## **Overview of the CHPC Member Application Process**

- 1. Applicants to the Connecticut HIV Planning Consortium (CHPC) are encouraged to fill in the personal information on the following pages as completely as possible. The information you provide will help the CHPC make an informed decision about your application.
- 2. <u>All personal information provided by CHPC applicants and members remains confidential</u>. During the application review stage, a CHPC staff person assigns a numerical score to each applicant's demographic and personal profile using a formula designed to measure how closely each applicant's profile fits with the CHPC's current membership needs. Membership decisions are based on these scores.
- 3. The CHPC uses applicants' personal information information to meet membership requirements for Community Planning Groups set by the U.S. Centers for Disease Control and Prevention (CDC). The CDC states that *"an inclusive community planning process includes representatives of varying races and ethnicities, genders, sexual orientations, ages, and other characteristics such as varying educational backgrounds, professions, and expertise."*
- 4. Once applicants are voted onto the CHPC as members, their demographic and personal information is entered in a secure database maintained by a CHPC staff person. Depersonalized and aggregated (combined) information from all CHPC members is used to create a Diversity Chart which summarizes CHPC member information.
- 5. The personal information provided by CHPC applicants who are not initially accepted as CHPC members will be kept in a secure file for one (1) year following the date of application to be considered in future membership rounds. All applicable information (with the exception of contact information) are destroyed when a member's term as a CHPC member ends.

If you have any questions or concerns about the confidentiality of applicant or member information, please contact CHPC staff person Michael Nogelo at 203.772.2050 ext. 28 or <u>Nogelo@xsector.com</u>.

Please notify Mr. Nogelo if any of your contact information changes. This will allow the CHPC to immediately contact you when membership decisions are made.

## Connecticut HIV Planning Consortium – Application Form

| 1. Basic Information       |                                              |               |           |                                                                                         |           |                      |          |  |
|----------------------------|----------------------------------------------|---------------|-----------|-----------------------------------------------------------------------------------------|-----------|----------------------|----------|--|
| Nama                       |                                              |               | r         | ato of Pirth (mm/dd/u)                                                                  |           |                      |          |  |
| Name                       | Name Date of Birth (mm/dd/yy)                |               |           |                                                                                         |           |                      |          |  |
| 2. Personal Contact Info   | ormation                                     |               |           |                                                                                         |           |                      |          |  |
| Street Address             |                                              |               |           | City, State, Zip                                                                        |           |                      |          |  |
| Home Phone                 | Cell Pho                                     |               |           | Email Address                                                                           |           |                      |          |  |
|                            |                                              |               |           |                                                                                         |           |                      |          |  |
| 3. Work Contact Informa    | ation                                        |               | Do        | bes not apply                                                                           |           |                      |          |  |
| Employer (Organization)    | Name                                         |               | У         | 'our Job Title                                                                          |           |                      |          |  |
| Street Address             |                                              |               | C         | City, State, Zip                                                                        |           |                      |          |  |
| Work Phone                 |                                              |               | V         | Vork Email Address                                                                      |           |                      |          |  |
| 4. Employer Information    | (complete as fully as poss                   | sible)        | Do        | bes not apply                                                                           |           |                      |          |  |
| A. Which of the following  | sources provides funding t                   | o your emple  | oyer? (cl | neck <b>all</b> that apply)                                                             |           |                      |          |  |
| CT DPH Preventior<br>Funds | Rvan White Pa                                | rt A 🗆        | Ry        | an White Part B                                                                         | I         | Ryan White Part C    |          |  |
| Ryan White Part D          |                                              | urtF□O        | ther (ple | ase list source)                                                                        |           |                      |          |  |
|                            | describe your employer? (                    |               |           |                                                                                         |           |                      |          |  |
| A statewide program        |                                              |               |           | consumer advocacy grou                                                                  | ıp □      |                      |          |  |
| Other (please describe)    |                                              | 0,            |           | ,,,                                                                                     | •         |                      |          |  |
| 5. Demographic Informa     | tion (Check all that apply)                  |               |           |                                                                                         |           |                      |          |  |
| Gender                     | Male 🛛                                       | Fem           | ale 🗆     | Transgender MTF                                                                         |           | Transgender FTM      |          |  |
| Race/Ethnicity             | Black                                        |               | o/a □     | White                                                                                   |           | Other                | ·□       |  |
| Sexual Orientation         | Heterosexual                                 | Gay N         | 1an □     | Lesbian                                                                                 |           | Bisexual             |          |  |
| Other                      |                                              |               | V+ 🗆      | Man wi                                                                                  | no has se | ex with men (MSM)    | <i>'</i> |  |
| Other                      | Injection drug u                             | se history (I | DU) 🗆     |                                                                                         |           | Former inmate        | э Ц      |  |
| 6. Occupation (Check all   | l that apply)<br>alth dept. HIV / AIDS staff |               |           | State                                                                                   | haalth de | ept. Hepatitis staff |          |  |
|                            | alth dept. STD / STI staff                   |               |           |                                                                                         |           | Tuberculosis staff   |          |  |
|                            | mental education agency                      |               |           | ocal health dept HIV preve                                                              | -         |                      |          |  |
| Non govern                 | State education agency                       |               | L.        |                                                                                         |           | education agency     |          |  |
| Substance abu              | ise governmental agency                      |               |           | Mental he                                                                               |           |                      |          |  |
|                            | orrections representative                    |               |           | Mental health governmental agency<br>Non-governmental STD agency                        |           |                      |          |  |
| -                          | Tuberculosis (TB) agency                     |               | No        |                                                                                         |           |                      |          |  |
| -                          | al mental health services                    |               |           | -                                                                                       |           | -                    |          |  |
| -                          | nental prisons/corrections                   |               |           | Non-governmental homeless shelters □<br>Non-governmental HIV care and social services □ |           |                      |          |  |
|                            | Medical doctor                               |               |           | gerenning in                                                                            |           | siness community     |          |  |
| Labor co                   |                                              |               | commu     | nity 🗆                                                                                  |           | mmunity member       |          |  |
| 7. Field of Expertise (Ch  | -                                            |               |           | -                                                                                       |           |                      |          |  |
| Health planning            |                                              | ealth dept.)  |           | Behavioral science                                                                      |           | Social science       |          |  |
| Program evaluation         | ] Other (pleas                               | e describe)   |           |                                                                                         |           |                      |          |  |

