

J. Aaron Simmons

Curriculum Vitae

Department of Philosophy
Furman University
3300 Poinsett Hwy.
Greenville, SC 29613
Email: aaron.simmons@furman.edu

Education

Ph.D. – Vanderbilt University, 2006, Philosophy

Dissertation: *Violence and Singularity: Thinking Politics Otherwise with Rorty, Kierkegaard, and Levinas*

Dissertation Committee: David Wood (director), Diane Perpich (director), John Lachs, Merold Westphal

M.A. – Vanderbilt University, 2005, Philosophy

M.A. – Florida State University, 2001, Humanities

Emphasis in Intellectual History with special focus on Romanticism

B.A. – Lee University, *Magna cum Laude*, 1999, History with a Minor in Religion

Areas of Specialization

19th and 20th Century European Philosophy (esp. Existentialism and Phenomenology), Philosophy of Religion

Areas of Competence

Political Philosophy, Postmodern Ethics, Environmental Philosophy, Epistemology

Academic Positions

2020 – Present

Professor of Philosophy (with tenure) – Furman University

Fall 2014 – 2020

Associate Professor of Philosophy (with tenure) – Furman University

Fall 2011 – 2014

Assistant Professor of Philosophy – Furman University

Fall 2010 – 2011

Assistant Professor of Philosophy and Distinguished Scholarships Advisor –
Hendrix College

2007- 2010

Visiting Assistant Professor of Philosophy – Hendrix College

2006-2007

Lecturer in Philosophy – Vanderbilt University

Fall 2006

Teaching Supervisor – Vanderbilt University Center for Ethics

Oversaw four graduate students from the Vanderbilt Law School and Divinity School who taught discussion sections for the Introduction to Ethics course in the Philosophy Department

2005-2006

Visiting Assistant Professor of Philosophy – The University of the South
(Sewanee)

Publications

Books (Authored or Co-Authored)

- (1) *New Phenomenology: A Philosophical Introduction* (co-authored with Bruce Ellis Benson) (London: Bloomsbury Press, 2013).

Reviews:

- Endorsements from Merold Westphal, Jeffrey Bloechl, and Joeri Schrijvers.
- *Notre Dame Philosophical Reviews*. Reviewed by Frédéric Seyler
- *French Studies* 68, no.3 (2014): 428-9. Reviewed by Patrick French
- *Choice* 51, no.6 (February, 2014). Reviewed by B. T. Harding
- *Journal of French and Francophone Philosophy* 23, no.1 (2015). Reviewed by Drew M. Dalton.
- *Sophia* 56 (2017): 129-131. Reviewed by Shane Mackinlay.

- (2) *God and the Other: Ethics and Politics After the Theological Turn* (Bloomington and Indianapolis: Indiana University Press, 2011).

Reviews:

- Endorsements from John Davenport and Bruce Ellis Benson.
- *Sophia* (2013). Reviewed by Jason A. Mahn.

- “Facing Rortian Ethics with Levinas and Kierkegaard: A Review of J. Aaron Simmons’s *God and the Other*,” *Bulletin for the Study of Religion* 41, no.3 (2012): 36-9. Reviewed by Jim Kanaris.
- *The Journal of Religion* 92, no.3 (July 2012): 441-42. Reviewed by Michael Sohn.
- *Choice* (2012). Reviewed by James K. A. Smith.
- *Church and Postmodernism Review Symposium* (featuring reviews by Stephen Minister, N.N. Trakakis, and Christina Smerick) – (Summer 2011)
- *International Journal for Philosophy of Religion* 75, no.1 (February 2014). Reviewed by Michael L. Morgan – this is a review essay of both *God and the Other* and also *Reexamining Deconstruction and Determinate Religion*.
- *Religious Studies Review* 39, no.4 (December 2013): 329-40. Reviewed by Amos Yong.

Edited Books

- (3) *Philosophies of Liturgy: Explorations of Embodied Religious Practice* (co-edited with Neal DeRoo and Bruce Ellis Benson) (Bloomsbury, forthcoming 2023).
- (4) *Christian Philosophy: Conceptions, Continuations, and Challenges*. Oxford: Oxford University Press, 2019.
- Reviews:
- *Notre Dame Philosophical Reviews* (August 8, 2018). Reviewed by R.T. Mullins.
- (5) *Contemporary Debates in Negative Theology and Philosophy* (co-edited with Nahum Brown). London: Palgrave MacMillan, 2017.
- Reviews:
- Endorsements from Kevin Schilbrack, Wesley Wildman, and Wendy Farley.
- (6) *Kierkegaard’s God and the Good Life* (co-edited with Stephen Minister and Michael Strawser). Bloomington and Indianapolis: Indiana University Press, 2017.
- Reviews:
- Endorsement from Sylvia Walsh.
 - *Faith and Philosophy* 35, no.4 (October 2018). Reviewed by Eleanor Helms.
 - *Choice* 55, no. 10 (2018). Reviewed by Paul Moser.
- (7) *Phenomenology for the Twenty-First Century* (co-edited with J. Edward Hackett), London: Palgrave MacMillan, 2016.
- Reviews:
- Endorsements from Leonard Lawlor, Steven Crowell, and Judith Butler.
 - *Phenomenological Reviews* (2016). Reviewed by Heath Williams – available at: <http://reviews.ophen.org/2016/12/21/j-aaron-simmons-j-edward-hackett-eds-phenomenology-21st-century/>
 - *Choice* 54, no. 9 (2017). Reviewed by Brian Harding.
- (8) *Reexamining Deconstruction and Determinate Religion: Toward a Religion with Religion* (co-edited with Stephen Minister), Pittsburgh: Duquesne University Press, 2012.
- Reviews:
- Endorsements from Kevin Hart and Richard Kearney.
 - *Notre Dame Philosophical Reviews* (2013). Reviewed by Neal DeRoo.
 - *Louvain Studies* 37 (2013): 397-99. Reviewed by T. Derrick Witherington.
 - *International Journal for Philosophy of Religion* 75, no.1 (February 2014). Reviewed by Michael L. Morgan – this is a review essay of both *God and the Other* and also *Reexamining Deconstruction and Determinate Religion*.
- (9) *Kierkegaard and Levinas: Ethics, Politics, and Religion*, (co-edited with David Wood), Bloomington and Indianapolis: Indiana University Press, 2008.
- Reviews:
- *Jewish Book World* (Summer 2009): 42-43.
 - *Søren Kierkegaard Newsletter* 55 (October 2009): 27-28, Reviewed by Jeffrey Hansen.

Edited Special Journal Issues

- (10) *Kevin Hart and the Kingdoms of God* – A Special Issue of *Sophia* 56, no. 1 (April 2017). Features invited essays by Bruce Ellis Benson, Bradley Onishi, Tamsin Shaw, B. Keith Putt, and J. Aaron Simmons, with a response by Kevin Hart.
- (11) *Mashup Philosophy of Religion* – A Special Issue of *Journal for Cultural and Religious Theory* 14, no.2 (Spring 2015). This issue deals with constructive philosophy of religion that draws on both analytic and continental resources. Features invited essays from John Schellenberg, Scott Aikin, Nick Trakakis, Paul Moser, Martin Kavka, Nicholas Wolterstorff, among others.
- (12) *The Virtue of Justice* – A Special Issue of *Philosophia* 41, no.2 (May 2013) (co-edited with John Sanders). This special issue features invited essays by Nicholas Wolterstorff, Jean Porter, Michael Slote, and Christopher Eberle, among others.

Journal Articles (* indicates peer reviewed)

- (1) * “It Takes Two to Make a Thing Go Right: Phenomenology, Theology, and Janicaud,” (with Amber Bowen), *Open Theology* 8, no. 1 (2022): 1-13.
- (1) * “Kierkegaard at the Intersections: The Single Individual and Identity Politics,” *Religions* 12, no.7 (2021): 547-567.
- (2) “Spiritual Pandemics and Kierkegaardian Christian Practice.” *KLC Nuances: Kierkegaard and Spirituality: A Dialogue with C. Stephen Evans* (2021).
- (3) * “Religious, but Not Spiritual: A Constructive Proposal.” *Religions* 12, no. 6 (2021): 433-448.
- (4) * “Militant Liturgies: Practicing Christianity with Kierkegaard, Bonhoeffer, and Weil.” *Religions* 12, no. 5 (2021): 340-350.
- (5) “Why We Write (And Why It Matters That We Do),” (With a reply from Alexander Jech), *Syndicate* (October 2021). Available at: <https://syndicate.network/symposia/philosophy/the-hurricane-notebook/>
- (6) * “New Phenomenology and Open Theism: A Thought Experiment,” *Revista Portuguesa de Filosofia* 76, no. 2-3 (2020): 663-688.
- (7) * “Prospects for Pentecostal Philosophy: Assessing the Challenges and Envisioning the Opportunities,” *Pneuma* 42, no. 2 (2020): 175-200.
- (8) * “Living in the Existential Margins: Reflections on the Relationship Between Philosophy and Theology.” *Open Theology* 5 (2019): 147-157. Available open access at: <https://www.degruyter.com/downloadpdf/j/opth.2019.5.issue-1/opth-2019-0014/opth-2019-0014.pdf>
- (9) * “When Liberalism Is Not Enough: Political Theology After Reinhold Niebuhr and Emmanuel Levinas” (with Kevin Carnahan), *Religions* 10, no.7 (2019): 439-457. Available open access at: <https://www.mdpi.com/2077-1444/10/7/439>
- (10) “Heteronomy and Epistemic Authority” (with a reply from Merold Westphal), *Syndicate* (October 2019). Available at: <https://syndicate.network/symposia/philosophy/in-praise-of-heteronomy/#heteronomy-and-epistemic-authority>
- (11) “Further than Faith, or Just Further than Kierkegaard?” (with a reply from Ada S. Jaarsma), *Syndicate* (October 2018). Available at: <https://syndicate.network/symposia/philosophy/kierkegaard-after-the-genome/>*
- (12)* “Retooling the Discourse of Objectivity: Epistemic Postmodernism as Shared Public Life,” (with Brandon Inabinet), *Public Culture* 30, no. 2 (2018): 221-243.
- (13)* “Living Joyfully after Losing Social Hope: Kierkegaard and Chrétien on Selfhood and Eschatological Expectation,” *Religions* 8, no. 33 (2017): 1-15, special issue on *In Anticipation: Eschatology and Transcendence in Contemporary Contexts*, ed. Justin Sands.

- (14) “Where Do We Go From Here?: How do Recent Political and Economic Changes Affect Our Ambitions and Impacts as Business and Society Scholars?” (with Virginia W. Gerde), *Proceedings of the International Association of Business and Society* 28 (2017): 49-55.
- (15) “How to Recover from Barbarism: Michel Henry and the Future of the Humanities,” (with David Scott), *Pli: The Warwick Journal of Philosophy* 28 (2017): 1-31.
- (16) “Editorial Introduction to Special Issue on Kevin Hart,” *Sophia* 56, no.1 (April 2017): 1-3.
- (17) “Cheaper than a Corvette: The Relevance of Phenomenology for Contemporary Philosophy of Religion,” *Sophia* 56, no.1 (April 2017): 33-43.
- (18) * “Personally Speaking . . . Kierkegaardian Postmodernism and the Messiness of Religious Existence,” *International Journal of Philosophical Studies* 24, no.5 (2016): 685-703. In a special issue on *Phenomenology and the Post-secular*, eds. Michael Staudigl and Jason Wesley Alvis.
- (19) “Speaking of Silence (Sort of),” *Syndicate* (April 2016) – available online at <https://syndicatetheology.com/commentary/speaking-silence-sort/> (published with a response from William Franke). A revised version is also published in *Contemporary Debates in Negative Theology and Philosophy*, eds. Nahum Brown and J. Aaron Simmons (London: Palgrave MacMillan, 2017).
- (20) “A Goldilocks God: Open Theism as a Feuerbachian Alternative” (with John Sanders), *Element* 6, no.2 (Fall 2015): 33-53.
- (21) “A Search for the ‘Really’ Real: Philosophically Approaching the Task of Defining Religion,” *Bulletin for the Study of Religion* 44, no.4 (December 2015): 19-26. (Published with a response from Caroline Schafalitzky de Muckadell)
- (22) “Prophetic Philosophy of Religion,” *Common Ground* 12, no.2 (Fall 2015): 13-23.
- (23) “Editorial Introduction: The Dialogical Promise of Mashups,” *Journal for Cultural and Religious Theory* 14, no.2 (Spring 2015): 204-10.
- (24) “Kisses Sweeter than . . . Something: Repetition in Kierkegaard and Pickstock on Repetition and Revision,” *Syndicate* (February, 2015), available online at www.syndicatetheology.com. (Published with a response from Catherine Pickstock, to which I also wrote a rejoinder)
- (25) * “On Shared Hopes for (Mashup) Philosophy of Religion: A Reply to Trakakis,” *Heythrop Journal* 55, no.4 (July, 2014): 691-710. (Published with responses from Nick Trakakis and Merold Westphal)
- (26) “Can Kierkegaard Preach?”, published in English in a Ukrainian volume devoted to the Bicentennial of Kierkegaard’s birth (ed. Serjij Schewa), pp.72-77; and reprinted in a Bulgarian journal: *Ideas: International Multilingual Scientific Application* 1, no.3 (2014): 174-79.
- (27) “Postmodern Kataphaticism? A Constructive Proposal,” *Analecta Hermeneutica* 4 (2012), in a special issue on *Refiguring Divinity: Continental Philosophy of Religion*, ed. Michelle Rebidoux.
- (28) * “Prospects for a Levinasian Epistemic Infinitism,” (with Scott F. Aikin), *International Journal for Philosophical Studies* 20, no.3 (July, 2012): 437-60.
- (29) “Helping More than ‘A Little’: Recent Books on Kierkegaard and Philosophy of Religion,” *International Journal for Philosophy of Religion* 72, no.3 (2012): 227-42.
- (30) “In Whom, Then, Do We Put Our Trust?—Thinking About Levinas with Drew Dalton,” *The Journal for Cultural and Religious Theory* 11, no.3 (Fall, 2011): 37-45. I also wrote the introduction to the review symposium in which my essay appeared: “Reading with Drew M. Dalton: A Constructive Review Symposium,” *The Journal for Cultural and Religious Theory* 11, no.3 (Fall, 2011): 20-21.

