



The Wave
Sheaf
and what it
really
represents!




First, I need to clarify something: In my presentations I am using YHVH (Yahuah) instead of LORD, which is a title and not a name and I am using Yahushainstead of Jesus, which is not a translation but a transliteration from a Greek mistransliteration and really has no meaning, either in Hebrew nor in English! YHVH (Yahuah) and Yahusha are the actual original names and the true nature and character of them.

Now to our
presentation
with the title:

**The Wave
Sheaf
and what it
really
represents!**



The PREMIER CUTTING of grain, the “First Fruit of Canaan”
formed into a Wave Sheaf  was “SLAIN.”

The LIFE was forcefully removed!

What did Yahuah require for this First Gathering of the Wave Sheaf?

Yahusha, THE WORD (the Torah) lived this
requirement in real time!

Yahusha was SLAIN; His LIFE removed!

Paul described Yahusha as THE FIRST FRUIT! [Rom 11:16]

Yahusha ascended on the cycle after the 7th day Sabbath to
present Himself as the pure Wave Sheaf/First-Fruit offering.

•Q1 What do
Yahuah's set-apart
Feast days teach
us?



All Yahuah's Set-apart Feast days teach us more about the wonderful plan of Salvation through Yahusha Messiah. Every detail in the Scriptures is significant and important to Yahuah. The purpose of one ceremony, the wave-sheaf offering, was to teach us about one aspect of Yahushas role in mankind's salvation.

- Q2 What happened in the first day of the week following Yahushas death and resurrection?



An unusual and significant event occurred. As Mary Magdalene was standing by His empty tomb, Yahusha appeared. He called her name and then, as she apparently went to take hold of him, He said to her, "Do not cling to Me, **for I have not yet ascended to My Father**; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and to My Elohim and your Elohim.'" (John 20:17).

Yahuah's Torah Instructions!

Lev 23:14 'And you do not eat bread - לֶחֶם— *lechem* (H3899)

or roasted grain - קָלִי— *qaliy* (H7039)

or fresh grain - כֶּרְמֶל— *karmel* (H3759)

1

2

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UNTIL

H5704 <ad>

until the **SAME DAY** *that you have brought*
an OFFERING to your Elohim – a law forever
throughout your generations in all your
dwellings.

Once Joshua had
accomplished all prior
requirements, Yahuah
provided His Permission to
eat the grain of the land!



- Q3 What happened later the same day, as she and the other Mary "went to tell His disciples, behold, Yahusha met them saying, Rejoice?



And they came and held Him by the feet and worshiped Him. And as they were going to report to His taught ones, see, יהושע (Yahusha) met them, saying, **“Greetings!”** And they came and held Him by the feet and did bow to Him. (Matthew 28:9). Yahusha, later the same day, allowed His disciples to hold onto him, He must in the interval have ascended to the Father.

- Q4 On which day did Yahusha rise from the dead?



Yahusha rose from the dead during the Sabbath hours, before the first day of the week (Sunday).



- "Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So, she ran and went to Simon Peter and the other disciple, the one whom Yahusha loved, and said to them, 'They have taken the Master out of the tomb, and we do not know where they have laid him. Then Peter and the other disciple set out and went toward the tomb. The two were running together,



John 20:1-8

• ...but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. "Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Yahusha's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed."



John 20:1-8



**Yahusha
had
risen.**

Before sunrise came that Sunday morning, Yahusha had already been resurrected! He was already gone from His tomb! His resurrection had occurred on the Sabbath before dawn on Sunday. Therefore, Yahusha is Master of the Sabbath because He conquered death on the Sabbath day. **This proves that Yahusha did not rise from the dead very early on Sunday, this is another Christian teaching to deceive millions.**



- Q5 What did Yahusha do before He allowed any of his disciples to touch Him?



On that Sunday morning (first day of the week), a significant event did occur. It was on that day that Yahusha ascended to the Father to be accepted formally as the first to be raised from the dead thus Yahusha opened the way for all of us to have the opportunity for eternal life.

- Q6 How did Paul understand this connection?



