

# This month's Top News



ADVOCACY FOCUS Federal and State



**RSVP for Lunch, Pay Dues, & Donate** Scholarship /JROTC



THIS MONTH'S MEETING INFO March 9th

### President's Message

I hope all the WICMOAA members are recruiting for MOAA and WICMOAA.

Who do you talk to about MOAA and/or WICMOAA? The answer is anyone you know that qualify to be a member. At the state level our numbers count just like they do at MOAA.

My wife and I frequently attend the O'Club at NAS Whidbey on Friday afternoons. We pick at least one group of officers, hand them a recruiting card and say:

What do you know about MOAA?

After a typical blank stare or a reply of "Nothing", We start our speech.

MOAA is made up of retired officers that are advocating to better the lives of active and retired officers.

Being in the military you need to have someone take care of your Pay, Benefits, and Retirement. As you know, while on active duty you cannot do it, so MOAA does it for you. The numbers count. MOAA has a lot of pull with congress with 360,000 members. If the count was over 500,000, they could really do a lot for us all.

Did you know, MOAA has a free membership, so money is not an issue. They want the headcount.

Similarly, WICMOAA and the Council of chapters do the same thing at the state level.

One young LT took out his phone and signed up at MOAA while we finished talking. Especially important are senior officers as they may be getting out soon and are better candidates for WICMOAA.

#### \*\*\*\*

We celebrate **Armed Forces Day** on **May 20<sup>th</sup>**. Clearly a time to think about those brave young men and women who have taken our retired members place on the front lines, to keep our country safe.

**Next Chapter Meeting May 11th** 

### Whidbey Island Chapter MOAA

---- Since 1968 ----

May 2023



### 2023 Officers:

| President:           | (360 Area Code) |
|----------------------|-----------------|
| Terry Sparks         | 544-2817        |
| CDR, USNR Ret.       |                 |
| 1st VP               |                 |
| Marshall Bronson,    | 678-7097        |
| CAPT, USN Ret.       |                 |
| 2nd VP (Membershi    | <u>p)</u>       |
| Patrick Fisher,      | 678-1402        |
| CAPT, USAF Ret       |                 |
| Secretary_           |                 |
| Mike Bobeck          | 703.314.0858    |
| Brig. General, USA R | let             |
| Treasurer:           |                 |
| Michael Morgan,      | 298-3097        |
| CDR, USN, Ret        |                 |

### **Directors:**

#### JROTC/Scholarships:

| William Goodman,<br>CDR, USN, Ret                          | 678-3888 |
|------------------------------------------------------------|----------|
| <u>Publicity:</u><br>JR Russell,<br>CAPT, USN, Ret         | 682-6648 |
| Directors at Large<br>David Sullivan,<br>LtCol, USMCR, Ret | 240-0560 |
| David Gruber,<br>LT, USN Ret                               | 588-4067 |
| Harry Turner,<br>CDR, USN Ret.                             | 679-3799 |

#### WICMOAA Chaplain

David G. Lura 720-8398 LCDR USN Ret Surviving Spouse Liaison: 675-6755 Nancy Tull **Health Affairs:** Trish Rose, 257-9554 MajGen, USAFR, Ret Legislative Chair Jesse Epp 805.407.9635 LCDR USN, ACT WICMOAA Family **David Cohick** LCDR USNR Ret **ROWC President:** 425-298-9319 Pat Sparks

### WICMOAA and MOAA are non-partisan.

# WICMOAA 5-star Award

As your president, I am pleased to announce that MOAA selected the WICMOAA Chapter along with other chapters to receive the 2022 Col. Marvin J. Harris Communications 5-star award.

The award is based on our newsletters and website.

We have always had a great newsletter so finally it is recognized by MOAA. Good Job Patrick Fisher. 2<sup>nd</sup> VP WICMOAA.

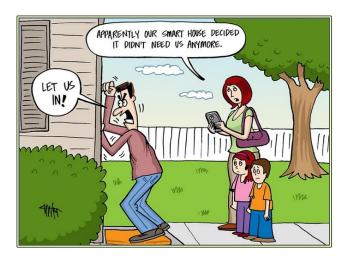
Our WA Council President was back in WADC for the Advocacy in Action on the 26<sup>th</sup> of April and picked up the nine Washington Chapter four Star and five-star awards.