- (31) * “Levinas and Whitehead: Notes toward a Conversation to come” (with Jay McDaniel), *Process Studies* 40, no.1 (2011): 26-53. (A revised version—peer reviewed in China—has also been published in Chinese in *World Philosophy* 4, (2011): 92-107).
- (32) * “Gabriel Biel and Occasionalism: Overcoming an Apparent Tension” (with Fred Ablondi), *History of Philosophy Quarterly* 28, no.2 (April, 2011): 159-74.
- (33) * “Heretics Everywhere: On the Continuing Relevance of Galileo for Philosophy of Religion” (with Fred Ablondi), *Philosophy and Theology* 22, no.1-2 (2010): 49-76
- (34) * “‘A Faith Without Triumph’: Emmanuel Levinas and Prophetic Pragmatism,” *Reflections on Levinas: Mono Kurgusuz Labirent* 4, no.8-9 (Fall, 2010): 467-84. (Also published in Turkish as: “Zaferden Yoksun İnanç: Emmanuel Levinas ve Kahin Pragmatizmi”).
- A revised version of this essay was also published in *Rorty and the Prophetic: Jewish Engagements with a Secular Philosopher*, ed. Jacob Goodson and Brad Stone (Lexington, 2021), 161-184.
- (35) * “Revisiting Gender Inclusive God-Talk: A New, Wesleyan Argument” (with Mason Marshall). *Philosophy and Theology* 20, no.1 (Fall, 2009): 241-61.
- (36) * “Teaching Plato with Emoticons” (with Scott F. Aikin), *APA Newsletter on Teaching Philosophy* 9, no.1 (Fall, 2009): 5-7.
- (37) * “‘Vision Without Image’: A Levinasian Topology,” *Southwest Philosophy Review* 25, no.1 (2009): 23-31.
- (38) * “From Necessity to Hope: A Continental Perspective on Eschatology Without *Telos*” (with Nathan R. Kerr), *Heythrop Journal* 50, no.6 (Fall, 2009): 948-65.
- (39) * “Levinasian Otherism, Skepticism, and the Problem of Self-Refutation” (with Scott F. Aikin), *Philosophical Forum* 40, no. 1 (Spring, 2009): 29-54.
- (40) * “Evangelical Environmentalism: Oxymoron or Opportunity?” *Worldviews: Global Religions, Culture, and Ecology* 13, no. 1 (Spring, 2009): 37-68.
- (41) * “God in Recent French Phenomenology,” *Philosophy Compass* 3, no.5 (Fall, 2008): 910-32.
- (42) * “Is Continental Philosophy Just Catholicism for Atheists? On The Political Relevance of *Kenosis*,” *Philosophy in the Contemporary World* 15, no.1 (Spring, 2008): 94-111.
- (43) * “What About Isaac? Re-Reading *Fear and Trembling* and Re-Thinking Kierkegaardian Ethics,” *Journal of Religious Ethics* 35, no.2 (Spring, 2007): 319-45.
- (44) * “Politics as an Ethico-Religious Task: Kierkegaard and Levinas on Religion in the Public Square,” *Soundings: An Interdisciplinary Journal* 89, no.1-2 (Spring/Summer, 2006): 1001-1018.
- (45) A Review Essay of, David F. Wells, *Above All Earthly Pow’rs: Christ in a Postmodern World* (Grand Rapids: William B. Eerdmans Publishing Company, 2005). *The Journal for Cultural and Religious Theory* 8, no.1 (Winter, 2006).
- (46) * “Finding Uses for Used-Up Words: Thinking *Weltanschauung* ‘After’ Heidegger,” *Philosophy Today* 50, no. 2 (Summer, 2006): 156-169.
- (47) * “Making Tomorrow Better than Today: Rorty’s Dismissal of Levinasian Ethics” (with Diane Perpich), *Symposium* 9, no. 2 (Fall, 2005): 241-266.

Book Chapters (* indicates peer reviewed)

- (48) “Phenomenological Hermeneutics,” in *The Handbook of Post-Conservative Theological Interpretation*, eds. Ronald T. Michener and Mark A. Lamport (Cascade Books, forthcoming 2024).

- (49) “It’s Much Worse Than You Think: The Epistemology of Ignorance, Teflon Hermeneutics, and Social Decay,” (with Kevin Carnahan) in *QAnon, Chaos, and the Cross: Christianity and Conspiracy Theories*, eds. Greg Bock and Michael Austin (Grand Rapids: Eerdmans, forthcoming 2023).
- (50) “Phenomenology, Hermeneutics, and Christian Scholarship,” (with Amber Bowen), in *Scripture and Hermeneutics: Retrospect and Prospect*, eds. Craig G. Bartholomew, David J.H. Beldman, Amber Bowen, and William Olhausen (Grand Rapids, MI: Zondervan Academic, forthcoming 2022).
- (51) * “Husserlian Heresies and Peircean Heretics: Prospects for “Big-Tent” Pragmatic Phenomenology,” in *Routledge Handbook to Pragmatism*, eds. Scott Aikin and Robert Talisse (Routledge, forthcoming 2022).
- (52) * “Christian Monotheism,” In *What Path? What Summits? A Multientry Approach to the Philosophy of Religion*, ed. Gereon Kopf (Bloomsbury, forthcoming).
- (53) * “Of God and Trout Fishing,” in *Art, Desire, and God: Phenomenological Perspectives*, eds. Kevin Grove and Christopher Rios and Taylor Nutter (forthcoming 2023).
- (54) * “Vagueness and Its Virtues: A Proposal for Renewing Philosophy of Religion,” in *Philosophy of Religion After Religion*, eds. Richard Amesbury and Michael Rodgers (Tübingen: Mohr Siebeck: forthcoming).
- (55) * “Affectivity and Its Effects: Social Prospects for the Pathetic Community” (with Maia Wellborn), in *The Practical Philosophy of Michel Henry*, eds., Brian Harding and Michael Kelly (Bloomsbury, 2022), 180-200.
- (56) * “Philosophy: Inspiration for Living Relationally and Thinking Rigorously,” in *Routledge Handbook to Pentecostal Theology*, ed. Wolfgang Vondey (Routledge, 2020), 399-409.
- (57) * “The Strategies of Christian Philosophy,” in *Christian Philosophy: Conceptions, Continuations, and Challenges*, ed. J. Aaron Simmons (Oxford University Press, 2019).
- (58) * “Introduction: Why This? Why Now?” in *Christian Philosophy: Conceptions, Continuations, and Challenges*, ed. J. Aaron Simmons (Oxford University Press, 2019).
- (59) * “Confidence without Certainty,” in *The Significance of Indeterminacy: Perspectives from Asian and Continental Thought*, eds., Robert Scott and Gregory Moss (Routledge, 2019), 260-275.
- (60) * “Politics and the Third Party,” *Oxford Handbook to Levinas*, ed. Michael Morgan (Oxford: Oxford University Press, 2018).
- (61) * “Continental Philosophy of Religion in a Kenotic Tone,” in *Renewing Philosophy of Religion*, eds., Paul Draper and John Schellenberg (Oxford: Oxford University Press, 2018).
- (62) “Dancing with Tom,” in *Festschrift for Thomas O. Buford*, ed. James McLachlan (Vernon Press, 2017).
- (63) “Introduction: Old Questions and New Frontiers in the Philosophy of Religion,” *Contemporary Debates in Negative Theology and Philosophy*, eds. Nahum Brown and J. Aaron Simmons (London: Palgrave MacMillan, 2017).
- (64) * “Kierkegaard and Pentecostal Philosophy” in *Kierkegaard’s God and the Good Life*, eds. Michael Strawser, Stephen Minister, and J. Aaron Simmons (Bloomington and Indianapolis, IN: Indiana University Press, 2017), 227-251.
- (65) * “Continental Philosophy,” in *The Oxford Handbook to the Epistemology of Theology*, eds. William J. Abraham and Frederick Aquino (Oxford: Oxford University Press, 2017), pp. 564-577.
- (66) “Editorial Introduction” (with Stephen Minister and Michael Strawser), *Kierkegaard’s God and the Good Life* (Bloomington, IN: Indiana University Press, forthcoming 2017), pp. ix-xviii.

- (67) “Malebranche and Suarez on the Power of Secondary Causes: A Contemporary Consideration,” (with Fred Ablondi), in *Occasionalism Revisited: New Essays from the Islamic and Western Philosophical Traditions*, ed. Nazif Muhtaroglu (Kalam Press, 2016), pp. 167-185.
- (68) “Wormwood Gets Promoted: A Devilish Look at Higher Education.” *Philosophical Approaches to the Devil*, ed. Benjamin W. McCraw and Robert Arp (New York: Routledge, 2015), pp. 59-65.
- (69) * “So Many Faces: God, Humans, and Animals,” (with Jay McDaniel), in *Divinanimality: Animal Theory, Creaturely Theology*, ed. Stephen Moore (Fordham University Press, 2014), pp. 223-240.
- (70) “Moments of Intense Presence: An Interview with David Wood,” in *Conversations in Cultural and Religious Theory*, ed. Victor E. Taylor (Davies Group, 2013), pp. 179-206.
- Originally published in *Journal for Cultural and Religious Theory* 10, no.1 (Winter 2009): 81-101.
- (71) * “Apologetics After Objectivity,” in *Reexamining Deconstruction and Determinate Religion: Toward a Religion With Religion*, eds. J. Aaron Simmons and Stephen Minister (Pittsburgh: Duquesne University Press, 2012), pp. 23-59.
- (72) “Introduction: On Necessary Interruptions” in *Reexamining Deconstruction and Determinate Religion: Toward A Religion With Religion*, eds. J. Aaron Simmons and Stephen Minister (Pittsburgh: Duquesne University Press), pp. 1-20.
- (73) “Richard Rorty: Kierkegaard in the Context of Neo-Pragmatism,” in *Kierkegaard Research: Sources, Reception, and Resources: Vol.11, Kierkegaard’s Influence on Philosophy: Tome III: Anglophone Philosophy*, ed. Jon Stewart (Aldershot: Ashgate, 2012), pp. 177-202.
- (74) * “Toward a Relational Model of Anthropocentrism: A Levinasian Approach to the Ethics of Climate Change,” in *Faces of Nature: Levinasian Ethics and Environmental Thought*, eds. William Edelglass, Chris Diehm, and Jim Hatley (Pittsburgh: Duquesne University Press, 2012), pp. 229-252.
- (75) * “Continuing to Look for God in France: On the Relationship Between Phenomenology and Theology,” *Words of Life: New Theological Turns in French Phenomenology*, ed. Bruce Ellis Benson and Norman Wirzba (New York: Fordham University Press, 2010), pp. 15-29.
- My essay is discussed in some detail in the following review of the book: Sergiu Sava, “From Phenomenology to Theology: You Spin Me Round,” *Meta: Research in Hermeneutics, Phenomenology, and Practical Philosophy* 3, no.1 (June 2011: 216-20).
- (76) * “Existential Appropriations: Jean Wahl’s Influence on Levinas’s Reading of Kierkegaard,” in *Kierkegaard and Levinas: Ethics, Politics, and Religion*, ed. J. Aaron Simmons and David Wood, (Bloomington: Indiana University Press, 2008), pp. 41-66.
- (77) “Good Fences May Not Make Good Neighbors After All” (with David Wood), in *Kierkegaard and Levinas: Ethics, Politics, and Religion*, ed. J. Aaron Simmons and David Wood (Bloomington: Indiana University Press, 2008), pp. 1-17.

