



I would like to say in advance that it is not my intention nor desire to offend, to judge or to condemn anyone with any of my presentations, but to humbly present what I have found in Scripture!



By the way, no one should have to sacrifice who they are and what they believe just because someone else has a problem with it!

A bald eagle is shown in flight against a clear blue sky. The eagle's wings are fully extended, and it is facing towards the right. The eagle has a white head and neck, a yellow beak, and dark feathers on its body and wings. The tail feathers are also visible.

**“Ye shall know
the Truth!....**

**We read in John 8:32 the words of the
Messiah saying:**

A bald eagle is shown in flight against a clear blue sky. The eagle's wings are spread wide, and its tail feathers are visible. The eagle's head is turned to the right, and its yellow beak is prominent. The eagle's body is dark, with a white head and neck. The text is overlaid on the eagle's wings.

**„„And the Truth
shall make you free.” John 8:32**

Free from what?



**Free from organized, man-made religions,
the doctrines and commandments of man!**

Paul spoke expressly that in the latter days men would be “Ever learning, and never be able to come to the knowledge of the truth.” 2Timothy 3:7

To a knowledge of what?

To a knowledge of the truth!

Remember:



**The Truth is
the original,
and what is
not the
original is a
counterfeit!**

The lost or forgotten NAME

Our topic today is called:

יהוה

Have you ever asked yourself the question “Why YHVH’s name is missing from my Bible?”



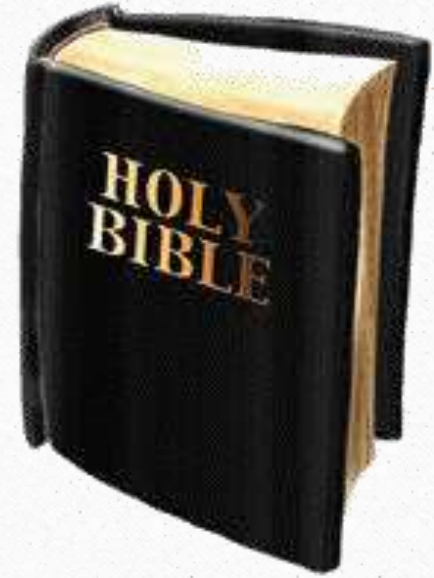
**HIS name is YHVH
(YHWH – YHUH) –
Yahuwah**

Do we know? Do we care to know? Is it important? Does it make any difference? Could it be something salvational, because that is the question many people seem to ask when they hear something that is new to them!

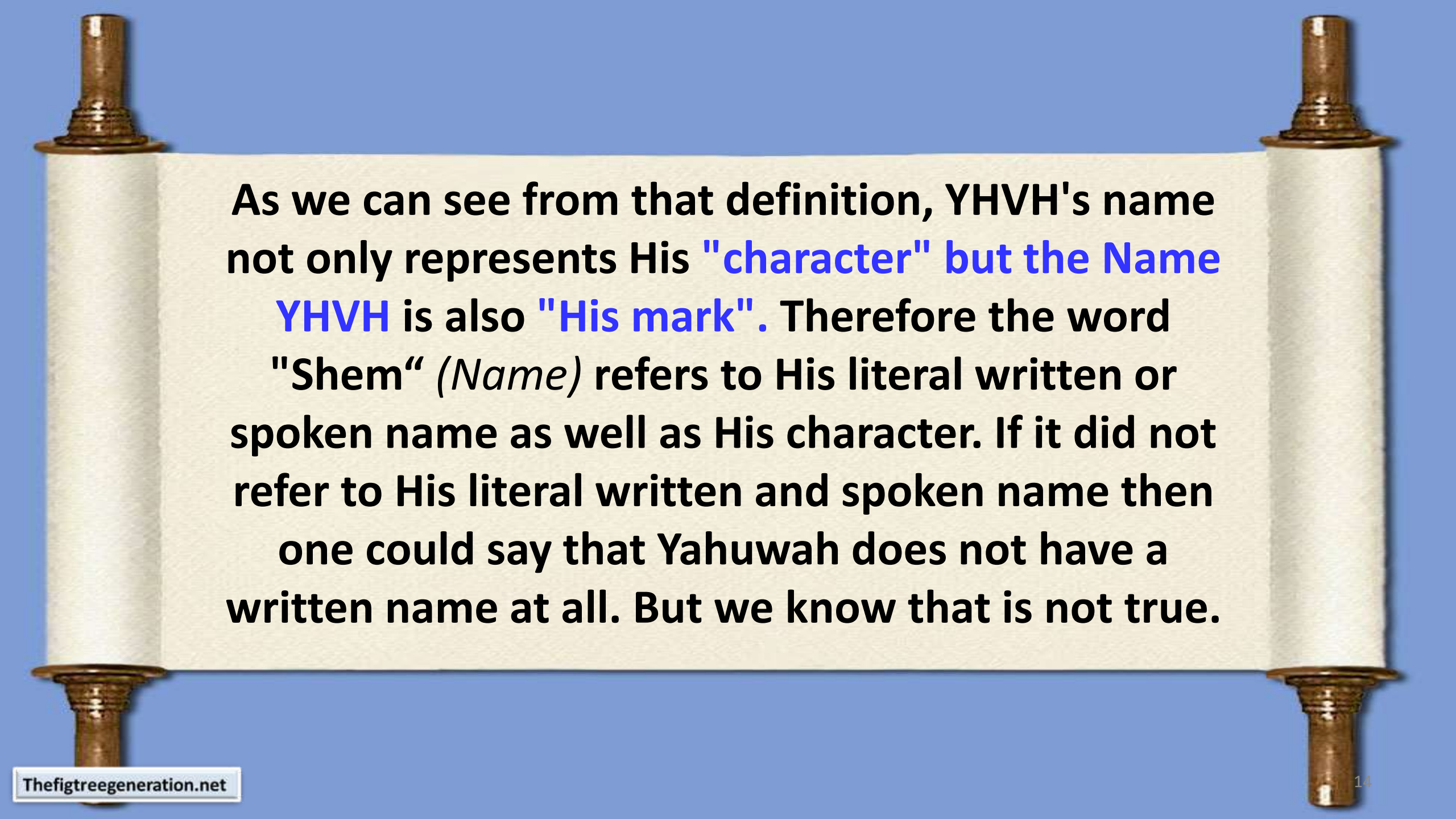
We actually can use the letter “W” and follow Rome, or the letter “U” and follow the Greeks or we can use the “V” and follow the Hebrew consonant Vav as in YHVH. Some pronounce the name Yahweh, some Yahvah, some Yahua and some Jehovah!

The fact is that Scripture tells us in
Isaiah 52:6 **“My people shall
know my name..”**

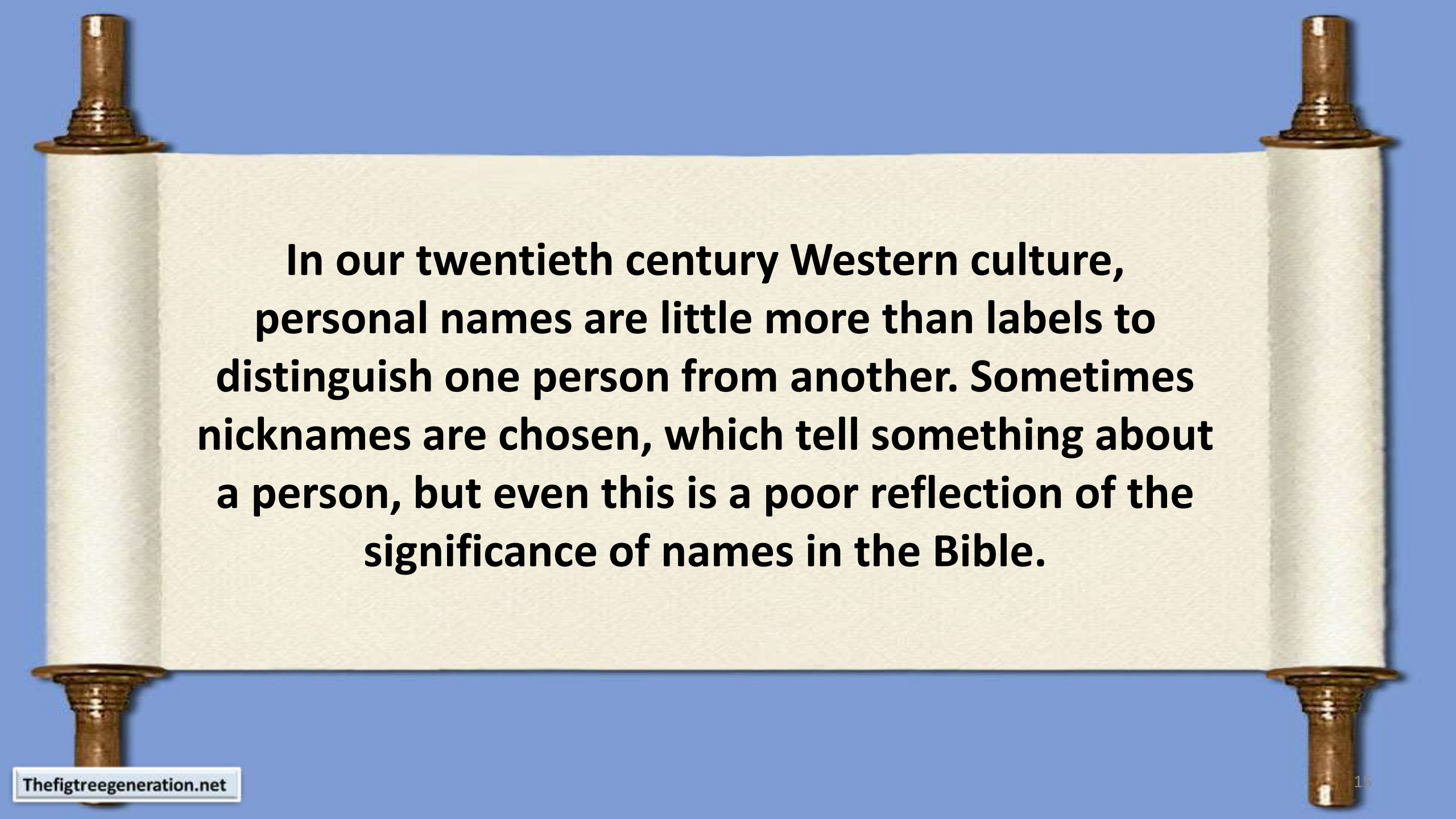
Let us first examine the meaning of the word "name" in scripture. It comes from the Hebrew word "Shem". Here is a definition of this word in the Strong's Lexicon:



Strong's # 8034 Shem; a primitive word [*perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064*]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: - + base, [in-] fame[-ous], name[-d], renown, report.

A scroll with text on a blue background. The scroll is unrolled, showing a white surface with black text. The scroll is held by two wooden rollers on the left and right sides. The text is centered on the scroll and reads: "As we can see from that definition, YHVH's name not only represents His 'character' but the Name YHVH is also 'His mark'. Therefore the word 'Shem' (Name) refers to His literal written or spoken name as well as His character. If it did not refer to His literal written and spoken name then one could say that Yahuwah does not have a written name at all. But we know that is not true." The words "character", "Name", and "His mark" are highlighted in blue.

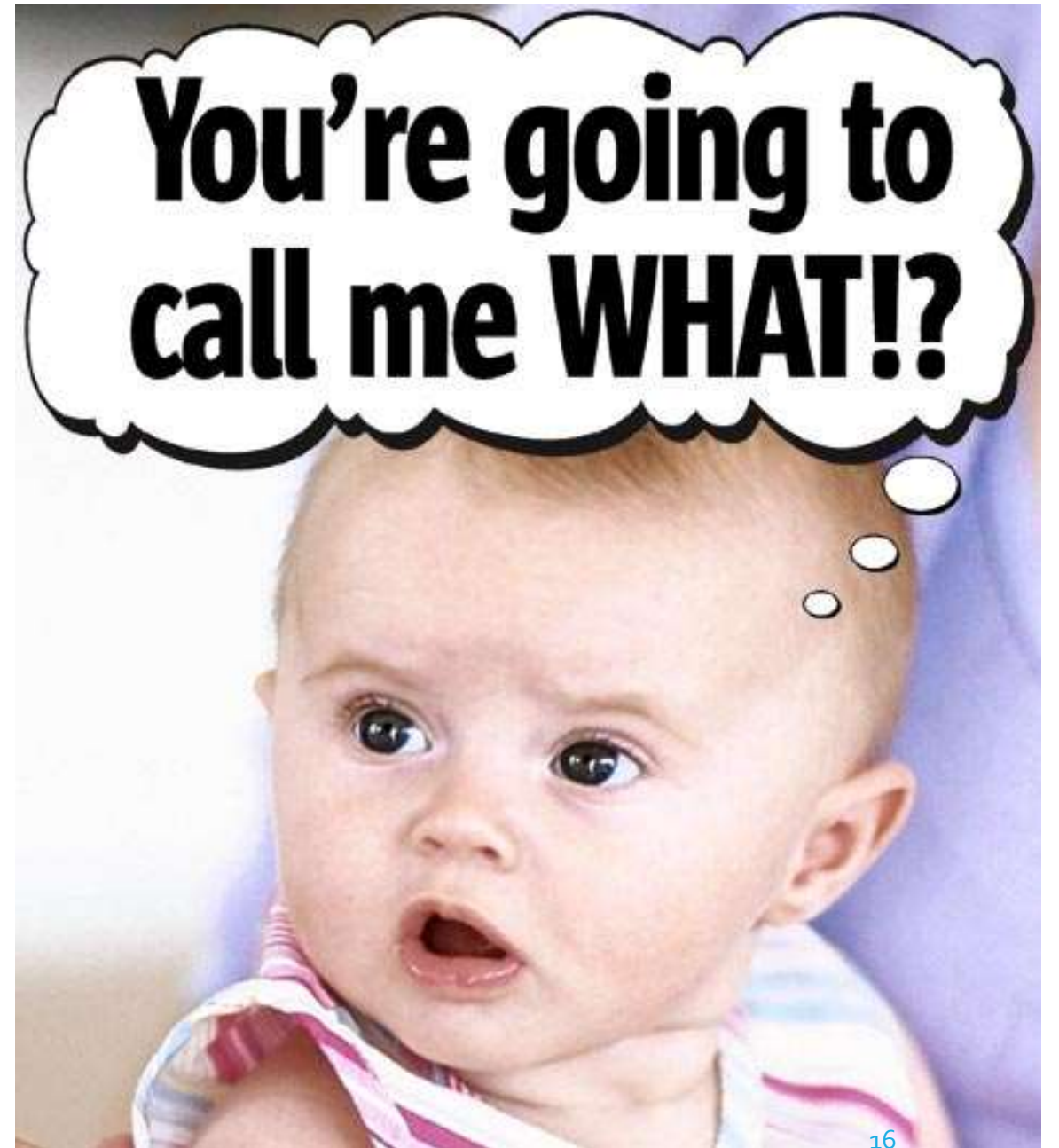
As we can see from that definition, YHVH's name not only represents His "character" but the Name YHVH is also "His mark". Therefore the word "Shem" (*Name*) refers to His literal written or spoken name as well as His character. If it did not refer to His literal written and spoken name then one could say that Yahuwah does not have a written name at all. But we know that is not true.

A scroll of parchment is unrolled across the center of the image, held by two wooden rollers. The parchment is a light cream color and features a block of text in a bold, black, sans-serif font. The background is a solid, medium blue color.

In our twentieth century Western culture, personal names are little more than labels to distinguish one person from another. Sometimes nicknames are chosen, which tell something about a person, but even this is a poor reflection of the significance of names in the Bible.

