodus 24:11)

**Creation:** All of Yahuah's Creation reproduced "after his kind"

# The seed of the Earth

## Genesis 1:11 & 12

The seed of animals                      Genesis 1:24 & 25; 6:20; 7:14

Creation: **Yes!!** Evolution: **No**

## Heterosexual Marriages

# Genesis 2:24

# All Biblical marriages were between a man and a woman

“Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh.”



## **Sacrifice Offerings**

- |  |             |
|--|-------------|
| •Firstfruits (Thanksgiving) Offerings of Cain & Abel | Genesis 4   |
| •Ascension (Burnt) Offerings of Noah (Dedication)    | Genesis 8   |
| •Ascension Offering at Yitro's covenant meal         | Exodus 18   |
| •Ascension & Peace (Fellowship) Offerings at Sinai   | Exodus 20   |
| •Ascension & Peace Offerings at BoC ratification     | Exodus 24:5 |

### **NOTE:**

**There are no Sin nor Trespass Offerings Anymore**

Paul's interpretation "**present your bodies a living sacrifice ... your reasonable service.**" Romans 12:1

## **Circumcision**

- Male circumcision is a sign of the Covenant.... which was broken by Israel. Genesis 17:9
- Circumcision of the heart (in the Spirit) is the sign of the New Covenant. Romans 2:25-29

## **Homosexuality**

- YHVH judged Sodom because they condoned homosexuality Genesis 19:5.

**Everything we find written in the Book of the Covenant we find from Genesis 1:1 to Exodus 24:11**

A careful reading of Exodus 19 – Exodus 24:11 reveals conditions around the use of the term **“Book of the Covenant.”** A similarly careful reading of Exodus 25 to Deuteronomy 31 reveals conditions around the term **“Book of the Law.”** This study is about “rightly dividing” the Word of Yahuah contained in Torah – **distinguishing the difference between the Book of the Covenant and the Book of the Law.**





# The Book of the Covenant

At Mt Sinai, in Exodus 19, YHVH proposed marriage to Israel. The two parties entered into the wedding covenant (a ketubah) which is identified in Exodus 24 as the “Book of the Covenant.” It is a conditional covenant:

“...if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth is Mine. And you shall be to Me a kingdom of priests and a holy nation.” Exodus 19:5b-6a



Israel's status as a **“special treasure,”** a “kingdom of Priests” and a “holy nation” is dependent upon her obedience to the Covenant. If Israel is faithful to YHWH and keeps the Covenant, then she will enjoy that special status; if not, then she loses that status and must pay the penalty for breaking covenant. In the remaining verses of chapter 19 Moses prepared the people to meet YHWH and to receive the Covenant from Him. Then, starting in Chapter 20, YHWH dictated to Moses the specific terms of the Covenant; these Covenant details continue to the end of Chapter 23.

**Neither Abraham, Isaac nor Jacob ever knew  
a Levite. All of them walked in the  
everlasting Royal Torah.**

**Today, neither should you and I  
walk in the rabbinical Levitical hierarchy.  
This is not a personal opinion or idea!**

**This command comes directly from the word  
of YHVH.**



- Some people have a problem with Paul in the New Testament. There are basically 3 categories of believers that are having difficulty with Paul's writings, because none of them understand **Paul writes about two different books, and what their true purposes are, and why.**



• Paul was chosen by Yahuah to teach the Gentiles because he is likely the **ONLY** one that understood the importance of these two books, and what their job descriptions were. Therefore, Paul uses a very special "lingo" in his books and if you pay attention to exactly what he is saying you will know **EXACTLY** which book he is talking about -- **either the Book of the Covenant, or the Book of the Law.**



• **Sunday Christians** say Paul throws out all the law -- and they have their favorite verses. Yes, it sure sounds like they are right, and so OUT go all the Laws of Yahuah, including the Book of the Covenant. They do not realize that Paul has only nailed the Book of the Law "laws" to the cross.

**SUNDAY  
CHRISTIANS**



• **Sabbath Christians** that don't honor the feasts say this: Paul doesn't nail the 10 Commandments to the cross, but he nails the feasts & festivals to the cross, along with the sacrifices and the Levitical priesthood. Well, they are in error as well, because the feast and festivals are part of the BoC and have never been nailed to the cross.

**SABBATH  
CHRISTIANS**



• **Jewish Believers** (all sorts) say that NONE of the laws are nailed to the cross ... as we know the Jews want to bring back the temple, the sacrifices -- these laws that were temporary in BoL, and valid only until the cross. They even throw in **circumcision** -- which has nothing to do with the BoC or BoL. Circumcision of the flesh has nothing to do with Salvation, but the circumcision of the heart does. Let's not forget that.



Also let's be reminded of 1 Corinthians 7:19, "**Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of YHVH.**" KJV.



**Circumcision was a "token to enter the land" - given to Abraham, and then given again to Joshua before they crossed the Jordan. Adam wasn't circumcised, neither was Noah and his sons.**



The 3 foregoing points of Sunday Christian, Sabbath Christians and Jewish Believers show how some try to "nail all the laws to the cross" OR "put us under bondage to ALL the laws" as the Jews do.

Much information in this article has been gleaned from presentations by Matthew Nolan at Torah to the Tribes. For further study on this topic, I highly recommend the 17 presentations made by him on the Book of Hebrews. as well as his most controversial teachings of the Melchizedek Priesthood. Some people in the Hebrew Roots movement are not favorable to these teachings, because this message removes many of their 613 laws; their rebuilding of the 3rd temple, and the rising of another Levitical priesthood. He also has an excellent teaching on Galatians Chapter 5. It should be watched carefully.

Every book that Paul has written -- should be read carefully with the Book of the Covenant and the Book of the Law "lingo" in mind. The average person will have no problem under-standing this beautiful teaching. Matthew Nolan has also done a verse-by-verse study on most of Paul's books, if not all of them by now. With an investment of time in the Word, this cornerstone teaching of the Scriptures can be understood. It will change your life and bring you into a total restoration with our Highest Priest of the Melchizedek Order and His Royal Covenant.



A scenic landscape featuring a calm pond in the foreground, reflecting the sky. The middle ground shows a grassy field with a line of trees and a small house. The sky is bright blue with large, fluffy white clouds. The word "SHALOM" is overlaid in large, bold, yellow letters with a black outline.

# SHALOM





**Supreme Provider is  
Yahusha Ha Mashiach**

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