Interviews, Commentaries, Replies, Podcasts, and Public Philosophy

- (78) “A Future Worth Pursuing,” Invited for PhilosophyofReligion.org (January 2022). Available at: <https://philosophyofreligion.org/?p=525668>
- (79) “Kierkegaard and Christian Living: A Conversation with J. Aaron Simmons,” Crackers and Grape Juice Podcast (forthcoming 2022).
- (80) “On Pentecostal Philosophy: An Interview with J. Aaron Simmons,” The London Lyceum Podcast (forthcoming 2022).
- (81) “On Getting Lost and Finding Faith: Walking with Kierkegaard” – This was a 6-week online popup learning community course that featured weekly 2 hour discussions about Kierkegaard with J. Aaron Simmons (hosted by Tripp Fuller) and geared for a broad audience. There were over 2,100 participants registered for the course. <https://homebrewedchristianity.lpages.co/kierkegaard/>

- (82) “It Sucks to Grow Up,” In *Partnering with God: Exploring Collaboration in Open and Relational Theology*, eds. Tim Reddish, Bonnie Rambob, Fran Stedman, and Thomas J. Oord (SacraSage Press, 2021), pp. 267-270.
- (83) “Five Reasons the Church Needs Kierkegaard: A Conversation with J. Aaron Simmons,” Homebrewed Christianity Podcast (2021): <https://trippfuller.com/2021/10/12/5-reasons-the-church-needs-kierkegaard/>
- (84) “A Very Kierkegaard Episode: An Interview with J. Aaron Simmons,” Love, Rinse, Repeat Podcast (2021). <http://www.loverinserepeat.com/podcast/simmons>
- (85) “What Can We Learn from Kierkegaard: with J. Aaron Simmons,” You Have Permission Podcast (2021). <https://podcasts.apple.com/us/podcast/what-can-we-learn-from-kierkegaard-136/id1448000113?i=1000538928799>
- (86) “Who the F**k is Kierkegaard?: A Conversation with J. Aaron Simmons,” The New Evangelicals Podcast (2021). <https://podcasts.apple.com/us/podcast/43-who-the-f-k-is-kierkegaard-with-aaron-simmons/id1557794865?i=1000544790034>
- (87) “Faith, Doubt, and Kierkegaard: Thinking with J. Aaron Simmons,” Rethinking Faith Podcast (2021). <https://podcasts.apple.com/mw/podcast/faith-doubt-and-kierkegaard-with-j-aaron-simmons/id1438696524?i=1000540611106>
- (88) “On the Origins of a Philosopher: An Interview with J. Aaron Simmons,” *The Atlantic Institute “Origins” Project Podcast* (June 2021).
- (89) “Off-Road Religion and Pandemic Philosophizing: An Interview with J. Aaron Simmons,” *Homebrewed Christianity Podcast* (April 2021)—available online at: <https://trippfuller.com/2021/04/28/aaron-simmons-off-road-religion-pandemic-philosophizing/>
- (90) “The Existential Hope of Trout Fishing,” *The Reverend Hunter Podcast* (May 2021)—available on audible: <https://www.audible.com/pd/Aaron-Simmons-The-existential-hope-of-trout-fishing-Podcast/B09412F2LR>
- (91) “Kierkegaard and the Art of Indirect Communication with J. Aaron Simmons,” *Mythic Mission Podcast* (May 2021)—available on Spotify at: <https://open.spotify.com/episode/5eL5u1OR4WC6RnyXELo91w>
- (92) “Philosophy and the Good Life with J. Aaron Simmons,” Two Cities Podcast (May 2020)—available online at: <https://www.thetwocities.com/culture/philosophy-and-the-good-life-with-j-aaron-simmons-podcast/>
- (93) “Change Your Perspective with Better Questions: A Conversation with J. Aaron Simmons,” No Rain, No Rainbows Podcast (November 2019)—available online at: https://phaeton4kast.com/change-your-perspective-with-better-questions-aaron-simmons-ph-d-ep-68/?fbclid=IwAR0kns9dr0J1Otyi1vf3_9HptsNwqZi4ShUU9NLoPPtSbHqc9P7iEPaOhs
- (94) “On Christian Philosophy and (Not) Praying in Schools: An Interview with J. Aaron Simmons,” *Poststructuralist Tent Revival Podcast 22* (Spring 2019)—Available at: <https://soundcloud.com/ptrpodcast/22-j-aaron-simmons-on-christian-philosophy-and-not-praying-in-school-12719-910-pm>
- (95) “What Norms or Values Define Excellent Philosophy of Religion?,” *Philosophy of Religion.org* (March 2018) – available online at <http://philosophyofreligion.org/?p=525177>
- (96) “Is the Church Killing God?: A Conversation with J. Aaron Simmons,” *Philosophy Bakes Bread Podcast*. (2018) Available at: <http://philosophybakesbread.libsyn.com/ep62-is-the-church-killing-god>
- (97) “From a Sigh to a Self,” *Callings*, ed. David Bost (The Cothran Center for Vocational Reflection, 2017), pp. 51-60.

- (98) “Smells Like Teenage Phenomenology—with J. Aaron Simmons,” *Homebrewed Christianity Podcast* (June 2017). Available at: <https://homebrewedchristianity.com/2017/06/09/smells-like-teenage-phenomenology-with-j-aaron-simmons-live-from-pym17/>
- (99) “On Scholarly Disagreement: A Conversation with J. Aaron Simmons,” *After Class Podcast* (May 2017). Available at: <https://itunes.apple.com/us/podcast/after-class/id1240072201?mt=2>
- (100) “J. Aaron Simmons, Philosophy,” *Theologians and Philosophers Using Social Media: Advice, Tips, and Testimonials*, ed. Thomas Jay Oord (San Diego, CA: SacraSage Press, 2017), pp. 381-387.
- (101) “Interview with J. Aaron Simmons,” *Prosblogion* (March 2016) – available online at <http://prosblogion.ektopos.com/2016/03/16/philosophers-and-their-religious-practices-part-19-on-bringing-pentecost-to-pentecostalism-and-diving-deep-in-philosoph/>
- (102) “What Philosophy of Religion Can Offer to the Modern University,” *Philosophy of Religion.org* (May 2016) – available online at <http://philosophyofreligion.org/?p=495529>.
- (103) “Existence and Epistemic Trust.” *Social Epistemology Review and Reply Collective* 4, no. 12 (2015): 14-19.
- (104) “Seven Things I Wish All Pastors Knew About Academics,” *Seminariumblog* (Fall 2015). Available at www.seminariumblog.org
- (105) “Conversation without Conversion: Reflections on Church Practice and Participation,” *The Other Journal: Church and Postmodern Culture* (May 2014). www.theotherjournal.org/churchandpomo
- (106) “Toward an Expansive Phenomenology of Religious Existence,” *Sophia* 53, no.3 (2014): 373-77. Part of a Review Symposium on Kevin Schilbrack’s *Philosophy and the Study of Religions: A Manifesto* (Blackwell).
- (107) “Diagnosing Predicaments and Attending to Futures: Responding to William Franke’s Account of the ‘Predicament of Philosophy of Religion Today’,” www.religiousunderstanding.org (May, 2014).
- (108) “Reading Philosophy in Christian Communities Part One: On Appropriation.” (February, 2014). www.seminariumblog.org
- (109) “Reading Philosophy in Christian Communities Part Two: On The Importance of Philosophy for Seminary Education.” (February, 2014). www.seminariumblog.org
- (110) “Why Epistemology Still Matters for Phenomenology: An Engagement with Neal DeRoo,” *The Other Journal: The Church and Postmodernism* (October, 2013).
- (111) “What’s so ‘new’ about New Phenomenology?” *Bloomsbury Philosophy Blog*. http://bloomsburyphilosophy.typepad.com/continuum_philosophy/2013/09/guest-post-j-aaron-simmons-whats-so-new-about-new-phenomenology-.html
- (112) “Pentecostal and Postmodern: An Interview with J. Aaron Simmons,” *Things Not Seen* – aired on radio December 2, 2012. Available at: <http://www.thingsnotseenradio.com/1222-postmodern-faith/#.UkrN41PnDI8>
- (113) “Can Philosophy Come Forth As Prophecy?” (with Zach Jolly), *The Other Journal: The Church and Postmodernism* (August, 2012).
- (114) “Philosophy and Theology . . . Analytic or Not,” *The Other Journal: The Church and Postmodernism* (June 2013).
- (115) “Justice, Luck, and Equality: A Response to Cervantez,” *Southwest Philosophy Review* 27, no.2 (July, 2011): 9-14.

- (116) “On Postmodern Epistemology: A Rejoinder to Hackett” *The Other Journal: The Church and Postmodernism* (January, 2012).
- (117) “Religion in the Postmodern Public Square: Thinking After Stephen Minister,” in *Reexamining Deconstruction and Determinate Religion: Towards a Religion with Religion*, eds., J. Aaron Simmons and Stephen Minister (Duchesne University Press, 2012), 119-27.
- (118) “Perhaps Still A Bit Farther Off Than We Think: Engaging Bruce Ellis Benson,” in *Reexamining Deconstruction and Determinate Religion: Towards a Religion with Religion*, eds., J. Aaron Simmons and Stephen Minister (Duchesne University Press, 2012), 235-44.
- (119) “On the Relevance of Philosophy of Religion to Religious Studies: Of Gaps and Gratitude. *The Other Journal: The Church and Postmodernism* (May, 2012).
- (120) “We Are Still Them: Non-Denominationalism and the Hermeneutics of Silence,” *The Other Journal: Church and Postmodern Culture* (December 2011). www.theotherjournal.org/churchandpomo
- (121) “On Risks Worth Taking: A Reply to Minister and Smerick,” *The Church and Postmodernism: A Conversation* (July, 2011).
- (122) “On Fecundity, Fidelity, and Expectation: Reflections on Philosophy and Fatherhood,” in *Papa, Ph.D.: Essays on Fatherhood by Men in the Academy*, ed. Mary Ruth Marotte and Paige Martin Reynolds (New Jersey: Rutgers University Press, 2011), 59-65.
- (123) “Perhaps Marion and Plantinga are Both Right: A Reply to Trakakis,” *The Church and Postmodernism: A Conversation* (August, 2011).
- (124) “On Being Inspired by Levinas: An Interview with J. Aaron Simmons” (Interviewed by Volkan Çelebi), *Reflections on Levinas: Mono Kurgusuz Labirent* 4, no.8-9 (Fall, 2010): 646-56.
- (125) “Between Tonight and Tomorrow: On Obama’s Election,” *Log Cabin Democrat* (Conway, AR), November 6, 2008.
- (126) “Become Joyful, Become Active, But Do Not Forget About Being Responsible: A Commentary on Anupa Batra’s ‘Deleuze’s Ethics: An Interpretation Through His Reading of Spinoza’,” *Southwest Philosophy Review* 23, no.2 (2007): 21-6.
- (127) “Index,” for David Wood, *The Step Back: Ethics and Politics After Deconstruction*, (Albany: SUNY Press, 2005).
- (128) “Index” (with Chad Maxson), for *Truth: A Dialogue Between Philosophical Traditions*, eds. David Wood and Jose Medina, (Oxford: Blackwell, 2005).

Translations

- (129) Pierre Hadot, “There are Nowadays Professors of Philosophy, but not Philosophers,” *The Journal of Speculative Philosophy* 19, no. 3 (Fall 2005): 229-37. (Translated from French; with notes by Mason Marshall)

Book Reviews

In Academic Journals:

- (130) David Newheiser, *Hope in a Secular Age: Deconstruction, Negative Theology, and the Future of Faith* (Cambridge, 2019). *Faith and Philosophy* 38, no.3 (Spring 2022): 391-396.
- (131) Wendy Farley, *Beguiled by Beauty: Cultivating a Life of Contemplation and Compassion* (Westminster John Knox, 2020). *Didaktikos*. Fall 2020: 26-29.
- (132) Sylvia Walsh, *Kierkegaard and Religion: Personality, Character, and Virtue* (Cambridge University Press, 2018). *Reading Religion* (AAR): June 2018. Available at: <http://readingreligion.org/books/kierkegaard-and-religion>
- (133) Jean-Luc Marion, *Givenness and Revelation* (Oxford University Press, 2016). In *European Journal of Philosophy of Religion* (forthcoming).