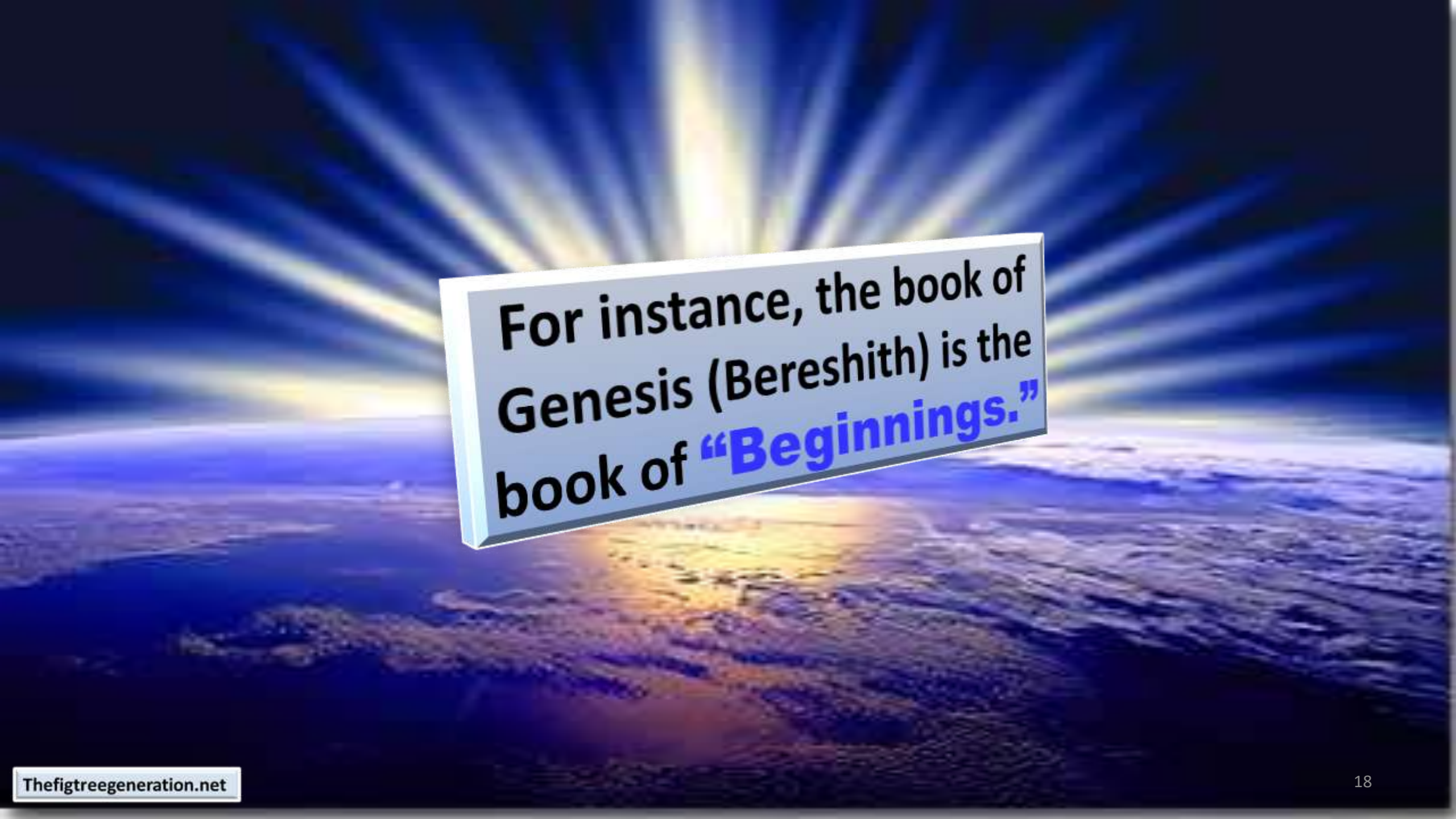
The meanings of names are significant!

Most parents will spend months choosing a name for their soon arriving baby. Some pick names they like, while others choose names with significant meaning.



When reading scriptures the Hebrew word “Shem” is much more than a label of identification. It means **an expression of the essential nature of the name bearer!**

Let's look at some names that are found in the Bible, to learn if these names have meaning!



For instance, the book of
Genesis (Bereshith) is the
book of **“Beginnings.”**

In Genesis 16:11, we learn that **Hagar** was instructed to name their child Ishmael because **“YHVH has heard your affliction.”**



In Genesis 15:5, we find that **Abram** gets a new name, Abraham meaning **“father of many nations!”**



Then in
Genesis
chapter 25,
Esau gets His
name because
**he is red and
is like a hairy
garment.**



Esau's brother **Jacob** gets a new name. Genesis 32:28 states: "Your name is no longer called Jacob, but Israel because you have striven with Elohim and with men, and have overcome."



Israel means "to strive with El (*God*), to overcome with El, and then to rule with El."

In Genesis 35:18 Rachel wanted to name her son **Ben-Oni** (*son of my pain or son of my sorrow*). She chose that name because her life was going out of her, but Jacob wanted his name to be **Benjamin** (*son of my right hand or son of the south*).



If we go to
Exodus chapter
2:10, we find a
person by the
name of
Moses
(*Mosheh*)
meaning “I
have drawn
him out of the
water.”



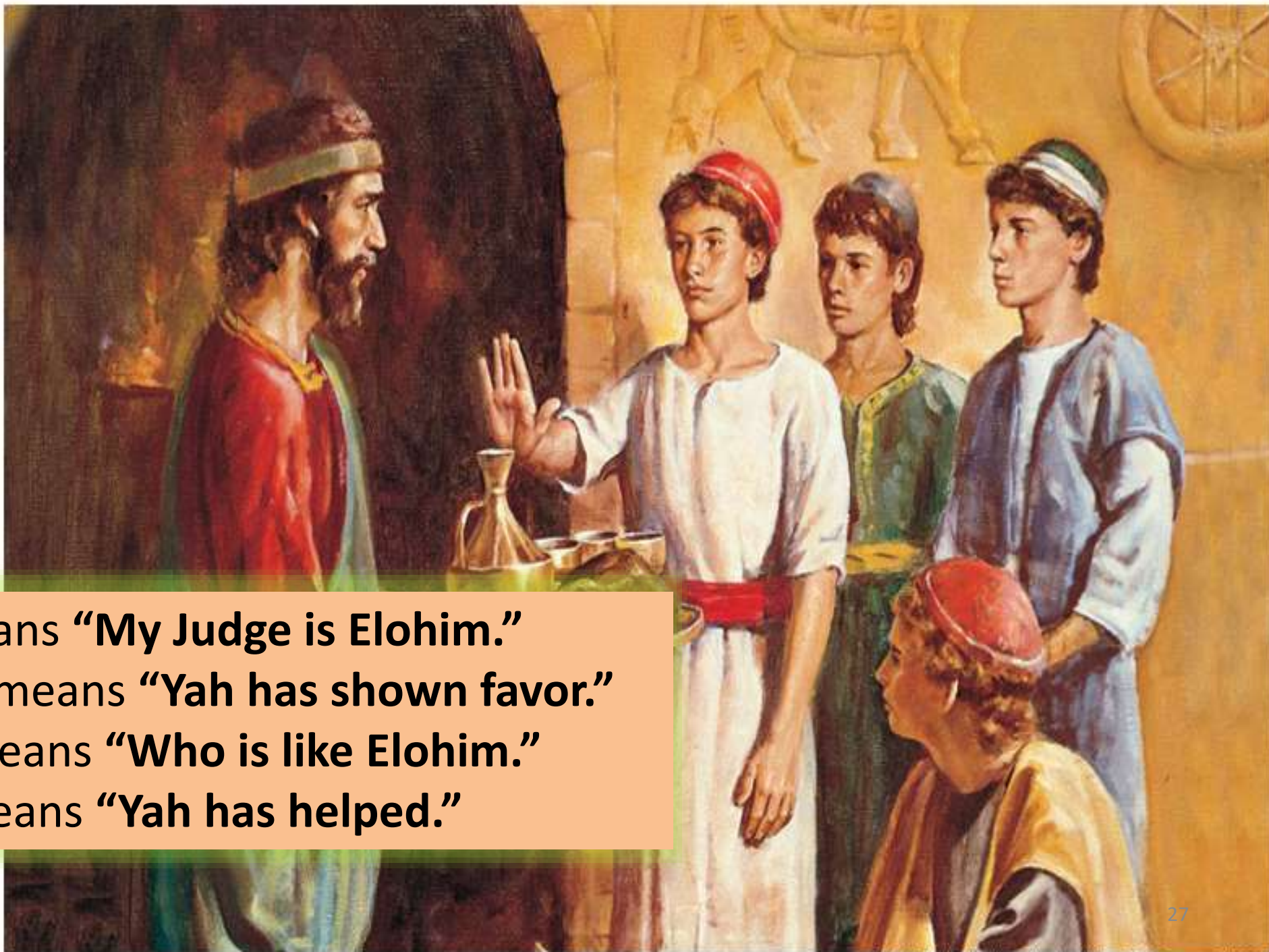
“She called his name Moses : and she said, Because I drew him out of the water.” Ex. 2:10.

In 1. Samuel
1:20 Hannah
called her son
Samuel
“because **she**
asked YHVH for
him.”



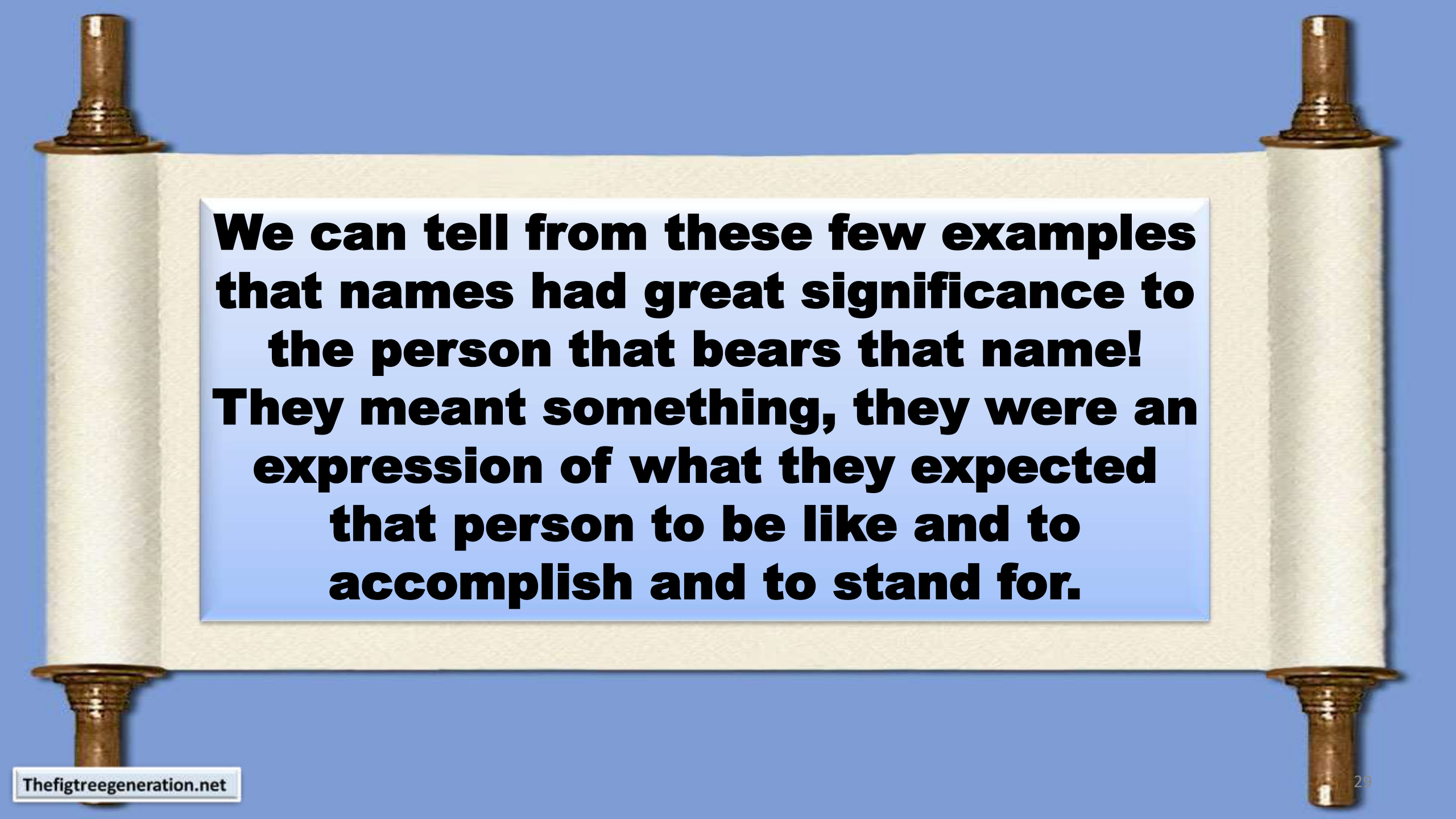
We find later in the scriptures, four Hebrew boys that would not compromise their faith even to the point of death.

Do you
know
their
names?

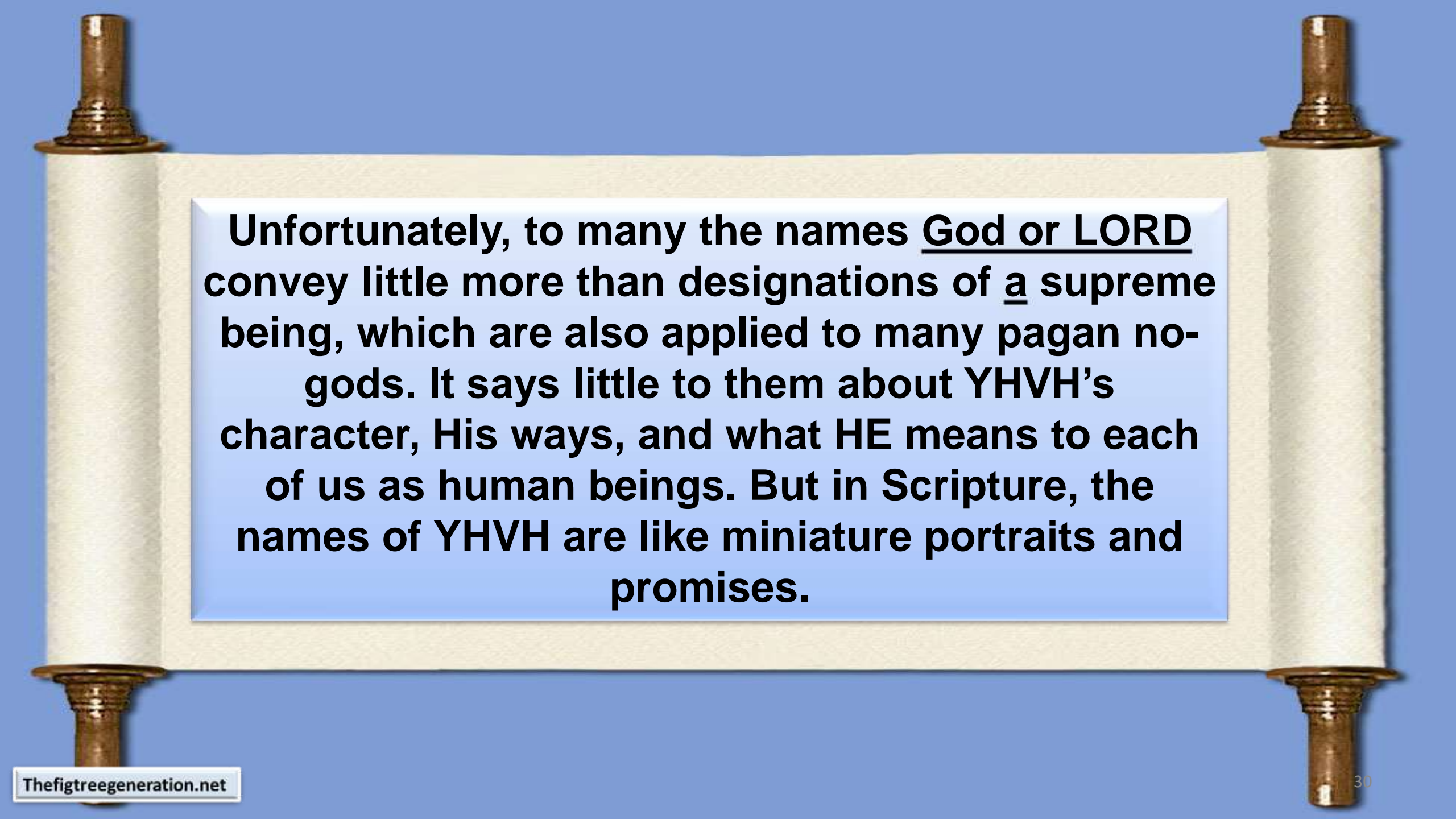


Daniel's name means "My Judge is Elohim."
Hananiah's name means "Yah has shown favor."
Mishael's name means "Who is like Elohim."
Azariah's name means "Yah has helped."

