

# **Bi-County Fair 2025**

## **4-H Indoor Entries for McKinley and Cibola Counties**



**For more information or questions please call  
McKinley County Extension 505-863-3432  
Cibola County Extension 505-287-9266**

# 4-H PROJECTS

**DEPARTMENT HEADS:** Patricia Largo and Kathy Landers McKinley County Extension 4-H Agents, Shellby Yazzie, NMSU Tribal Extension 4-H Agent and Chase Elkins, Cibola County Ag/4-H Agent.

**INFORMATION:** Cibola County Extension Office, (505) 287-9266 / [cibolaextension.nmsu.edu](http://cibolaextension.nmsu.edu)  
McKinley County Extension Office, (505) 863-3432/ [mckinleyextension.nmsu.edu](http://mckinleyextension.nmsu.edu)

**4-H INDOOR ENTRIES ARE DONE ONLINE AT [Bi-CountyFair.fairentry.com](http://Bi-CountyFair.fairentry.com) from July 28<sup>th</sup>, 2025 to August 15<sup>th</sup>, 2025 – please note that entries close at 9 pm.**

**CHECK-IN: Thursday, August 28<sup>th</sup>, 2025, 3:00 p.m. to 6:00 p.m. (only one day for check in)**

**CHECK-OUT: Sunday, August 31<sup>st</sup>, 2025, after 5 pm**

## **Special Rules:**

1. Only 4-H entry staff and volunteers will be allowed to place exhibits in position for judging.
2. Exhibitors in this section must be enrolled in the appropriate 4-H project to compete in a given class. Each exhibit must be complete as listed under each project. Only one entry per class for each exhibitor will be allowed. Exhibits must be the work of the exhibitor, meet project requirements and have been completed in the current 4-H year.
3. No interference with the judges will be allowed. Only the 4-H Agent and entry staff will be allowed in the exhibit hall while judging is in progress. Display area will not be open until judging is complete and exhibits are displayed. Doors open for public viewing on Friday, September 2nd at 2 pm.
4. Judges are instructed to award places only if articles are deemed worthy of merit.
5. All baked products receiving ribbons will be displayed, however non-ribboned baked products may be disposed of after judging, if space is limited.
6. **Blue Ribbon exhibits are eligible for State Fair**, except for those projects indicated as not eligible. These exhibits will be retained by the County Extension Offices to be tagged and entered in the State Fair unless indicated otherwise by the 4-H exhibitor.
7. **Exhibit Sizing Guidelines:**

**Posters:** *Posters may be no larger than 14 x 22 inches* (this is half of a standard sheet of poster board). Posters are defined as any flat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display. Flat items placed on stands or with stands attached will be considered posters and the stands will not be utilized for display.

**Display Boards:** *Display Boards may be no larger than 18 x 48 inches* (this is a small size display board or half of a standard display board) Display boards are defined as scored, freestanding science boards that may be purchased at any school supply store These are boards made freestanding by the sides being folded in slightly.

**Other Exhibit Boards:** Exhibit bases for three-dimensional vertical displays may be ***no larger than 24 x 24 inches***. A vertical display is defined as an exhibit with a solid base where the exhibit itself rises up. This would apply to small engines, Self-Determined, or any other appropriate 3-D display.

**Project Specific Boards:** Some project boards are given specific measurements within the project. For example, Leather craft and Braiding have guidelines in the project book. If an exhibit is defined by the project book that is the rule members must follow.

## **Photography Entries**

- Single Photos:
- Sizes: 3." x 5", 4" x 6", or 5" x 7".
- Must be mounted on an 8" x 10" backing without frames or glass.

- Include a caption.
- Photo Sets (3-5 photos):
- Sizes: 3." x 5" or 4" x 6".
- Mounted on an 11" x 14" backing (4-5 photos go on a 14" x 22" backing).
- No frames or glass; each photo must have a caption.
- Backing must be sturdy enough for transport.
- Photography SD (Self-Determined) Category:
- Posters and display boards must follow the guidelines listed above.

### **Lego Exhibits**

- Base: Must have a sturdy base separate from the one included with Legos.
- Security: Legos must be secured to prevent pieces from falling off when moved.
- Size Limits: No larger than 12" W x 18" L x 16" H.

**Entries exceeding these limits will NOT be accepted—NO EXCEPTIONS.**

**C - CLOVERBUDS (Ages 5-8)**

**N- NOVICE (Ages 9-11)**

**J- JUNIOR (Ages 12-13)**

**S- SENIOR (Ages 14-19)**

### **PREMIUMS**

|                |        |
|----------------|--------|
| First Place -  | \$5.00 |
| Second Place - | \$4.00 |
| Third Place -  | \$3.00 |

**\*Please note that only first place items will go onto the NM State Fair regardless of what county they are from (For example: Johnny (McKinley) get 1<sup>st</sup> place with his biscochitos, and Susie (Cibola) gets 2<sup>nd</sup> place – only Johnny gets to go to the state fair)**

**\*\*Remember you must be enrolled in that project to enter the project – if you aren't signed up for ceramics you can't enter anything related to ceramics. The same goes for gardening and baking.**

# ANIMAL SCIENCE

\*No Live Animals are accepted in this Exhibit.

## BEEF

| Class # | Project #               | Class Description   |
|---------|-------------------------|---|
| 1       | 01001<br>01002<br>01003 | Beef Cattle Exhibit   |
| 2       | 01009                   | Self-Determined advanced Beef Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## DAIRY CATTLE

| Class # | Project #               | Class Description   |
|---------|-------------------------|---|
| 3       | 01051<br>01052<br>01053 | Dairy Cattle Exhibit  |
| 4       | 01059                   | Self-Determined advanced Dairy Cattle Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## GOAT

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 5       | 01101     | Dairy Goat Exhibit  |
| 6       | 01103     | Meat Goat Exhibit   |
| 7       | 01104     | Pygmy Goat Exhibit  |
| 8       | 01109     | Self-Determined advanced Goat Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## DOG CARE & TRAINING

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 9       | 01151     | Dog I: Wiggles and Wags Exhibit  |
| 10      | 01152     | Dog II: Bounding Away Exhibit  |
| 11      | 01153     | Dog III: Leading the Way Exhibit   |
| 12      | 01159     | Self-Determined advanced Dog Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## CAT

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 13      | 01154     | Cat I: Purr-fect Pals Exhibit  |
| 14      | 01155     | Cat II: Climbing Up Project Exhibit  |
| 15      | 01156     | Cat III: Leaping Forward Exhibit   |
| 16      | 01169     | Self-Determined advanced Cat Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## HORSE

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 17      | 01202     | NM 4-H Horse Exhibit   |
| 18      | 01204     | Horse Science Exhibit  |
| 19      | 1209      | Self-Determined advanced Horse Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## RODEO

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 20      | 01221     | Rodeo Exhibit  |
| 21      | 01229     | Self-Determined advanced Rodeo Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## POULTRY

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 22      | 01251     | Poultry Production Exhibit   |
| 23      | 01259     | Self-Determined advanced Poultry Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## RABBIT

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 24      | 01301     | Rabbit I: What's Hoppening Exhibit  |
| 25      | 01302     | Rabbit II: Making Tracks Exhibit  |
| 26      | 01303     | Rabbit III: All Ears Exhibit  |
| 27      | 01309     | Self-Determined advanced Rabbit Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## SHEEP

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 28      | 01351     | Market Lamb Exhibit  |
| 29      | 01353     | Sheep Production Exhibit   |
| 30      | 01359     | Self-Determined advanced Sheep Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## SWINE

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 31      | 01401     | Market Swine Exhibit   |
| 32      | 01409     | Self-Determined advanced Swine Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## VETERINARY SCIENCE

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 33      | 01451     | The Normal Animal Exhibit   |
| 34      | 01452     | Animal Disease Exhibit  |
| 35      | 01453     | Animal Health and Our World Exhibit   |
| 36      | 01459     | Self-Determined advanced Veterinary Science Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## SMALL PETS

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 37      | 01501     | Pet Pals Exhibit  |
| 38      | 01501     |   |
| 39      | 01502     | Scurrying Ahead Exhibit   |
| 40      | 01502     |   |
| 41      | 01504     | Tropical Fish Exhibit   |
| 42      | 01506     | Hamster Exhibit   |
| 43      | 01508     | Guinea Pig Exhibit  |
| 44      | 01510     | Birds (Indoor) Exhibit  |
| 45      | 01509     | Self-Determined advanced Small Pets Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