- (134) Jason S. Sexton and Paul Weston, eds. *The End of Theology: Shaping Theology for the Sake of Mission* (Fortress, 2016). In *The Immanent Frame: Secularism, Religion, and the Public Sphere* (March 2017). Available at: <https://tif.ssrc.org/2017/03/09/the-end-of-theology/>
- (135) John D. Caputo, *Hoping Against Hope (Confessions of a Postmodern Pilgrim)* (Fortress, 2014). In *Augustinian Studies* 47, no.2 (2016): 234-39.
- (136) Paul R. DeHart and Carson Holloway, eds. *Reason, Revelation, and the Civic Order: Political Philosophy and the Claims of Faith* (Northern Illinois University Press, 2014). In *Journal of Church and State* (2016), 152-54.
- (137) Patrick Masterson, *Approaching God: Between Phenomenology and Theology* (Bloomsbury, 2013). In *Journal of the American Academy of Religion* 82, no.3 (September 2014): 889-92.
- (138) Judith Butler, Jürgen Habermas, Charles Taylor, and Cornel West, *The Power of Religion in the Public Sphere*, ed. Eduardo Mendieta and Jonathan Vanantwerpen (Columbia University Press, 2011). In *International Journal of Public Theology* 7 (2013): 482-84.
- (139) Calvin O. Schrag, *Reflections on the Religious, the Ethical, and the Political*, ed. Michael R. Paradiso-Michau (Lexington Books, 2013). In *Sophia* 52, 3 (September, 2013): 557-59.
- (140) Nick Trakakis, *The End of Philosophy of Religion* (Continuum: 2009). In *Sophia* 51, no.3 (2012): 407-10.
- (141) Nimi Wariboko, *The Pentecostal Principle: Ethical Methodology in New Spirit* (Eerdmans, 2012). In *Religious Studies Review* 38, no.3 (2012): 155.
- (142) James K.A. Smith, *Thinking in Tongues: Pentecostal Contributions to Christian Philosophy* (Eerdmans, 2010). In *Theology Today* 68, no.4 (2012): 492-93.
- (143) Paul Marcus, *Being for the Other: Emmanuel Levinas, Ethical Living, and Psychoanalysis* (Marquette University Press, 2008). In *Heythrop Journal* (May 2010): 504-06.
- (144) David Michael Kleinberg-Levin, *Before the Voice of Reason: Echoes of Responsibility in Merleau-Ponty's Ecology and Levinas's Ethics* (Albany: State University of New York Press), 2008. In *Environmental Philosophy* 6, no.2 (Fall 2009): 4-7.
- (145) Merold Westphal, *Levinas and Kierkegaard in Dialogue*, (Bloomington: Indiana University Press). In *Søren Kierkegaard Society Newsletter* no. 54 (March 2009): 28-30.
- (146) Kirsteen Kim, *The Holy Spirit in the World: A Global Conversation*, (Maryknoll: Orbis Books). In *Pneuma* 30 (Fall 2008): 359-60.
- (147) Michael Purcell, *Levinas and Theology* (Cambridge: Cambridge University Press, 2006). In *Philosophy In Review* 27, no.3 (June 2007): 227-29.
- (148) L. Gregory Jones, Reinhard Hütter, and C. Rosalee Velloso Ewell, eds., *God, Truth, and Witness: Engaging Stanley Hauerwas* (Grand Rapids: Brazos Press, 2005). In *The Journal for Cultural and Religious Theory* (Fall 2007): 146-52.
- (149) Peter Jonkers and Ruud Welten, eds., *God in France: Eight Contemporary French Thinkers on God* (Leuven: Peeters, 2005). In *Bulletin de la Société Américaine de Philosophie de Langue Française* 15, no.2 (Spring 2007): 99-105.
- (150) Judith Butler, *Giving An Account of Oneself* (New York: Fordham University Press, 2005). In *The Journal for Cultural and Religious Theory* 7, no.2 (Spring 2006).
- (151) Richard Rorty and Gianni Vattimo, *The Future of Religion*, ed. Santiago Zabala (New York: Columbia University Press, 2005). In *Philosophia Christi* 7, no.2 (Winter 2005): 524-528.
- (152) Elsebet Jegstrup, ed., *The New Kierkegaard* (Bloomington: Indiana University Press, 2004). In *Teaching Philosophy* 28, no. 2 (June 2005): 191-94.

Notices in Choice Magazine

- (153) Thomas J. Millay, *Kierkegaard and the New Nationalism: A Contemporary Reinterpretation of the Attack on Christendom* (Lexington Books, 2022). In *Choice* (forthcoming).
- (154) Miguel de Beistegui, *Thought Under Threat: On Superstition, Spite, and Stupidity* (University of Chicago Press, 2022). In *Choice* 50, no. 12 (2022).
- (155) Kevin Hoffman, *Exceptionally Common Courage* (Mercer University Press, 2021). In *Choice* (forthcoming 2022).
- (156) Richard Kearney and Melissa Fitzpatrick, *Radical Hospitality: From Thought to Action* (Fordham, 2021). In *Choice* 59, no. 5 (January 2022).
- (157) John Lippitt, *Love's Forgiveness: Kierkegaard, Resentment, Humility, and Hope* (Oxford, 2020). In *Choice* 59, no. 1 (September 2021).
- (158) David Lawrence Coe, *Kierkegaard and Luther* (Lexington, 2020). In *Choice* 58, no. 9 (May 2021).

- (159) Colby Dickinson, Hugh Miller, and Kathleen McNutt, eds. *The Challenge of God: Continental Philosophy and the Catholic Intellectual Tradition* (Bloomsbury, 2020). In *Choice* 58, no. 5 (January 2021).
- (160) Anna Weston, *An Existential Phenomenology of Addiction* (Bloomsbury 2020). In *Choice* 58, no. 3 (November 2020).
- (161) Christopher B. Barnett, *Kierkegaard and the Question Concerning Technology* (Bloomsbury, 2019). In *Choice* 57, no. 10 (June 2020).
- (162) Aaron P. Edwards and David J. Gouwens, eds. *T&T Clark Companion to The Theology of Kierkegaard* (T&T Clark, 2020). In *Choice* 57, no. 7 (March 2020).
- (163) Arne Johan Vetlesen, *Cosmologies of the Anthropocene* (Routledge, 2019). In *Choice* 57, no. 5 (January 2020).
- (164) Damian Gerber, *The Distortion of Nature's Image: Reification and the Ecological Crisis* (SUNY Press, 2019). In *Choice* 57, no. 2 (October 2019)
- (165) Mary-Jane Rubenstein, *Pantheologies: Gods, Worlds, Monstrosities* (Columbia University Press, 2018). In *Choice* 56, no. 11 (July 2019).
- (166) Jonathan Webber, *Rethinking Existentialism* (Oxford University Press, 2018). In *Choice* 56, no. 8 (April 2019).
- (167) Laura Hobgood and Whitney Bauman, eds. *The Bloomsbury Companion to Religion and Nature* (Bloomsbury, 2018). In *Choice* 56, no. 6 (February 2019).
- (168) Richard A. Grusin, ed. *After Extinction* (University of Minnesota Press, 2018). In *Choice* 56, no. 3 (November 2018).
- (169) Alistair Hannah, *Søren Kierkegaard* (Reaktion Books, 2018). In *Choice* 56, no. 1 (September 2018).
- (170) Ada S. Jaarsma, *Kierkegaard After the Genome* (Palgrave 2017). In *Choice* 55, no. 8 (April 2018).
- (171) Michael P. Berman, *Merleau-Ponty and God: Hallowing the Hallow* (Lexington Books, 2017). In *Choice* 55, no. 5 (January 2018).
- (172) Sarah Hammerschlag, *Broken Tablets: Levinas, Derrida, and the Literary Afterlife of Religion* (Columbia University Press, 2017). In *Choice* 55, no. 2 (October 2017).
- (173) Noreen Khawaja, *The Religion of Existence: Asceticism in Philosophy from Kierkegaard to Sartre* (University of Chicago Press, 2016). In *Choice* 55, no. 1 (September 2017).
- (174) Raoul Moati, *Levinas and the Night of Being: A Guide to Totality and Infinity* (Fordham University Press, 2017). In *Choice* 54, no. 7 (March 2017).
- (175) Michael Morgan, *Levinas's Ethical Politics* (Indiana University Press, 2016). In *Choice* 54, no. 6 (February 2017).
- (176) Jean-Paul Sartre, *What is Subjectivity?* Trans. David Broder and Trista Selous (Verso, 2016). In *Choice* 45, no. 3 (November 2016).
- (177) Paul Martens and C. Stephen Evans, eds. *Kierkegaard and Christian Faith* (Baylor University Press, 2016). In *Choice* 53, no.12 (August 2016).
- (178) Robert S. Corrington, *Deep Pantheism: Toward a New Transcendentalism* (Lexington Books, 2016). In *Choice* 53, no. 10 (June 2016).
- (179) Michael J. Schuck and John Crowley-Buck, eds. *Democracy, Culture, Catholicism: Voices from Four Continents* (New York, NY: Fordham University Press, 2016). In *Choice* 53, no. 8 (April 2016).
- (180) William Large, *Levinas' Totality and Infinity* (London: Bloomsbury, 2015). In *Choice* 53, no. 5 (January 2016).
- (181) Kelly Oliver, *Earth and World: Philosophy After the Apollo Missions* (New York: Columbia University Press, 2015). In *Choice* 53, no. 2 (October 2015).
- (182) Reinhold Niebuhr, *Major Works on Religion and Politics*, ed. Elisabeth Sifton (New York: The Library of America, 2015). In *Choice* 52, no. 12 (August 2015).
- (183) Merold Westphal, *Kierkegaard's Concept of Faith* (Grand Rapids: Eerdmans, 2014). In *Choice* 52, no. 8 (April 2015).
- (184) Janet Donohoe, *Remembering Places: A Phenomenological Study of the Relationship between Memory and Place* (Lanham, Lexington Books, 2014). In *Choice* 52, no. 5 (January 2015).
- (185) Andina Tiziana, ed. *Bridging the Analytical Continental Divide: A Companion to Contemporary Western Philosophy* (Brill 2014). In *Choice* 52, no. 4 (December 2014).
- (186) James K.A. Smith. *Who's Afraid of Relativism*. (Grand Rapids: Baker, 2014). In *Choice* 52, no. 3 (November 2014).
- (187) Leah Kalmanson, Frank Garrett, and Sarah Mattice, eds. *Levinas and Asian Thought* (Pittsburgh, PA: Duquesne UP, 2013). In *Choice* 51, no. 12 (September 2014).
- (188) Felix O Murchadha, *A Phenomenology of Christian Life: Glory and Night* (Indiana University Press, 2013). In *Choice* 51 no. 9 (May 2014).

- (189) Patrick Masterson, *Approaching God: Between Phenomenology and Theology* (Bloomsbury, 2013). In *Choice* 51, no. 7 (March 2014).
- (190) Daphne Hampson, *Kierkegaard: Exposition and Critique* (Oxford, 2013). In *Choice* 51, no. 4 (December 2013).
- (191) Neal DeRoo, *Futurity in Phenomenology: Promise and Method in Husserl, Levinas, and Derrida* (New York, NY: Fordham University Press, 2013). In *Choice* 51, no. 2 (October 2013).
- (192) Dan Zahavi, ed. *The Oxford Handbook of Contemporary Epistemology* (Oxford: Oxford University Press, 2012). In *Choice* 51, no. 1 (September 2013).
- (193) R. Keith Loftin, ed. *God and Morality: Four Views* (Downers Grove, IL: InterVarsity Press, 2012). In *Choice* 50, no. 9 (May 2013).
- (194) Chris L. Firestone and Nathan A. Jacobs, eds. *The Persistence of the Sacred in Modern Thought* (Notre Dame: University of Notre Dame Press, 2012). In *Choice* 50, no. 6 (February 2013).
- (195) Gavin Flood, *The Importance of Religion: Meaning and Action in Our Strange World* (Malden and Oxford: Wiley-Blackwell, 2012). In *Choice* 50, no. 5 (January 2013).
- (196) Shaun Gallagher and Dan Zahavi, *The Phenomenological Mind*, 2nd Ed., (New York and London: Routledge, 2012). In *Choice* 50, no. 4 (December 2012).
- (197) Scott Davidson and Diane Perpich, eds. *Totality and Infinity at 50* (Pittsburgh: Duquesne University Press, 2012). In *Choice* 50, no. 2 (October 2012).
- (198) Samuel Fleischacker, *Divine Teaching and The Way of The World: A Defense of Revealed Religion*. (Oxford University Press, 2011). In *Choice* 50, no. 1 (September 2012).
- (199) Hugo Strandberg, *Love of a God of Love: Towards a Transformation of the Philosophy of Religion* (Continuum, 2011), *Choice* 49, no. 11 (July 2012).
- (200) John Witte Jr. and Christian Green, eds., *Religion and Human Rights: An Introduction* (Oxford University Press, 2011), *Choice* 49, no. 9 (May 2012).

Review Symposia Organized for *Syndicate* (<https://syndicate.network>)

- (201) Jeffrey Hanson, *Kierkegaard and the Life of Faith* (Indiana University Press, 2017)—featuring contributions from Leonardo Lisi, Amber Bowen, Christopher Barnett, and Hjørdis Becker-Lindenthal. I wrote the introduction (forthcoming).
- (202) Stephanie Derrick, *The Fame of C.S. Lewis* (Oxford University Press, 2018)—featuring contributions from George Marsdon, Alicia Broggi, and Matthew Melton, with replies from Stephanie Derrick. I wrote the symposium introduction (forthcoming).
- (203) C. Daniel Batson, *What's Wrong With Morality* (Oxford University Press, 2016)—featuring contributions from Mark Fagiano, Christy Flanagan-Feddon, Lidewij Niezink, Christopher D. Merwin, and replies by C. Daniel Batson. I wrote the symposium introduction (June 2019). Available at: <https://syndicate.network/symposia/philosophy/whats-wrong-with-morality/>
- (204) John Sanders, *Theology in the Flesh* (Fortress, 2016)—featuring contributions from Bonnie Howe, Scot McKnight, James Van Slyke, and Sharon Putt. I wrote the introduction (October 2017). Available at: <https://syndicate.network/symposia/theology/theology-in-the-flesh/>
- (205) Joseph Rivera, *The Contemplative Self After Michel Henry: A Phenomenological Theology* (Notre Dame University Press, 2015)—featuring contributions from Jean-Yves Lacoste, Michael Kelly, Neal DeRoo, and Tamsin Jones. I wrote the introduction (October 2017). Available at: <https://syndicate.network/symposia/philosophy/the-contemplative-self-after-michel-henry/>
- (206) Kevin Schilbrack, *Philosophy and the Study of Religions (A Manifesto)* (Wiley-Blackwell, 2014)—featuring contributions from Jason Blum, Stephen Dawson, Nathan Eric Dickman, and Sonam Kachru. I wrote the symposium introduction (August 2017). Available at: <https://syndicate.network/symposia/philosophy/philosophy-and-the-study-of-religions/>
- (207) Claire Katz, *Levinas and the Crisis of Humanism* (Indiana University Press, 2012)—featuring contributions from Oona Eisenstadt, Martin Kavka, Deborah Achtenberg, and James Hatley. I wrote the symposium introduction: “On Faith and Value in Education” (September 2016). Available at: <https://syndicate.network/symposia/philosophy/levinas-and-the-crisis-of-humanism/>

Selected Substantial Scholarly Engagements with My Work:

- Yoon Shin, “Confessing at the Altar: Call and Response,” *Pneuma* 42, no. 2 (2020): 201-219. This is an essay directly responding to my account of Pentecostal philosophy.
- *Syndicate* Symposium on my work (March 2019). Organized by Gary Elkins and with contributions from Tracey Stout, Nathan Eric Dickman, Vita Emery, and Bradley Onishi. I wrote substantive replies to each contributor. Available at: <https://syndicate.network/symposia/philosophy/the-new-phenomenology/>

- Nick Trakakis, “New Phenomenology and Analytic Philosophy of Religion,” *Heythrop Journal*.
- Merold Westphal, “Must Phenomenology and Theology Make Two? A Response to Trakakis and Simmons,” *Heythrop Journal*.
- J. Edward Hackett, “Questioning Simmons’ Postmodern Kataphaticism,” *The Other Journal: The Church and Postmodernism* (January, 2013)
- John D. Caputo, “On Not Settling for an Abridged Version of Postmodernism,” in *Reexamining Deconstruction and Determinate Religion: Toward a Religion with Religion*, eds. J. Aaron Simmons and Stephen Minister (Duchesne University Press).
- Stephen Minister, “The Optics of Responsibility,” *Southwest Philosophy Review* 25, no.2 (July 2009): 1-5.