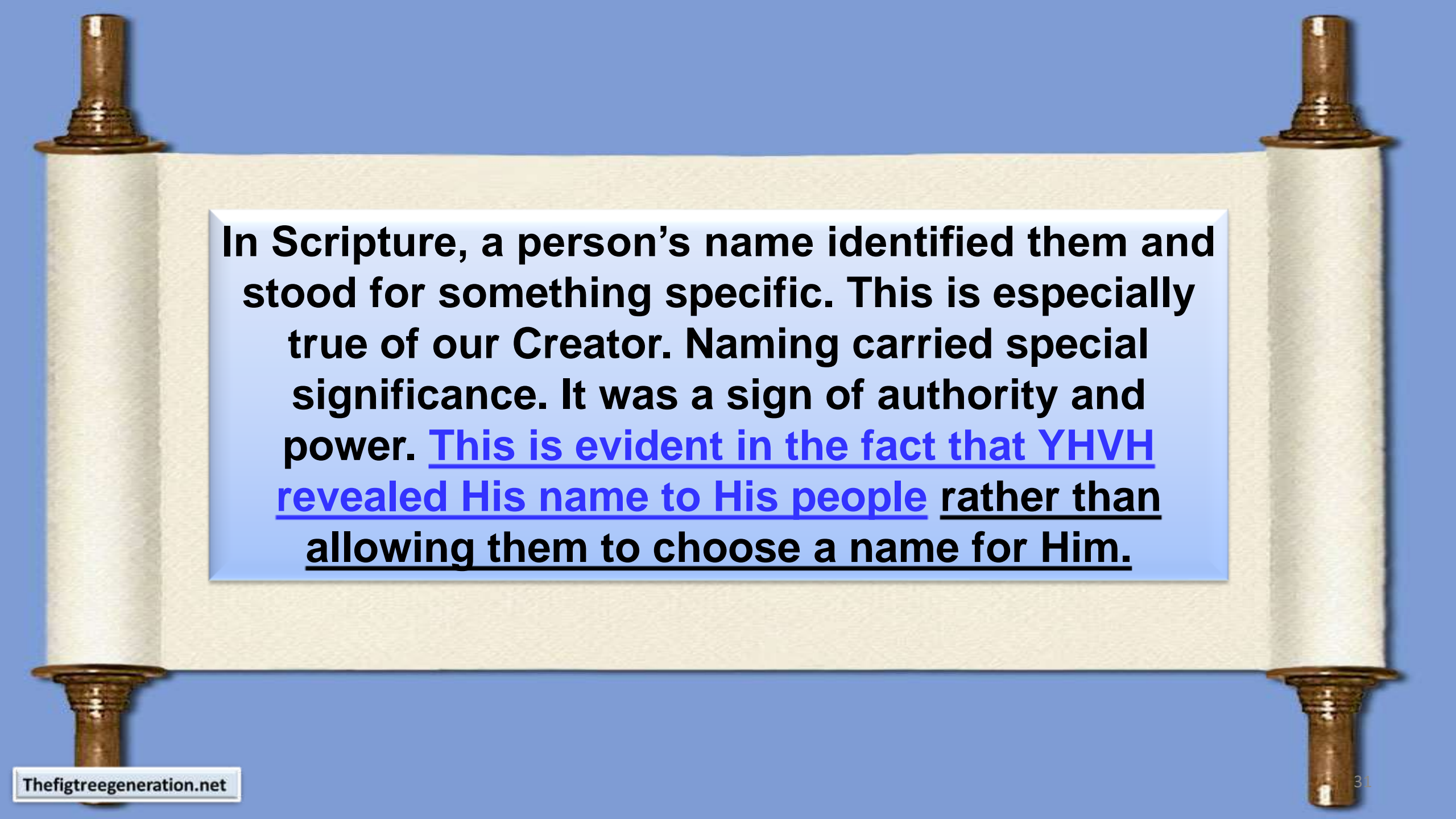
Sadly the Babylonian king Nebuchadnezzar decided to change the names of these four Hebrew boys to Belshazzar, Shadrach, Meshach and Abednego. The King thought by changing their names, he would give them a name in honor of pagan deities, with hope that they would change their beliefs, but of course we know they didn't as they remained faithful to YAHUWAH.

A scroll with a light beige paper surface is unrolled against a solid blue background. The scroll is held by four wooden rollers, two at the top and two at the bottom. The text is centered on the scroll in a white rectangular box with a blue border.

We can tell from these few examples that names had great significance to the person that bears that name! They meant something, they were an expression of what they expected that person to be like and to accomplish and to stand for.

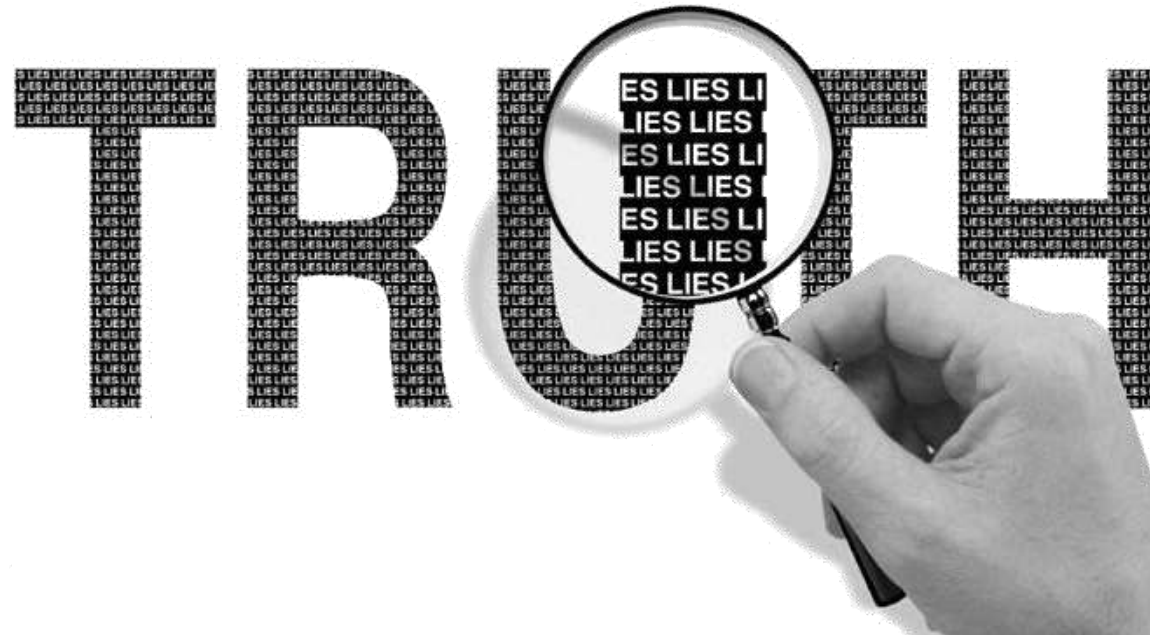
A scroll with a light blue background and a white text box. The scroll is unrolled, showing a white rectangular area in the center. The text is written in a bold, black, sans-serif font. The scroll is held by four wooden rollers, two on the left and two on the right.

Unfortunately, to many the names God or LORD convey little more than designations of a supreme being, which are also applied to many pagan no-gods. It says little to them about YHVH's character, His ways, and what HE means to each of us as human beings. But in Scripture, the names of YHVH are like miniature portraits and promises.

A scroll with text on a blue background. The scroll is unrolled, showing a light-colored paper with a blue rectangular box containing text. The scroll is held by four wooden rollers, two on the left and two on the right. The background is a solid blue color.

In Scripture, a person's name identified them and stood for something specific. This is especially true of our Creator. Naming carried special significance. It was a sign of authority and power. This is evident in the fact that YHVH revealed His name to His people rather than allowing them to choose a name for Him.

The sacred name is given for the purpose of distinguishing the Creator of the Universe from the no-gods. The issue is TRUTH verses man made religions, called lies!



Why is there so much controversy, rage and division among believers when honest discussion arises about the Name of the very One, we worship and claim to serve? **How can we separate His name from His word?**



Let's think about it!

Idols – whether they were made of stone, metal, or wood, or were people, who have been idolized – have retained their original names. Consider the idols and gods such as Muhammad, Buddha, the Dali Lama, Krishna and even Satan:

They retain their universal names regardless of language and country!

BUT



But the name of the Messiah, which is a universal name to which every knee will bow, and every tongue will confess – has been marred, changed, confused, and watered down in order to make it common and insignificant.



*The Psalmist David said, "I will worship toward thy holy temple and **praise thy name** for thy loving-kindness and for thy truth; for thou hast magnified thy word above all thy name." Psalm 138:2*



Why will we magnify His word while refusing to magnify His name? **Can we truthfully separate one from the other?**



Before we look closer at the name of our Creator and the Savior, let us go to the dictionary and see what the word **“title”** means.



Title: “an identifying appellation signifying status or function: e.g. Mr. or General: and appellation signifying nobility.”



A title is not a name, but a function or a status. Now that we know what a title is, let us look at the following:

Why do we have
“LORD” or “The
LORD”, (*which is a
title*) in our Bibles
rather than YHVH, His
name?

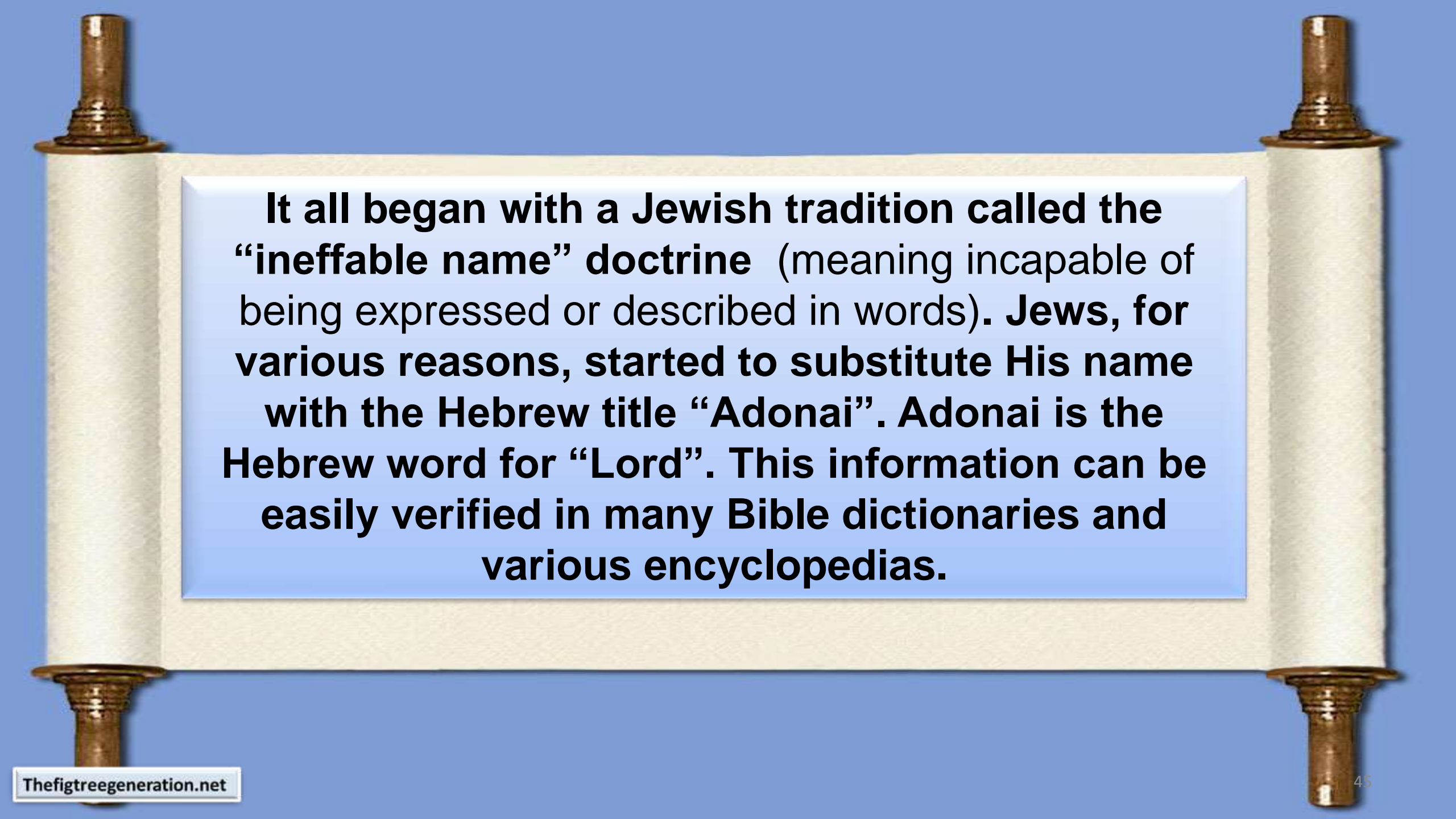
QUESTION!

This is a very common question! The word “Lord” in Scripture is “Baal” in Hebrew. The word “baalim” is the plural for “baal” and the term “baali” means “my lord”.

In one place it states that after their conquest of Canaan, it was the common practice of the Israelites to use the title “Baal” in reference to all the pagan gods as well as YHVH. Gradually, the title “Baal” (lord) became known as a proper name of the Phoenician god. To verify this, look in the Layman’s Bible Encyclopedia and the Pictorial Bible Dictionary with Topical Index under “Baal.”



Paul stated in 1. Corinthians 8:5 that there are many that are “called” lords and gods, which in reality do not exist but were created in the minds of man of course inspired by Satan!

A scroll with a light blue background and a white text box. The scroll is unrolled, showing a white rectangular area in the center containing text. The scroll is held by four wooden rollers, two at the top and two at the bottom. The background is a solid light blue color.

It all began with a Jewish tradition called the “ineffable name” doctrine (meaning incapable of being expressed or described in words). Jews, for various reasons, started to substitute His name with the Hebrew title “Adonai”. Adonai is the Hebrew word for “Lord”. This information can be easily verified in many Bible dictionaries and various encyclopedias.

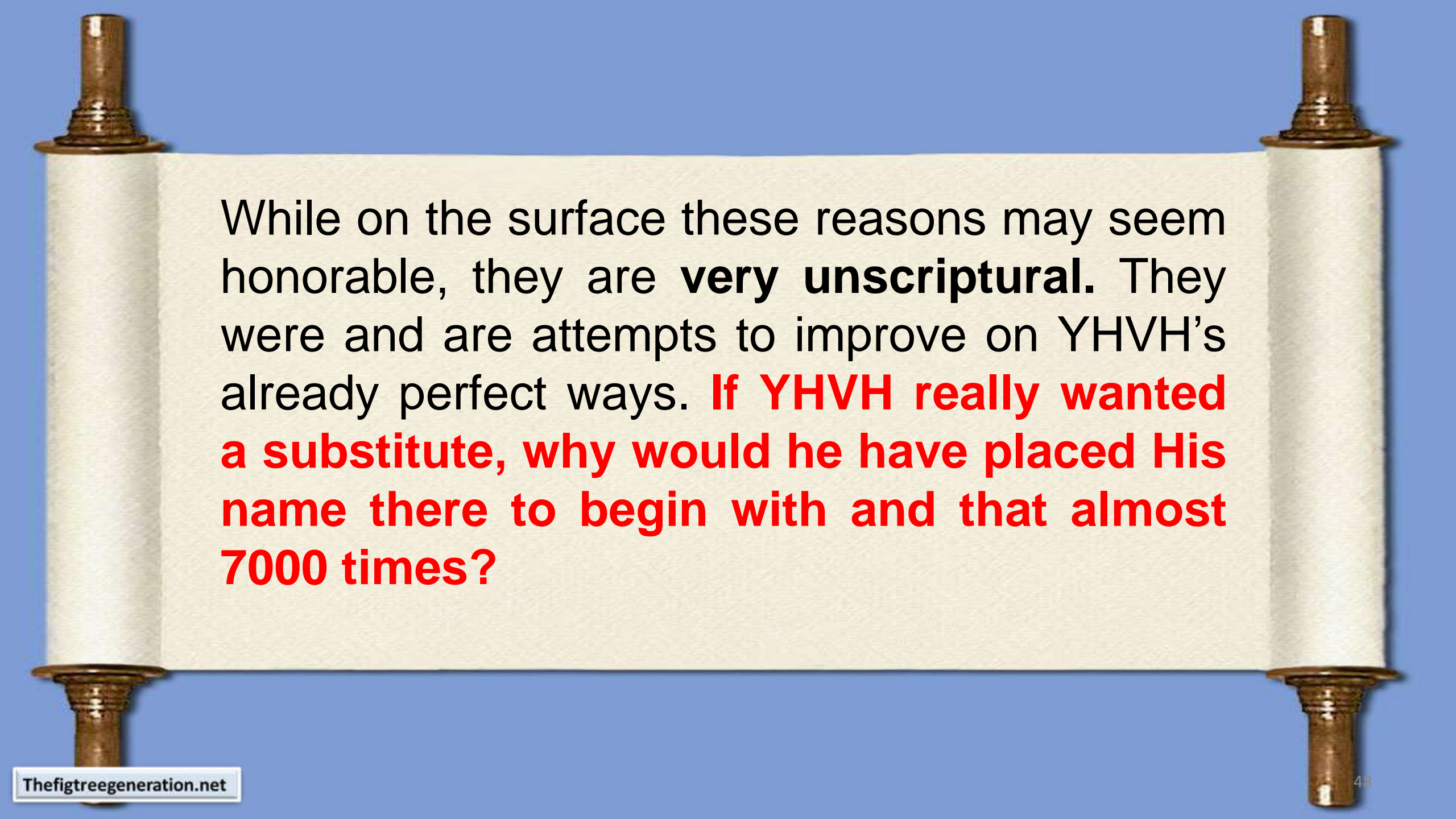
*For instance, the Encyclopedia Britannica states **Yahweh**, the God of the Israelites, his name being revealed to Moses as four Hebrew CONSONANTS (**YHVH**) CALLED THE TETRAGRAMMATON. AFTER THE EXILE (6TH CENTURY BC), and especially from the 3rd century BC on, Jews ceased to use the name Yahweh for two reasons. As Judaism became a universal religion through its proselytizing in the Greco-Roman world, the more common noun **Elohim**, meaning "god," tended to replace YHVH (Yahweh) to demonstrate the universal sovereignty of Israel's God over all others. At the same time, the divine name was increasingly regarded as too sacred to be uttered; it was thus replaced vocally in the synagogue ritual by the Hebrew word Adonai ("My Lord"), which was translated as Kyrios ("Lord") in the Septuagint, the Greek version of the Old Testament.*



We can see according to this foregoing quote that Jews started to vocally replace the name “YHVH” with “Adonai” (Lord) for two reasons:

1. It was beginning to be believed that His name was too sacred to be uttered.
2. They preferred to simply call Him “Elohim” rather than “YHVH” to demonstrate to the world that He is the only true Elohim (*The Mighty One or the Most High*).