FYI WICMOAA is the WA10 package below.



# This Month's Newsletter features.





# **ROWC Meetings** and Events

ROWC will hold the last meeting before summer break on May 17th at the Whidbey Golf Club. Lunch will be 11:00, order off the menu, and pay individually.



Patty Cohick is the volunteer organizer for this event. Thanks to Patty and all who have stepped up to keep our luncheons going.

No program is scheduled, however bring your ideas and suggestions for next season's get together and we will discuss our future meeting plans.

# ADVOCACY FOCUS

Members from most states sent council presidents back to WADC to do Advocacy in Action (AiA).



Contact your Congressional Representatives! Switchboard: (866) 272 6622

**Note:** If you do not have a computer and/or internet access, feel free to contact anyone on the WICMOAA board of directors to ask for help.

I hope you had a chance to get your letters in before, but it not please take five minutes and support MOAA who is supporting us. Links are always available on our website: https://wicmoaa.com/moaa-initiatives

Or you can go directly to the MOAA site to send the letters:

https://moaa.quorum.us/



| U.S. Senator Maria Cantwell                | SW WASHINGTON                          | SEATTLE, WASHINGTON                  |
|--------------------------------------------|----------------------------------------|--------------------------------------|
| https://www.cantwell.senate.gov/           | The Marshall House                     | 915 Second Avenue                    |
| WASHINGTON, DC                             | 1313 Officers Row                      | Suite 3206                           |
| 511 Hart Senate Office Building            | Vancouver, WA 98661                    | Seattle, WA 98174.                   |
| Washington, DC 20510                       | Phone: (360) 696-7838                  | Phone: (206) 220-6400                |
| Phone: (202) 224-3441                      | Fax: (360) 696-7844                    | Fax: (206) 220-6404 - FAX            |
| Fax: (202) 228-0514                        |                                        |                                      |
| TDD: (202) 224-8273                        |                                        |                                      |
| Contact Senator Cantwell via email: https  | ://www.cantwell.senate.gov/contact/ema | ail/form                             |
| U.S. Senator Patty Murray                  | SW WASHINGTON                          | SEATTLE, WASHINGTON                  |
| https://www.murray.senate.gov/             | The Marshall House                     | 2988 Jackson Federal Building        |
| WASHINGTON, DC                             | 1323 Officer's Row                     | 915 Second Avenue                    |
| 154 Russell Senate Office Building         | Vancouver, Washington 98661            | Seattle, WA 98174                    |
| Washington, D.C. 20510                     | Phone: (360) 696-7797                  | Phone: (206) 553-5545                |
| Phone: (202) 224-2621                      | Fax: (360) 696-7798                    | Toll Free: (866) 481-9186            |
| Fax: (202) 224-0238                        |                                        | Fax: (206) 553-0891                  |
| Contact Senator Murray via email: https:// | www.murray.senate.gov/write-to-patty/  |                                      |
| Congressman Rick Larson                    | Everett Office Wall Street Building    | Bellingham Office 119 North Com-     |
| https://larsen.house.gov/                  | 2930 Wetmore Avenue, Suite 9F          | mercial Street                       |
| Washington, DC Office 2163 Ray-            | Everett, WA 98201                      | Suite 275                            |
| burn HOB                                   | Phone: (425) 252-3188                  | Bellingham, WA 98225                 |
| Washington, DC 20515                       | Fax: (833) 696-6499                    | Phone: (360) 733-4500                |
| Phone: (202) 225-2605                      | Hours:                                 | Hours: By appointment only           |
| Fax: (202) 225-4420                        | Monday-Friday 8 a.m. to 5 p.m.         |                                      |
| Hours: Monday-Friday                       |                                        |                                      |
| 9 a.m. to 6 p.m. ET                        |                                        |                                      |
| Contact Congressman Rick Larson via em     | ail https://larsen.house.gov/contact/  |                                      |
|                                            |                                        |                                      |
|                                            |                                        | <u>Back to pager 2 Index - Links</u> |

# **Member Spotlight**

Tom Lowman grew up in Darby, Montana with the Bitteroot-Selway Wilderness as his playground. He spent seven years working and attending college in order to graduate from Montana State

University with a B.S. in Electrical



First Official Photo

Engineering and no debt. Jobs during college included two summers as a ranch hand, two summers as a fire lookout, a forest fire fighter trail crew boss and a logger, and one great summer as a smokejumper. Tom went through ROTC at Montana State and planned to spend two years in the Army after graduating and then go work for the power company as an Engineer.