# HORTICULTURE & AGRONOMY

## PLANT & SOIL SCIENCE

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 100     | 02001     | Poster about soils   |
| 101     | 02001     | Display board utilizing soils  |
| 102     | 02001     | Poster about plant parts and functions   |
| 103     | 02001     | Display utilizing a live plant to illustrate plant parts (parts must be labeled)                               |
| 104     | 02001     | Terrarium  |
| 105     | 02009     | Self-Determined advanced Plant & Soil Science Exhibit including Self- Determined Project Record Sheet 300.SD.1 |

## GARDENING (FLOWER)

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 106     | 02102     | Floral Arrangement (flowers grown by member)  |
| 107     | 02102     | Exhibit about Flower gardening  |
| 108     | 0210      | Floral Arrangement using purchased flowers, greenery, etc. – Must include Project Information Sheet       |
| 109     | 02109     | Self-Determined advanced Flower Gardening Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## GARDENING (LANDSCAPE)

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 110     | 02201     | Landscape Gardening Exhibit   |
| 111     | 02209     | Self-Determined advanced Landscape Gardening Exhibit including Self- Determined Project Record Sheet 300.SD.1 |

## GARDENING (PRODUCE)

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 112     | 02251     | Produce basket (collection of produce grown by the member and list of vegetables included)                    |
| 113     | 02251     | Gardening Exhibit   |
| 114     | 02251     |   |
| 115     | 02259     | Self-Determined advanced Vegetable Gardening Exhibit including Self- Determined Project Record Sheet 300.SD.1 |

## RANGE PLANT MANAGEMENT

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 116     | 02300     | Poster about Range Plant Management   |
| 117     | 02300     | Ten mounted range plants with 3x5 labels Exhibited in a notebook  |
| 118     | 02309     | Self-Determined advanced Range Plant Management Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## FORESTRY

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 119     | 02401     | Poster about Forestry  |
| 120     | 02401     | Forest Tree Collection – <u>cross-section of tree trunk/large branch with parts labeled &amp; purpose of part listed</u> |
| 121     | 02409     | Self-Determined advanced Forestry Exhibit including Self-Determined Project Record Sheet 300.SD.1                        |

# NATURAL SCIENCE

## ENTOMOLOGY

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 200     | 03051     | Entomology I Exhibit (not an insect collection)   |
| 201     | 03052     | Entomology II Insect Collection (20 specimens from at least 5 orders)                               |
| 202     | 03052     | Entomology III Insect Collection (30 specimens from at least 10 orders)                             |
| 203     | 03052     | Entomology IV Insect Collection (30 specimens from at least 10 orders)                              |
| 204     | 03052     | Entomology V Insect Collection (30 specimens from at least 10 orders)                               |
| 205     | 03059     | Self-Determined advanced Entomology Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## WILDLIFE

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 206     | 03101     | Discovering Wildlife in New Mexico Exhibit  |
| 207     | 03102     | Small Game of New Mexico Exhibit  |
| 208     | 03103     | Waterfowl Management Exhibit  |
| 209     | 03104     | Big Game of New Mexico Exhibit  |
| 210     | 03105     | Furbearers Exhibit  |
| 211     | 03109     | Self-Determined advanced Wildlife Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## BEEKEEPING

| Class # | Project # | Class Description                 |
|---------|-----------|-----------------------------------|
| 212     | 03053     | Learning About Beekeeping Exhibit |
| 213     | 03054     | Working with Honeybees Exhibit    |
| 214     | 03055     | Advanced Beekeeping Exhibit       |

## SHOOTING SPORTS

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 220     | 03201     | Rifle Exhibit showing terms, history, parts, equipment or techniques                                     |
| 221     | 03201     |  |
| 222     | 03202     | Pistol Exhibit showing terms, history, parts, equipment or techniques                                    |
| 223     | 03202     |  |
| 224     | 03203     | Shotgun Exhibit showing terms, history, parts, equipment or techniques                                   |
| 225     | 03203     |  |
| 226     | 03204     | Archery Exhibit showing terms, history, parts, equipment or techniques                                   |
| 227     | 03204     |  |
| 228     | 03206     | Muzzleloading Exhibit showing terms, history, parts, equipment or techniques                             |
| 229     | 03206     |  |
| 230     | 03209     | Self-Determined advanced Shooting Sports Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## SPORT FISHING

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 240     | 03401     | Poster demonstrating common sports fish species found in your county and the water where they can be found   |
| 241     | 03401     | Exhibit on fishing safety  |
| 242     | 03401     | Exhibit using rope to demonstrate tying the common knots used in fishing   |
| 243     | 03401     | One original fly or lure crafted by the member with a poster describing.<br>which fish and conditions the fly is designed for and how to use the tackle properly |
| 244     | 03409     | Self-Determined advanced Sport Fishing Exhibit including Self-Determined Project Record Sheet 300.SD.1   |

## SCIENCE TECHNOLOGY ENGINEERING & MATH

### STEAM

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 300     | 04149     | Self-Determined advanced Agri-Science Exhibit including Self-Determined Project Record Sheet 300.SD.1 |
| 301     | 04150     | Self-Determined advanced STEAM Exhibit including Self-Determined Project Record Sheet 300.SD.1        |

### ELECTRICITY

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 302     | 04151     | Flashlight  |
| 303     | 04151     | A Simple Switch   |
| 304     | 04151     | Electromagnet   |
| 305     |           |   |
| 306     | 04152     | Complete simple circuit demonstrating DC and AC current   |
| 307     | 04152     | Parallel Circuit Board labeled with proper symbols  |
| 308     | 04152     | Series Circuit Board labeled with proper symbols  |
| 309     | 04152     | Battery Alarm   |
| 310     |           |   |
| 311     | 04153     | Exhibit of various electrical wires, labeled with gauge, type and usage   |
| 312     | 04153     | Poster demonstrating 3 major types of light bulbs   |
| 313     | 04153     | Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols |
| 314     |           |   |
| 315     | 04154     | Circuit using diodes, label all parts with proper symbols   |
| 316     | 04154     | Circuit that intermittently flashes the LED   |
| 317     | 04154     | A 6 to 8 Watt Amplifier   |
| 318     |           |   |
| 319     | 04159     | Self-Determined advanced Electricity Exhibit including Self-Determined Project Record Sheet 300.SD.1                          |



## SMALL ENGINES

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 320     | 04251     | Crank It Up – Exhibit  |
| 321     |           |  |
| 322     | 04252     | Warm It Up – Exhibit   |
| 323     |           |  |
| 324     | 04253     | Tune It Up – Exhibit   |
| 325     |           |  |
| 326     | 04259     | Self-Determined advanced Small Engines Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## WELDING

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 327     | 04301     | Unit I Name Plate – no larger than 12"x 24"x 3/16" or 1/4"                                       |
| 328     | 04301     | Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals 1/4" or 3/16" thick        |
| 329     | 04301     | Unit I Clover – 12" across by 1/4" or 3/16" thick  |
| 330     | 04302     | Unit II – Skill Plate  |
| 331     | 04302     | Unit II – Adjustable Sawhorse  |
| 332     | 04309     | Self-Determined advanced Welding Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## ROCKETRY *\*Do not install igniters or engine for display*

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 333     | 04401     | Unit I – Model Rocket – Skill Level I   |
| 334     | 04401     | Unit I – Model Rocket – Skill Level II  |
| 335     | 04402     | Unit II – Model Rocket – Multi-Stage  |
| 336     | 04402     | Unit II – Rocketry Exhibit  |
| 337     | 04409     | Self-Determined advanced Rocketry Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## WOOD SCIENCE

| Class # | Project # | Class Description                                 |
|---------|-----------|---|
| 338     | 04451     | Measuring Up – Flower Box                         |
| 339     | 04451     | Measuring Up – Napkin or Letter Holder            |
| 340     | 04451     | Measuring Up – Picture Frame                      |
| 341     |           |   |
| 342     | 04452     | Making the Cut – Napkin or Letter Holder          |
| 343     | 04452     | Making the Cut – Birdhouse                        |
| 344     | 04452     | Making the Cut – Foot Stool                       |
| 345     |           |   |
| 346     | 04453     | Nailing it Together – Bookcase                    |
| 347     | 04453     | Nailing it Together – Learning Tree Jigsaw Puzzle |
| 348     | 04453     | Nailing it Together – Box of Many Uses            |
| 349     |           |   |
| 350     | 04454     | Finishing Up – Name Plate with inlay and overlay  |
| 351     | 04454     | Finishing Up – Step Stool/Chair                   |
| 352     | 04454     | Finishing Up – Table Top Hockey Game              |
| 353     |           |   |

|     |       |   |
|-----|-------|---|
| 354 | 04459 | Self-Determined advanced Wood Science Exhibit including Self-Determined Project Record Sheet 300.SD.1 |
|-----|-------|---|

