

Scriptures for Sunday evening, August 9, 2026

Micah 6:1-8, “Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.² Hear ye, O mountains, the LORD's controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel.³ O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.⁴ For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.⁵ O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.⁶ Wherewith shall I come before the LORD, and bow myself before the high God? Shall I come before him with burnt offerings, with calves of a year old?⁷ Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?⁸ He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?”

1 Corinthians 13:1-3, Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.² And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.³ And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.”

Isaiah 64:6, “But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.”

1 John 1:7-9, “But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us.⁹ If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.”

Romans 7:15-20, “For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.¹⁶ If then I do that which I would not, I consent unto the law that it is good.¹⁷ Now then it is no more I that do it, but sin that dwelleth in me.¹⁸ For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.¹⁹ For the good that I would I do not: but the evil which I would not, that I do.²⁰ Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.”

Ephesians 1:7, “In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.”

Romans 6:1-4, “What shall we say then? Shall we continue in sin, that grace may abound? ² God forbid. How shall we, that are dead to sin, live any longer therein? ³ Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?⁴ Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.”

John 8:36, “If the Son therefore shall make you free, ye shall be free indeed.”

Galatians 3:26-27, “For ye are all the children of God by faith in Christ Jesus.²⁷ For as many of you as have been baptized into Christ have put on Christ.”

Ephesians 2:10, “For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.”

1 Peter 2: 13-17, “Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;¹⁴ Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.¹⁵ For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:¹⁶ As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.¹⁷ Honour all men. Love the brotherhood. Fear God. Honour the king.”

Titus 2:11-12, “For the grace of God that bringeth salvation hath appeared to all men,¹² Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world.”

1Peter 2:9, “But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light.”

Hebrews 11:6, “But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.”

John 8:24, “I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.”

2 Peter 3:9, “The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.”

Matthew 10:32-33, “Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.³³ But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.”

Acts 2:38, “Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

Acts 22:16, “And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.”

Revelation 2:10, “Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.”

1 Corinthians 15:58, “Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.”