CHPC c/o Cross Sector Consulting, LLP, 2558 Whitney Avenue, BLDG. 1, Suite 201, Hamden, CT 06518 Phone: (203) 772-2050 ext. 28 Email: <u>nogelo@xsector.com</u>

DPH is an equal opportunity provider. Call 860-509-7801 if you require aid/accommodation to participate fully and fairly.



## Acknowledgement of CHPC Meeting Attendance Expectations and Member Supports

**Meeting Attendance.** The CHPC seeks members who can attend eight full-day meetings per year for a twoyear term, plus time preparing for meetings (e.g., reading materials). CHPC members are required to attend the entire meeting to receive credit for attendance. CHPC members who miss three (3) meetings during any calendar year will be administratively discharged. CHPC meetings typically take place in Hartford on the third Wednesday of the month. When the CHPC is unable to hold in-person meetings due to COVID-19 or any other reason, virtual meetings are held via Zoom.

- 1. I am willing and able to commit to attend at least six CHPC meetings per year. Yes D No D
- 2. My employer will support my attendance at monthly CHPC meetings. Yes D No D Not Employed D

**Member Supports.** CHPC members who travel to attend CHPC meetings may be reimbursed for those costs, if their employer does not reimburse them for CHPC travel mileage. Eligible members (those who travel to attend CHPC meetings and whose employers do not reimburse them or who have no other way to get to meetings) will work with CHPC staff to create a public transportation plan and will be reimbursed for the cost of buses, trains, and/or taxis. Eligible members who cannot get to CHPC meetings via public transportation may receive a ride from the CHPC. Unemployed members and members who lose pay from their employers while attending CHPC meetings are eligible for a \$25 stipend per meeting. The CHPC will also provide reasonable support to assist members with barriers to participation in virtual meetings.

| 1. | I am willing and able to provide my own transportation to CHPC meetings.         | Yes 🗆 No 🗆 |
|----|----------------------------------------------------------------------------------|------------|
| 2. | If accepted as a CHPC member, I will need support in addition to transportation. | Yes 🗆 No 🗆 |

| If yes, | please describe |  |
|---------|-----------------|--|
|---------|-----------------|--|

I acknowledge that I have read the information contained in this application and that my responses represent the truth to the best of my knowledge.

Applicant Signature: \_\_\_\_\_ Date \_\_\_\_\_

Please give your completed application form to a CHPC staff person or mail it to Michael Nogelo at Cross Sector Consulting, 2558 Whitney Avenue, Building 1, Suite 201, Hamden, CT 06518.

Your interest in the CHPC is greatly appreciated!

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