## ROBOTICS

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 355     | 04469     | Self-Determined advanced Robotics Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## COMPUTER

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 356     | 08109     | Self-Determined advanced Computer Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## PERSONAL GROWTH & DEVELOPMENT

### WELCOME TO NM 4-H

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 400     | 05001     | 4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).                                   |
| 401     | 05001     | 4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.). |
| 402     | 05001     | Decorated 4-H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).  |
| 403     | 05001     | Decorated 4-H T-shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.).                                    |
| 404     | 05001     | Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)   |
| 405     | 05001     | Poster showing your participation in a 4-H event or activity   |
| 406     | 05009     | Self-Determined advanced Growth & Development Exhibit including Self-Determined Project Record Sheet 300.SD.1  |

## HEALTH & SAFETY

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 407     | 05040     | Sports Fitness Exhibit  |
| 408     | 05049     | Self-Determined advanced Physical Fitness Exhibit including Self-Determined Project Record Sheet 300.SD.1 |
| 409     | 05029     | Self-Determined advanced Health Exhibit including Self-Determined Project Record Sheet 300.SD.1           |
| 410     | 05039     | Self-Determined advanced Safety Exhibit including Self-Determined Project Record Sheet 300.SD.1           |

## CITIZENSHIP

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 411     | 05351     | Unit I – My Clubs and Groups project Exhibit   |
| 412     | 05352     | Unit II – My Community project Exhibit   |
| 413     | 05353     | Unit III – My Heritage project Exhibit   |
| 414     | 05354     | Unit IV – My Government project Exhibit  |
| 415     | 05355     | Unit V – My World project Exhibit  |
| 416     | 05359     | Self-Determined advanced Citizenship Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## LEADERSHIP

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 417     | 05201     | Leadership I – Poster demonstrating personal leadership  |
| 418     | 05203     | Leadership II – Photo story showing personal leadership event  |
| 419     | 05205     | Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others |
| 420     | 05209     | Self-Determined advanced Leadership Exhibit including Self-Determined Project Record Sheet 300.SD.1            |

## SPEAKING

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 421     | 05301     | Written speech on a topic of choice given at a 4-H Event   |
| 422     | 05301     | Portfolio on a speech given at a 4-H Event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used. |
| 423     | 05301     | Picture Display of Visual Aids Used to Support a Presentation  |
| 424     | 05301     | Video of Speech (include a one-page document to display which includes title of speech, name, county, age division and 5 x 7 picture of member presenting speech in addition to jump drive)  |
| 425     | 05301     | Written story of your Public Speaking experience   |
| 426     | 05309     | Self-Determined advanced Public Speaking Exhibit including Self-Determined Project Record Sheet 300.SD.1   |

## CLOWNING

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 427     | 05401     | Clowning project Exhibit  |
| 428     | 05409     | Self-Determined advanced Clowning Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## DIGITAL STORY TELLING

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 429     | 05311     | Exhibit about Digital Story Telling   |
| 430     | 05311     | Digital Story with a 4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive)     |
| 431     | 05311     | Digital Story with a non-4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive) |

## NEW MEXICO FLAVOR

| Class # | Project # | Class Description                                       |
|---------|-----------|---|
| 502     | 05501     | Plate of three (3) Flour Tortillas (specify flour type) |
| 503     | 05501     | Chile Ristra  |
| 504     | 05501     | Recipe Box with Recipes                                 |
| 505     | 05501     | Plate of three (3) Biscochitos                          |
| 506     | 05501     | Plate of three (3) NM Wedding Cookies                   |
| 507     | 05501     | Plate of three (3) Corn Tortillas                       |
| 508     | 05501     | Plate of three (3) Empanadas                            |

## UNIQUELY NEW MEXICO

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 509     | 05502     | Journal about a County Trip                                       |
| 510     | 05502     | Small Sand Art Article (4"x4", 5"x5", or 6"x6")                   |
| 511     | 05502     | Large Sand Art Article (8"x11" or 12"x12")                        |
| 512     | 05502     | Tin Art Article   |
| 513     | 05502     | Corn Necklace   |
| 514     | 05502     | Cornhusk Doll   |
| 515     | 05502     | Piñata using technique from the project book (ex; star or donkey) |
| 516     | 05502     | Any Pinata using other techniques.                                |
| 517     | 05502     | Craft of Your Choice (must pertain to New Mexico)                 |

## NEW MEXICO ROUNDUP

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 518     | 05503     | Rope Article  |
| 519     | 05503     | Plate of three (3) sourdough biscuits   |
| 520     | 05503     | Beef Jerky – four (4) strips  |
| 521     | 05503     | Poster of Your County Agricultural Products   |
| 522     | 05503     | Poster on the Cattle Industry in New Mexico   |
| 523     | 05503     | Poster on the Sheep Industry in New Mexico  |
| 524     | 05503     | Craft of Your Choice using a recycled boot (Boot must be deconstructed or altered from original state.)     |
| 530     | 05509     | Self-Determined advanced Cultural Education Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## CREATIVE ARTS

### LEATHERCRAFT

| Class # | Project # | Class Description                            |
|---------|-----------|--|
| 700     | 06001     | Unit I - Coaster                             |
| 701     | 06001     | Unit I - Dog collar                          |
| 702     | 06001     | Unit I - Coin purse                          |
| 703     | 06001     | Unit I - Knife sheath                        |
| 704     | 06001     | Unit I - Other stamped item                  |
| 705     | 06001     | Unit I - Practice board                      |
| 706     | 06002     | Unit II Exhibit Board                        |
| 707     | 06003     | Unit III & Advanced – wallet/checkbook cover |
| 708     | 06003     | Unit III & Advanced – belt                   |
| 709     | 06003     | Unit III & Advanced – chaps/chinks           |

|     |       |   |
|-----|-------|---|
| 710 | 06003 | Unit III & Advanced – purse/bag   |
| 711 | 06003 | Unit III & Advanced – notebook/portfolio/tablet case  |
| 712 | 06003 | Unit III & Advanced – home or office accessory  |
| 713 | 06003 | Unit III & Advanced – tack and saddle accouterments   |
| 714 | 06003 | Unit III & Advanced – gun cases/holsters  |
| 715 | 06003 | Unit III & Advanced – saddle  |
| 716 | 06003 | Unit III & Advanced – any other small item not suitable for the above classes (no larger than an 8 ½ x 11 sheet of paper) |
| 717 | 06003 | Unit III & Advanced – any other large item not suitable for the above classes (larger than an 8 ½ x 11 sheet of paper)    |
| 718 | 06009 | Self-Determined advanced Leathercraft Exhibit including Self-Determined Project Record Sheet 300.SD.1                     |

## BRAIDING

*\*\*Temporarily accepting exhibits from both curriculum in Intermediate Unit II 100-F14 “Green Cover” and 2022 Version “Red Cover” for 2025 NM State Fair only.\*\**

| Class # | Project #   | Class Description   |
|---------|---|---|
| 725     | 06011   | Unit 1 Exhibit Board  |
| 726     | 06012<br>100-F14 (R-2022)<br>“Red Cover”          | Unit 2 Cobra Braid Stickman or Dragonfly Keychain           |
| 727     | 06012<br>06012<br>100-F14 (R-2022)<br>“Red Cover” | Unit 2 Buckle Bracelet                                      |
| 728     | 06012<br>06012<br>100-F14 (R-2022)<br>“Red Cover” | Unit 2 Knot Bracelet  |
| 729     | 06012<br>06012<br>100-F14 (R-2022)<br>“Red Cover” | Unit 2 Horse Halter   |
| 730     | 06012<br>06012<br>100-F14 (R-2022)<br>“Red Cover” | Unit 2 Handle Wrapped Item                                  |
| 731     | 06012<br>06012<br>100-F14 (R-2022)<br>“Red Cover” | Unit 2 Other Item Using Knots or Braids within Project Book |

|     |  |  |
|-----|--|--|
| 732 | 06013                                  | Advanced Braided Belt  |
| 733 | 06019                                  | Self-Determined advanced Braiding Exhibit including Self-Determined Project Record Sheet 300.SD.1  |
| 734 | 06012<br>(100-F14<br>"Green<br>Cover") | Unit 2 Exhibit Board – 14" x 20" x 1/8" or 1/4" preferably peg board, which includes:<br>A. Samples of the basic braids shown in this Unit II attached to peg board.<br>B. Three completed articles from the list in Project Book attached to peg board. |