The English word “god” comes from idolatry!

A scroll of parchment is unrolled against a solid blue background. The scroll is held by two wooden rollers, one at the top and one at the bottom. The parchment is a light cream color and contains black and red text. The text is centered on the scroll and reads: "While on the surface these reasons may seem honorable, they are **very unscriptural**. They were and are attempts to improve on YHVH's already perfect ways. **If YHVH really wanted a substitute, why would he have placed His name there to begin with and that almost 7000 times?**"

While on the surface these reasons may seem honorable, they are **very unscriptural**. They were and are attempts to improve on YHVH's already perfect ways. **If YHVH really wanted a substitute, why would he have placed His name there to begin with and that almost 7000 times?**

It is foremost
because of Jewish
traditions that
YHVH's name is
forgotten or lost



Malachi 1:6 stated it was the leadership that despised Yahweh's name: Because of the “priests that despise My Name...”

**We are told
[Jeremiah 23:27]
that they
(leadership) would
“cause My
people to forget
My Name for
Baal”.**



Oxford Dictionary of World Mythology:

Baal = Literal meaning “Lord”

Ba‘al (Biblical Hebrew בַּעַל, pronounced [ˈbaʕal], usually spelled Baal in English) is a Northwest Semitic title and honorific meaning "master" or "lord"[1] that is used for various gods who were patrons of cities in the Levant and Asia Minor, cognate to Akkadian Bēlu.

A Baalist or Baalite means a worshipper of Baal.

"Ba'al" can refer to any god and even to human officials; in some texts it is used as a substitute for Hadad, a god of the rain, thunder, fertility and agriculture, and the lord of Heaven. Since only priests were allowed to utter his divine name, Hadad, Ba'al was commonly used.

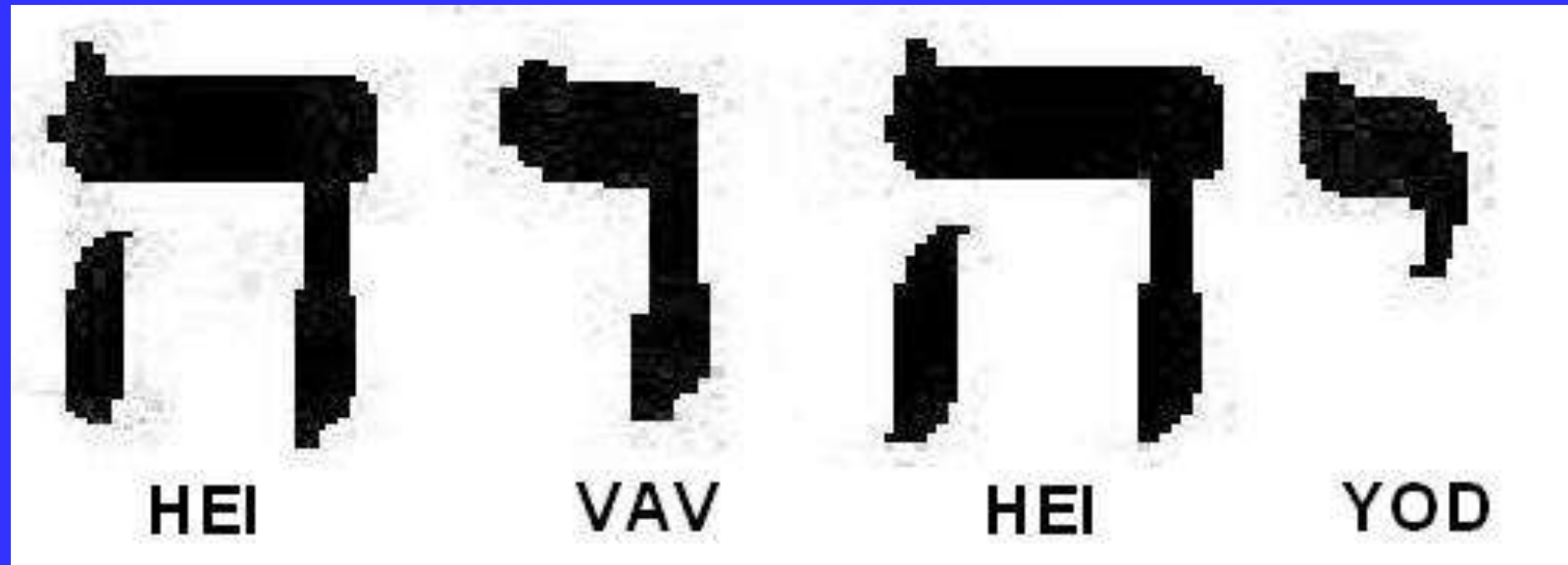
Nevertheless, few if any Biblical uses of "Ba'al" refer to Hadad, the lord over the assembly of gods on the holy mount of Heaven, but rather refer to any number of local spirit-deities worshipped as cult images, each called ba'al and regarded in the Hebrew Bible in that context as a false god.

Lord - From Wikipedia, the free encyclopedia

Lord is a title with various meanings: In religious contexts Lord can also refer to various gods or deities. The earliest uses of Lord in the English language in a religious context were by English Bible translators such as Bede. This reflected the Jewish practice of substituting the spoken Hebrew word Adonai (which means 'My Lord') for YHVH when read aloud.

When we replace the name YHVH with a title is that adding and subtracting from scripture??????

Though scripture says to follow YHVH rather than man, we find that 6,828 times the most important name in all the universe is replaced with another word that man has chosen!



Yahweh laid down the rule in Deuteronomy 12:32: “**What thing so ever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.”**”



Does that still apply?

Why does man not learn from history and stop adding and subtracting from the word, even today?

Why hold on to traditions and man-made ideas?

Why being stiff-necked!

Why not calling on Him by HIS Name “YHVH”?



**Let's depart from
man's traditions,
be they ancient or
modern and let's
do what YHVH
commanded,
because out of
love to Him and
for our own
salvation!**



This tradition of not using YHVH's name was not practiced by the Messiah or the apostles, why should we? It was adopted by some of His professed followers during the early half of the 2nd Century CE/AD. By the 4th century, this practice was well established and widely practiced as it is today.

Jerome, a 4th century "Church Father" who authored the Latin Vulgate version, substituted the name "YHVH" throughout with the Latin word "Dominus" (meaning "Lord"). The tradition of replacing Yahweh's name with "the LORD" continues to this day.



**However this is not our
Father's will! He wants to be
called by HIS name. That
pleases Him as many texts
will testify to that.**

In the first English translation of the Bible, made by John Wycliffe, he followed the Jewish custom of avoiding the name of the Creator and used the phrase, “the LORD”, wherever the name YHVH appeared in the Hebrew text. This practice of substituting the title, “the LORD”, for the Name of the Creator, was followed by all other English versions of the Bible and translated into various other languages.

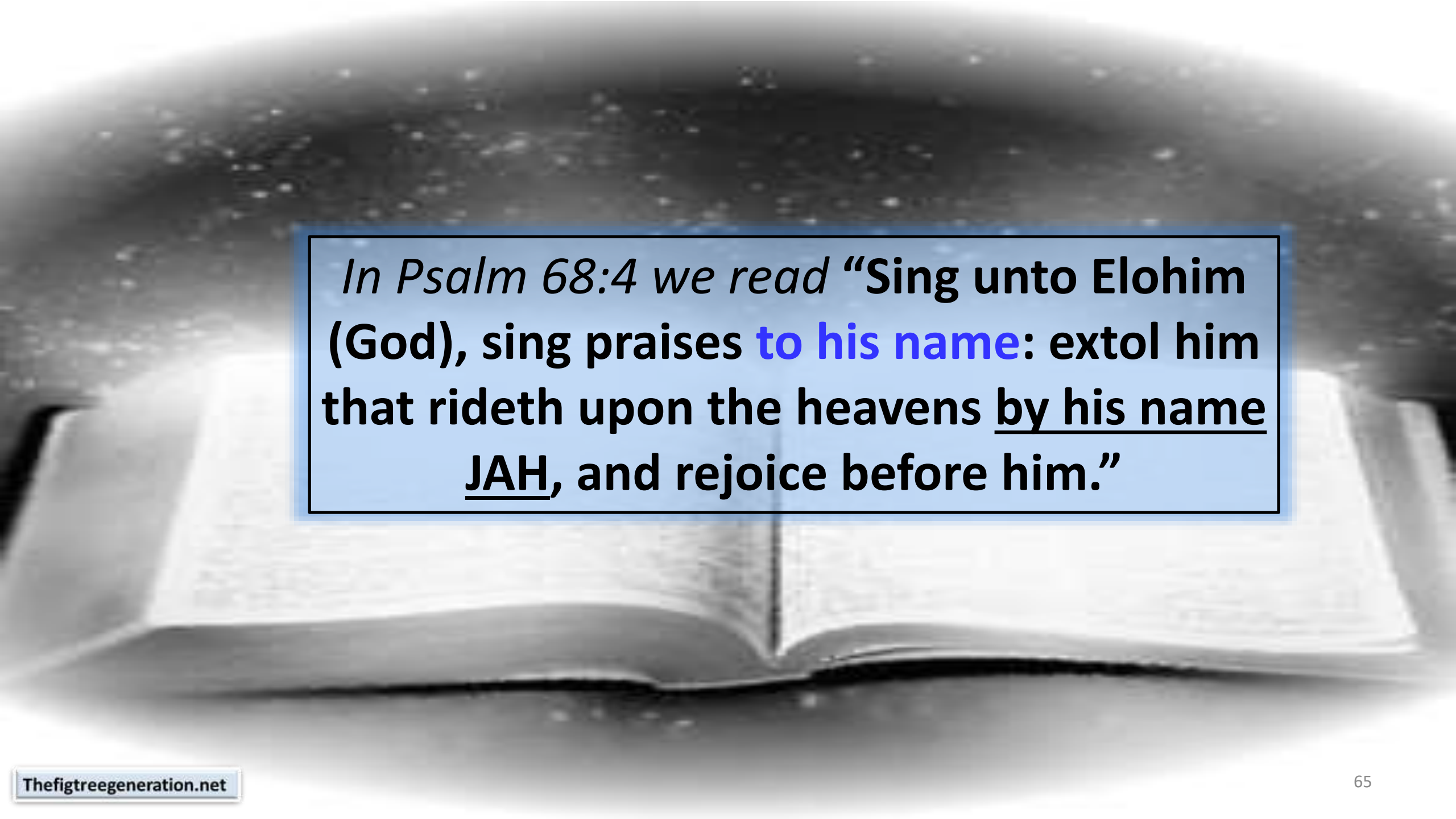


That shows how difficult it is to let go of traditions. We have the same problem today, because traditions have been so ingrained in our brain that we can't and don't want to let go.

**LET'S CONTINUE
WITH
THE QUESTION!**

**What is the
Creator's true
name?**



An open book is shown in a dark, starry night sky. The book is open, and the pages are visible, though the text on them is not legible. The background is a deep black with numerous small, bright white stars scattered across it. A semi-transparent blue box with a black border is centered over the book, containing text.

*In Psalm 68:4 we read “Sing unto Elohim (God), sing praises **to his name**: extol him that rideth upon the heavens by his name JAH, and rejoice before him.”*

“YAH”

On this point one Bible Commentary says, “Jah, Hebrew YAH is a short form for Yahweh (*see Ex 6:3; Vol. 1 pp. 171-173; see on Ex 15:2*). This is the only occurrence of the English short form “Jah” in the KJV

Of course we should realize that the letter “J” was introduced during the middle ages somewhere, so the word “YAH” was changed to “Jah”!

If this verse is read in the New King James Version it says, “...**extol him that rideth upon the heavens by his name YAH...**”

This short form of the Heavenly Fathers Name is used about fifty times in the Bible, usually the KJV will translate it as “LORD” or “the LORD”.



Whenever someone says the word “Hallelujah” they are actually saying a Hebrew word of praise that means

Hallelujah!

Praise YAH!

Many Hebrew Names contain the short form of the Creator's Name in them, for example:

Elijah (*Eliyah in Hebrew*) means "my Elohim is YAH";

Jeremiah (*Yermiyah in Hebrew*) means "elevated of YAH";

Zephaniah (*Tsefanyah in Hebrew*) means "hidden of YAH".



**YAH is the
Short form
Of the Creators
Name!**

What is the Full Form of His Name?

We find the answer in Exodus 3, 13-15 when Moses said unto Elohim, behold, when I come unto the children of Israel and shall say unto them, The God (Elohim) of your fathers hath sent me unto you; and they shall say to me:



**“What
is His name?”**

Exodus 3:13

“What shall I say unto them?”

**“And Elohim said unto Moses, I AM THAT I AM:
and he said, Thus shalt thou say unto the children
of Israel, I AM hath sent me unto you.
(Exodus 3:14)**

יְהוָה

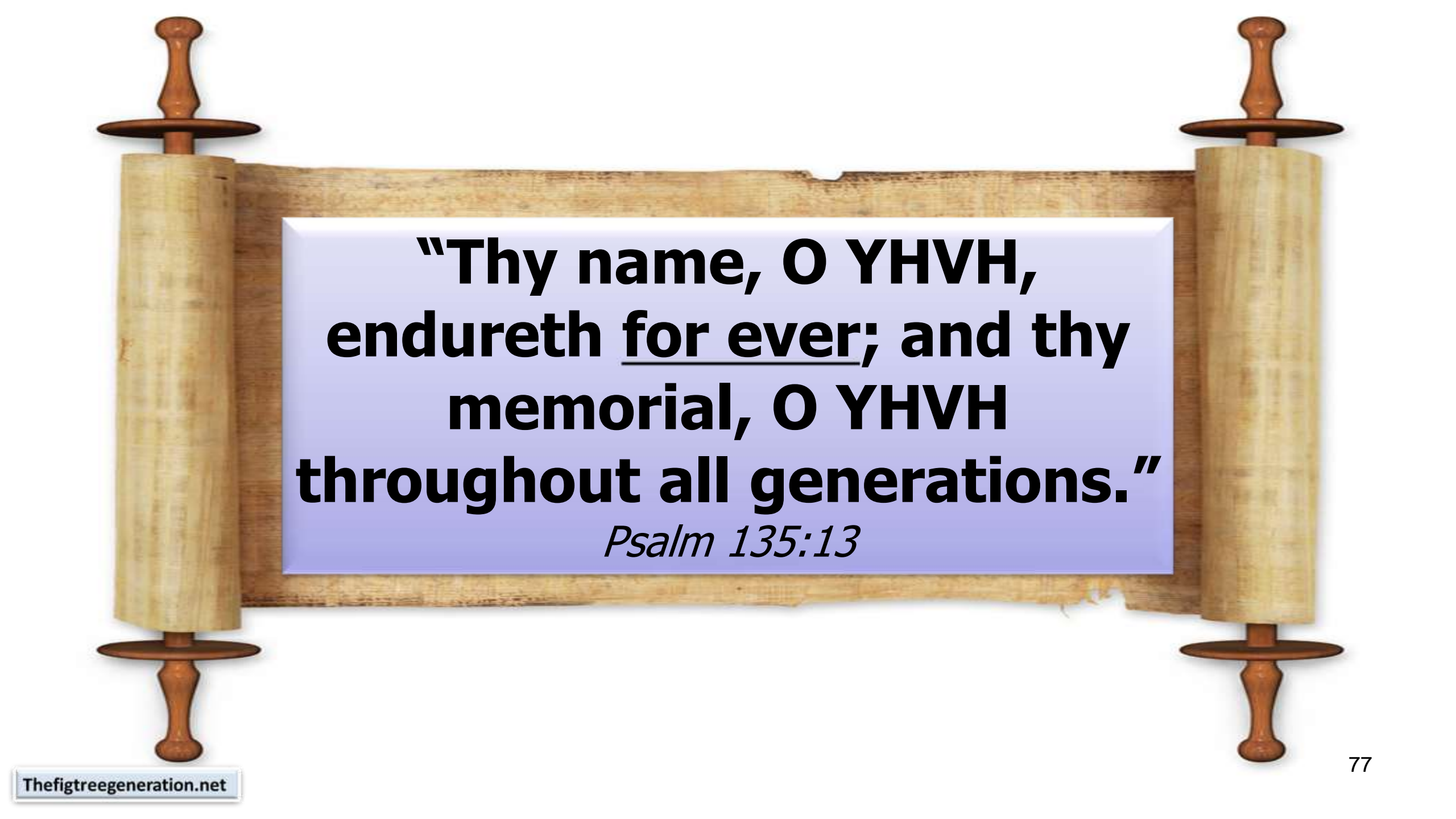
“And Elohim said moreover unto Moses, Thus shalt thou say unto the children of Israel, YHVH Elohim of your fathers, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob, hath sent me unto you; this is my name for ever, and this is my memorial unto all generations.” Exodus 3:15

יהוה

Would YHVH declare that His Name is a memorial to all generations **forever** and then allow His Name to be lost? His name, neither the pronunciation of the Name of YHVH has ever really been lost, it is still a memorial for us today.