Academic Presentations (Selected)

2021

- (1) “Patience, Pandemics, and Phenomenology,” South Carolina Society for Philosophy.
- (2) “Spiritual Pandemics and Christian Religious Practice,” invited participant in “Kierkegaard and Spirituality: An Evening with C. Stephen Evans” event, hosted by Kirby Lang Centre (Cambridge).
- (3) “The Church of the Storeys,” invited participant in a book panel on *Why We Are Restless* by Ben and Jenna Storey, Furman University.

2020

- (1) “Of God and Trout Fishing: Phenomenology, Desire, and Faithfulness,” *Art, Desire, and God: Phenomenological Perspectives Conference* at University of Notre Dame (invited keynote).
- (2) “Militant Liturgies: Practicing Christianity with Kierkegaard, Bonhoeffer, King, and Weil,” *Hong Kierkegaard Library Summer Lecture Series* (invited).

2019

- (1) “Liturgy and Eschatological Hope” (with Eli Simmons), South Carolina Society for Philosophy, Columbia, SC.
- (2) “Postmodern Philosophical Approaches to God,” Hendrix College (invited virtual lecture)
- (3) “Kierkegaard on Anxiety and Selfhood,” Maryville College (invited virtual lecture)

2018

- (1) “Heteronomy and Epistemic Authority,” Society for Phenomenology and Existential Philosophy (presented in absentia), State College, PA.
- (2) “Response to My Critics,” Southeast American Academy of Religion session focusing on my work in phenomenological philosophy of religion—Atlanta, GA.
- (3) “Southern, by the Grace of God!” South Carolina Society for Philosophy session in conjunction with the American Philosophical Association (Eastern), Savannah, GA.
- (4) “Confidence without Certainty: On the Importance of Philosophy in a STEM World” – Joint meeting of the North Carolina Society for Philosophy and the South Carolina Society for Philosophy, Rock Hill, SC.
- (5) “Does Anyone Still Read Kierkegaard and Nietzsche?” – Keynote Address for the 2018 Appalachian State Philosophical Society Conference.
- (6) “Ineffability as Limit and Invitation,” Religion and Ritual: The Poetics and Performance of the Ineffable – 35th Annual Symposium for the Center for South Asian Studies, University of Hawaii (invited)
- (7) “Alvin Plantinga: Yesterday and Today,” Southeastern University (invited).

2017

- (8) “Levinas, Liberalism, and Epistemology,” Tennessee Philosophical Association, Nashville, TN.
- (9) “Where Do We Go From Here? How Do Recent Political and Economic Changes Affect Our Ambitions and Impacts as Business and Society Scholars?” (with Virginia Gerde), International Association for Business and Society (Amsterdam, The Netherlands).
- (10) “Mid-Life Crises in Philosophy of Religion: Phenomenological Resources for an Aging Discipline,” South Carolina Society for Philosophy, Myrtle Beach, SC.
- (11) “Phenomenology from Now On,” University of Central Florida (invited).
- (12) “Continental Philosophy in a Kenotic Tone,” Society for Philosophy of Religion, Hilton Head, SC.

2016

- (13) “Postmodern Ethics: Moral Life in an Age of Egoism,” Wofford College (invited).

- (14) “Continental Philosophy of Religion in a Kenotic Tone,” South Carolina Annual Research Symposium, Spartanburg, SC

2015

- (15) “The Virtues of Vagueness,” American Academy of Religion (Seminar on Global-Critical Philosophy of Religion), Atlanta, GA.
- (16) “Cheaper than a Corvette: The Relevance of Phenomenology to Philosophy of Religion,” Society for Continental Philosophy and Theology (as part of the Society for Phenomenology and Existential Philosophy conference), Atlanta, GA.
- (17) “Philosophy of Religion After the Death of God,” Clemson University (invited).
- (18) “On the Fate of the University: Or, Why More People Should Read Michel Henry,” Appalachian State University (invited).
- (19) “With Risk, Trust, and Hope: A Proposal for Religious Understanding.” Marlboro Symposium on Cross-Cultural Religious Understanding (Marlboro, VT).
- (20) “Parasitic Negativity,” Symposium on Negativity in Religious Understanding, Avila University.
- (21) “Whose Christianity, Which Postmodernism? Seeking a Theory of Religious Practice.” Invited keynote address for Villanova University’s symposium on “The End of Religion: Faith in a Postmodern Age.”
- (22) “Wormwood Gets Promoted: A Devilish Look at Higher Education” – Presidential Address, South Carolina Society for Philosophy, Wofford College, Spartanburg, SC.
- (23) “Thinking with Humility, Living with Confidence: Engaging Contemporary Philosophy of Religion,” (with Caley Howland). American Academy of Religion (Southeast Regional Conference – SECSOR), Nashville, TN.
- (24) “Hoping Against Hope: A Reply to Jackson.” Society for Philosophy of Religion, Hilton Head, SC.
- (25) Invited presentations at North Greenville University and Toccoa Falls College.

2014

- (26) “The Strategies of Christian Philosophy.” Joint meeting of the Society of Christian Philosophers and Society for Continental Philosophy and Theology, Chicago, IL (invited plenary address).
- (27) “Continental Contributions to the Epistemology of Theology,” The Society for Philosophy of Religion, Charleston, SC.

2013

- (28) “A Kierkegaardian Contribution to Debates About Divine Personalism,” Søren Kierkegaard Society (at the national American Academy of Religion), Baltimore, MD.
- (29) “Continental Approaches to Religious Epistemology,” University of South Carolina (invited).
- (30) “Risk, Prayer, and Persons,” Society for Christian Philosophers (Midwest Regional Meeting), Georgetown College, KY.
- (31) “Malebranche and Suarez on the Power of Secondary Causes: A Contemporary Consideration” (with Fred Ablondi), “Occasionalism: East and West,” Harvard University. [Paper presented in absentia by Fred Ablondi]
- (32) “Toward a Postmodern Kataphaticism: A Constructive Proposal for Contemporary Continental Philosophy of Religion,” South Carolina Society of Philosophy, Charleston, SC.
- (33) “Not So Markedly Different: A Critique of John Caputo’s Account of Analytic Philosophy of Religion,” Society for Philosophy of Religion, Hilton Head, SC.
- (34) “Inhabiting an Open Future: The Practical Relevance of an Open Model of God,” Open Theism Symposium, Western Carolina University (invited).

2012

- (35) “Heidegger, Onto-theology, and Persons,” Joint session with the International Institute for Field-Being and the Michael Polyani Society at the Eastern Division of the American Philosophical Association.
- (36) “John Caputo’s Problematic Account of Philosophy of Religion: A Critical Response,” Tennessee Philosophical Association, Nashville, TN.
- (37) “If God is Dead, then What Are Philosophers of Religion Talking About?,” Florida Southern College (invited)
- (38) “Arendt on Identity Politics: Rescuing Heidegger?” (with Kim Maslin-Wicks), Association for Political Theory, Columbia, SC.
- (39) “What Remains of God Today?” University of Alabama, Department of Religious Studies Endowed Lecture Series on Religion and Culture (invited).
- (40) “On the Continued Relevance of Impossible Ethical Ideals: Niebuhr and Levinas” (with Kevin Carnahan), *The Personalist Seminar IX: Dewey and Niebuhr*.

- (41) “Continental Philosophy of Religion: A Primer,” Marlboro College (virtual lecture).
- (42) “On the Importance of Philosophy of Religion to the Academic Study of Religion,” Western Carolina University (invited).
- (43) “A Goldilocks God: A Comment on Contemporary Philosophy of Religion,” Western Carolina University (invited).
- (44) “Evangelical Christianity and Environmental Activism,” Wingate University (invited).

2011

- (45) “Listening to Animals: Continental Philosophy and Process Thought in Conversation,” (with Jay McDaniel), presented by Jay McDaniel at *Transdisciplinary Theological Colloquium XI: Divinanimality: Creaturely Theology*, Drew University.
- (46) “Continental Philosophy of Religion: A Future,” Western Carolina University (invited).
- (47) “On Postmodern Apologetics,” The Carolina Continental Symposium, Asheville, NC (invited).
- (48) “Levinasian Approaches to Epistemology,” North American Levinas Society, College Station, TX.
- (49) “In Whom, Then, Should We Trust,” North American Levinas Society, College Station, TX.

2010

- (50) “A Goldilocks God?” (with John Sanders). National American Academy of Religion Meeting – Philosophy of Religion Section, Atlanta, GA.
- (51) “Justice than Which None Greater Can be Conceived: Defending An Open Approach to Alterity and Responding to John Caputo” (with John Sanders). National American Academy of Religion Meeting – Open and Relational Theology Group, Atlanta, GA.
- (52) “Reconsidering Luck.” Southwestern Philosophical Society, Memphis, TN.
- (53) “Environmentalism and Evangelical Politics.” University of Central Arkansas (invited).
- (54) “Social Justice in an Environmental Age,” Rhodes College (invited).
- (55) “Reading Levinas and Derrida After Audi: An Argument for the Viability of Foundationalism in New Phenomenology,” MidSouth Philosophy Conference, Memphis, TN.
- (56) “So Now What: A Commentary on Carlson’s Rule-Circularity and the Justification of Deduction,” MidSouth Philosophy Conference, Memphis, TN.
- (57) “Levinasian Otherism and Modest Foundationalism,” North Texas Philosophical Association, Denton, TX.

2009

- (58) “Between Walzer and Levinas: Political Viability as a Regulative Constraint on Environmental Philosophy,” Society for Social and Political Philosophy (in conjunction with the Eastern Division Meeting of the American Philosophical Association), New York, NY.
- (59) Commentary on Kierkegaard Panel, Søren Kierkegaard Society (in conjunction with the Eastern Division Meeting of the American Philosophical Association), New York, NY.
- (60) “Fecundity, Fidelity, and Expectation: Reflections on Philosophy and Fatherhood,” Arkansas Philological Association, Eureka Springs, AR.
- (61) “Heavenly Minded and Earthly Good: Evangelical Christianity and Environmental Ethics,” Central Methodist University (invited).
- (62) “Climate Change as Meta-Ethical Emergency: An Argument for a Relational Anthropocentrism,” MidSouth Philosophy Conference, Memphis, TN.
- (63) “A Not So Impotent Rights Theory: A Response to Merriam,” MidSouth Philosophy Conference, Memphis, TN.
- (64) “Is Anthropocentrism the Best Model for Contemporary Environmental Ethics?” Co-presented with Steven Smith, Tri-State Liberal Arts Philosophy Symposium, Conway, AR
- (65) “Widows, Orphans, Strangers, and Swamp-Marshes,” Harding University (invited).

2008

- (66) “Existential Appropriations: The Influence of Jean Wahl on Levinas’s Reading of Kierkegaard,” Søren Kierkegaard Society (in conjunction with the national meeting of the American Academy of Religion), Chicago, IL (invited).
- (67) “Vision Without Image: A Levinasian Topology,” Southwestern Philosophical Society, Kansas City, MO.
- (68) “Reconstructive Separatism: What Has Phenomenology to do with Theology?” University of Mississippi (invited).
- (69) “*Simul Justus et Peccator*: Dissociative Identity, Deconstructive Selfhood, and the Religion of DMX,” (with Jonathan Stadler), Popular and American Culture Association of the South, Louisville, KY.
- (70) “What Does ‘Ethics’ Mean in Postmodernism?” Harding University (invited).

- (71) “Levinasian Otherism, Skepticism, and the Problem of Self-Refutation,” (with Scott F. Aikin), MidSouth Philosophy Conference, Memphis, TN.
- (72) “On Giving and Receiving Accounts: Justification in a Deconstructive Democracy,” American Academy of Religion Southwestern Regional Conference, Dallas, TX.
- (73) “Opposition or Interlocutor? New Possibilities for Contemporary Continental Philosophy of Religion,” Mississippi Philosophical Association, Memphis, TN.
- (74) “Five Themes in New Phenomenology,” North Texas Philosophical Association, Denton, TX.
- (75) “If I Came Naked Thus . . . GeoCultural Constraints on Deliberation and an Appeal for Environmental Theo-Praxy,” *Climate Change and Consumption: An Interdisciplinary Conference*, Nashville, TN.
- (76) “Eschatology Without a *Telos*” (with Nathan R. Kerr), Wesleyan Philosophical Society, Duke University.
- (77) “Is Caring for People the Key to Caring for the Environment?” Vanderbilt University Berry Lecture (invited keynote address).