## EMBROIDERY

| Class # | Project # | Class Description                                       |
|---------|-----------|---|
| 800     | 06051     | Unit 1 – Embroidery article for yourself                |
| 801     | 06051     | Unit 1 – Embroidery article for your home               |
| 802     | 06051     | Unit 2 – Embroidery article meeting Unit 2 requirements |
| 803     | 06051     | Unit 3 – An article using colcha                        |
| 804     | 06051     | Unit 3 – An article using crewel                        |

## CROSS-STITCH

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 805     | 06055     | Unit 1 – Cross-stitch article using pre-stamped design                 |
| 806     | 06055     | Unit 1 – Cross-stitch article using transfer design                    |
| 807     | 06055     | Unit 2 – Cross-stitch article on even weave fabric from charted Design |
| 808     | 06055     | Unit 2 – Cross-stitch article on gingham from charted design           |
| 809     | 06055     | Unit 2 – Cross-stitch article on perforated paper from charted Design  |
| 810     | 06055     | Unit 3 – Cross-stitch article charted from a picture                   |
| 811     | 06055     | Unit 3 – Cross-stitch article from an original chart                   |
| 812     | 06055     | Unit 3 – Cross-stitch Exhibit done in Assisi                           |

## NEEDLEPOINT

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 813     | 06071     | Unit 1 – Design in half cross-stitch and completed Project Information Sheet   |
| 814     | 06071     | Unit 1 – Design in half cross-stitch and continental stitch and completed Project Information Sheet                                    |
| 815     | 06071     | Unit 2 – Sampler with 12 stitch variations finished appropriately and completed Project Information Sheet                              |
| 816     | 06071     | Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed Project Information Sheet                 |
| 817     | 06071     | Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed Project Information Sheet |
| 818     | 06071     | Unit 3 – Article using at least five slanted and two straight stitch variations and completed Project Information Sheet                |

## CROCHET

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 819     | 06061     | Unit 1 – Scarf, cap or beret ( <b>choose one</b> ) using combination of single and double crochet stitches |

|     |       |   |
|-----|-------|---|
| 820 | 06061 | Unit 1 – Pillow using granny square design  |
| 821 | 06061 | Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches  |
| 822 | 06061 | Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches   |
| 823 | 06061 | Unit 3 – An afghan, shawl, scarf or throw ( <b>choose one</b> ) using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace |
| 824 | 06061 | Other item not in project book – Must include Project Information Sheet   |

## MACRAME

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 825     | 06081     | Unit 1 – One small article illustrating square and half hitch knots and their variations and completed Project Information Sheet         |
| 826     | 06081     | Unit 2 – One article using different knots or knot variations of different types of yarn or cord and completed Project Information Sheet |
| 827     | 06081     | Unit 3 – Article of original design with chart and completed Project Information Sheet   |

## KNITTING

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 828     | 06041     | Unit I - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items).   |
| 829     | 06041     | Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing: <ul style="list-style-type: none"> <li>a. Increasing and decreasing stitches.</li> <li>b. Two or more connected pieces.</li> <li>c. Use of two or more colors (as in stripes).</li> <li>d. A combination of at least two variations of basic knit and purl stitches in <i>each</i> article.</li> </ul> |
| 830     | 06041     | Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.  |
| 831     | 06041     | Unit III - Mittens, socks or hat knitted using four needles.   |

## 4-H WEAVING

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 832     | 06065     | Constructed Loom  |
| 833     | 06065     | Woven Coasters (set of 4)   |
| 834     | 06065     | Woven Placemat  |
| 835     | 06065     | Other Item not in book – Must submit Project Information Sheet                                      |
| 836     | 06099     | Self-Determined advanced Fibercraft Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

# CERAMICS

## DEFINITIONS:

- ï EARTHENWARE: Low-fire clay body that is still porous after firing
- ï STONEWARE: High-fire and chip resistant clay body
- ï PORCELAIN: Fine-grained and translucent when fired is highly chip resistant
- ï AIR DRY CLAY: (modeling clay) soft pliable craft clay for sculpting, modeling, and molding that naturally hardens without firing in a kiln.
- ï MOLD FORMED SLIP CAST: uses a liquid clay poured into a plaster mold then low-fired when dry.
- ï POTTERY: Articles formed from clay

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 900     | 06101     | One glazed item   |
| 901     | 06101     | One underglazed item – a ceramic color was used under a glaze                                     |
| 902     | 06101     | One overglazed item – decorative finish fired on a glazed surface                                 |
| 903     | 06101     | One unfired finish item – stains, dry brush, gold leaf, air brush, etc.                           |
| 904     | 06101     | Molded formed slip cast item (no commercial made item; Exhibitor must have prepared themselves)   |
| 905     | 06101     | One hand-molded (built) clay item using pinch pot method  |
| 906     | 06101     | One hand-molded (built) clay item using coil pot method   |
| 907     | 06101     | One hand-molded (built) clay item using slab method   |
| 908     | 06101     | One wheel formed (thrown) item  |
| 909     | 06101     | One air-dry decorative item   |
| 910     | 06101     | One greenware adaptation item   |
| 911     | 06109     | Self-Determined advanced Ceramics Exhibit including Self-Determined Project Record Sheet 300.SD.1 |



## PHOTOGRAPHY Guidelines

- ï Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.
- ï Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11" x 14" backing without frames or glass, with a caption for each photo.
- ï Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) must be mounted on a 14" x 22" backing without frames or glass, with a caption for each photo.
- ï **Panorama - 3 individual 4x6 photos, or a 6"x18" print must be mounted no larger than 8"x22", with a caption.**
- ï Backing needs to be sturdy enough to support photo and travel well.

### PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1000    | 06201     | Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position)                                       |
| 1001    | 06201     | Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)  |
| 1002    | 06201     | Unit 1 – Trick photo  |
| 1003    | 06201     | Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)  |
| 1004    | 06201     | Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)  |
| 1005    | 06201     | Unit 1 – Black & White Photo  |
| 1006    | 06201     | Unit 1 – Flash Photo  |
| 1007    | 06201     | Unit 1 – Selfie Photo   |
| 1008    | 06201     | Unit 1 – Photo with Completed Scorecard – Use scorecard from Photography Project Book. Mount photo with caption and scorecard on an 8" x 10" backing. |

### PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1009    | 06202     | Unit 2 – Photo Showing Good Composition  |
| 1010    | 06202     | Unit 2 – Panorama Photo - a single image comprised of at least 3 individual images, placed end-to-end. OR a single image taken using the Panorama setting in-camera. |
| 1011    | 06202     | Unit 2 – Photo Set at Night  |
| 1012    | 06202     | Unit 2 – Photo Featuring a Reflection  |
| 1013    | 06202     | Unit 2 – Creative Use of Color Photo (without editing)   |
| 1014    | 06202     | Unit 2 – Black & White Photo with Some Color Added   |
| 1015    | 06202     | Unit 2 – Five (5) photos of the same subject taken from different angles   |
| 1016    | 06202     | Unit 2 - Photo Documenting a 4-H Event with Caption  |

### PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1017    | 06203     | Unit 3 – Action Photo   |
| 1018    | 06203     | Unit 3 – Still-life Photo                                     |
| 1019    | 06203     | Unit 3 – Silhouette Photo                                     |
| 1020    | 06203     | Unit 3 – Portrait Photo                                       |
| 1021    | 06203     | Unit 3 – Photo Featuring Interesting Shapes/Textures/Patterns |

|      |       |   |
|------|-------|---|
| 1022 | 06203 | Unit 3 – Create a Photo Joiner include Title – mounting size no larger than an 11” x 14”.   |
| 1023 | 06203 | Unit 3 - Color photo converted to black and white – original and black and white photo must be mounted on the same display                              |
| 1024 | 06203 | Unit 3 – Display of 3 photos for a marketing brochure   |
| 1025 | 06203 | Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique) |

### PHOTOGRAPHY SD

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1029    | 06299     | Self-Determined advanced Photography Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### SCRAPBOOKING

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1030    | 06206     | One scrapbook page in a 8.5' X 11" or 12 X 12" format   |
| 1031    | 06206     | Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread) |
| 1032    | 06206     | One completed theme album of any size   |
| 1033    | 06206     | One completed gift album of any size  |
| 1034    | 06206     | One covered photo album   |
| 1035    | 06026     | Two scrapbook pages in digital format– printed scrapbook using online digital scrapbooking software   |
| 1036    | 06209     | Self-Determined advanced Scrapbooking Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### DUDED UP DENIM

Items must follow patterns/instructions included in the project book.