In Isaiah 42:8 He says: **“I am YHVH**
(Yahweh or Yahuwah); that is my Name:
and my glory will I not give to another,
neither my praise to graven images.”

יְהוָה

A scroll with a light blue text box in the center. The scroll is made of light brown parchment and is held by two wooden rollers with decorative finials. The text is written in a bold, black, sans-serif font.

**“Thy name, O YHVH,
endureth for ever; and thy
memorial, O YHVH
throughout all generations.”**

Psalm 135:13



His name is a memorial name!

**“Even YHVH Elohim of
hosts; YHVH is his
memorial.”** *Hosea 12:5*

Satan wanted to remove that memorial
and he was and is successful for most
people, **but not by all.**

A scroll with wooden handles and a central text box. The scroll is unrolled, showing a light brown parchment-like texture. The text is displayed in a blue box with a white border. The background is white.

Call upon HIS name!

**“And it shall come to pass, that
whosoever shall call on the
name of YHVH shall be delivered
...” Joel 2:32**

**This is being re-quoted in Acts 2:21 “And it
shall come to pass that whoever calls on
the name of YHVH shall be saved.”**

Praise HIS Name, NOT His title!

**“From the rising of the
sun to tis going down
YHVH’s name is to be
praised.” Psalm 113:3**

“Exalt HIS Name!”

**“O, magnify YHVH
with me, and let us
exalt His Name
together.” Psalm 34:3**

A scroll with wooden handles and a central text box. The scroll is unrolled, showing a light brown parchment-like texture. The text is centered on the scroll. The background is white.

“Think about HIS Name!”

“Then those who feared YHVH spoke to one another, and YHVH listened and heard them; So a book of remembrance was written before Him for those who fear YHVH and who meditate on His name.” *Malachi 3:16*

And there are many more like it, for example in Psalm 105:3; Psalm 86:9; Psalm 102:21; Psalm 22:22; Micah 4:5 etc.;

That was about the Father's name!

**What about
His sons
Name?**



There is an interesting verse in Proverbs 30:4, which asks the question:

“Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? **what [is] his name, and what [is] his son's name, if thou canst tell?”**



It may come as a surprise to many, but the name “Jesus” is far removed from the TRUE NAME of the Messiah given to Mary by the Angel Gabriel. Let’s remember His parents were Jews and spoke Hebrew. Also the angel Gabriel was not subject to Babylonian corruption through culture and time.



Furthermore, the name “Jesus” cannot even be called a translation. This is a man-made creation, a transliteration.



We must emphasize His real Hebrew name, Yahusha (*also pronounced as Yahshua*), because as we have seen from His father's name, Hebrew names in the scriptures mean something.

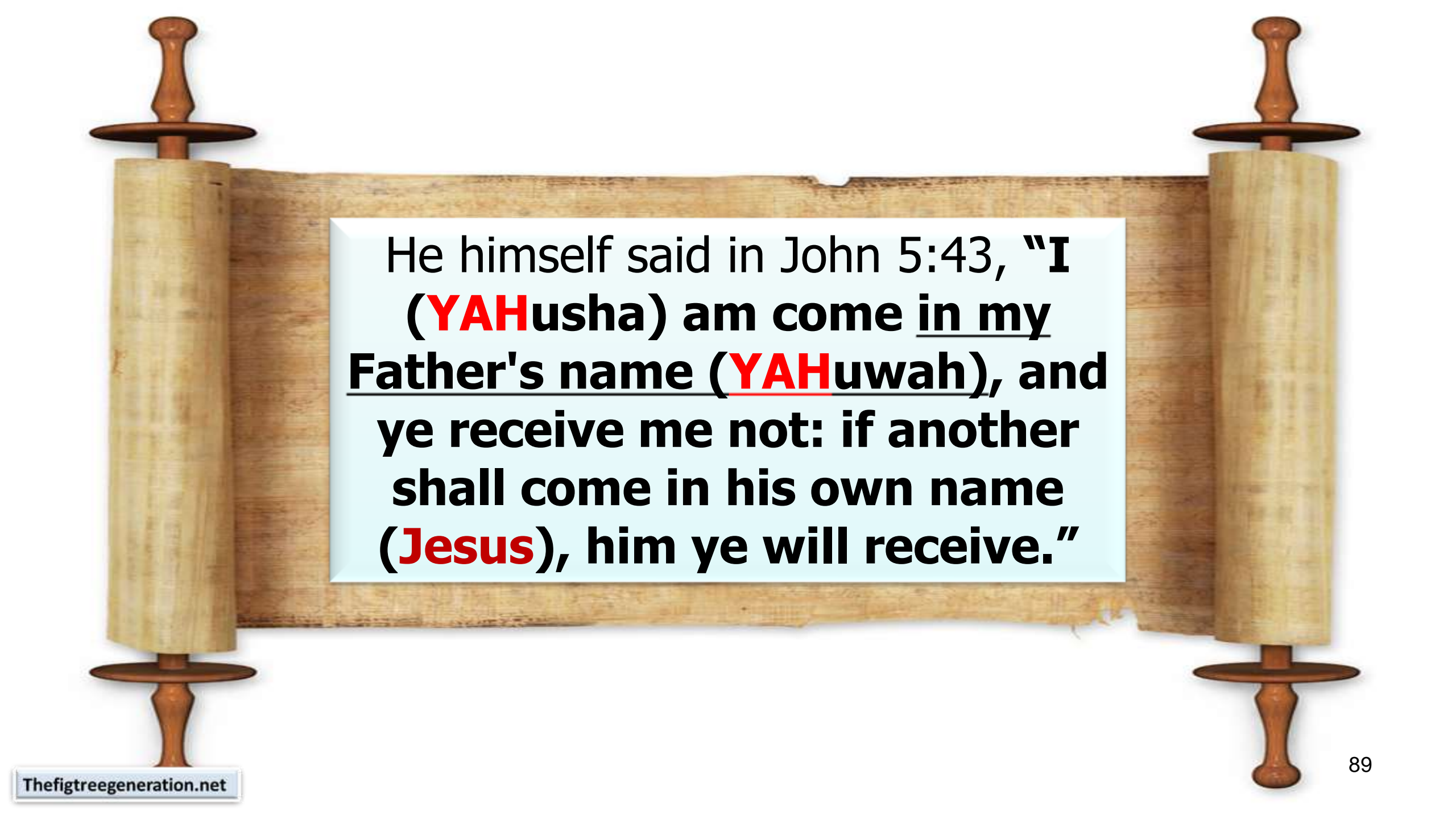
They are not just letters joined in a line; they have a DEFINITION. They mean something.



Sadly, most of the world knows Yahusha by the name of “Jesus Christ”, which besides being a very poor translation, completely lacks the intended meaning of the Hebrew name that is “**YHVH saves.**” Every time we use the name “Yahusha”, we proclaim to the whole world that **“YHVH saves!”**

The Greek name Jesus has no such meaning, nor such testimony.



An unrolled scroll with a light blue text box in the center. The scroll is made of light brown parchment and is held by two wooden rollers with decorative finials. The text box contains a quote from John 5:43.

He himself said in John 5:43, “**I (YAHusha) am come in my Father's name (YAHuwah), and ye receive me not: if another shall come in his own name (**Jesus**), him ye will receive.”**

Three times in Scripture the Messiah tells us that he has come in His father's name. The other two times are found in John 17:11 and 12! "...Holy Father, keep through thine own name those whom thou hast given me, that they may be one as we are. 12. While I was with them in the world, I kept them in thy name...."

A scroll with wooden handles and a central text box. The scroll is unrolled, showing a light brown parchment-like surface. The text is centered on the scroll. The scroll is held by two wooden handles, one on each side, with a circular wooden ring at the top and bottom of each handle. The background is white.

**The Son carries the Father's
name!**

Exodus 23:21 states clearly
"..My name is in Him."

**You remember, Yahusha
means Yahuwah saves!**



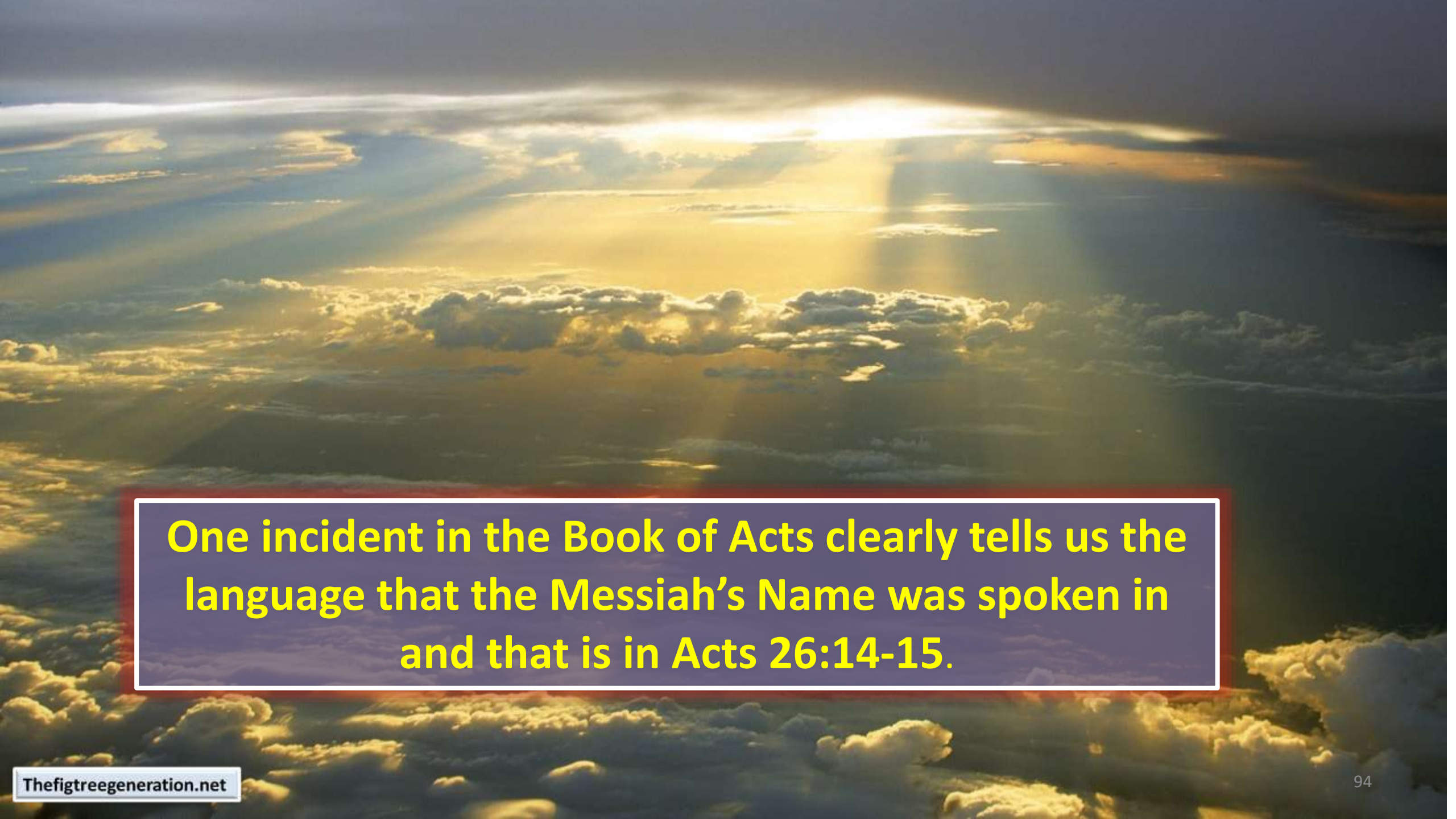
**Knowing this, how could the
Father have a Hebrew name and
His Son have a Greek name?**

**It doesn't
Make sense!**

Satan hates the name of the Father and of the Son in Hebrew. He has tried everything possible to keep these names hidden out of sight and away from the people.

Because only in the Hebrew Language does a name mean anything!





One incident in the Book of Acts clearly tells us the language that the Messiah's Name was spoken in and that is in Acts 26:14-15.

IN HEBREW

“And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, ‘Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.’
And I said, ‘Who art thou, Master?’ And he said, ‘**I am Y’shua whom thou persecutest.**’”

What about the word "Christ?"

As for the name Christ, it is a modern word for the Greek word "**Christos**" which means "**anointed one**". This is not a name but a descriptive title. This title was used for all Greek gods. It was translated from the word "Anointed," which is "**Mashiach**" in Hebrew.



What about the word “Christian?”

“Christian” was a derogatory label placed on the followers of Messiah. As mentioned in the previous slide, the term “Christos” is Greek and had formerly a pagan usage.

Derogatory = belittling, uncomplimentary, denigrating!

What would a group of Israelites that practice the Torah of Yahusha and follow a Jewish or Hebrew Messiah be doing with a Greek term used by Pagans as a label for themselves?

Would the Creator's religion have a Greek name?

Remember also, our Messiah's Name isn't the Greek "Jesus", but rather the Hebrew name "Yahusha."



What if the people of Antioch, at first, called the disciples of Yahusha “CRETINS”, because they considered them retards, idiots? The one verse most cling to in defense of the term "Christian" is at Acts 11:26: "And at first in Antioch the taught ones (*the disciples*) were called Kristianous." (*This is the order of this sentence in the Greek*). This sentence doesn't claim that the disciples called themselves this but were called this "at first". Also, as with the English language, the context determines what is meant.



The American Heritage Illustrated
Encyclopedic Dictionary tells us
the etymology for the word
CRETIN: cre-tin (kre-tin, kret'n) n.
1. One afflicted with Cretinism.
2. A fool; an idiot

The word "Christianity" or "Christian" is not found in Scripture at all, so biblically, there is no such thing.



