

# Bi County Fair 2025 Scholarship Application

The Bi-County Fair will be awarding scholarships to Cibola/McKinley county 4H members and/or Grants FFA members. The deadline to RECEIVE applications is **AUGUST 22, 2025**. Interviews will be conducted during the fair, **in person**. Winners will be announced at the awards presentation on Sunday, August 31, 2025.

## Scholarship Requirements:

- Applicant must be a current member of a CIBOLA/MCKINLEY 4-H Club or Grants FFA.
- Applicant must be an upcoming high school senior Class of 2026 OR a class of 2025 graduate in good academic standing.
- Applicant must have participated at the Bi-County Fair at least for 3 years, including the 2025 year.
- **Applications must be typed; NO HAND-WRITTEN applications will be accepted.**
- Include at least **TWO** recommendation letters. One letter must come from the fair community (i.e., County Extension Agent, Club Leader, Fair Board Member)
- Completed applications must be emailed to -

[bicountyfa@gmail.com](mailto:bicountyfa@gmail.com)

Read and complete carefully – **Only completed applications will be considered.** A completed application consists of the application, essay, and at least **TWO** recommendation letters.

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

COUNTY/4H CLUB/FFA: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

FATHER / GUARDIAN NAME: \_\_\_\_\_

MOTHER / GUARDIAN NAME: \_\_\_\_\_

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By signing this application, I hereby attest to the best of my knowledge the information included above and on the following pages is true and correct.

Applicant Signature \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**(NOTE: Only one signature from the following is required)**

Extension Agent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_

FFA Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_

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HOW MANY YEARS HAVE YOU PARTICIPATED AT THE BI-COUNTY FAIR? \_\_\_\_\_

DID YOU PARTICIPATE LAST YEAR? \_\_\_\_\_ ARE YOU PARTICIPATING THIS YEAR? \_\_\_\_\_

DESCRIBE YOUR FAIR ACTIVITIES: \_\_\_\_\_

\_\_\_\_\_

WHICH HIGH SCHOOL DO YOU ATTEND? \_\_\_\_\_ GPA: \_\_\_\_\_

WHAT ARE YOUR PLANS AFTER HIGH SCHOOL? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

IF ATTENDING A UNIVERSITY OR TRADE SCHOOL, TO WHICH HAVE YOU APPLIED?

\_\_\_\_\_

HAVE YOU BEEN ACCEPTED? \_\_\_\_\_ WHERE? \_\_\_\_\_

WHAT IS YOUR MAJOR FIELD OF STUDY?: \_\_\_\_\_

ACADEMIC HONORS \_\_\_\_\_

\_\_\_\_\_

SCHOOL RELATED CLUBS & ACTIVITIES \_\_\_\_\_

\_\_\_\_\_

EXTRA-CURRICULAR ACTIVITIES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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IN 500 WORDS OR LESS, PLEASE ANSWER THE FOLLOWING QUESTION (*typed, double-spaced on a separate piece of paper*)

WHAT HAVE YOU LEARNED BY PARTICIPATING AT THE BI-COUNTY FAIR AND HOW HAS IT HELPED YOU PREPARE FOR YOUR FUTURE?