However, things didn't work out as planned. There was a short assignment with the Satellite Communications Agency as an engineer and then Airborne and Ranger School. Tom pinned captain bars on after two years in the Army just before he boarded the plane for Vietnam where he was assigned as the Battalion Signal Officer with the 3/16 Field Artillery. After about three months he was picked up by the Battalion Commander to set up communications at Fire Base Blue that was being established on the Laotian boarder. On takeoff from that base, the helicopter crashed. Tom was evacuated with a broken back and two crushed disks as well as other minor injuries. Several months later after his back was mostly healed, he got orders to return to Fort Monmouth as a company commander.

However, the Army kept sending him to schools and requiring him to extend his time with them. He ended up doing 20 years with the Army as a Signal Corps Officer. One of his favorite duty stations was Patrick Air Force base where the Army sent him to Florida Institute of Technology full-time to obtain a M.S. in Electrical Engineering. His house on base was on the intracoastal waterway and he was able to do a lot of fishing when he wasn't studying. After graduating, the Army sent him to Fort Greely, Alaska, at the Cold Regions Test Center, which ended up being his favorite duty station since he was able to spend most of the summers and autumns fishing and hunting. In the winter, Tom tested cold weather equipment such as boots, skis and bindings, snowshoes and night vision goggles at temperatures below negative 40 degrees Fahrenheit – not things he studied at graduate school. In Alaska, Tom shot a dahl sheep, a mountain goat, a grizzly bear, and a caribou.

Other assignments were at Fort Huachuca with the Electric Proving Ground and in Northern Virginia at the Defense Communications Engineering Center (DCEC), the Defense Mapping Agency, and then back to DCEC as the Associate Deputy Director for Satellite Communications. Tom retired from the Army after twenty years when the Army wanted to send him to Germany. He stayed in the DC area for twelve years afterwards working with various government contractors on projects at the CIA and other government agencies as well as with civilian clients in New York City.

Tom and Amy met in Northern Virginia in 1999 and both of them hated the DC area and decided to move to Issaquah, Washington in 2000. Tom retired and Amy continued worked as a Software Engineer at AT&T Wireless and later as a Cybersecurity Analyst at Raytheon. In 2007, Tom and Amy bought land in Oak Harbor and built their own house in two years, being the general contractor and doing most of the work themselves. In 2010, Amy decided to join the Army and spent five years with them with Tom going with her to Fort Gordon, Georgia for training, visiting her while she was stationed in Korea, and moving with her to Aberdeen Proving Ground, Maryland. In 2015, they returned to the house they built in Oak Harbor and do a lot of fishing, hiking, and skiing.

Tom has been a member of WICMOAA since 2015 and

served two years as First Vice President.



# **Chaplain's Corner**

#### **Prayer for WICMOAA April Chapter Meeting**

O God, our hearts are gladdened today as we cautiously but optimistically rejoice in the resurrection of spring, as birds & flowers and fields & "fields of dreams" come alive after the long sleep of winter.

As both Christians and Jews have recently observed the events of Passover, the historic commemoration of deliverance from bondage by *oppressors*, may we align ourselves with those who continue to fight for the rights of the *oppressed*.

Today we will be reminded of the rights that come our way as ones who have served. We are thankful for those who serve in the JAG Corps [both military and civilians] alongside their Medical, Chaplain and Supply Corps colleagues looking out for active-duty military members and their families, reservists and, yes, retirees.