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1040    | 07163     | Pocket Purse  |
| 1041    | 07163     | Pot Holder  |
| 1042    | 07163     | Apron   |
| 1043    | 07163     | Pocket Frame  |
| 1044    | 07163     | Magnetic Board  |
| 1045    | 07163     | Rag Quilt   |
| 1046    | 07163     | Any other item from the project book – Must include Project Information Sheet |

### JEWELRY MAKING

Items must utilize techniques learned in the project book. (Do not use crimp covers.)

(Exhibits should be ready for display. Secure items on foam board, card stock, etc.)

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1050    | 06111     | Pair of Earrings  |
| 1051    | 06111     | Keychain  |
| 1052    | 06111     | Leather Bracelet  |
| 1053    | 06111     | Necklace  |
| 1054    | 06111     | Bookmark  |
| 1055    | 06111     | One complete set: including earrings, necklace and bracelet |

|      |       |  |
|------|-------|--|
| 1056 | 06111 | Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets |
| 1057 | 06111 | Other item using memory wire, elastic bead cord or flex bead cord  |
| 1058 | 06111 | Jewelry Item not in project book – Must include Project Information Sheet  |
| 1059 | 06111 | Self-Determined advanced Jewelry Exhibit including Self-Determined Project Record Sheet 300.SD.1                           |

**ORIGAMI** (Exhibits should be placed in a plastic container with lid to prevent smashing.)

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 1070           | 06207            | Origami Exhibit – types of paper, techniques, history, etc                  |
| 1071           | 06207            | Origami House   |
| 1072           | 06207            | Origami Piano   |
| 1073           | 06207            | Origami Crane   |
| 1074           | 06207            | Origami Ball  |
| 1075           | 06207            | Origami Four Leaf Clover  |
| 1076           | 06207            | Origami Item not in project manual – Must include Project Information Sheet |

## **HOME ECONOMICS**

### **SEWING & CLOTHING SEWING I**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>         |
|----------------|------------------|----------------------------------|
| 1100           | 07002            | Unit 1 – Sewing Tool Kit         |
| 1101           | 07002            | Unit 1 – Simple Gathered Skirt   |
| 1102           | 07002            | Unit 1 – Quick and Easy Tote Bag |
| 1103           | 07002            | Unit 1 – Scrunchie               |

### **SEWING II**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>          |
|----------------|------------------|-----------------------------------|
| 1104           | 07003            | Unit 2 – Patchwork Pillow         |
| 1105           | 07003            | Unit 2 – Handy Dandy Apron        |
| 1106           | 07003            | Unit 2 – X-citing Pants or Shorts |
| 1107           | 07003            | Unit 2 – X-tra Special Shirt      |

### **MIX & MATCH I – no zipper in garments**

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b> |
|----------------|------------------|--------------------------|
| 1108           | 07101            | Sam, the Slinky Snake    |
| 1109           | 07101            | Skirt and top            |
| 1110           | 07101            | Vest and skirt/pants     |
| 1111           | 07101            | Top and pants/shorts     |
| 1112           | 07101            | Jumper and top           |

## MIX & MATCH II – one garment must include a zipper

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

| Class # | Project # | Class Description        |
|---------|-----------|--------------------------|
| 1113    | 07102     | Top and skirt            |
| 1114    | 07102     | Top and pants/shorts     |
| 1115    | 07102     | Jumper and top           |
| 1116    | 07102     | Outfit with three pieces |
| 1117    | 07102     | Vest and pants/skirt     |

## LET'S MAKE A T-SHIRT

Reinstated Class: 1118 "Let's make a t-shirt" exhibit for this year only.

Added Class: 1321- Self-Determined Yeast bread exhibit to bread category.

Added Classes: 1322-1324 to include new exhibits from 2025 Pastries and Pies Project Book.

| Class # | Project # | Class Description |
|---------|-----------|-------------------|
| 1118    | 07103     | T-shirt           |

## SEW AND GO

| Class # | Project # | Class Description |
|---------|-----------|-------------------|
| 1119    | 07104     | Quick Sack        |
| 1120    | 07104     | Jumbo Garment Bag |
| 1121    | 07104     | Handy Duffle Bag  |
| 1122    | 07104     | Super Duffle Bag  |

## CREATIVE TOUCHES

| Class # | Project # | Class Description                                     |
|---------|-----------|---|
| 1123    | 07105     | Embellished Shirt or Top                              |
| 1124    | 07105     | Embellished Jacket or Outerwear                       |
| 1125    | 07105     | Embellished Bottoms (Pants, Capris, Skirt, or Shorts) |
| 1126    | 07105     | Embellished Shoes                                     |
| 1127    | 07105     | Embellished Hat                                       |
| 1128    | 07105     | Other Embellished Item or Accessory                   |

## SENIOR CLOTHING CONSTRUCTION I

### SENIOR LEVEL ONLY CASUAL WEAR

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

| Class # | Project # | Class Description                             |
|---------|-----------|---|
| 1129    | 07153     | Casual dress – one or two pieces              |
| 1130    | 07153     | Pants/slacks with blouse/shirt/top (2 pieces) |
| 1131    | 07153     | Shorts and blouse/shirt/top (2 pieces)        |
| 1132    | 07153     | Skirt and blouse/shirt/top (2 pieces)         |
| 1133    | 07153     | Jumper and blouse/shirt/top (2 pieces)        |
| 1134    | 07153     | Jumpsuit                                      |

## COORDINATES

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1135    | 07153     | Three (3) piece coordinates skirt/short/pants/vest/jacket/dress |

|      |       |  |
|------|-------|--|
| 1136 | 07153 | Four (4) piece coordinates skirt/short/pants/vest/jacket/dress |
|------|-------|--|

## **DRESS-UP ATTIRE**

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                         |
|----------------|------------------|--|
| 1138           | 07153            | Dress (non-formal)                               |
| 1139           | 07153            | Suit – skirt/pant and jacket (at least 2 pieces) |
| 1140           | 07153            | Dress and jacket (2 pieces)                      |

## **FORMAL WEAR**

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                 |
|----------------|------------------|--|
| 1141           | 07153            | Prom dress or bridesmaid's dress (short) |
| 1142           | 07153            | Prom dress or bridesmaid's dress (long)  |
| 1143           | 07153            | Wedding dress                            |
| 1144           | 07153            | Tuxedo                                   |
| 1145           | 07153            | Cutaway coat and slacks                  |

## **SENIOR CLOTHING CONSTRUCTION II**

### **SENIOR LEVEL ONLY**

**CREATIVE DESIGN** – all garments must be the original design or adaptation of the Exhibitor

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                    |
|----------------|------------------|---|
| 1146           | 07154            | Shirt/Blouse/Top  |
| 1147           | 07154            | Pants/Shorts/Skirt  |
| 1148           | 07154            | Dress   |
| 1149           | 07154            | Two-Piece Outfit – Shirt/Top/Jacket & Pants/Skirt           |
| 1150           | 07154            | Three-Piece Outfit – Jacket, blouse/shirt/top & Pants/Skirt |

## **FASHION MAGIC – SENIOR LEVEL ONLY PHASE I - WARDROBE PLANNING**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>              |
|----------------|------------------|---------------------------------------|
| 1164           | 07155            | Planning Notebook & Clothing Ensemble |
| 1165           | 07155            | Wardrobe Planning Exhibit             |

