

Leviticus 19:17-18, “Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.¹⁸ Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.”

Romans 12:19, “Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.”

1 Corinthians 13:3, “And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.”

James 1:19-22, “Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: ²⁰ For the wrath of man worketh not the righteousness of God.²¹ Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.²² But be ye doers of the word, and not hearers only, deceiving your own selves.”

Scriptures for Sunday, March 29, 2026

Genesis 9:6, “Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.”

Matthew 6:26, “Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?”

Exodus 20:13, “Thou shalt not kill.”

Exodus 21:12-17, “He that smiteth a man, so that he die, shall be surely put to death.¹³ And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee.¹⁴ But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.¹⁵ And he that smiteth his father, or his mother, shall be surely put to death.¹⁶ And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.¹⁷ And he that curseth his father, or his mother, shall surely be put to death.”

Numbers 35:22-24, “But if he thrust him suddenly without enmity, or have cast upon him anything without laying of wait, ²³ Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm: ²⁴ Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:”

Romans 13:1-4, “Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.² Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

³ For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:⁴ For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.”

Numbers 35:16-21, “And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death.¹⁷ And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.¹⁸ Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.¹⁹ The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.²⁰ But if he thrust him of hatred, or hurl at him by laying of wait, that he die;²¹ Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him.”

Matthew 5:21-25, “Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: ²² But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. ²³ Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; ²⁴ Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

²⁵ Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.”

Ephesians 4:26, “Be ye angry, and sin not: let not the sun go down upon your wrath:”

Romans 13:8-10, “Owe no man anything, but to love one another: for he that loveth another hath fulfilled the law.⁹ For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.¹⁰ Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.”

1 John 3:15, “Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.”

Genesis 4:6-7, “And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?⁷ If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.”

Psalms 37:8, “Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.”

Colossians 3:12-13, “Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;¹³ Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.”