The word christianos (*Latin Christianus*) was used twice in the Greek text as a **device of scorn**, since in the ancient world it conveyed a much different sense than it does today. The use of the word christianos did not “name” the sect, but it was a derisive, scornful label that meant they were like gullible, dumb beasts, or “cretins”.
From the book fossilized customs

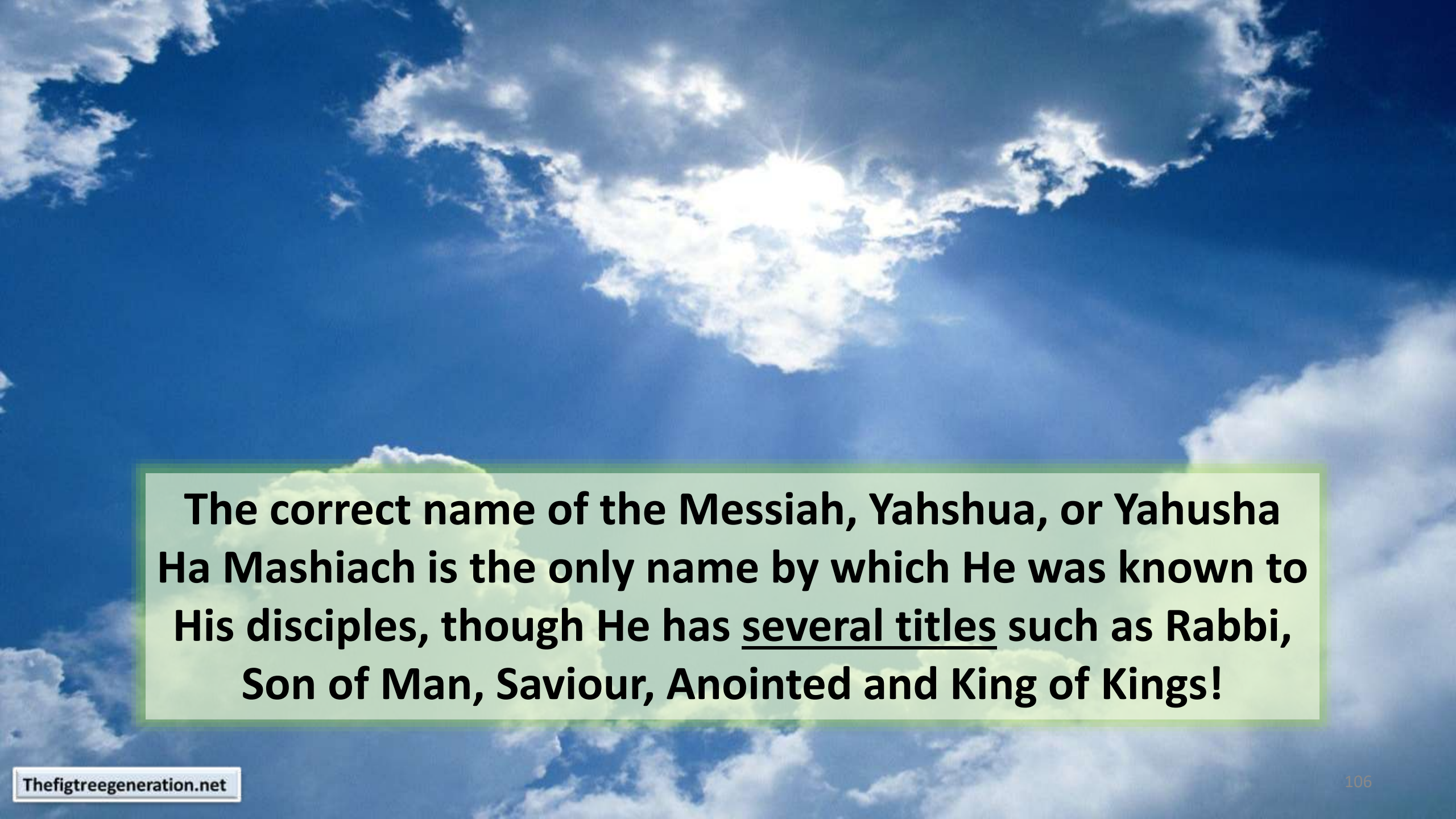
As early as 200 BCE, there were Pagan worshippers of Serapis that called themselves "Christians". So there were people that called themselves Christians on Earth before Yahshua was born, but these were Pagans.

Y'shuas followers were called Natsarim according to Acts 24:5!

So, what great harm is there in abandoning the Greek title "Christos" or "Christ", and using the same Hebrew word Daniel wrote: **Mashiach**? The word "MESSIAH" is transliterated TWICE in the received Greek writings, in John 1:41 and 4:25 (*it's used twice in Daniel, at 9:25,26*).

Even the new age cult is awaiting their "Christ"; so why not give them their word back - maybe they'll stop laughing at believers behind their backs for having adopted so much of their philosophy. Give them their "Sun-day" too. Let's return to the Covenant, shall we? The Gentiles from the ends of the Earth will one day acknowledge that their forefathers have inherited nothing but lies.

From the book Fossilized Customs



The correct name of the Messiah, Yahshua, or Yahusha Ha Mashiach is the only name by which He was known to His disciples, though He has several titles such as Rabbi, Son of Man, Saviour, Anointed and King of Kings!

**Are the sacred
Names a
salvational
issue?**



After all, I speak English and not Hebrew!

If the argument is, I speak English therefore I use an English name for the one I worship, then please provide the English name for Satan, because that name is Hebrew, and it never changed in our English Bibles. Can you supply the English form of Abraham? This is another Hebrew name right out of the Hebrew Scriptures and carried over virtually unaltered into our English translation.

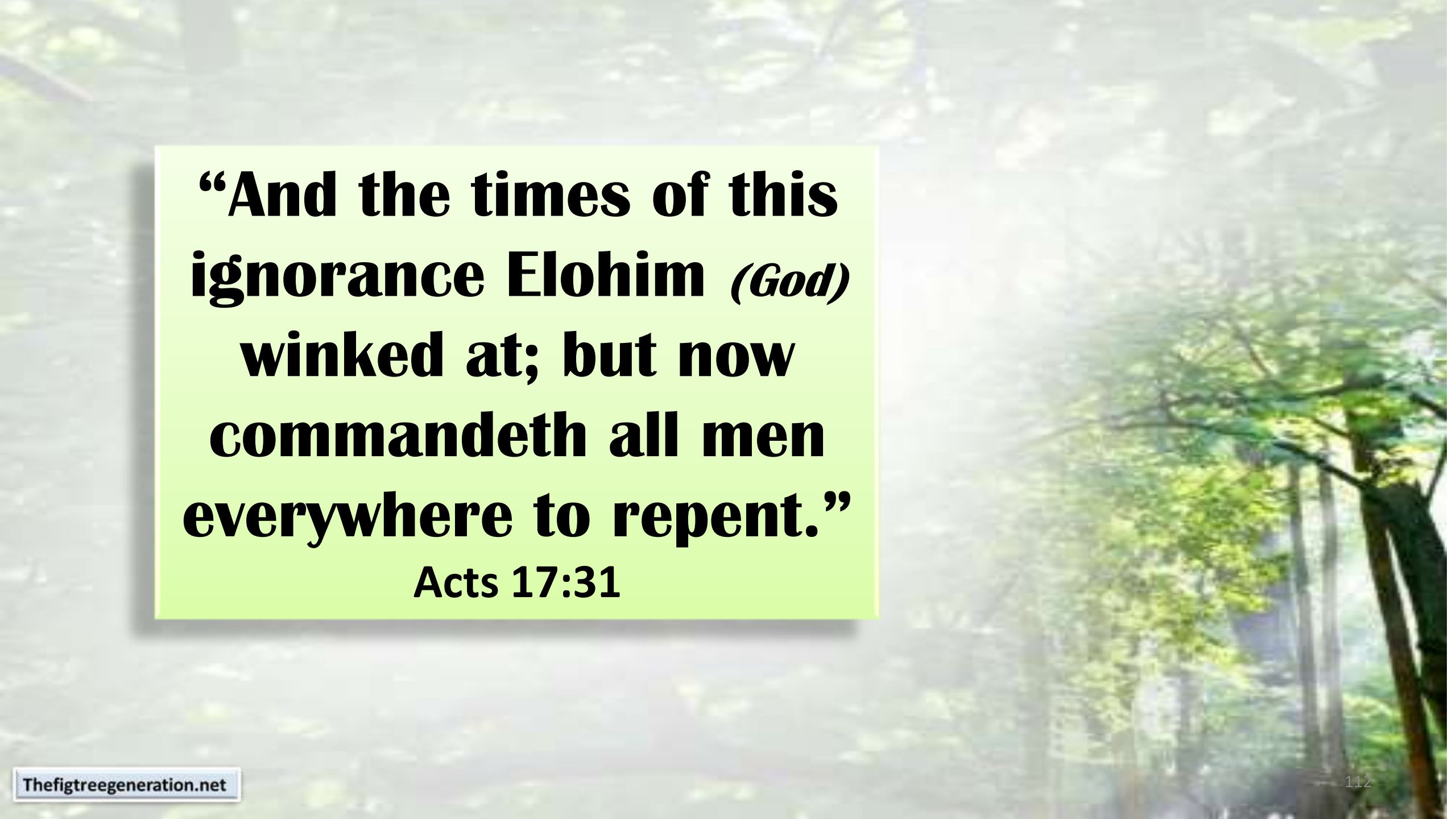
What is the English equivalent for the Hebrew name Daniel? How about Sarah and Martha? These are all Hebrew names that are unchanged in the English text because names are not translated. We have no trouble using these Hebrew names without an English equivalent because there is no English equivalent. Why should Yahweh's Name be any different?

By the way, God is not a name anyway but only a generic title. Calling on Him by this title is like calling out to your neighbor,
“Hello human being!”

If I pray to a god then according to Paul in 2. Corinthians 4:4 I may be praying to Satan, because Satan is called the “god of this world.” Myriads of other god deities have been worshiped by man throughout history.

James 4:17
**“Therefore to
him that
knoweth to do
good, and doeth
[it] not, to him it
is sin.”**





**“And the times of this
ignorance Elohim (*God*)
winked at; but now
commandeth all men
everywhere to repent.”**

Acts 17:31

Soon after our Messiah ascended into the heavens, Peter declared: “And it shall come to pass, [that] whosoever shall call on the name of YHVH shall be saved.” *Acts 2:21*

In order to call on HIS name, I must know what that name is!

This is a quotation from Joel 2:32 “And it shall come to pass, [that] whosoever shall call on the name of YHVH shall be delivered...”

**We are admonished
to call upon a
specific “Name” ,
which is YHVH, the
self- existing,
eternal Elohim and
not on a title, like
Lord, which
includes all the no-
gods!**

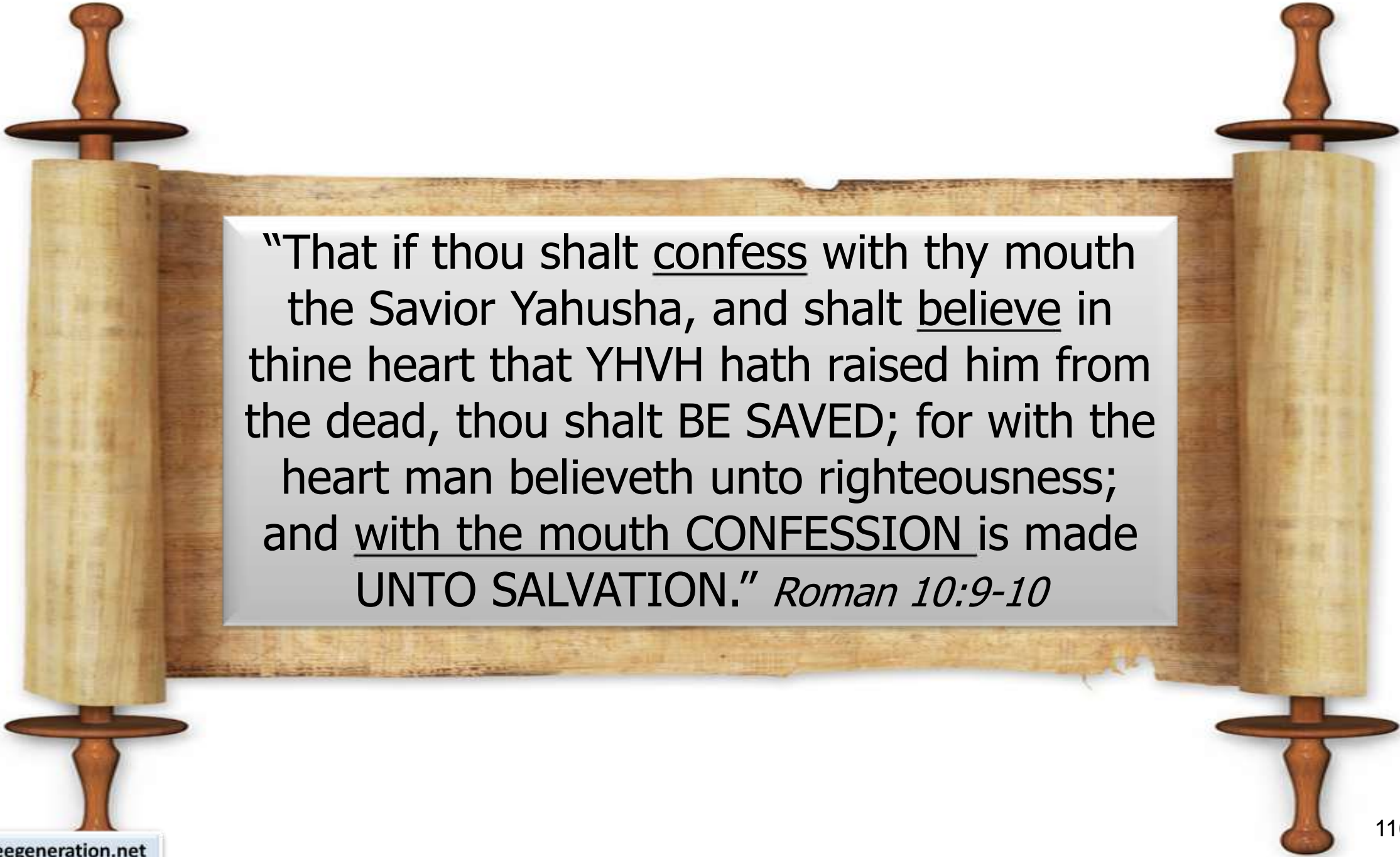


**Was the Apostle Peter
alone in proclaiming
this?**

**No. The Apostle Paul
also quotes Joel in
Romans 10:13**



**“For whosoever shall upon the
name of YHVH shall be saved.”**



“That if thou shalt confess with thy mouth the Savior Yahusha, and shalt believe in thine heart that YHVH hath raised him from the dead, thou shalt BE SAVED; for with the heart man believeth unto righteousness; and with the mouth CONFESSION is made UNTO SALVATION.” *Roman 10:9-10*

Paul says that we must call upon, that means speak, proclaim, say the name Yahusha and YHVH. And in order to call someone, we must know his name. To confess these names with the mouth is a step “unto” (toward) salvation.



In Psalm 96:10 we are commanded:

**“Say among the heathen
[that] YHVH reigneth..”**

All religions have names of deities that they call upon and serve and they are very zealous to promote the names of these false gods, these no gods. **How much more zealous should we who know the one true Elohim be to promote and to proclaim His Name in all the earth.**

Our Heavenly Father has made His name known in the Hebrew Scripture. The word YHVH appears in that pure language 6828 times and the word "YA" 49 times, that is a total of

6877 TIMES

YHVH
יהוה
IS HIS NAME!

What does that tell us?

He wants us to use His name respectfully! His name is really not lost, if we want to know the name, it is there all over in Scripture, actually almost 7,000 times. An enemy wants us to forget that name and one very successful way is through the various uninspired Bible translations.



**Moses said in
Deuteronomy 32:3:**



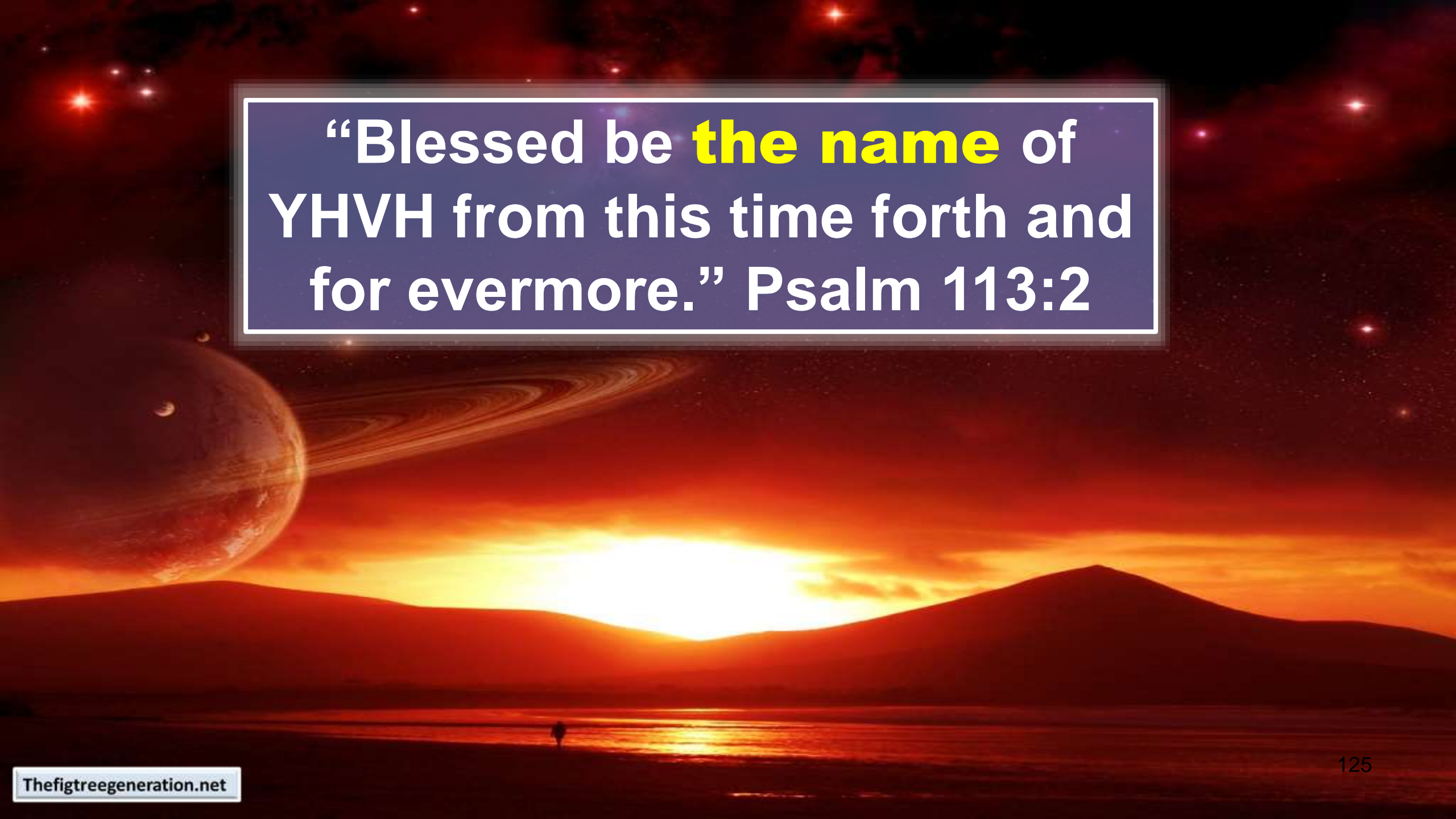
**“I will publish the name of YHVH,
ascribe ye greatness unto our Elohim.”**

Jeremiah
16:21
“...and
they (the
Gentiles)
shall know
that **my**
name is
YHVH.”