## **PHASE II - CLOTHING COORDINATION**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                  |
|----------------|------------------|---|
| 1166           | 07162            | Coordination Notebook & Clothing Ensemble |
| 1167           | 07162            | Clothing Coordination Exhibit             |

## **PHASE III – FASHION CONSUMERISM & CAREERS**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>              |
|----------------|------------------|---------------------------------------|
| 1168           | 07161            | Fashion Consumerism & Careers Exhibit |

## SERGER SEWING

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1169    | 07158     | Tissue cover  |
| 1170    | 07158     | Eyeglass case   |
| 1171    | 07158     | Book cover  |
| 1172    | 07158     | Tote bag  |
| 1173    | 07158     | T-shirt   |
| 1174    | 07158     | Running shorts  |
| 1175    | 07158     | T-shirt dress   |
| 1176    | 07158     | Half slip   |
| 1177    | 07158     | Fringed skirt and shawl (2 pieces)                        |
| 1178    | 07158     | Scarf   |
| 1179    | 07158     | Set of four place mats and napkins                        |
| 1180    | 07158     | Advanced garment – Must include Project Information Sheet |

## CLOTHING SD

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

|      |       |  |
|------|-------|--|
| 1181 | 07199 | Self-Determined advanced Sewing & Clothing Exhibit including Self-Determined Project Record Sheet 300.SD.1 |
|------|-------|--|

## QUILTING I

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1182    | 06030     | Quick & Easy Throw  |
| 1183    | 06030     | Rag Throw – approximate size 49” x 64”  |
| 1184    | 06030     | Large Rag Quilt - approximate size 66” x 77”  |
| 1185    | 06030     | Rail Fence Throw – quilted by member (tied, hand or machine quilted) - approximate size 45” x 54” |
| 1186    | 06030     | Rail Fence Throw – quilted by other - approximate size 45” x 54”                                  |
| 1187    | 06030     | Rail Fence Quilt - quilted by member (tied, hand or machine quilted) - approximate size 80” x 92” |
| 1188    | 06030     | Rail Fence Quilt – quilted by other - approximate size 80” x 90”                                  |
| 1189    | 06030     | 9-Patch Throw - quilted by member (tied, hand or machine quilted) - approximate size 45” x 54”    |
| 1190    | 06030     | 9-Patch Throw – quilted by other - approximate size 45” x 54”                                     |
| 1191    | 06030     | 9-Patch Quilt - quilted by member (tied, hand or machine quilted) - approximate size 80” x 92”    |
| 1192    | 06030     | 9-Patch Quilt – quilted by other - approximate size 80” x 92”                                     |
| 1193    | 06030     | Quick & Easy Pillowcase   |
| 1194    | 06030     | Rag Quilt Pillow  |
| 1195    | 06030     | Rail Fence Pillow   |
| 1196    | 06030     | 9-Patch Pillow  |

## QUILTING II

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1197    | 06031     | Half Squares Throw – quilted by member (book pattern or other half squares pattern of choice) – approximate size 36” x 48” |
| 1198    | 06031     | Half Squares Throw – quilted by other (book pattern or other half squares pattern of choice) – approximate size 36” x 48”  |
| 1199    | 06031     | Half Squares Quilt – quilted by member (half squares pattern of choice) – anything larger than a throw size                |
| 1200    | 06031     | Half Squares Quilt – quilted by other (half squares pattern of choice) – anything larger than a throw size                 |
| 1201    | 06031     | Half Squares Quilt Bag   |
| 1202    | 06031     | Bargello Strip Throw – quilted by member (pattern from book or other bargello pattern of choice)                           |
| 1203    | 06031     | Bargello Strip Throw – quilted by other (pattern from book or other bargello pattern of choice)                            |
| 1204    | 06031     | Bargello Strip Quilt- quilted by member (pattern from book or other bargello pattern of choice) – larger than 60”          |
| 1205    | 06031     | Bargello Strip Quilt – quilted by other (pattern from book or other bargello pattern of choice) – larger than 60”          |
| 1206    | 06031     | Bargello Strip Placemat or Table Runner  |
| 1207    | 06031     | Paper Piecing Throw – quilted by member (paper piecing pattern of choice) – smaller than 50”                               |
| 1208    | 06031     | Paper Piecing Throw – quilted by other (paper piecing pattern of choice) – smaller than 50”                                |
| 1209    | 06031     | Paper Piecing Quilt- quilted by member (paper piecing pattern of choice) – larger than 50”                                 |
| 1210    | 06031     | Paper Piecing Quilt – quilted by other (paper piecing pattern of choice) – larger than 50”                                 |
| 1211    | 06031     | Paper Piecing Mug Rug/Hot Pad (book pattern of paper piecing pattern of choice)  |
| 1212    | 06031     | Mixed Technique Throw – quilted by member – smaller than 50”   |
| 1213    | 06031     | Mixed Technique Throw – quilted by other – smaller than 50”  |
| 1214    | 06031     | Mixed Technique Quilt – quilted by member – larger than 50”  |
| 1215    | 06031     | Mixed Technique Quilt -quilted by other – larger than 50”  |

## QUILTING SD

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1216    | 06039     | Self-Determined advanced Quilting Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

# FOODS & NUTRITION

## QUICK MEALS

| Class # | Project # | Class Description                                 |
|---------|-----------|---|
| 1217    | 07382     | Spicy Granola Cereal (1/2 pint jar)               |
| 1218    | 07382     | Breakfast Bars – (3)                              |
| 1219    | 07382     | Oatmeal Applesauce Cookies – (3)                  |
| 1220    | 07382     | Menu for a day (mounted on firm paper 8 ½" x 11") |

## OUTDOOR COOKING

### OUTDOOR COOKING UNIT 1 – ON THE GRILL

No actual food items will be accepted as an Exhibit.

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1221    | 07386     | Unit 1 - Outdoor Cooking - Grilling Exhibit  |
| 1222    | 07386     | Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 43-45) of the On the Grill project book |

### OUTDOOR COOKING UNIT 2 – GOING DUTCH

No actual food items will be accepted as an Exhibit.

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1223    | 07387     | Unit 2 - Outdoor Cooking – Dutch Oven Exhibit   |
| 1224    | 07387     | Unit 2 - Outdoor Cooking Dutch Oven Recipe (original or adapted - mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch Project Book |

## SUPER SNACKING

No actual food items will be accepted as an Exhibit.

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1225    | 07257     | Super Snacking Exhibit  |
| 1226    | 07257     | Snack Attack Recipe Box (15 recipes with all five parts of the recipe)  |
| 1227    | 07257     | Weekly Snack Record (7 days' worth of snacks, serving size, and appropriate food group mounted on a 8.5"x11" paper) |
| 1228    | 07257     | My Plate Exhibit  |
| 1230    | 07399     | Self-Determined advanced Food & Nutrition Exhibit including Self-Determined Project Record Sheet 300.SD.1           |



# BAKING

## BAKING I

All baking Exhibits must be made using the recipes provided.

| Class # | Project # | Class Description                          |
|---------|-----------|--|
| 1300    | 07280     | Three (3) Biscuits                         |
| 1301    | 07280     | Three (3) Plain Muffins                    |
| 1302    | 07280     | Three (3) Chocolate Chip Cookies           |
| 1303    | 07280     | Three (3) Ginger Cookies                   |
| 1304    | 07280     | Three (3) Snickerdoodles                   |
| 1305    | 07280     | Three (3) Plain Brownies – 3" x 3" squares |

## BAKING II

All baking Exhibits must be made using the recipes provided.

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1306    | 07282     | Banana Nut Bread – one loaf  |
| 1307    | 07282     | Zucchini Bread – one loaf  |
| 1308    | 07282     | Three (3) Cranberry Orange Refrigerator Cookies                      |
| 1309    | 07282     | Three (3) Jam Thumbprint Cookies                                     |
| 1310    | 07282     | Three (2) Strawberry Scones  |
| 1311    | 07282     | Cornbread – two 3" x 3" squares                                      |
| 1312    | 07282     | Three (3) Hidden Veggie Muffins                                      |
| 1313    | 07282     | Fruit-Filled Coffee Cake – any fruit in recipe (two 3" x 3" squares) |

## BREADS

All baking Exhibits must be made using the recipes provided.