We can all be thankful for the beauty of this corner of Your creation Almighty God. The sunshine faces



Chaplain David G. Lura

of the daffodils are now giving way to the multicolored tulips. May they encourage us to find the endurance to face our own individual challenges and the wisdom, courage and compassion to be yoked together for the common good. All this I lift before You and pray in the name of the Triune God.

Amen

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### **Playhouse Event**

The Whidbey Playhouse Buyout event is June 1.

Our Master of Ceremony for the event will be our own JR Russell. JR will be kicking the event off the event with one of his amazing magic shows. More about JR can be found on his website: https://www.irrussellmaaic.com

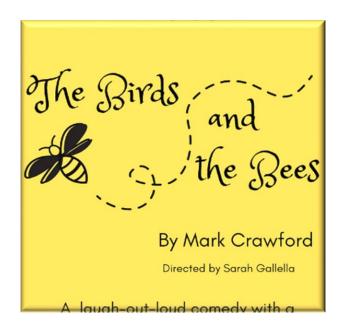
"**The Birds and The Bees**" comes full circle talking about love and relationships between neighbors, family, lovers, and your prized bee colony.

How do you deal with your adult daughter moving back home, while your mother is a new single lady?

This comedy is about love and the relationships between neighbors, family, and lovers.

Tickets are available for only \$25 per person, same as the theater's price and a couple for only \$50.00.

You can also bring a few potential WICMOAA member friends. The special friend price is only \$10 per person. Ten friends or more, only \$99.00 for them all. Tickets are on sale on the mail in coupon and our website at <u>https://wicmoaa.com/special-events</u>



Note: the additional cost on the website is only for credit card charges so we are not paying that out of the money that should be going to the JROTC fund.

# **Health Corner**

Health and Wellness Tip for May

What's Your Relationship with Food?

Many of us may eat when we feel

bored, stressed, or sad, rather than hungry.

And sometimes we eat even when we already feel full.

Check these 10 statements to help assess how you relate to food.

- 1. Yes or No: I usually eat mindlessly while at my computer or watching TV.
- 2. Yes or No: At restaurants, I usually clean my plate, no matter how much food is provided.
- 3. Yes or No: I sometimes feel out of control around food.
- 4. Yes or No: I often feel guilty after eating certain foods that I think are less healthy.
- 5. Yes or No: I usually eat when I'm bored rather than when I'm hungry.
- 6. Yes or No: I eat past the point of feeling full, and I get overly stuffed at most meals.
- 7. Yes or No: I eat more when I feel stressed, sad or lonely.



- 8. Yes or No: I've eliminated certain foods (e.g., bread, chocolate) because I believe they are unhealthy.
- 9. Yes or No: I think about food constantly, at least every 30 minutes.
- 10. Yes or No: I often use food as a reward for myself when I've done something good.

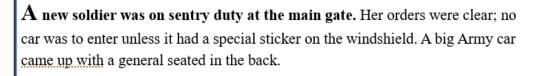
### How did you do?

If you checked yes for just 1 or 2 statements, you're on a good path towards healthy eating. You generally eat when you are hungry, stop when you feel full, and understand moderation.

If you checked yes for 3 to 6 statements, try to work on healthy eating awareness. Remind yourself that eating is about filling a physical hunger, not an emotional one. Then enjoy every bite and stop when you're full.

If you checked yes for more than 6 statements, you may be using food to fill an emotional need instead of a physiological one. Talk to your health care provider about how to identify what triggers your emotional eating and what can help get you back on track.

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The sentry said, "Halt, who goes there? "The chauffeur, a corporal, says, "General Wheeler."

"I'm sorry, I can't let you through. You've got to have a sticker on the windshield." The general said, "Drive on! "The sentry said, "Hold it! You really can't come through. I have orders to shoot if you try driving in without a sticker." The general repeated, "I'm telling you, son, drive on."

The sentry walked up to the rear window and said, "General, I'm new at this. Do I shoot you or the driver?



# WA Legislative Update

You can find Friday's list here (WDVA Legislative Updates) (updates weekly on Fridays).



Dave Casteel,

Below is tracking as of April 14, 2023.