- "But Yahusha has indeed been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Yahusha all will be made alive. But each in his own turn: Yahusha, the Firstfruits; then, when he comes, those who belong to him."
(1 Corinthians 15:20-23).



**This also proves that eternal life is only given to the righteous when Yahusha comes in the clouds, to fetch them as He comes with His reward. Yahuah's faithful servants, describes them as "redeemed from among men, being Firstfruits to Yahuah and to the Lamb."
(Revelation 14:4).**

- Q7 What relationship do "Firstfruits" have to Yahuah's great plan of salvation?



- "Of His own will He brought us forth by the word of truth, that we might be a kind of Firstfruits of His creatures."
James 1:18

**Yahusha is the first
fruit of the resurrection
of the dead.**



- Q8 How does Yahuah teach us about salvation what example in farming and agriculture does He use?



- The Bible uses several examples that compare salvation and Yahuah's Kingdom to a harvest. For example, Yahusha said, **"Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together."** (John 4:35-36).



- The fruit that is important to Yahuah is that which is gathered for eternal life, those who become the children of Elohim **only through obedience to all the Torah.**



- Q9 How did Yahusha compare the world and the enemy?



- In explaining His parable of the wheat and the tares (weeds), Yahusha said: **"The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one. The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. Therefore, as the tares are gathered and burned in the fire, so it will be at the end of this age."** (Matthew 13:38-40).





- Remember the tares will be upright because they are full of pride and unteachable, this means the wicked are the tares that will be burnt in the fire, **because they hated the Torah.**

The Wheat and Tare

- Q10 Who receives eternal life and what must they produce?





- Only the good fruit of Yahuah's spiritual harvest receives eternal life through obedience to all the Torah. **This is the reason that all of the Biblically ordained festivals are related to the harvest seasons in Jerusalem.** Their purpose is to reveal to Yahuah's faithful people the proper sequence of events and the key elements of His salvation plan, His "harvest" of human beings to eternal life.

- Q11 What two festivals did Yahuah command in early spring of the biblical year?



- In the early spring, Yahuah commanded two festivals that teach us about His plan for mankind.

The first consists of the Passover, the same day on which Yahusha was put to death as a sacrifice for our sins.



Applying the Blood



- **The second, the Days of Unleavened Bread** that represent His role in helping us remove sin from our lives. (1 Corinthians 5:7-8). Yahusha died and was placed in a tomb just before sundown, (Luke 23:50-56) immediately before the beginning of the annual "high day" (John 19:31) as the high day of the Feast of Unleavened Bread was approaching, which began at dawn.

Three days and three nights later, on the weekly Sabbath some time before dawn of the first day of the week, Yahusha was resurrected. The next day, on the first day of the week (Sunday), He appeared to Mary and some of His disciples just before He ascended to the throne of the Father in heaven.



•Q12 What ceremony was being carried out in the temple at the very time Yahusha was ascending to the Father?



It was a ceremony that Yahuah had instituted. It had been observed by the Israelites for thousands of years. The original "**wave-sheaf**" offering. Each year in the spring, ancient Israel was not allowed to eat any of the new grain harvest until, the commanded wave-sheaf offering was offered during the Days of Unleavened Bread. It was to be offered together with the daily morning sacrifices for that day and a special unblemished sacrificial lamb "of the first year." The timing of the regular morning sacrifice was at (9 a.m.) the third hour of the day. **Notice Yahusha was crucified at the third hour of the day at the same time.**

- Q13 What were the Israelites instructed to do when they first took possession of the Promised Land?



- Yahuah told Moses to instruct them: "When you enter the land, I am going to give you, and you reap its harvest, bring to the priest a sheaf of the first grain your harvest. He is to wave the sheaf before Yahuah, so it will be accepted on your behalf; the priest is to wave it on **the day after the Sabbath.**" (Leviticus 23:10-11).