“Praise YHVH.
Praise, O ye
servants of
YHVH, praise
the name of
YHVH.” Psalm
113:1



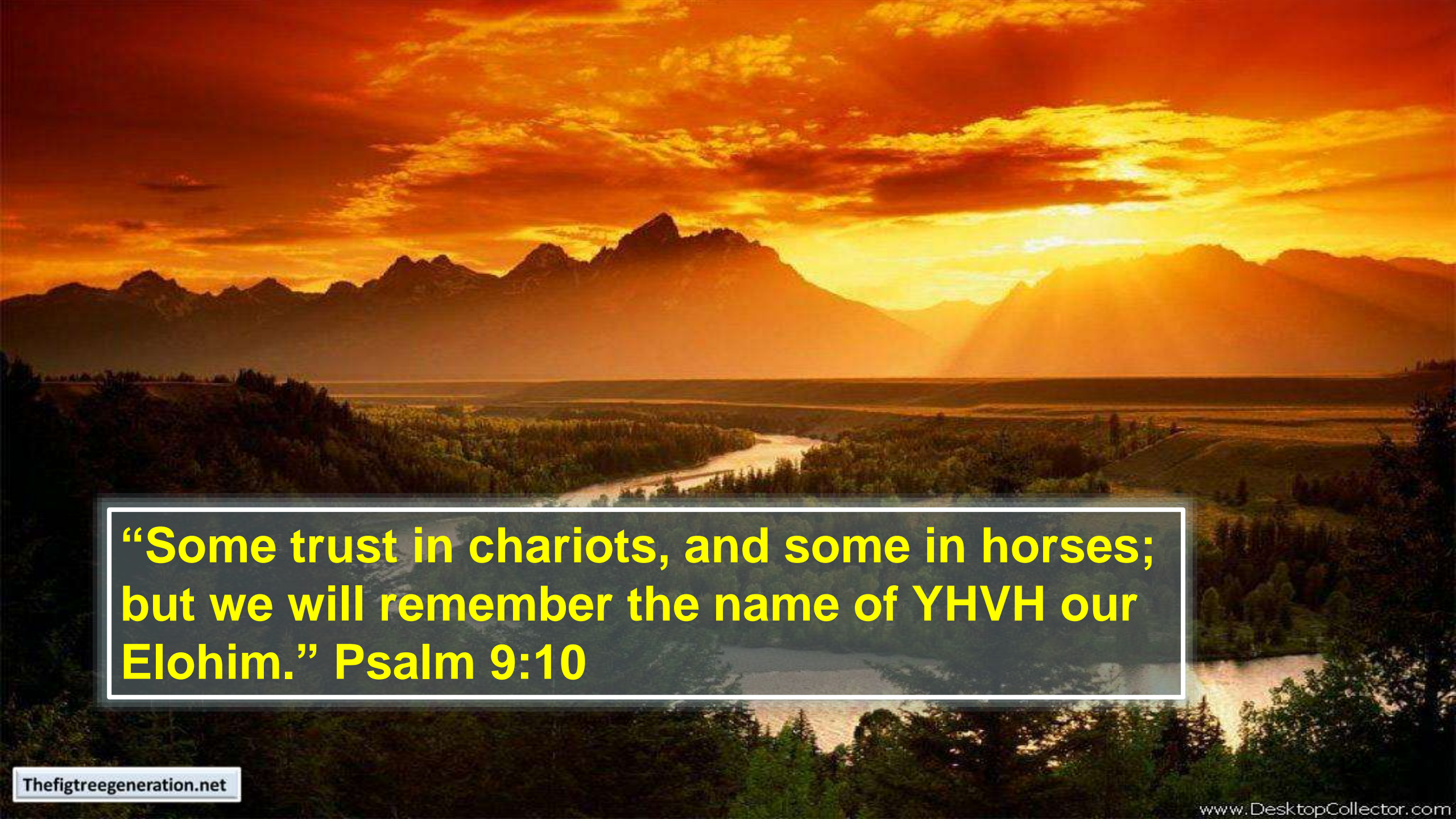
“Blessed be **the name** of
YHVH from this time forth and
for evermore.” Psalm 113:2

A large, leafy tree with a person sitting on a branch, set against a bright, hazy background. The scene is bathed in warm, golden light, suggesting sunrise or sunset. The tree's branches are thick and gnarled, and the leaves are dense and green. The person is small and appears to be looking out over the landscape. The overall mood is peaceful and contemplative.

“From the rising of the sun unto the going down of the same **YHVH’s name** is to be praised.” Psalm 113:3

“O give thanks unto YHVH; call upon **HIS**
name; make known HIS deeds among the
people.” Psalm 105:1





**“Some trust in chariots, and some in horses;
but we will remember the name of YHVH our
Elohim.” Psalm 9:10**

How shall we remember the name of the Heavenly Father if we never cared enough to learn it in the first place? Don't you find it appalling when scholars, including ministers, tell us the name of our Creator has been lost while at the same time the name of Satan has been preserved throughout the world?



”Then will I turn to the people a pure language,...”

For what purpose?

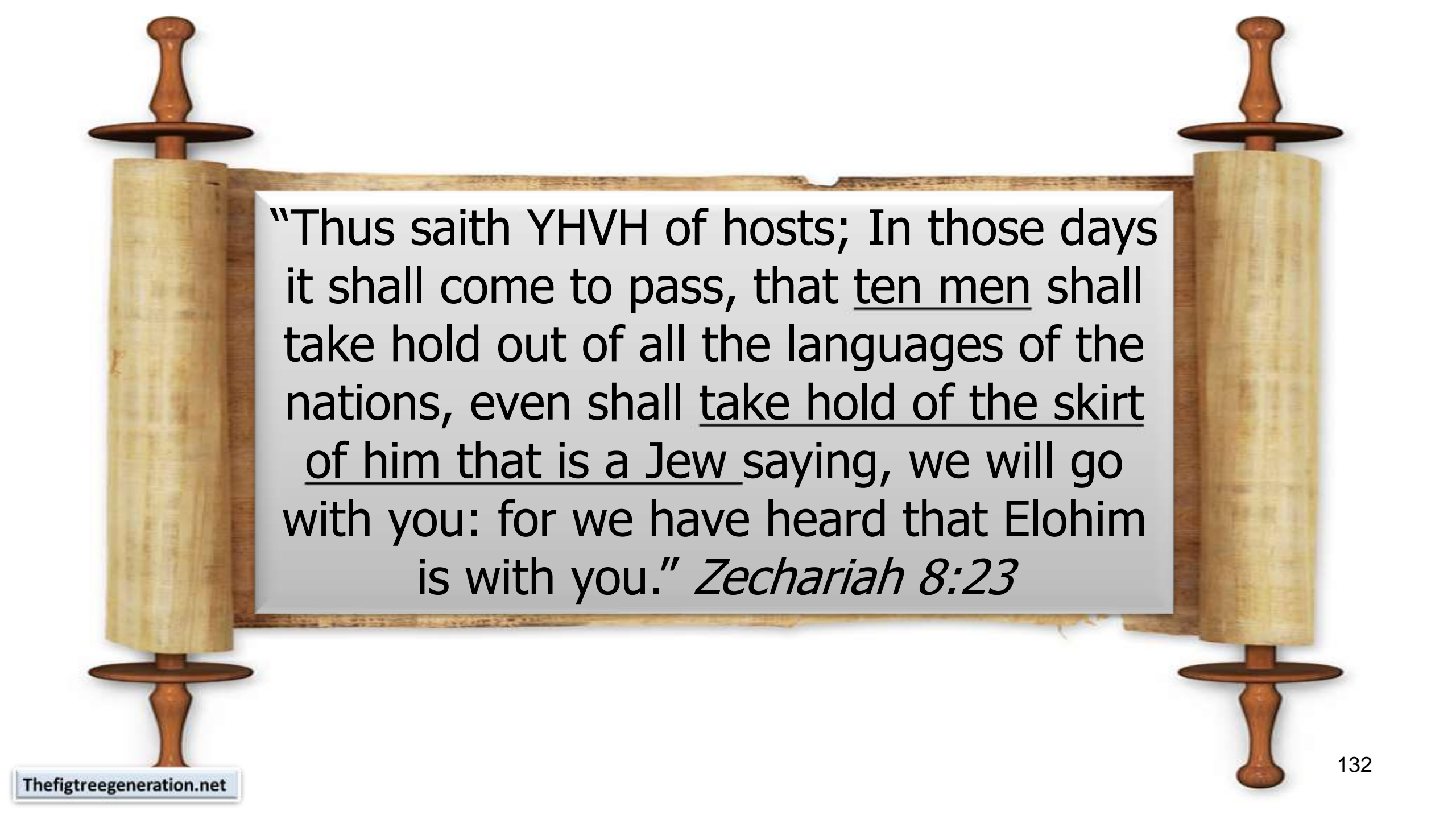
“that they may all call upon **the name of YHVH**, to serve him with one consent.”

There is a prophecy for the last days in Zephaniah 3:9. It states there:

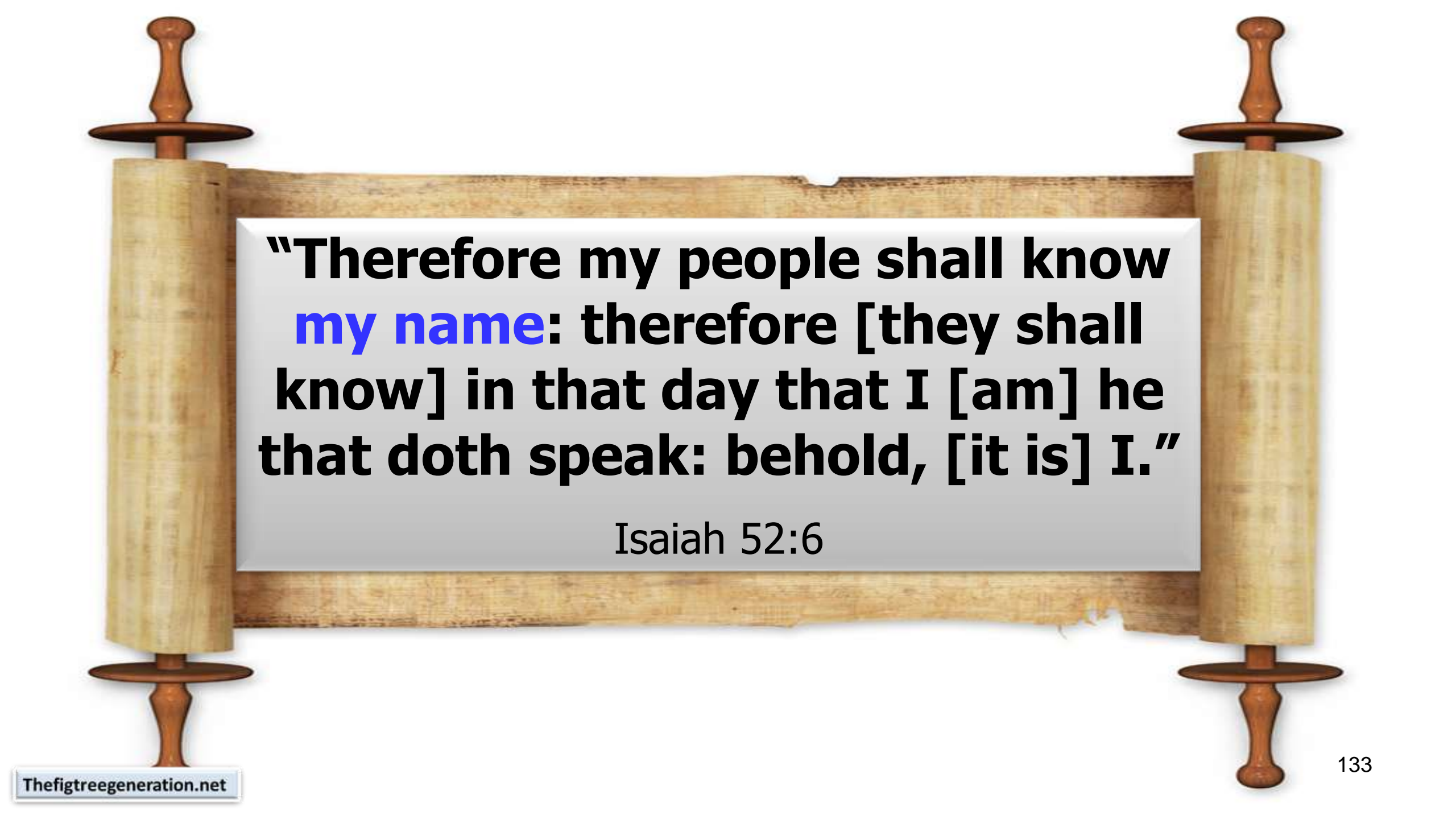
What language should we
consult to derive the true
name and even
pronunciation of the sacred
name?

**Certainly
NOT Greek!**



An open scroll with two wooden handles and a central white text box. The scroll is unrolled, showing a light brown parchment-like texture. The text box is centered and contains a quote from Zechariah 8:23.

“Thus saith YHVH of hosts; In those days it shall come to pass, that ten men shall take hold out of all the languages of the nations, even shall take hold of the skirt of him that is a Jew saying, we will go with you: for we have heard that Elohim is with you.” *Zechariah 8:23*

A scroll with wooden handles and a central text box. The scroll is unrolled, showing a light brown parchment-like texture. The text is centered in a white box with a grey border. The scroll is held by two wooden handles, each with a circular base and a rounded top.