WA State Council President



| Bill Number     | Title                         | Sponsor      | Status        | Bill Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------|-------------------------------|--------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>SHB 1007</u> | Military service<br>credit    | APP(Paul)    | Del to Gov    | SHB: Expands the definition of veteran for purposes of veterans'<br>benefits in state pension systems, legal assistance, scoring criteria on<br>civil service exams, and other programs, to include members that<br>were awarded an expeditionary medal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2SHB 1009       | Military spouse<br>employment | APP(Leavitt) | H Passed FP   | 2SHB: Establishes requirements for certain state agencies and<br>licensing authorities related to the professional licensing and<br>employment of military spouses. • Allows a military spouse to<br>terminate an employment contract without penalty after his or her<br>service member spouse receives orders for a permanent change of<br>station.                                                                                                                                                                                                                                                                                                                                                                        |
| <u>SHB 1346</u> | Purple star award             | ED(Shavers)  | H Passed FP   | SHB: Establishes the Purple Star Award (Award) to recognize school<br>districts and schools that demonstrate educational and social-<br>emotional supports to students of military service members. •<br>Establishes related administrative duties for the Office of the<br>Superintendent of Public Instruction (OSPI), including authorizing<br>the OSPI to collaborate with a qualifying entity in administering the<br>Award.                                                                                                                                                                                                                                                                                            |
| <u>SHB 1355</u> | Property tax<br>exemptions    | FIN(Wylie)   | S Pres Signed | SHB: Expands qualification for the senior citizen, disabled<br>individuals, and qualifying veterans property tax relief program by<br>increasing the calculation of income thresholds. • Makes adjustments<br>to income thresholds for property tax relief programs every three<br>years. • Allows individuals to continue to qualify for the senior<br>citizen, disabled individuals, and qualifying veterans' property tax<br>exemption if their income increases as the result of certain cost of<br>living adjustments for tax year 2024                                                                                                                                                                                 |
| <u>SB 5323</u>  | Dept. of Veterans<br>affairs  | (MacEwen)    | H Passed 3rd  | WDVA FN: SB: Moves the director of nursing services position at<br>each state veterans' home from WMS to EMS, which is exempt from<br>civil service provisions. • Provides certain limited instances in which<br>the Washington Department of Veterans' Affairs may disclose a<br>veteran's discharge papers. • Repeals statutory references to the<br>Soldiers' Home Colony, fundraising for the eastern Washington<br>veterans' home, and a requirement to provide domiciliary and<br>medical care.                                                                                                                                                                                                                        |
| <u>SSB 5358</u> | Veterans' services            | SGE(Gildon)  | H Passed 3rd  | SSB: Requires the Washington Department of Veterans Affairs to<br>submit reports to the Legislature to determine the effectiveness of the<br>veterans service officer program, and the veteran peer-to-peer<br>training and support program in meeting veterans' needs. • States<br>legislative intent to double appropriations for the programs,<br>prioritizing smaller counties and counties with below-average rates of<br>veterans receiving federal benefits. EFFECT OF CHANGES MADE<br>BY STATE GOVERNMENT & ELECTIONS COMMITTEE (First<br>Substitute): States the intent of the Legislature is to increase, rather<br>than double, state appropriations for veterans service officer and peer<br>mentoring programs. |
| <u>SGA 9330</u> | DAVID PUENTE<br>JR.           | 0            | S Confirmed   | Confirming David Puente as the director of the Washington<br>Department of Veterans Affairs<br>Back to pager 2 Index - Links                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

# **Treasurer's Report**

Greetings! We had a very nice Spring there for a few days, didn't we? Rumor has it we'll be having another one at some point, but in El Niño years I guess you just



never know. Anyway, I know you're all dying to hear me talk about money (again!) so I guess I should just get right into it.

**DUES.** I'm happy to report that we're now sitting at 90% completely paid up on our 2023 chapter dues - good job, everyone! The semi-anonymized list of those still in arrears is shown below and, as always, if you think that your name shouldn't be there just reach out to me and we will get that resolved quickly.

It's likely that some of those on the list have moved out of the area or have decided to step away from their membership in WICMOAA. Those who continue in arrears as of June will be receiving one final hard copy letter from me, reminding them that dues must be paid by September or their memberships will be automatically closed in accordance with our by-laws.