2007

- (78) “Politics, Religion, and The Environment,” Vanderbilt University (invited).
- (79) “Ecotheology and Christian Environmentalism,” Hendrix College (invited).
- (80) “Joy and Desire in Postmodernity” (with John Simmons), C.S. Lewis Foundation Southeastern Regional Conference, Nashville, TN.
- (81) “Vision Without Image: Levinas’s Challenge to Philosophical Sight,” as part of a panel entitled *Time, Image, and the Other: Levinas and Cinema*; The North American Levinas Society, Purdue, IL
- (82) “Theology as Practice: A Wesleyan Response to a Feminist Version of the Problem of Evil” (with Mason Marshall), Wesleyan Theological Society, Bourbonnais, IL
- (83) “The Ontological Stakes of the Political,” Wheaton College (invited)
- (84) “‘I Believe that I Believe’: Postmodern Catholic Resources for Contemporary Evangelicalism,” Wesleyan Philosophical Society, Bourbonnais, IL
- (85) “Is Continental Philosophy Just Catholicism for Atheists? On the Political Relevance of Kenosis,” The University of Dayton (invited)

2006

- (86) Commentary on Anupa Batra’s “Deleuze’s Ethics: An Interpretation through his Reading of Spinoza,” Southwestern Philosophical Society, Nashville, TN
- (87) “From Wyschogrod to Bonhoeffer: Is Postmodern Prescriptivity Possible?” Tennessee Philosophical Association, Nashville, TN
- (88) “Is Levinas a Liberal Democrat?” North American Levinas Society, West Lafayette, IN
- (89) “Standing Before God By Standing Next To Others: Kierkegaard on Ethics and Ontology,” The Society of Christian Philosophers, Notre Dame, IN
- (90) “Continuing to Look for *God in France*: On the Relationship Between Phenomenology and Theology,” Society of Continental Philosophy and Theology, Birmingham, AL
- (91) “Politics as an Ethico-Religious Task: Re-thinking Religion and the Nation with Kierkegaard and Levinas,” *Religion and the Nation*: University of Tennessee Nexus Conference
- (92) “Kenosis and Political Critique – Or, Why So Much God-Talk in Continental Philosophy?” Colby College (invited)

2005

- (93) “Kierkegaardian Transparency and Ethical Selfhood,” Tennessee Philosophical Association, Nashville, TN
- (94) Commentary on Kristie Dotson’s “Emmanuel Levinas on Husserl’s ‘Fifth Cartesian Meditation,’” Tennessee Philosophical Association, Nashville, TN
- (95) “Missing the Other and Missing the Point: Richard Rorty’s Formalist Critique of Emmanuel Levinas,” *Encounters with the Other Conference*, Loyola University Chicago
- (96) “Making Tomorrow Better Than Today: Rorty’s Dismissal of Levinasian Ethics,” (with Diane Perpich), *Philosophical Collaborations Conference*, Southern Illinois University

2004

- (97) “Traces of Transcendence: A Possible Account of Platonic Forms,” Tennessee Philosophical Association, Nashville, TN
- (98) Commentary on Mason Marshall’s paper, “The Doctrine of Recollection and Psychagogical Paradox in Plato’s *Meno*,” Tennessee Philosophical Association, Nashville, TN
- (99) “Finding Uses for Used-up Words: Thinking *Weltanschauung* ‘After’ Heidegger,” *After Worldview Civitas Conference*, Cornerstone University

- (100) “What About Isaac? God and Politics in Kierkegaard’s *Fear and Trembling*,” The University of the South (invited)
- (101) “Maintaining the Paradox: Wittgenstein, Kierkegaard and the Possibility of the Religious Life,” Covenant College (invited)
- (102) “The Alterity of Testimony: Trauma and Truth in Levinas and Heidegger,” Address to the Lee University Philosophical and Psychological Societies (invited)

2003

- (103) “The Conversation of Freedom: Indirect Communication in Kierkegaard and Emerson,” *Emerson Bicentennial Conference*, Vanderbilt University
- (104) “Substituting-Ahead: Levinas Beyond Heidegger Towards Heidegger,” Emory University Graduate Conference
- (105) “Encountering the Other: An Introduction to the thought of Emmanuel Levinas,” Address to the Lee University Philosophical Society (invited)

2002

- (106) “Why Not Take All of Me: The Role of Passion in the Hegelian Dialectic,” Tennessee Philosophical Association, Nashville, TN
- (107) “The Trembling Approach: Towards a Kierkegaardian Sublime,” *International Conference of Romanticism*, Tallahassee, FL

2001

- (108) “Kant’s Sublime and Foucault’s Pipe: Pleasurable Pain in Aesthetic Dissimilitude,” *Conference on Film and Literature*, Florida State University

Invited Presentations (Non-academic)

2021

- Host for “Insights From a Former White Nationalist: A Conversation with Derek Black,” Riley Institute, Furman University

2020

- “Race and Relationships,” Modern Man Livestream
- “Finding Your Calling In Midlife,” Furman Cothran Center (virtual presentation to alumni).
- “The Importance of Character,” Invited Keynote for the Greenville Modern Man Event.
- “Entrepreneurship and Finding Your Calling,” NextPlay Furman

2019

- “Inspiration, Innovation, and Ideation from Socrates to the Wu-Tang,” keynote address to Greenville Business Magazine’s “Best and Brightest Under 35” Award Event.
- “The Failure of Success,” speaker for The Atlantic Institute.
- “Change the Game, not Just the Score!” Keynote address to The Atlantic Institute Dialogue Dinner, Greer, SC.
- “Lead Like a Boss,” Address to the Furman Young Alumni Council.

2018

- “It’s the Différance that Makes all the Difference,” Keynote address to Greenville Business Magazine’s “Best and Brightest Under 35” Award Event.
- “Change the Game, not Just the Score!” – Keynote address to The Atlantic Institute, Greer, SC.
- “The Failure of Success,” Presented at TedX Furman University – video available at <https://www.youtube.com/watch?v=Y4beiEp-xZ4&t=14s>
- “On Being A Leader Worth Following,” Keynote address to The Atlantic Institute Young Leaders Program, Columbia, SC.

2017

- “Aging, Grief, and the Unmanageable,” Presented to The Woodlands at Furman (assisted living community).
- “Expanding the Guest List: On Sounding Funny and Seeming Smart,” Keynote address to Greenville Business Magazine’s “Best and Brightest Under 35” Award Event. Text available at: <https://jaaronsimmons.wordpress.com/2017/09/20/expanding-the-guest-list-on-sounding-funny-and-seeming-smart/>

- “Too Tired to Go to Heaven?, Mere Christianity Fellowship, Greenville, SC. Text Available at: <https://jaaronsimmons.wordpress.com/2017/09/15/too-tired-to-go-to-heaven/>
- “God is Trouble: Cultivating Humility as a Theological Virtue,” Birmingham, AL
- 2016**
 - “From a Sigh to a Self,” Furman University Cothran Center Dinner Conversations
 - “Git Up, Git Out, and Git Something: Building Relationships Across Campus” (with Rob Carson) – Athletic Academic Support Conference, University of South Carolina
- 2015**
 - “‘And God saw that it was good’: Religion and Environmental Activism,” Furman University Earth Week Teach-In
 - Participant in Furman TEDx Salon - “The Microphone Explodes”
- 2012**
 - Panelist for “Morality in Modern Art,” Warehouse Theater, Greenville, SC.
 - Panelist for “Staging the Minefield: Context, Controversy, and the Artist,” Warehouse Theater, Greenville, SC.
- 2010**
 - “Justice as a Way of Life,” Harding University Forum on Peace and Justice
- 2009**
 - “Navigating the Postmodern World: A Discussion of *Kierkegaard and Levinas: Ethics, Politics, and Religion*,” Faulkner County Public Library
 - “Why Every Christian Should Read Nietzsche,” First United Methodist Church, Conway, AR
- 2008**
 - “On Postmodern Apologetics,” First United Methodist Church, Conway, AR
- 2006**
 - “Four Theses on the Future of Christian Environmentalism,” Nashville Forum on Christianity and the Environment

Academic Honors, Grants, and Awards

2021	Senior Research Fellow – Kirby Lang Centre for Public Theology in Cambridge.
2018	Furman University Alumni Association - Chiles-Harrill Award. Awarded for service to the graduating senior class – carries a significant honorarium and I become an honorary member of the class.
2017	Executive Board for a Grant Project on Philosophical and Cognitive Scientific Approaches to Religious Experience (under the direction of Bruce Ellis Benson). Already received planning grant and are now applying for \$3million from the Templeton Religion Trust.
2014-2019	AAR Working Group on Global-Critical Philosophy of Religion (Executive Board Member)
2016	Nominated for Furman Excellence in Teaching Award
2015-2016	Southern Conference All-Conference Faculty Team
2015	Lee University Humanities Alumnus of the Year
2014-2015	Grant of \$97,000: “A Cross-Cultural Inquiry into Religious Understanding: The Theory and Practice of Kataphatic and Apophatic Discourse.” Funded by the “Varieties of Understanding” project at Fordham University – through The John Templeton Foundation. Grant Project Research Team: J. Aaron Simmons (PI), Martin Shuster (PI), William Edleglass, Amer Latif, Sai Bhatawadekar
2015	Nominated by Furman University for National Endowment for the Humanities Summer Stipend
2015	Nominated by Furman University to be Southern Conference Faculty Member of the Year
Fall 2014	Humanities Development Grant of \$6,000 for course development – Furman University
Fall 2014	Inducted as an Honorary Member - Omicron Delta Kappa Leadership Society
Summer 2014	Furman Advantage Grant, “Inexpressibility in Phenomenology,” with Caley Howland
Summer 2014	Furman Advantage Grant, “The Devil Went Down to South Carolina,” with Judith Carlisle
2013-2014	Outstanding Faculty Award – Furman Undergraduate Evening Studies Program
Summer 2013	Furman Advantage Grant , “A Kierkegaardian Critique of Continental Philosophy of Religion,” with Zach Jolly

- 2011-present Faculty Affiliate for the Furman University Shi Center for Sustainability
- 2012 Furman University Research and Professional Growth Grant to attend the Society for Philosophy of Religion meeting in Savannah, GA.
- 2010 Nominated by Hendrix College Provost for Franklin and Marshall Junior Scholars Fellowship
- 2009 Award in Recognition of Service – Hendrix College Students for Black Culture
- 2006 Vanderbilt University Berry Award for Departmental Service
- 2005 Vanderbilt University Center for the Study of Religion and Culture Summer Graduate Fellowship
- 2005 Vanderbilt University Robert Penn Warren Humanities Center Summer Graduate Fellowship (Declined)
- 2005 Vanderbilt University Summer Research Grant in Arts and Science (Declined)
- 2005 The Chancellor’s List
- 2004 *Summer Fellow* – Howard V. and Edna H. Hong Kierkegaard Library
- 2004 Vanderbilt University Summer Research Grant in Arts and Science
- 2003-2004 Philosophy Departmental Fellowship – Vanderbilt University
- 2003 *Invited Participant* – Vanderbilt University Summer Institute for Social and Political Thought
- 2003 Philosophy Department Travel Grant – Vanderbilt University
- 2003 Graduate School Travel Grant – Vanderbilt University
- 2001 Outstanding Teaching Assistant Award – Florida State University
- 2001 Phi Kappa Phi Honor Society
- 1999 U.S.A.A. Academic All-American
- 1999 Who’s Who in American Universities and Colleges
- 1999 National Honor Roll
- 1999 Excellence in History Award – Lee University
- 1998-1999 Alpha Chi National Honors Scholarship Society
- 1996-1999 Honors Scholarship – Lee University
- 1998-1999 Kappa Lambda Iota History Honors Society – Lee University.
- 1997 Semester in Europe: Cambridge, England – Lee University; Semester thesis: *Form and Function in Gothic Cathedrals*
- 1995 Presidential Scholarship – Lee University

Conferences and Events Organized

- 2021 “Kierkegaard and Public Philosophy,” – session of the Søren Kierkegaard Society at the American Academy of Religion (virtual)
- 2020 “Kierkegaard and Phenomenology,” – session of the Søren Kierkegaard Society at the American Academy of Religion (virtual)
- 2018 Co-organized (with Rick Elmore) – Appalachian State and Furman University Philosophical Symposium (Boone, NC).
- 2018 “Prospects for Southern Philosophy,” South Carolina Society for Philosophy session at the American Philosophical Association—Eastern Division (Savannah, GA).
- 2017 “Liturgy, the Arts, and Religious Experience,” Society of Continental Philosophy and Theology Bi-Annual Meeting – Furman University. Featuring keynote addresses by Bruce Ellis Benson and Wendy Farley.
- 2015 “Kierkegaard and Religious Belief,” – Session of the Søren Kierkegaard Society at the American Academy of Religion national meeting.
- 2014 South Carolina Society of Philosophy Annual Conference – Furman University (co-organized with Erik Anderson). Featuring a keynote lecture by Robert Talisse.
- 2013 “Kierkegaard and Judaism” – Session of the Søren Kierkegaard Society at the American Academy of Religion national meeting.
- 2013 Philosophy of Religion sessions for the American Academy of Religion (Southeast Region – SECSOR): (1) Jewish Philosophy of Religion (jointly sponsored with the Judaism Section); (2) Public Theology 2.0: Philosophy of Religion and Theology in a Digital Age (jointly sponsored with the Constructive Theology Section); (3) Gendered Readings of Religion: Postmodern Engagements.
- 2012 “The Virtue of Justice,” *Society of Christian Philosophers – Central Regional Meeting* (at Hendrix College). Featuring Plenary Sessions with Nicholas Wolterstorff, Robert Audi, and Jean Porter
- 2012 Three Philosophy of Religion sessions for the American Academy of Religion (Southeast Region – SECSOR): (1) Cognitive Science and the Philosophy of Religion, (2) Open Theism and Postmodernism, (3) Beauty, Power, and the Paranormal
- 2010 *Symposium on Medical Humanities* (Hendrix College)

