

PLUM CREEK FARMS NEWS

ENHANCING OUR NEIGHBORHOOD'S QUALITY OF LIFE

SPRING, 2025



PROPERTY MANAGEMENT

- **JOHN MERCHO**
 - Community Association Manager, PMI Meridian Management
 - john@pmimeridian.com
 - (317) 262-4989 ext 2600

YOUR NEIGHBORHOOD WEBSITE

www.plumcreekfarms.org

YOUR HOA BOARD

- Gary Nelson
- Deb Ranek
- Rose Popovich
- Shelley Rapp
- Tomson Tang

CURRENT PROJECTS

- Entrance plantings installed mid-May
- Muskrats Removal - taking place Mid-May, to reduce bank erosion and destruction
- Geese Mitigation
- Crack Filling on Pathways
- Lending Library - books to share on pathway between Plum Creek Blvd and Sandalwood
- New Bench - location TBD

DONATE YOUR TIME — COMMITTEE VOLUNTEERS NEEDED

- Compliance
- Website Maintenance
- Social
- Christmas entrance decorations
- Garage sale organizers - Spring and Fall

If interested contact John Mercho (PMI)

OPEN BOARD MEETING

- Fall, 2025
- Resident Q&A Session

ANNUAL RESIDENTS MEETING

- Late Fall, 2025
- 2026 Budget review and approval

HOMEOWNER LIGHTING

Without street lights, we need to keep our lights on for our Neighborhood's safety

- Use warm white, 10 Watt LED bulbs for all fixtures
- Use Photoelectric bulbs in carriage/garage lights

TRASH AND RECYCLING PICKUP

- Weekly pickup on Monday
- Trash should be
 - At curb Sunday, after 6PM
 - Taken in Monday, by 6PM
- Did you know? On trash days during months **APRIL AND MAY**- up to 20 bags of yard waste will be picked up

A REMINDER - keep yard clippings out of the street and storm drains

SOCIAL EVENTS IDEAS

- Food truck
- Silo Gathering

Suggestions, Ideas, Interest ????

Please contact John Mercho (PMI)

MAILBOX ETIQUETTE

- ***POST*** and "optional" paperbox
 - Structurally sound
 - Straight, securely anchored
 - Painted specific Sherwin Williams paint (Perfect PCF Mailbox Match, code 0289701-003)
- ***MAILBOX***
 - Should be ***replaced*** if damaged or faded to bare metal - approved vendors:
 - MailboxPro - Tim (317) 575-8884
 - Mailbox Solutions - Patricia (317) 460-1010

PLEASE

UPDATE YOUR CONTACT INFORMATION WITH JOHN FOR FUTURE COMMUNICATIONS