The particular "day after the Sabbath" referred to here is the Sunday that fell during the Days of Unleavened Bread. As we have seen, Yahusha rose from the dead at the end of the weekly Sabbath during the Days of Unleavened Bread and appeared to His disciples the next morning, the exact same Sunday mentioned here. This passage describes the same offering that was being waved before Yahuah in the Jewish temple at the same hour on the same Sunday that Yahusha ascended to the Father. Yahushas presentation of Himself to the Father as the real "wave sheaf" had been planned long before as a vital aspect of Yahuah's plan of salvation. Can you see how much we do not understand when we do not celebrate Yahuah's Feast days.

- Q14 What does the phrase "on your behalf" in (Leviticus 23:11) refer to?



- The wave-sheaf offering represented Yahusha Messiah, **offered up on our behalf**. Remarkably, its explicit purpose was to symbolize the importance of Yahushas presentation of Himself to the Father as the perfect sacrifice, the spotless Lamb, at that exact time on that exact day to be accepted as the first of the "Firstfruits" resurrected from the dead to eternal life.

- Q15 Did The Father accept Yahusha as our perfect Sacrifice, declaring Him "the Son of Yahuah with power according to the Spirit of set-apartness by the resurrection from the dead?" (Romans 1:4).



Yes, **Yahusha is our resurrected Melkitzadeq High Priest.** He ascended to the Father to present Himself on our behalf, the perfect and unblemished Sacrifice for our sins. He was accepted by the Father as the first Son of all the future sons and daughters of Yahuah. (2 Corinthians 6:17-18). He will forever be the pre-eminent Son of Yahuah within the family that the Father is building. (Ephesians 3:14-15). This official acceptance of Yahusha Messiah as the first sheaf of the harvest, as the Captain or Author of our salvation (Hebrews 2:10), was necessary before the rest of the spiritual harvest could begin, just as in the physical parallel. (see Leviticus 23:14).

- Q16 Who are the other "Firstfruits" in Yahuah's harvest?



All the symbolism of the physical wave-sheaf offering was fulfilled by Yahusha, "that He might be the firstborn among many brethren" (Romans 8:29). Paul explained that **"He is the beginning and the firstborn from among the dead, so that in everything, He might have the supremacy. For Yahuah was pleased to have all his fullness dwell in him, and through Him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the tree."** (Colossians 1:18-20).

- Q17 What else is significant about the first day on which the wave-sheaf offering was made?



• It is also the day on which a count of seven full weeks is to begin. "And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to Yahuah." (Leviticus 23:15-16).



- Q18 What is the next feast day of Yahuah?





- **This count of 50 days brings us to the feast of Pentecost** (Acts 2:1), which means "fiftieth" in the Greek language. One of the Hebrew names for this festival means the Feast of Weeks (Shavuot) because it occurs after a full count of seven weeks, at the time when "**the Firstfruits of wheat harvest**" gets fully underway. (Exodus 34:22).

- Q19 What is this spring harvest symbolic of?



This spring harvest period is symbolic of all of those who are being called and prepared for entering the Kingdom of Yahuah in "this present evil age" (Galatians 1:4). They are the additional "Firstfruits" that Yahuah is calling to salvation, at this time, by giving them His Spirit. As Paul explains, "We ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body." (Romans 8:23).

- Q20 Are we able to find any of these amazing meanings in the celebration of Easter?



- **No**, Easter is about Easter eggs, Easter bunnies and sunrise worship services to the sun god Ba'al and has nothing to do with our Savior.



