

Bi-County Fair 2026 Scholarship Application

The Bi-County Fair will award scholarships to Cibola and McKinley County 4-H members and/or Grants FFA members. Applications must be received by **August 23, 2026**. Interviews will be conducted **in person** during the 2026 Bi-County Fair. Winners will be announced at the awards presentation on Sunday, September 6, 2026.

Scholarship Requirements:

- Applicant must be a current member in good standing of a Cibola/McKinley County 4-H Club or Grants FFA.
- Applicant must be an upcoming high school senior or a Class of 2026 graduate in good academic standing.
- Applicant must have participated in the Bi-County Fair for at least the past three years, including 2026.
- **Applications must be typed; handwritten applications will not be accepted.**
- Include at least two recommendation letters. One letter must be from the fair community, such as a County Extension Agent, Club Leader, or Fair Board Member.
- Completed applications must be emailed to:
bicountyfa@gmail.com

Read and complete the application carefully. **Only complete applications will be considered.** A complete application includes the application form, essay, and at least two recommendation letters.

DATE: _____

NAME: _____

COUNTY/4H CLUB/FFA: _____

ADDRESS: _____

PHONE: _____ EMAIL: _____

FATHER / GUARDIAN NAME: _____

MOTHER / GUARDIAN NAME: _____

By signing this application, I attest that, to the best of my knowledge, the information provided above and on the following pages is true and correct.

Applicant Signature _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

(NOTE: Only one signature from the following is required.)

Extension Agent Signature: _____ Date: _____

Phone Number: _____

FFA Advisor Signature: _____ Date: _____

Phone Number: _____

HOW MANY YEARS HAVE YOU PARTICIPATED IN THE BI-COUNTY FAIR? ____

DID YOU PARTICIPATE LAST YEAR? ____ ARE YOU PARTICIPATING THIS YEAR? ____

DESCRIBE YOUR FAIR ACTIVITIES: _____

WHICH HIGH SCHOOL DO YOU ATTEND? _____ GPA: _____

WHAT ARE YOUR PLANS AFTER HIGH SCHOOL? _____

IF ATTENDING A UNIVERSITY OR TRADE SCHOOL, WHERE HAVE YOU APPLIED? ____

HAVE YOU BEEN ACCEPTED? _____ WHERE? _____

WHAT IS YOUR MAJOR FIELD OF STUDY? _____

ACADEMIC HONORS _____

SCHOOL-RELATED CLUBS & ACTIVITIES _____

EXTRACURRICULAR ACTIVITIES _____

IN 500 WORDS OR LESS, PLEASE ANSWER THE FOLLOWING QUESTION (**typed and double-spaced on a separate sheet of paper**)

WHAT HAVE YOU LEARNED BY PARTICIPATING IN THE BI-COUNTY FAIR, AND HOW HAS IT HELPED PREPARE YOU FOR YOUR FUTURE?