

# Sign up TODAY for the 2021 Home & Ranch Expo

# February 5th 4pm – 7pm & February 6th 9am-4pm at the

# Ravalli County Fairgrounds

This agreement for non-transferable contract lease exhibit space is made on (date) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** by and between the Bitterroot Building Industry Association located at PO Box 1299 Hamilton, MT and

Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
Company Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **Type of Booth** | **Size** | **Member Rate** | **Non-Member**  **Rate** |
| **Single Booth** | **8’x10’** | **$325** | **$375** |
| **Single Booth** | **10’x10’** | **$375** | **$425** |
| **End of Aisle/Corner Booth** | **10’x10’** | **$425** | **$475** |
| **Premium**  **Exhibit Space** | **Approx. 600 sq ft** | **Call BBIA for Details** | |
| **Additional Booth** |  | **$225** | **$275** |
| **Non Profit Rate** |  | **$250** | |
| **Logo on the Bingo Ticket** |  | **$25** | **$50** |

**Booth Rental Rates**

All booths come with 8’ back drape and

3’ side drapes, 1 table, 1 chair, access to 110v outlet and WIFI. 220v power is available upon request for an additional charge, in limited locations.

* **I would like my Logo on the Expo Bingo Ticket.**
* **Please contact me regarding sponsorship and/or prize opportunities for 2020**

Number of Tables Requested (no charge for first 1; $30 each additional) \_\_\_\_\_\_\_\_\_\_***This must be filled out!***

Number of Chairs Requested (no charge for first 1; $5 each additional) \_\_\_\_\_\_\_\_\_\_***This must be filled out!***

Booth Requests: See map (booths are assigned as received) Number of Booths Requested \_\_\_\_\_\_\_\_\_\_

1st Choice \_\_\_\_\_\_\_\_\_\_ 2nd Choice \_\_\_\_\_\_\_\_\_\_ 3rd Choice \_\_\_\_\_\_\_\_\_\_\_\_\_

Terms: a non-refundable deposit of $100.00 per booth will hold your booth space(s), payable before at the time of registration. The balance is due in full on or before January 1st, 2020. Cancellation must be in writing no later than January 1st, 2020. Any spaces available after January 1st require a 100% payment upon reservation. Spaces will be reserved as received. The BBIA (Bitterroot Building Industry Association) retains the right to reassign booth spaces in the best interest of all exhibitors and the overall presentation of the show. Booth tear down will start at 4:10pm to allow for patrons to exit, there will be a $200 fine for tearing down before 4:10pm.

I, the undersigned, for myself, successors, heirs, and assigns, release and hold harmless the BBIA, their agents, employees, officers, and directors and any other sponsors from all claims, actions or judgments I may have or claim to have against the BBIA for all personal injuries, including death, and injuries to property, real or personal, caused by or arising out of my participation in the 2020 Home & Ranch Expo. I further agree that my photographs, pictures, or movies taken or made by the BBIA or their agents in connection with the 2020 Home & Ranch Expo, as well as my name, can be used for advertising purposes authorized only by the BBIA.

**Authorized & Signed by** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_