The Significance of Pentecost

Passover
Feast of
Unleavened
Bread
Offering of
First Fruits
Pentecost



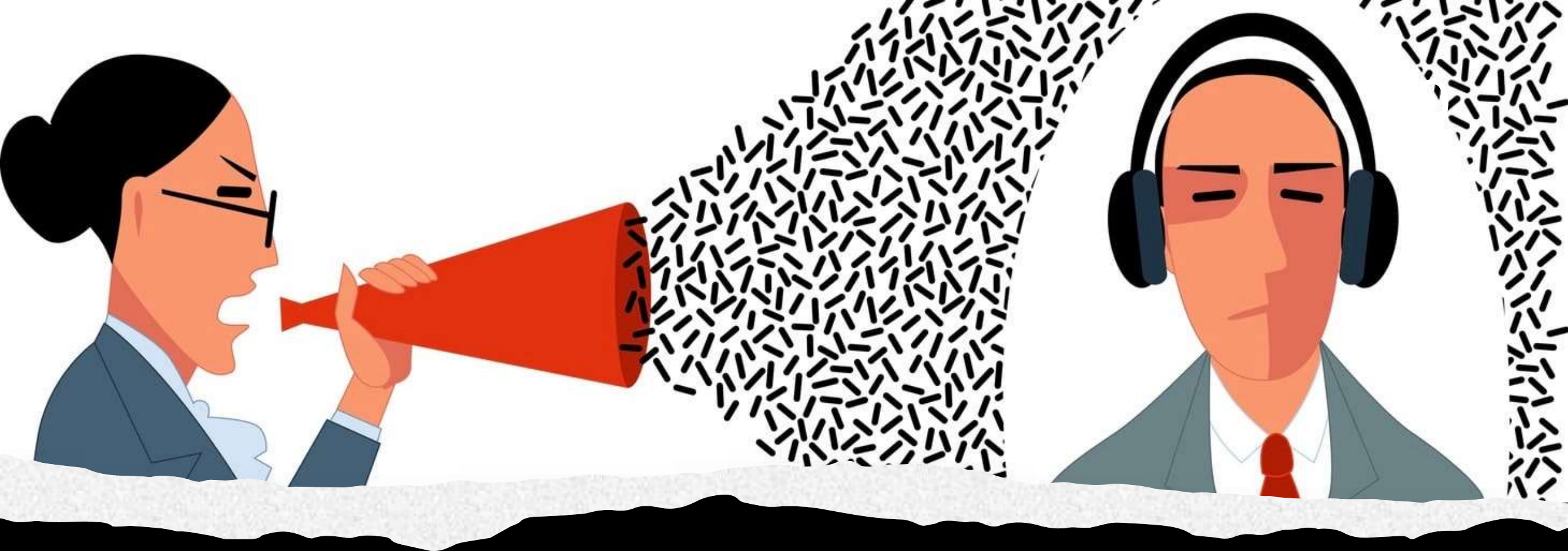
- The richness of meaning found in the festivals of Passover, the Days of Unleavened Bread and Pentecost far exceed the imagined meaning of the Easter sunrise service. These Biblical festivals, when observed and rightly understood, have the advantage of reminding us at the right season every year of many essential details relating to Yahuah's plan of salvation through Yahusha Messiah.



- These are annual rehearsals preparing us for eternity. No wonder Paul wrote this instruction for us regarding Passover and the Days of Unleavened Bread in 1 Corinthians 5:7-8:

• "Therefore, purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Yahusha, our Passover, was sacrificed for us. **THEREFORE, LET US KEEP THE FEAST**, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth." 1 Corinthians 5:7-8





Sadly, the entire Christian world ignores the instruction to KEEP THE FEASTS OF Yahuah.

- Q21 What does leaven represent?



FEAST OF UNLEAVENED BREAD

**There are Five types of Leaven mentioned
in the New Testament**



**Leaven of Herod
Leaven of the Pharisees
Leaven of the Sadducees
Leaven of Galatia
Leaven of Corinth**



Leaven or Yeast Spiritually

Luke 12:1



Matthew 16:6,11,12

The word leaven occurs 98 times in the Holy Bible. It always is used in a bad sense except in Matthew 13:33. It symbolizes human weakness, evil, sin and corrupt practices.

In Scripture leaven (yeast) represents sin. We are told to purge out (get rid of all sin), so we can be sincere and faithful to obeying Yahuah's commandments, statutes and judgments. Remember when we go to heaven, we are unleavened (we no longer have sin) and we are unleavened as Yahusha is unleavened. We need to get rid of our pride and sin (leaven) now. Repent, come back into Covenant with Yahusha keeping all the commandments, statutes and judgments which include all Yahuah's Feasts and dietary laws so we can enjoy eternity with Him. **Without obedience to all the Torah you will not enjoy eternal life.**" (Romans 8:23).



SHALOM

Supreme Provider is Yahusha Ha Mashiach
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