#### Those still in arrears: *Benjamin B., Ruth B., John D., Richard R., Edward S., Clyde S., Marcus S., Charles T.*

**SCHOLARSHIPS**. Shown below is a portion of one of several different spreadsheets that I use in various ways to track, in this case, scholarship donations. This month we're singling out scholarship donations per month for the current year, shown in the 2023 column, compared with what we have received in those months in years going back to 2015. Leaving aside the COVID years 2020-21, you can pretty easily see that we are lagging behind our historical averages so far this year.

|     |       | SCH   | OL INC | COME  | BY MC | NTH   |       |       |       |
|-----|-------|-------|--------|-------|-------|-------|-------|-------|-------|
| A   | В     | С     | D      | E     | F     | G     | Н     | I     | J     |
|     | 2015  | 2016  | 2017   | 2018  | 2019  | 2020  | 2021  | 2022  | 2023  |
| Jan | \$583 | \$334 | \$249  | \$118 | \$0   | \$110 | \$190 | \$241 | \$51  |
| Feb | \$153 | \$171 | \$231  | \$232 | \$125 | \$150 | \$461 | \$152 | \$328 |
| Mar | \$331 | \$380 | \$211  | \$240 | \$393 | \$0   | \$0   | \$186 | \$75  |
| Apr | \$316 | \$242 | \$81   | \$534 | \$261 | \$0   | \$0   | \$361 | \$141 |

Where that leaves us is what the next little table will be pointing out: With a bit over \$3600 now in hand, \$3000 is set aside for the 2023 scholarships, to be paid in the Fall, and with the monies we have collected to date, we're about \$1800 short of our collections goal for the year. If we continue to receive donations at the same pace as we have up to now, we could expect to wind up <u>roughly \$700 short</u> of our collections goal.

| SCHOL. SAVINGS CURRENT BALANCE       |   | \$3607  |
|--------------------------------------|---|---------|
| 2023 SCHOLARSHIP AWARE               | - | \$3000  |
| CARRIED FORWARD                      |   | \$607   |
| DONATIONS THROUGH APRIL 2023         | + | \$595   |
| FUNDS ON HAND FOR CY-24 SCHOLARSHIP  |   | \$1202  |
| ANTICIPATED CY-24 SCHOLARSHIP AMOUNT | - | \$3000  |
| NEEDED TO RECEIVE                    |   | -\$1798 |

At that point there would be two options: 1) reduce the amount paid out in scholarships to align it with income, or 2) keep the award level the same and supplement the shortfall with additional withdrawals from reserve funds. We would probably go with Option 2, at least for a while, even though we'd now be eating the seed corn at a faster rate.

Now, all of that said, things are far from hopeless. Math favors us, my friends! As you can see, if every member, at any point between now and Christmas, found some way to donate a total of \$25 to the scholarship funds, that right there would put us over the top for the year's targets and goals. I think we can manage to do that.

JROTC and WPH. You'll remember that we support two local JROTC units with \$500 direct cash awards to each of them plus a variety of other awards in the form of medals, ribbons, plagues, etc. What I want you to keep in mind is that the primary funding source for these support programs is income received from the annual Whidbey Playhouse theater buyout fundraiser. Some members are making direct personal contributions to the programs as well, and of course those are always welcomed.

This is our one and only formal fundraising event throughout the year and this year's show, a rollicking comedy called "*The Birds and the Bees*", promises to be an especially good one.

More information on this event may be found in this newsletter on page 5 or online at https://wicmoaa.com/special-events

Please do join us for a fun evening and help support a good cause at the same time.