- 2009 *Tri-State Liberal Arts Philosophy Symposium* (featuring Hendrix College, Rhodes College, and Millsaps College)
- I was one of the founders of this event, which has now occurred annually for the past four years.
- 2009 *For the Least of These Our Brethren: Faith, Justice and the Environment* (with Scharmél Roussel and Leo Hauser). Little Rock, Arkansas
- 2007-2010 Organizer of the *Central Arkansas Gatherings on Philosophy* (monthly discussion group for Philosophy faculty from several local colleges and universities)
- 2006 *Nashville Forum on Christianity and The Environment* (with Beth Conklin and Jonathan Gilligan)
- 2004 *God and Politics*, Vanderbilt University
- 2003 *Emerson Bicentennial Conference* (with Michael Broderick), Vanderbilt University

Courses Taught and Research Supervision

Philosophy Courses

Freshman Seminars

The Nature of the Political; God and Justice; C.S. Lewis

Introductory Level

Logic; Introduction to Philosophical Questioning; Environmental Philosophy; Self and Society; The Self, The World, and the Other; God, Self, and Rationality; Environmental Ethics (discussion section); The Ethics of Forgiveness (discussion section); Introduction to Philosophy and Moral Choices

Intermediate Level

God, Death, and the Meaning of Life; Hip Hop and Philosophy; Ethics and Society; Philosophy and Literature; Existentialism; Humans and their Others; Philosophy and Popular Culture; Environmental Philosophy; Philosophy of Religion; Ethical Theory; 19th Century Philosophy

Advanced Level

Varieties of Realism; Postmodernism: Heidegger, Levinas, and Derrida; The Postmodern God; Kierkegaard; Political Ontology in Heidegger and Arendt; 20th Century Philosophy; Rawls and His Critics; Hope, Trust, and Risk; Realism and Its Critics

Graduate Seminars

Phenomenology (Vanderbilt University); God and Justice in Postmodernism (Independent Study for a Graduate Student at University of Kentucky)

Independent Studies

Radical Political Theory; Sartre and De Beauvoir; Contemporary Feminist Ethics; Richard Rorty; The Ethics of Non-Profit Organizations; The Postmodern God; Emmanuel Levinas; Continental Philosophy of Religion

Interdisciplinary Humanities Courses

Modern Humanities: The Enlightenment to Postmodernism; Multicultural Dimensions of Film in Twentieth Century American Culture; Renaissance Intellectual History and Philosophy; Journeys (a core humanities class required of all freshman at Hendrix College); The Rhetoric of Science and the Death of Culture (co-taught Humanities course at Furman); Mortality and Selfhood in Times of Crisis (co-taught Humanities course at Furman)

Additional Furman Teaching Experience:

- “The Rhythms of Justice” – Furman Summer Scholars Program (2017, 2018, 2019)
- “Justice” – Furman Bridges Summer Program (2017)
- Frequent courses offered in the Furman Undergraduate Evening Studies Program

Dissertation Committees

- Amber Bowden, “Crossing Boundaries: A Kierkegaardian Phenomenology of the Self” – Trinity College, University of Aberdeen. (Co-director)
- Frederic Besnard, “Audacieuse hospitalité: État, citoyen, individu—Qui est responsable de l’accueil d’autrui?” – University of Brest. (Jacques Le Goff, director). External committee member.

Senior Theses Directed

- Riley Taylor—“What if Alvin Plantinga Read More James Cone” (Furman 2021)
- Thomas Moore— “Rethinking the Problem of Dirty Hands” (Furman 2020)
- Patrick Burton— “On Existential Excellence” (Furman 2020)
- Eli Simmons— “Chatter and Silence: A Kierkegaardian Perspective” (Furman 2020)
- Benjamin Lang— “Of God and Simulacra: Navigating Postmodern Religious Existence After Baudrillard” (Furman 2019)
- Jacob Zimmerman—“Wittgenstein and Contextualism” (Furman 2014)
- Matthew Burchanoski—“Postmodern or Postmodern? Ethical Hermeneutics After the Death of the Author” (Furman, 2013)
- Zora McBride—“Subjectivity After the Death of the Subject” (Hendrix, 2010)
- Elliott Machin—“Kant and Schiller on the Transformation of the Struggle Between Objectivity and Subjectivity” (Hendrix, 2010)
- Liza Poris—“A New Argument for Rationality: The Conversion of C.S. Lewis and Antony Flew” (Hendrix, 2010)
- Houston Hughes—“Between Plantinga and Dawkins: A Critical Reply to the New Atheism” (Hendrix, 2009)
- Johnathan Boswell—“The Contemporary Relevance of the Ontological Argument” (Hendrix, 2009)
- Chad Owens—“Cass Sunstein’s Critique of Liberal Democracy” (Hendrix, 2008)
- James Murray—“I and I: Rastafari Ontology” (Hendrix, 2008)

Committee Member for Independent Interdisciplinary Majors at Hendrix College:

- Lana Allen—“Political Theory” (Director)
 Jennifer Baker—“Social Justice and Sustainability” (Director)
 Emily Mitchell—“Organizational Leadership” (Director)
 Laura Langley—“Medieval and Renaissance Studies”

Undergraduate Research Activities:

- Furman University Funded Summer Research Projects with Students:
 - Devin Zhang, “Pragmatic Accelerationism”
 - Cameron Lugo, “Let’s Be Reasonable: Apologetics in an Age of Polarization”
 - Eli Simmons, “Eschatological Hope: A Liturgical Phenomenology”
 - Braxton Bragg, “Religious Crossings: Phenomenology and Cognitive Science on Hope, Faith, and Trust”
 - Maia Welborn, “New Prospects for Continental Philosophy of Religion”
 - Caley Howland, “Inexpressibility in Phenomenology” – Resulting essay presented at the American Academy of Religion (Southeast).
 - Judith Carlisle, “The Devil Went Down to South Carolina: A Philosophical Reflection on Evangelical Christian Views on God and Politics”
 - Zach Jolly, “Not Quite So Damn Radical: A Kierkegaardian Critique of Contemporary Continental Philosophy of Religion” – Led to a conference presentation and co-authored publication.
- Students of mine presenting research at conferences
 - Devin Zhang, “Coffee Cup and a Reconfiguration of the Real,” South Carolina Society for Philosophy, 2021.
 - Thomas Moore, “Rethinking Hegel,” South Carolina Society for Philosophy, 2019.
 - Eli Simmons, “The Mystery of Hope: A Phenomenological Investigation with Gabriel Marcel,” The Southern Appalachian Undergraduate Philosophy Conference, 2019.
 - Margaret McCurry, “Suppose Truth is a Convict – What Then?: Applying Nietzsche’s Philosophy of Language to Dickens’ Great Expectations,” Appalachian State University Philosophical Society Conference 2018.
 - Bonnie Williams, “Kierkegaard and Mother Teresa: Paradoxes of Hope and Despair in Life and Philosophy,” Appalachian State University Philosophical Society Conference 2018.
 - Noah Zimmerman, “Fides et Ratio et Silentio: Catholic Reason in Fear and Trembling,” Appalachian State University Philosophical Society Conference 2018.
 - Bryan Colhoun, “‘Know Thyself’: The Ontological Implications of Middle Voice usage with Emerson and Nietzsche,” Appalachian State University Philosophical Society Conference 2018.
 - Benjamin Lang, “Ineffable Anxiety as the Coat of Arms: Abraham Has No Mouth, and He Must Scream,” Appalachian State University Philosophical Society Conference 2018.

- Ren Zimmerman, “A Perspective on Faith in Relation to the Ethical,” Appalachian State University Philosophical Society Conference 2018.
- Zac Huang, “Overcoming and Becoming: Toward a New Mode of Being Nietzsche’s Eternal Return,” Appalachian State University Philosophical Society Conference 2018.
- Braxton Bragg, “Phenomenology and Cognitive Science,” SoCon Undergraduate Research Forum, 2017.
- Fraser Humphreys, “The Possibility of Ethico-Religious Engagement in Levinas and Kierkegaard,” Southern Appalachian Undergraduate Philosophy Conference, 2017.
- Chelsey Dawson, “Ain’t I a Bitch?: A Philosophical Consideration of Gender Roles in Light of Margaret Fuller,” South Carolina Society for Philosophy, 2017.
- Bryan Colhoun, “Know Thyself: The Ontological Implications of Middle Voice Usage within Emerson and Nietzsche,” South Carolina Society for Philosophy, 2017.
- Rachel Keith, “Nietzsche, Fanon, Decolonization, and the Implications for America,” South Carolina Society for Philosophy, 2017.
- Maia Welborn, “Aesthetic Objectivism’s Joyous Possession of the (Natural) World: Toward a Religiously Useful Appreciation of Sublimity in the Natural Environment,” South Carolina Society for Philosophy, 2017.
- Braxton Bragg, “Phenomenological Contributions to the Cognitive Sciences,” South Carolina Society for Philosophy, 2017.
- Judith Carlisle, “Kierkegaard’s Aesthetic and Ethical in The Picture of Dorian Gray,” Southern Appalachian Undergraduate Philosophy Conference, 2015 (won the 1st place paper prize).
- Samantha Menapace, “Abraham is Accepted,” South Carolina Society for Philosophy, 2015.
- Dante Durrman, “Subjective Redundancy,” South Carolina Society for Philosophy, 2015.
- Jessica Corey, “An Infinite and Unconditional Utopia: A Critique of Jacques Derrida,” South Carolina Society for Philosophy, 2013.
- Zach Jolly, “L’evenement Divin,” South Carolina Society for Philosophy, 2013; and also at South Carolina Society for Philosophy, 2014.
- John Beasley, “Is Kierkegaard a Fideist? A Consideration of the Claim that Truth is Subjectivity,” Southern Appalachian Undergraduate Philosophy Conference, 2013.
- Sam Klein, “Responding to Blanshard: Kierkegaard, Moral Nihilism, and the Teleological Suspension of the Ethical,” Southern Appalachian Undergraduate Philosophy Conference, 2014 (won the 3rd place paper prize)

Professional Organizations

Positions Held:

- Søren Kierkegaard Society – *President* (2019-2021); *Vice President* (2017-2018); *Representative to the American Academy of Religion* (2012-2015)
- South Carolina Society of Philosophy – *President* (2014-2015); *Vice President* (2013-2014)
- Society of Continental Philosophy and Theology – *Executive Board Member* (2013-present)
- American Academy of Religion (Southeast Region) – *Philosophy of Religion Section Chair* (2011-2014)
- Society of Christian Philosophers (Central Region) – *Committee Member* (2010-2016)
- North Texas Philosophical Association – *Member at Large* (2010)

Other Memberships:

- Society for Philosophy of Religion (invited member since 2012)
- American Philosophical Association
- Society of Phenomenology and Existential Philosophy
- North American Levinas Society

Professional Service

Book Series Co-Editor (with Kevin Schilbrack), *Expanding Philosophy of Religion*, Bloomsbury (2020-present)
 Participant in Philosopher’s Cocoon Mentor Program (help junior scholars on the job market - 2016-2021)
 Editorial Board Member for *Lever Press* (2016-2019)
 Editorial Board Member for *Cogent OA: Arts and Humanities* (Philosophy and Religion Section)
 Philosophy Editor for *Syndicate Philosophy* - <http://syndicate.network>
 Founding Editor of *Philosophy Goes to Church* – www.philosophygoestochurch.wordpress.com
 Member of National Endowment for the Humanities Grant Selection Committee (Washington, D.C., July 2013)

External Reviewer for Canada Research Chair
 External Reviewer for Czech Republic Science Foundation
 External Reviewer for Candidate for Tenure/Promotion: George Washington University; Texas Woman's University; Appalachian State University; University of South Carolina; The King's University.
 Referee for Edinburgh University Press
 Referee for Oxford University Press
 Referee for McGill-Queen's University Press
 Referee for Bloomsbury/T&T Clark
 Referee for University of Tennessee Press
 Referee for State University of New York Press
 Referee for Wadsworth/Thompson Learning Inc.
 Referee for Routledge Press
 Referee for *Faith and Philosophy*
 Referee for *The Journal of Analytic Theology*
 Referee for *Method and Theory in the Study of Religion*
 Referee for *Religions*
 Referee for *Politics and Religion*
 Referee for *Louvain Studies*
 Referee for *Cogent: Arts and Humanities*
 Referee for *Southern Journal of Philosophy*
 Referee for *Humanities* (Special issue on Richard Rorty)
 Referee for *History of Philosophy Quarterly*
 Referee for *Journal of Religious Ethics*
 Referee for *Sophia*
 Referee for *Pneuma: The Journal of the Society of Pentecostal Studies*
 Referee for *Philosophy in the Contemporary World*
 Referee for *Philosophia Christi*
 Referee for *Journal for Cultural and Religious Theory*
 Referee for *Southwest Philosophy Review*
 Referee for *Open Theology*
 Referee for the *Journal of the National Conference for Undergraduate Research*
 Referee for North Texas Philosophical Association
 Referee for South Carolina Philosophical Association
 Referee for the Southwest Philosophical Society
 Invited Regular Reviewer for *Choice Magazine*
 Invited Regular Contributor to *The Church and Postmodernism*