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1315    | 07284     | Three (3) cinnamon rolls – (iced and made from the crescent roll dough recipe provided in the project book) |
| 1316    | 07284     | Three (3) whole wheat refrigerator rolls  |
| 1317    | 07284     | One (1) 9x5 loaf white yeast bread  |
| 1318    | 07284     | Three (3) crescent rolls  |
| 1319    | 07284     | Three (3) Angel biscuits  |
| 1320    | 07284     | One (1) loaf or three (3) rolls of any other specialty bread from Project                                   |
| 1321    | 07284     | Self-Determined yeast bread exhibit   |

## PASTRIES & PIES

All baking Exhibits must be made using the recipes provided.

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1322    | 07286     | Two Apple Green Chile empanadas  |
| 1323    | 07286     | Apricot pastelitos – three 2" x 2" squares   |
| 1324    | 07286     | A viscosity display including experiment result sheets and line spread viscometer, laminated or enclosed in plastic cover. |
| 1325    | 07286     | One 8" or 9" double crust peach or apricot pie   |
| 1326    | 07286     | One 8" or 9" double crust berry pie  |
| 1327    | 07286     | Two fruit-filled turnovers or empanadas  |
| 1328    | 07286     | One 8" or 9" double crust apple pie  |

## CAKES

All baking Exhibits must be made using the recipes provided.

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1330    | 07300     | One 8" or 9" Round One-Layer Yellow Cake, unfrosted           |
| 1331    | 07300     | White or Yellow Two Layer Cake with Butter Cream Frosting     |
| 1332    | 07300     | Chocolate Two Layer Cake with Chocolate Butter Cream Frosting |
| 1333    | 07300     | Sponge Cake – unfrosted                                       |
| 1334    | 07300     | Angel Food Cake – unfrosted                                   |
| 1335    | 07300     | Pound Cake – unfrosted  |
| 1336    | 07300     | German Chocolate Cake   |
| 1337    | 07300     | Jelly Roll  |
| 1338    | 07300     | Apple Bundt Cake – unfrosted                                  |

## CAKE DECORATING

### CAKE DECORATING UNITS 1-3

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.

Cake recipes utilizing alcohol are ineligible.

Royal icing or Fondant cannot be used as a base frosting in these units.

Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1340    | 07301     | Unit 1 - One decorated single layer cake – 8" or 9" round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes       |
| 1341    | 07301     | Unit 2 – One decorated single layer cake using the writing, leaf and star tips  |
| 1342    | 07301     | Unit 3 – One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping |

### CAKE DECORATING UNITS 4-6

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.

Cake recipes utilizing alcohol are ineligible.

Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1343    | 07302     | One decorated character cake which resembles the shape of a character or object made without cutting.  |
| 1344    | 07302     | Three (3) decorated cupcakes of a similar design or theme.   |
| 1345    | 07302     | Character or design using a single layer of cupcakes on one cake board no larger than 9"x13"   |
| 1346    | 07302     | One decorated cut-up cake using three different types of tips frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.) |

## CAKE DECORATING UNITS 7-9

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible.

Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1347    | 07303     | One two-layer 8", 9" or 10" cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim. |
| 1348    | 07303     | One decorated two-layer 8", 9" or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.          |
| 1349    | 07303     | One decorated two layer 8", 9" or 10" cake using string work and flower(s) made on a lily flower nail and border.                                 |

## CAKE DECORATING UNITS 10-12 – SENIOR ONLY

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible.

Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1350    | 07304     | One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required. |
| 1351    | 07304     | One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm.                |
| 1352    | 07304     | One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg 24-28) and photos.                            |

## BAKING SD

(Recipes utilizing alcohol are ineligible.)

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1360    | 07299     | Self-Determined advanced Baking Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## DAIRY FOOD MILK – UNIT I

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1400    | 07310     | Buttermilk Cornbread - one 3" piece  |
| 1401    | 07310     | Three (3) Oatmeal Cookies  |
| 1402    | 07310     | Unit I - Milk Exhibit (No actual food items will be accepted as an Exhibit.) |

## ICE CREAM – UNIT II

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1403    | 07312     | Granola Cookies (3)  |
| 1404    | 07312     | Unit II - Ice Cream Exhibit (No actual food items will be accepted as an Exhibit.) |

## CHEESE – UNIT III

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 1405           | 07314            | Cheese sticks   |
| 1406           | 07314            | Unit III - Cheese Exhibit (No actual food items will be accepted as an Exhibit.)                  |
| 1407           | 07319            | Self-Determined advanced Dairy Exhibit including Self-Determined<br>Project Record Sheet 300.SD.1 |

## FOOD PRESERVATION FREEZING

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 1500           | 07401            | Home Freezer Inventory Record (8 ½" x 11") and completed page 34 of the Freezing Project Book   |
| 1501           | 07401            | Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½" x 11") and completed page 36 of the Freezing Project Book |

## DRYING

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>   |
|----------------|------------------|--|
| 1502           | 07403            | Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.   |
| 1503           | 07403            | Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit leather with drying method used and date prepared. |
| 1504           | 07403            | Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried vegetables. Label each fruit sample with drying method used and date prepared.  |
| 1505           | 07403            | Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.) Label each herb sample with drying method used and date prepared.                         |

## BOILING WATER BATH CANNING

All canning Exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! \*Exception- you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly.

Recipes utilizing alcohol are ineligible.

| Class # | Project # | Class Description                                 |
|---------|-----------|---|
| 1506    | 07405     | One (1) jar Pickle Relish                         |
| 1507    | 07405     | One (1) jar Bread & Butter Pickles                |
| 1508    | 07405     | One (1) jar Fresh Pack Dill Pickles               |
| 1509    | 07405     | One (1) jar Tomatoes, in juice                    |
| 1510    | 07405     | One (1) jar Tomato Salsa                          |
| 1511    | 07405     | One (1) jar Peaches, Apricots Nectarines or Pears |
| 1512    | 07405     | One (1) jar Berries                               |
| 1513    | 07405     | One (1) jar Cherries                              |
| 1514    | 07405     | One (1) jar Any variety jelly*                    |
| 1515    | 07405     | One (1) jar Any variety jam*                      |
| 1516    | 07405     | One (1) jar no sugar jam or jelly*                |

## PRESSURE CANNING

All canning Exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!

| Class # | Project # | Class Description                        |
|---------|-----------|--|
| 1517    | 07407     | One (1) jar Canned Green Beans           |
| 1518    | 07407     | One (1) jar Chile Peppers                |
| 1519    | 07407     | One (1) jar Corn, Whole Kernel           |
| 1520    | 07407     | One (1) jar Carrots                      |
| 1521    | 07407     | One (1) jar Green Peas                   |
| 1522    | 07407     | One (1) jar Spaghetti Sauce without Meat |
| 1523    | 07407     | One (1) jar Dried Beans or Peas          |

## FOOD PRESERVATION SD

(Recipes utilizing alcohol are ineligible.)

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1530    | 07499     | Self-Determined advanced Food Preservation Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

# CONSUMER EDUCATION & HOME MANAGEMENT

## HOUSING & INTERIOR DESIGN – UNIT I

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1600    | 07501     | Stenciled Item  |
| 1601    | 07501     | Framed Fabric   |
| 1602    | 07501     | Simple Covered Can – Using self-adhesive paper and application techniques/directions as outlined in project book        |
| 1603    | 07501     | Advanced Covered Can - Using fabric or other covering and application techniques/directions as outlined in project book |
| 1604    | 07501     | Mini-Tack Board   |
| 1605    | 07501     | Mounted Poster  |
| 1606    | 07501     | Covered Box   |
| 1607    | 07501     | Covered Brick Doorstop/Bookends   |
| 1608    | 07501     | Article for Living Room – Must include Project Information Sheet  |
| 1609    | 07501     | Article for Bedroom – Must include Project Information Sheet  |
| 1610    | 07501     | Article for Kitchen – Must include Project Information Sheet  |
| 1611    | 07501     | Article for Bathroom – Must include Project Information Sheet   |
| 1612    | 07501     | Article for Specialty Room – Must include Project Information Sheet   |
| 1613    | 07509     | Self-Determined advanced Housing/Interior Design Exhibit including Self-Determined Project Record Sheet 300.SD.1        |