**“Therefore my people shall know
my name: therefore [they shall
know] in that day that I [am] he
that doth speak: behold, [it is] I.”**

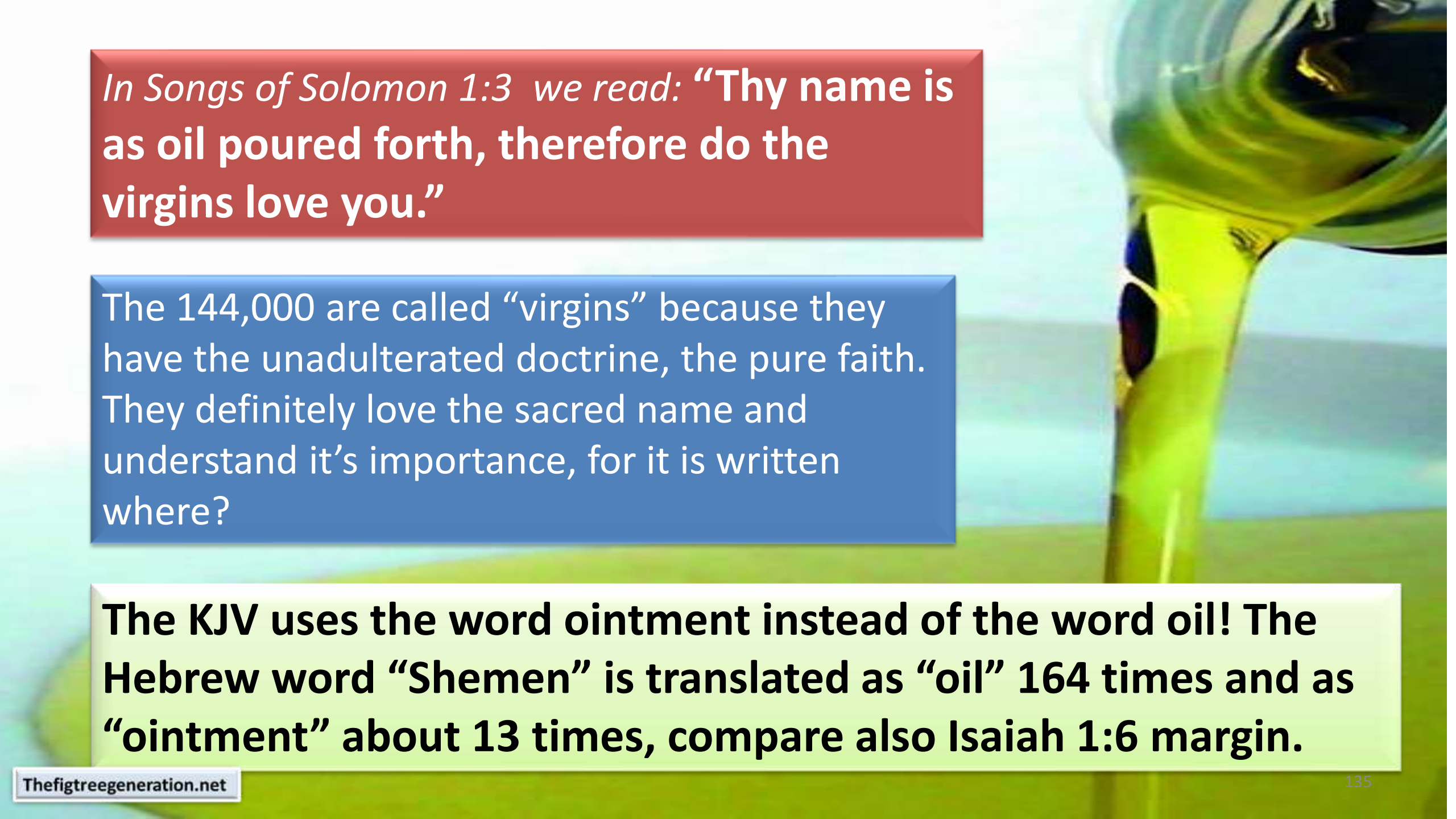
Isaiah 52:6

“That men may know that thou, **whose name** alone is JEHOVAH, art the most high over all the earth.”

Psalm 83:18 (KJV)



“That men may know that thou, whose name alone is YAHWEH, art the most high over all the earth.” Restoration Study Bible



In Songs of Solomon 1:3 we read: “Thy name is as oil poured forth, therefore do the virgins love you.”

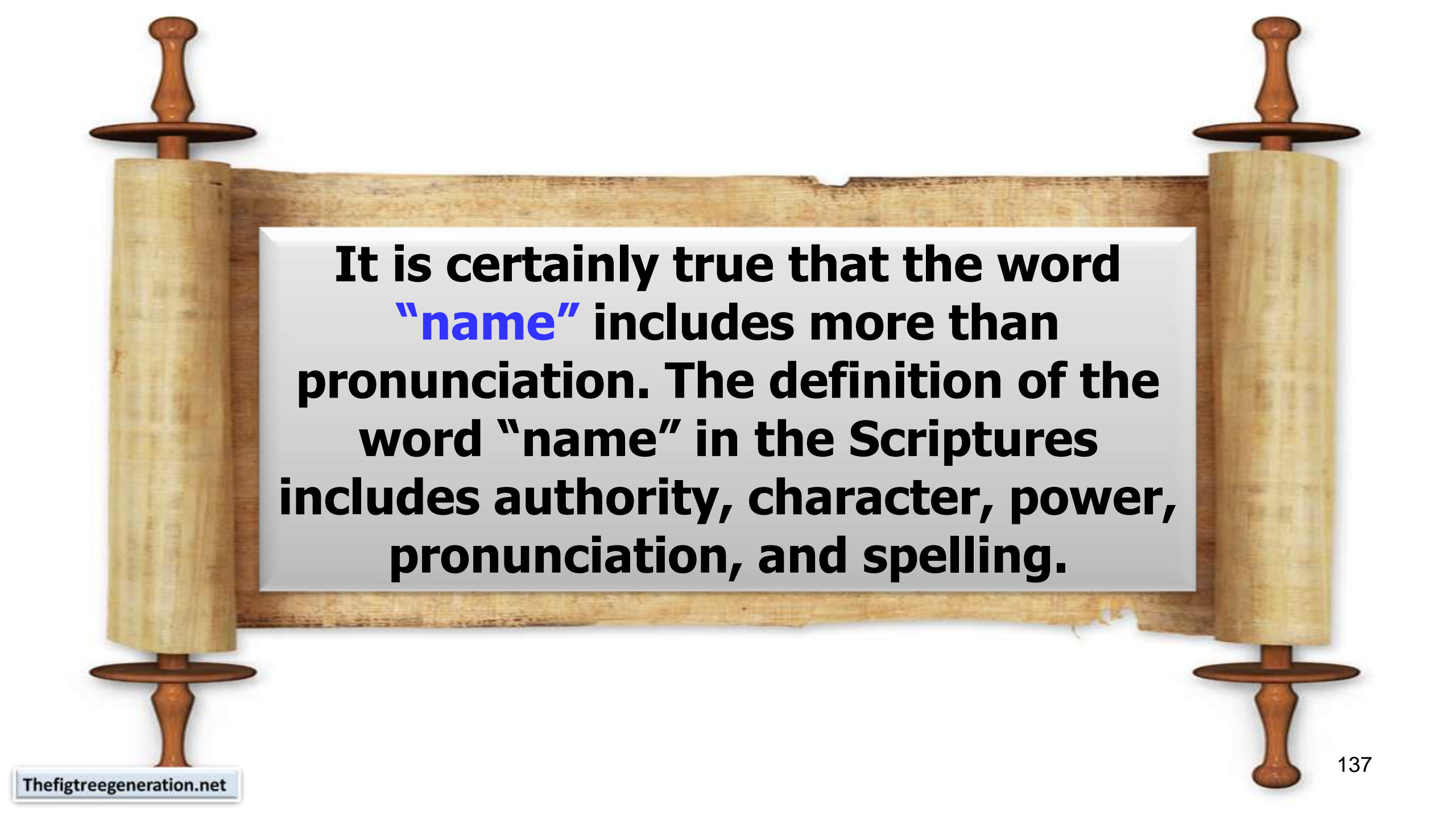
The 144,000 are called “virgins” because they have the unadulterated doctrine, the pure faith. They definitely love the sacred name and understand it’s importance, for it is written where?

The KJV uses the word ointment instead of the word oil! The Hebrew word “Shemen” is translated as “oil” 164 times and as “ointment” about 13 times, compare also Isaiah 1:6 margin.

יהוה

What would that name be?

We read in Revelation 14:1 “And I looked, and lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father’s name written in their foreheads.”

An unrolled scroll with wooden handles and a central text box. The scroll is made of light brown parchment and is held open by two wooden handles with circular bases. The text is centered in a white box with a slight drop shadow.

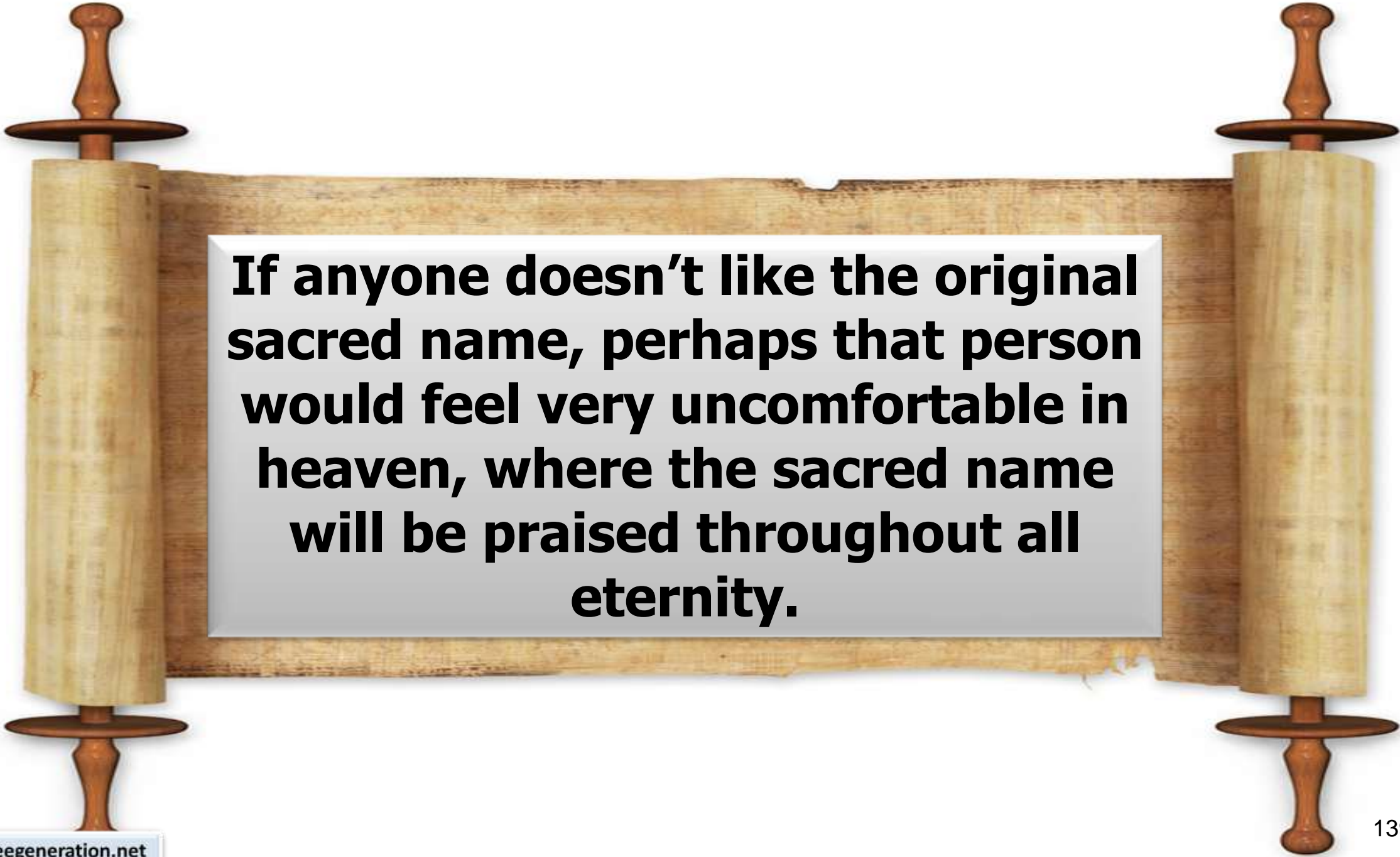
**It is certainly true that the word
"name" includes more than
pronunciation. The definition of the
word "name" in the Scriptures
includes authority, character, power,
pronunciation, and spelling.**

An unrolled scroll with wooden handles and a central text box. The scroll is made of light brown parchment and is held open by two wooden handles with circular bases. The text is displayed in a white box with a drop shadow, and the surrounding area is a light blue gradient.

For in Revelation 14:5 it states:

“And in their mouth was found no guile; for they are without fault before the throne of Elohim.”

Only then can HIS name be physically written in their foreheads!

An unrolled scroll with a central text box. The scroll is made of light brown parchment and is held by two wooden rollers with decorative finials. The text is centered in a white box with a grey border.

If anyone doesn't like the original sacred name, perhaps that person would feel very uncomfortable in heaven, where the sacred name will be praised throughout all eternity.

One more question:

Does man have a moral right to change, or make up a name, to call His Creator by?


**Does man have a
moral right to
cover up the Name
of His Creator in
the Holy
Scriptures, with a
title such as
“LORD?”**

“There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved .”


Acts 4:12

When Peter and John stood before the council and were threatened not to speak in the name of Yahshua anymore, Peter boldly said:




A photograph of a forest path. Sunlight streams through the trees, creating a bright, glowing path of light on the ground covered in fallen leaves. The trees are tall and thin, with dense green foliage. The overall atmosphere is peaceful and serene.

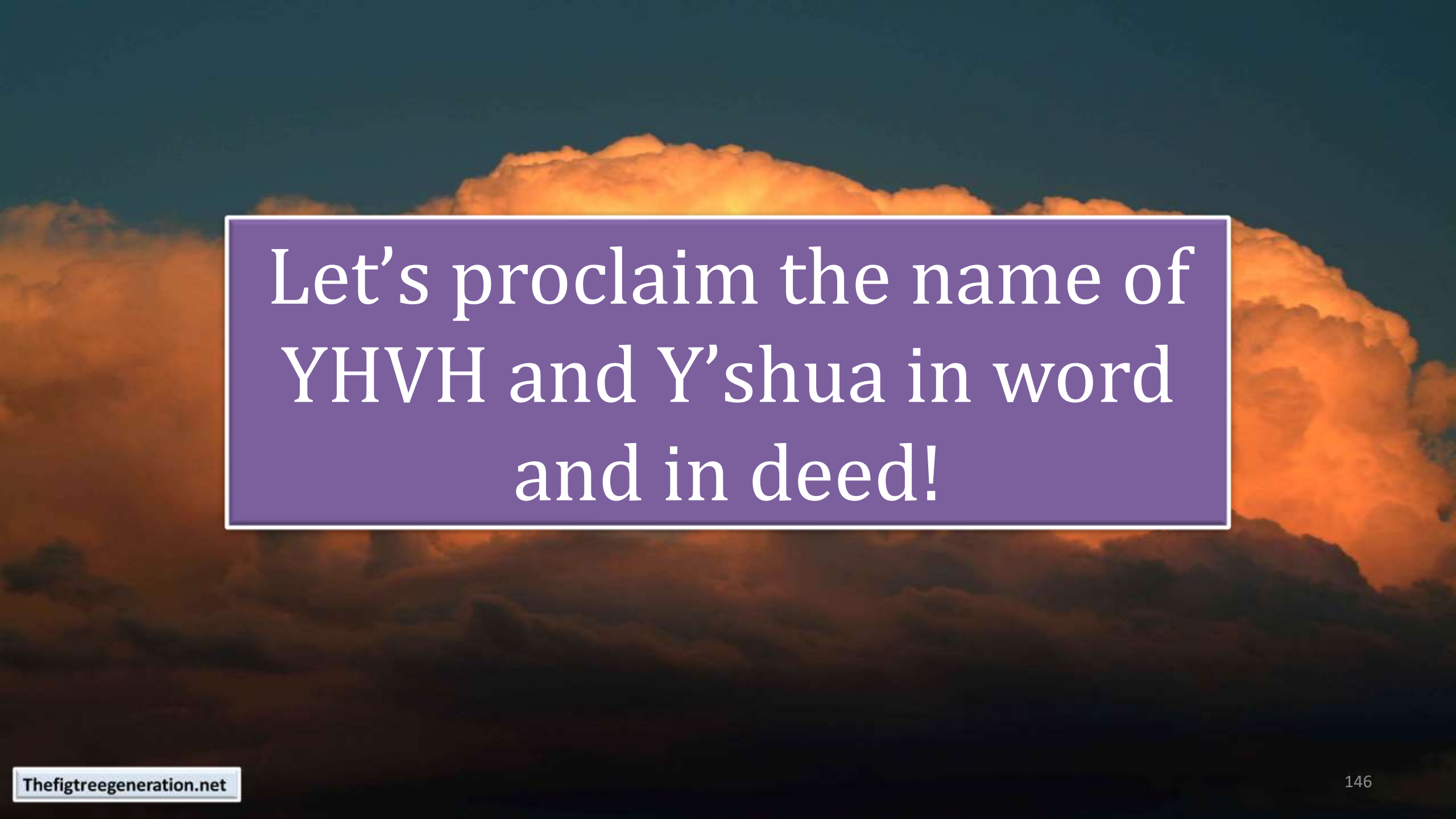
Our hearts should naturally love the Savior's original name. Simply because it is HIS name!

A photograph of a forest path. Sunlight streams through the trees, creating a bright, hazy glow in the center of the path. The trees are tall and thin, with green foliage. The ground is covered in fallen leaves, giving it a brownish-orange hue. The overall atmosphere is peaceful and serene.

**How can we say we
love HIM, and have
a bad attitude
toward His real,
original name?**

A photograph of a forest path. Sunlight streams through the trees, creating a bright, glowing effect in the center of the path. The trees are tall and thin, with green foliage. The ground is covered in fallen leaves, and the overall atmosphere is peaceful and serene.

**We ought to love
Him for what He
has done for us,
and for who HE is,
YHVH'S Salvation.**



Let's proclaim the name of
YHVH and Y'shua in word
and in deed!



SHALOM

THE END



**Supreme Provider
is Y'AHUSHA Ha
Mashiach!**

**Prepared and narrated by
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