# **Our Military Friends Events**

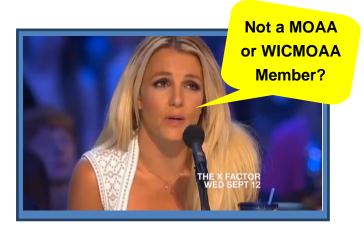
### The Pacific Northwest Naval Air Museum The 6th Annual Celebration of Flight

Join us in Honoring Ron Hancock, Lifetime Achievement Award Recipient, And celebrating the new museum location. (off of Ault Field Road and east of Goldie Road) Saturday, May 20 – 5:30–9:00 pm Oak Harbor Elks Lodge, 155 NE Ernst St

**\*\*Registrations are Required\*\*** 

Please RSVP here: rsvp@pnwnam.org Register by texting COF2023 to 76278 Or https://e.givesmart.com/events/jm8/





If you are, or were, part of the uniformed services, it is important that congress hear your voice.

The numbers count when MOAA representatives go to Congress or Olympia to advocate for you.

### **Association of Naval Aviation** Whidbey Island Squadron

Monthly meeting, second Tuesday of the month. Next Meeting: May 9th, ANA Luncheon 1130, VFW Speaker will cover Air Force Drone Control out of Las Vegas.

### **Intruder Association**

Mark your calendars for the National Rendezvous for April 9 – 13, 2024 in San Diego, CA

### **NAS Whidbey HF Station**

Armed Forces Day Cross Band Exercise May 20th. For Assigned Frequencies go to: https://nas-whidbey-mars-station.com/contact-us

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# We are Watching Out for Your Pay, Benefits, Retirement

Join MOAA's Free Basic Membership and/or WICMOAA using one of the links below.

https://wicmoaa.com/links



**MOAA and WICMOAA Apps** 

This card tells the story of why to join MOAA.



### This month's Meeting Info

The May brief will be provided by the NAS Whidbey Search and Rescue team.

LT Sean Sanchez of the SAR team will be providing our brief.



Mail the coupon on the next page with a check today,

#### OR

go to our website and place your meal order or RSVP.

https://wicmoaa.com/orders



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# **Food Choices for May**

Mail in the coupon on the next page or go to our website at: <u>https://wicmoaa.com/orders</u> to order your food, donate or buy WICMOAA books, hats, and shirts. Note: additional charge on the web is to cover the credit card clearinghouse charge. The prices on the coupon are what we pay to WGC.



Whidbey Island Chapter Military Officers Association of America News May 2023

### **RSVP for Lunch, Pay 2023 dues and/or Donate to Scholarship/JROTC**

#### At this time, we have <u>90%</u> of our membership have paid their dues.

Use the attached coupon to pay WICMOAA dues, donate to the scholarship and/or the JROTC program, order your meal for the next chapter meeting, buy WICMOAA logo items or go online at Our website and do it all

there with a credit card. <u>https://wicmoaa.com/orders</u>

### **Very Slow Start this year!**

| Scholarship 2024 program               | JROTC 2024 program                          |  |  |
|----------------------------------------|---------------------------------------------|--|--|
| Commitment – \$3,000.00 Now: ~\$600.00 | Commitment <b>\$1,000.00</b> Now: ~\$160.00 |  |  |

| WICMOAA Order Form                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name(s): Date:                                                                                                                                                   |
| Chapter Meeting Meal Order for May 2023 Number                                                                                                                   |
| Green Ticket: Chicken Caesar Salad & Roll, \$18.50 ea. X = \$                                                                                                    |
| Blue Ticket: Dinner plate of the month \$18.50 ea. X = \$                                                                                                        |
| Red Ticket: Bowl of Soup or Chili & roll, \$ 9.00 ea. X = \$                                                                                                     |
| Include coffee or iced tea with the meal. (Price Includes Tax and a 20% Tip.)                                                                                    |
| WICMOAA June 1 Playhouse \$25.00 ea. X = \$<br>Member Guests with member tickets \$10.00 ea. X = \$                                                              |
| Scholarship JROTC Fund Donations                                                                                                                                 |
| From the WICMOAA Store (Checks or Cash) 2022 Dues \$20.00 for Members and \$5.00 for Auxiliary Members                                                           |
| WCMOAA Shirts Gray + White = X \$25 each, , \$                                                                                                                   |
| WCMOAA Grey Caps                                                                                                                                                 |
| Tales of Military Service Vol 1,,,,,,,,,,,,,,,,, X \$17.50 each ,, \$                                                                                            |
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