## HELPFUL, HANDY HOME HOW 2's

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1650    | 07530     | Helpful, Handy Home How 2's Poster   |
| 1651    | 07530     | Photo Journal of a Home Repair Project   |
| 1652    | 07530     | Self-Determined advanced Helpful, Handy Home How 2's Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## CONSUMER EDUCATION

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1700    | 07551     | Consumer Savvy Level I Exhibit  |
| 1701    | 07552     | Consumer Savvy Level II Exhibit   |
| 1702    | 07553     | Consumer Savvy Level III Exhibit  |
| 1703    | 07559     | Self-Determined advanced Home Management & Consumer Education Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## ARTS & CRAFTS

**ARTS** (Oversized Exhibits may be displayed if space permits) (Transportation of oversized Exhibits are at the discretion of agent)

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>   |
|----------------|------------------|--|
| 1800           | 07659            | Self-Determined advanced Arts (Acrylic) Exhibit including Self-Determined Record Sheet 300.SD.1  |
| 1801           | 07659            | Self-Determined advanced Arts (Crayon or Marker) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1802           | 07659            | Self-Determined advanced Arts (Drawing (Ink or Pencil) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1803           | 07659            | Self-Determined advanced Arts (Mixed Media) Exhibit including Self-Determined Record Sheet 300.SD.1  |
| 1804           | 07659            | Self-Determined advanced Arts (Oil) Exhibit including Self-Determined Record Sheet 300.SD.1  |
| 1805           | 07659            | Self-Determined advanced Arts (Pastels) Exhibit including Self-Determined Record Sheet 300.SD.1  |
| 1806           | 07659            | Self-Determined advanced Arts (Watercolor) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1807           | 07659            | Self-Determined advanced Arts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1<br>*Other Art Exhibits not appropriate in any other category |

**CRAFTS** (Oversized Exhibits may be displayed if space permits) (Transportation of oversized Exhibits are at the discretion of agent)

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 1808           | 07659            | Self-Determined advanced Crafts (Fabric) Exhibit including Self-Determined Record Sheet 300.SD.1  |
| 1809           | 07659            | Self-Determined advanced Crafts (Glass – Stained, Mosaic, Etc.) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1810           | 07659            | Self-Determined advanced Crafts (Leather) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1811           | 07659            | Self-Determined advanced Crafts (Metal) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1812           | 07659            | Self-Determined advanced Crafts (Sculpture) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1813           | 07659            | Self-Determined advanced Crafts (Wreath Arrangements) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1814           | 07659            | Self-Determined advanced Crafts (Wooden) Exhibit including Self-Determined Record Sheet 300.SD.1  |
| 1815           | 07659            | Self-Determined advanced Crafts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1<br>*other handmade Crafts items not appropriate in any other category |

**HOBBY CRAFTS** (Hobby Crafts classes are Exhibits that utilize a kit)  
(Oversized Exhibits may be displayed if space permits)(Transportation of oversized Exhibits are at the discretion of agent)

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 1816           | 07659            | Self-Determined advanced Hobby Crafts (Art Kit) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1817           |                  | Self-Determined advanced Hobby Crafts (Craft Kit) Exhibit including Self-Determined Record Sheet 300.SD.1 |

|      |       |  |
|------|-------|--|
| 1818 | 07659 | Self-Determined advanced Hobby Crafts (Model Kit) Exhibit including Self-Determined Record Sheet 300.SD.1  |
| 1819 | 07659 | Self-Determined advanced Hobby Crafts (Lego Kit – X Small: 0-500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1820 | 07659 | Self-Determined advanced Hobby Crafts (Lego Kit – Small: 501-1,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1821 | 07659 | Self-Determined advanced Hobby Crafts (Lego Kit – Medium: 1,001-2,500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1  |
| 1822 | 07659 | Self-Determined advanced Hobby Crafts (Lego Kit – Large: 2,501-5,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1823 | 07659 | Self-Determined advanced Hobby Crafts (Lego Kit – X Large: Greater than 5001 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1                                       |
| 1824 | 07659 | Self-Determined advanced Hobby Crafts (Lego Kit – Self Designed) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1825 | 07659 | Self-Determined advanced Hobby Crafts Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1<br>*other hobby craft kit items not appropriate in any other category |

## FAMILY LIFE

Added Classes 1898 and 1899 to include exhibit additions from recently revised 2024 Understanding Preschool Children. Revised Class 1900 Description and replaced “Poster” for “Display” to reflect new Understanding Preschool Children curriculum

## UNDERSTANDING PRESCHOOL CHILDREN

| Class # | Project # | Class Description                                       |
|---------|-----------|---|
| 1898    | 07601     | Display of how to choose foods for a preschooler        |
| 1899    | 07601     | DIY Early Childhood toy with information sheet          |
| 1900    | 07601     | Poster showing safe and unsafe toys for young children  |
| 1901    | 07601     | Poster showing what member learned about young children |

## GENERATION CELEBRATION

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1902    | 07603     | Photo poster of an experience with an older friend                                    |
| 1903    | 07603     | Story told by an older person, recorded or written with illustrations by a 4-H member |
| 1904    | 07603     | Other Generation Celebration Exhibit  |

## BABYSITTING BASICS

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1905    | 07602     | Babysitting Resume   |
| 1906    | 07602     | Babysitting Advertising Flyer  |
| 1907    | 07602     | Babysitting Exhibit  |
| 1908    | 07609     | Self-Determined Family Life Exhibit including Self-Determined Record Sheet #100.SD-1 |



# Bi-County Fair Items Only

## Cloverbud 4-H Indoor Projects

Please remember according to State 4-H rules cloverbuds do not compete. Cloverbuds may exhibit a completed project book and or special projects.

### Class # Project # Description

#### WELCOME TO CLOVERBUDS

- 6006 A Completed project book
- 6006 B Exhibit related to project book

#### OUR ANIMAL FRIENDS

- 6007 A Completed project book
- 6007 B Egg Carton Animals
- 6007 C Crocodile Puppet
- 6007 D Scrapbook of Family pet
- 6007 E Paper Plate Animal

#### HAVING FUN WITH ART

- 6008 A Completed project book
- 6008 B Scrapbook
- 6008 C Finger Puppets
- 6008 D Musical Instrument

#### SHOPPING SMARTS

- 6009 A Completed project book
- 6009 B Money Saving Container
- 6009 C Stichin' Time
- 6009 D Sit Upon

#### FOOD FUN

- 6010 A Completed project book
- 6010 B Trail Mix
- 6010 C Butterscotch Haystacks
- 6010 D Peanut Butter Candy

#### PLAYING IT SAFE

- 6011 A Completed project book
- 6011 B Bicycle Safety Poster
- 6011 C Paper Airplane
- 6011 D Build An Emergency Kit

#### NATURE'S TREASURE

- 6012 A Completed project book
- 6012 B Bird Feeder
- 6012 C Paper Roll Crafts
- 6012 D Nature's Mobile

**LOOK AT ME – I'M GROWING UP**

- 6013 A Completed project book
- 6013 B Keepsake or "Me Box"
- 6013 C Plaster Hand or Food Prints
- 6013 D Self-Portraits

**FAMILY, FRIENDS AND COMMUNITY**

- 6014 A Completed project book
- 6014 B Family Emergency Poster
- 6014 C Family Flag
- 6014 D Family Tree

**THE WAY THINGS GROW**

- 6015 A Completed project book
- 6015 B Terrarium
- 6015 C Dried Flower Book
- 6015 D Sundial

**HAVING FUN WITH SCIENCE**

- 6016 A Completed project book
- 6016 B Paper Mache
- 6016 C Play Dough Creation

**STOMP, BLOW, SPLASH-SOIL, AIR AND WATER**

- 6017 A Completed project book
- 6017 B Rain Gauge
- 6017 C Pinwheel

## **Bi-County Fair Only - NATIVE FOODS**

\*\*\*\*(Must be enrolled in New Mexico Flavor, Foods and Nutrition or Cultural 4-H

- 166. Plate of two (2) Fry Bread
- 167. Plate of two (2) Flour Tortillas
- 171. Indian Tea (5) bundles
- 172. Underground Cake (3" slice)

## **Bi-County Fair Only - BEADWORK**

- 179. Belt
- 180. Choker
- 181. Juniper berry & bead combination
- 182. Russian olive seeds & bead combination
- 183. Hair ties
- 184. Hair ornament
- 185. Earrings
- 186. Necklace
- 187. Beadwork SD