Forewords and Book Cover Endorsements I have written:

- Foreword for Yoon Shin, *Pentecostalism, Postmodernism, and Reformed Epistemology* (Lexington, 2021).
- Chris Boesel, *In Kierkegaard's Garden with the Poppy Blooms: Why Derrida Doesn't Read Kierkegaard when He Reads Kierkegaard*. (Lexington, 2021)
- Stephen DeLay, *Before God* (Roman and Littlefield, 2020).
- John Owens, *Rorty, Religion, and Metaphysics* (Lexington, 2019).
- J. Caleb Clanton, *Restoration and Philosophy* (The University of Tennessee Press, 2019).
- Emmanuel Falque, *The Loving Struggle*, trans. Bradley B. Onishi and Lucas McCracken (Roman and Littlefield, 2018).
- Roberto Sirvent and Silas Morgan, eds. *Kierkegaard and Political Theology* (Pickwick Publications, 2018).
- Carl A. Raschke, *Postmodern Theology* (Wipf and Stock, 2017).
- Brian Harding, *Not Even a God Can Save Us Now: Reading Machiavelli after Heidegger* (McGill-Queen's University Press, 2017).
- Carl A. Raschke, *Critical Theology: Introducing an Agenda for an Age of Global Crisis* (IVP Academic, 2016).
- J. Caleb Clanton, *Philosophy of Religion in the Classical American Tradition* (University of Tennessee Press, 2016).
- Robert Arp and Benjamin W. McCraw, eds., *The Problem of Evil: New Philosophical Directions* (Lexington Books, 2016).
- George Connell, *Kierkegaard and the Paradox of Religious Diversity* (William B. Eerdmans, 2016).

- John Thomas Brittingham and Christina M. Smerick, eds. *This is My Body: Philosophical Reflections on Embodiment in a Wesleyan Spirit* (Pickwick Publications, 2016).
- Michael Sohn, *The Good of Recognition: Phenomenology, Ethics, and Religion in the Thought of Levinas and Ricoeur* (Baylor University Press, 2014).

Selected University Service and Student Activities

Furman University:

University Committees:

- Admissions Committee (2019-present; Chair 2020-2021)
- Faculty Athletics Committee (2019-present)
- Townes Lecture Committee (2017-present)
- Graduate Council (2016-2019)
- Individualized Curriculum Committee (2012-2015)
- Sports Marketing Committee (2011-2012)
- Sexual Harassment and Rape Prevention Committee (2011-2017)
- Humanities Development Fund (2014-2015)
- Graduate Awards Committee (2012-2015; 2017-present)

Faculty Director for Summer Boot Camp for Business and Entrepreneurship (2019)

Din's Day Faculty Panel (2021)

Admissions Office Recruitment Events (2012-present)

Cothran Center Faculty Affiliate 2015-present)

New Faculty Mentor Group Leader (2015-2016; 2016-2017)

Sponsor for Furman Wesley (2018-present)

Sponsor for Furman Interfaith (2018-present)

Judge for Dins After Dark (2019)

Presidential Task Force for Civil Discourse (2011-2013)

MC and Host for PMA Music Showcase (2017)

MC and Host for TedX (2016; 2019; 2020) (Furman)

MC and Host for the Furman University Athletic Awards Banquet (FUSPYs) (2015, 2016)

Board Member for Furman Paladin Club (2013-2015)

- Recognized as the Paladin Club "Playmaker of the Game" at Furman Football Game (Fall 2014)

Din's Day Faculty Phone-a-thon (2015)

Planning Group for World Religions Symposium, "Islam in the First Person" (2012-2013)

Cultural Life Program Moderator Pool (2012-present)

Lilly Partners Program (2012-2013; 2018-2019)

Furman University Guest Coach Program Co-Facilitator (with Rob Carson) (2012-present)

- I also was responsible for proposing the program and getting it adopted by Furman University during the 2011-2012 school year.

Faculty Guest Coach for Furman Football (2012-2018)

Faculty Guest Coach for Furman Women's Basketball (2013-2019)

Group Participant in Gallop Advising/Mentoring Research (2018)

Pre-orientation program dinner host (2018)

Judge for FUSAB "Toast and Jams" (2019)

Faculty Development Committee – "Open Classroom Day" (2018, 2019)

Sponsor of Furman University Animal Rights Club (2011-2015)

Sponsor of numerous Cultural Life Program events (2011-present). Some examples:

- "Different Books, Common Faith" Furman Interfaith
- "C.S. Lewis's Lasting Fame" Mere Christianity Fellowship
- "The American South and Philosophy" Furman Philosophy Club
- "Entrepreneurship and Social Engagement" Furman Office of Innovation and Entrepreneurship
- Justin Sands – "Beginning with Property: Hegel and South African Philosophy"
- Brad and Brett Land – "Being Authors, Becoming Characters: Masculinity, Identity, and Meaning in *Goat*."
- Gene Baur - "The Impact of Factory Farming" – Furman for Animal Rights
- Eleanor Finnegan - "Islam and Environmentalism"
- Katharine Wilkinson - "Between God and Green: Evangelical Environmentalism"
- Jackson Katz, "Drink Like a Man: Why Gender Violence is an Issue for Men" – SHARP and FUSAB
- Peter Kreeft – "God and Philosophy" – Philosophy Club and Political Thought Club

- “Not For Sale: Stopping Human Trafficking” – Global Issues Forum
- Patrick Madigan – “Expressive Individualism”
- “The Lost Art of Pencil Sharpening” – Furman Creative Collaborative
- “STEM: Growing Our Future Through Education” – College Democrats, CSBT, Physics Society
- Robert Talisse – “Epistemic Democracy for the Real World”
- “How Do Animals Fit in Our World?” – Furman for Animal Rights
- “Facing Our Food” – Furman Culinary Club

Presenter at 2012 Fall Faculty Retreat

- “New Frontiers in Academic Publishing”
- “Prospects for Deconstructive Philosophy of Religion”

NCAA Academic Orientation Session for Incoming Athletes (2012, 2013, 2014, 2017)

Recognized by Furman Athletic Teams for Support and Engagement: Lacrosse, Volleyball, Women’s Basketball, Football

Faculty participant in Dining Hall Midnight Breakfast (2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019)

Participant in numerous Admissions Office events and programs:

- Keynote speaker at “Fall for Furman” Admissions Event (October 2013, October 2014, November 2014, November 2015)
- Faculty representative at Accepted Student Reception (Columbia, SC) (Spring 2013; Spring 2015)
- Mock Lecture at Accepted Students Day (Spring 2013, Spring 2014; Spring 2015; Spring 2018; Spring 2019)
- Participant in Faculty Phone-a-Thon (Spring 2013)
- Participant in Multicultural Achievement Program (2013-present)
- Participant in Faculty Ambassador Program (2014)

Speaker/Participant at numerous campus events (Selected examples):

- “Leadership as a Way of Life” - Speaker for MA in Strategic Design (Summer 2019)
- “Ulysses as Model of Leadership” – Shucker Sophomore Leadership Fellows (2018)
- “Too Tired to go to Heaven” – Mere Christianity Fellowship (Fall 2017)
- “Lunch and Learn About Lever Press,” sponsored by Furman Library and Faculty Development Committee (2017)
- “Aging, Vulnerability, and Faithfulness,” Furman Philosophy Department “This is Water” Lecture Series (2017)
- “Atheism for Lent” – Furman Humanist Society (2017)
- Keynote speaker for Furman Young Alumni Council meeting – “Why Liberal Arts is the Best Hope for Our Future,” (Spring 2014)
- Keynote speaker for Furman Young Alumni Council meeting – “On Living With Style: Why Leaders Always Matter, but Bosses Rarely Do,” (Fall 2019)
- “Why are Christians So Bad at Making Things Better?” – Mere Christianity Forum
- “Productive Political Rhetoric or Just More Bullshit?” (with Sean O’Rourke) – Philosophy Club and Cicero Society
- “Musings on Mathematics and Philosophy” (with Liz Bouzarth) – Philosophy Club and Math Society
- “Christianity and Greek Life” – Mere Christianity Forum
- “Life Raft Debate” – FUSAB
- Keynote speakers at ODK Induction Ceremony: “Seriously?”

Hendrix College:

Odyssey Categories Advisory Committee (2010-2011)

Hendrix Honors Committee (Fall 2010-2011)

Diversity Concerns Committee, Chair (2008-2010)

Maymester Evaluation Committee (2009-2010)

Working Group on Integrating Sustainability into the Curriculum (2008-2009)

Faculty Fellow for Hendrix Varsity Baseball Team (2008-2011)

Hendrix Philosophy Club Co-Sponsor (2007-2011)

Selected Departmental Service

Furman University:

Philosophy Representative for Orientation Program Virtual Major Fair (2021)

Sponsor of the Furman University Philosophy Club (2011-2014; 2018-present)

Editor of the Furman Philosophy Department Newsletter (2011-2014; 2018-present)

SACS Department Review team for PHL-101 (with Carl Ehrett) (Summer 2012)
 Furman University Philosophy Department Webmaster (with Sandi Annone) (2011-present)
 Keynote speakers at the Department's "This is Water" lecture (2018)
 Furman Forward Department Representative (2018, 2019)
 Department Technology Liaison (2015-2020)
 Department Graduate School Information Sessions (2015-present)
 Dins Day Department Social Media Advocate (2019)

Hendrix College:

Hendrix Philosophy Department Webmaster (Hendrix 2007-2011)
 Sponsor of Hendrix University Philosophy Club (Hendrix 2007-2011)

Selected Community Service

- Host for "Understanding Secularity" panel for The Atlantic Institute (2021)
- "Ethics and Character," Christ Church Episcopal School (2021)
- "Philosophy as a Way of Life," Christ Church Episcopal School (2020)
- Guest Lecturer for OLLI course on Postmodernism (2019)
- "The Meaning of Life," Christ Church Episcopal School (2019)
- "Philosophical Ethics and a Life Well Lived," Christ Church Episcopal School (2018).
- Presentation to the Woodlands at Furman (Retirement Community) (2017)
- Mock class for Ladies of Distinction program (2016)
- Presentation to Greenville Early College (2016)
- Master of Ceremonies for Future Leaders Dialogue Dinner, South Carolina Dialogue Foundation (Spring 2013, Spring 2014, Fall 2014); Chair of steering committee for Greenville Dialogue Dinner (2014).
- Ex-Officio Board Member for "Sustaining Way" (a non-profit in Greenville, SC working on issues of sustainability and social justice) (2012-2015)
- Bridges to a Brighter Future Buddy Program (I have mentored two underprivileged, first-generation college students from Greenville) (2012-2014)

Reading Languages

French – Passed departmental translation requirement, Fall 2003
 German – Passed reading exam, Spring 2004
 Danish – Intensive study at St. Olaf College, Summer 2004

Other Relevant Experience (Non-teaching)

2016-Present	Keynote speaker at or coordinator of Business and Corporate Consulting events (e.g., TD Bank, Ortec Chemicals, Greenville Business Magazine)
2010-2011	<i>Undergraduate Research Coordinator</i> (Hendrix College)
2007-2011	<i>Board Member</i> – Marshall T. Steel Center for the Study of Philosophy and Religion (Hendrix)
2009	<i>Session Chair</i> – Søren Kierkegaard Society Meeting as part of the American Philosophical Association (Eastern Division), New York, NY.
2007	<i>Session Chair</i> – Metaphysical Society of America, Nashville, TN
2006-2007	<i>Research Fellow</i> – for an interdisciplinary faculty research group focused on the issue of <i>Eco-Spirituality</i> . The group is funded by a grant from the Vanderbilt University Center for the Study of Religion and Culture and is organized by David Wood and Beth Conklin.
2004-2006	<i>Research Assistant</i> – Vanderbilt University, for John Stuhr
2004	<i>Research Assistant</i> – Vanderbilt University, for Diane Perpich
2004	<i>Editorial Assistant</i> – <i>Bulletin de la Société Américaine de Philosophie de Langue Française</i>
2003	<i>Editorial Assistant</i> – David Wood and Jose Medina, eds., <i>Truth: A Dialogue Between Philosophical Traditions</i> , (Oxford: Blackwell, 2005)
2002	<i>Session Chair</i> – "International Conference of Romanticism," Tallahassee, FL
2001	<i>Session Chair</i> – "Conference on Film and Literature," Florida State University

References

- Merold Westphal (Fordham University, Emeritus)
- John Schellenberg (Mount Saint Vincent University)

- Robert B. Talisse (Vanderbilt University)
- John Davenport (Fordham University)
- Kevin Schilbrack (Appalachian State University)
- Edward Mooney (Syracuse University, Emeritus)
- Michael Strawser (University of Central Florida)