



# Missouri High Steppers

## MHS Member Application 2025

Name: \_\_\_\_\_  
                    First                                      Middle Initial                                      Last

Address: \_\_\_\_\_  
                    Street                                      City                                      State                                      Zip

D.O.B: \_\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_

T-Shirt size (circle): **YS YM YL S M L XL**

Parent or Guardian: \_\_\_\_\_  
  First                                      Last

Phone #: (\_\_\_\_) - \_\_\_\_\_ Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
  (\_\_\_\_) \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
  (\_\_\_\_) \_\_\_\_\_

Why do you want to join the Missouri High Steppers organization?

Missouri High Steppers  
PO Box 365  
Columbia, Missouri 65201  
Email: [mohighsteppers@outlook.com](mailto:mohighsteppers@outlook.com) or [54rbarry@gmail.com](mailto:54rbarry@gmail.com)  
Website: [Missouri High Steppers \(mohighsteppers.com\)](http://MissouriHighSteppers.com)



Scan the QR code to join the GroupMe parent portal!



**MISSOURI HIGHSTEPPERS  
MEDICAL WAIVER/INFORMATION**

MEMBER NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

PARENT/GUARDIAN NAME: \_\_\_\_\_

ADDRESS:  
\_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMERGENCY CONTACT PERSON IF YOU ARE UNABLE TO BE REACHED:

NAME: \_\_\_\_\_

PHONE #: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_

HOSPITAL YOU WOULD LIKE FOR YOU CHILD TO BE TAKEN TO:

\_\_\_\_\_

FAMILY DOCTOR: \_\_\_\_\_ PHONE #: \_\_\_\_\_

IS YOUR CHILD TAKING ANY MEDICATION?      YES \_\_\_\_\_ NO \_\_\_\_\_

PLEASE LIST ALL MEDICATIONS AND CONDITIONS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature on back page.

**DRUG ALLERGIES:**

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**OTHER ALLERGIES (FOOD/PETS/ETC)**

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**1. I acknowledge, agree, and represent that I understand the nature of the activity and that my child can participate. I further agree that if at any time I believe the conditions to be unsafe, or harmful to my child that I will immediately discontinue further participation.**

**2. I fully understand that this activity may involve risks such as bodily injury (sprains, strains, etc.) and these risks may be caused by the child's own actions. There may be other risks or social and economic losses either not known to me or not readily foreseeable at this time; and I fully accept and assume all such risks and all responsibility for losses, costs, and damages I incur because of my participation, or that of the child in the activity.**

**3. I hereby release, discharge, and covenant not to sue the organization, their administrators, directors, agents, officers, members, volunteers, and other participants, officials, rescue personnel, sponsors, advertisers, owners and lessees of premises on which the activity is conducted (each of the forgoing shall be considered one of the releasees herein) From all liability, claims, demands, losses, or damages on my account caused or alleged to be caused, in whole or in part by the negligence of the releasees or otherwise, including negligent rescue operations, and I further agree that if despite this release and waiver of liability assumption of risk, and indemnity agreement I, or anyone on my behalf, makes a claim against any of ther releasees I will indemnify, save and hold harmless each of the releasees from any litigation expenses, attorney fees, loss, liability, damage or cost which may be incurred as a result of such claim.**

**I, the minor's parent and/or legal guardian, have read this agreement and fully understand its terms.**

**PARENT/GUARDIAN SIGNATURE:**

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**DATE:**

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# Missouri High Steppers

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## CREED

***KEEP THIS PAGE FROM THE PACKET.***

*Members are required to learn, practice, and recite  
all the creed to be ready to perform.*

I am responsible for the decisions I make in this life.

I am the one who determines who I am, what I do and what I will become.

**\*Compassion** and hard work are my **\*\*tenets**

(\*Sympathy and concern for others) (\*\*Principles, beliefs).

**\*Gentleness** and **\*\*Resoluteness**, my **\*\*\*hallmark**

(\*Mild-mannered, soft hearted, kind) (\*\*Firmness and determination) (\*\*\*)A mark  
indicating quality).

I will **strive to maintain** a Positive Attitude about life, to work hard at every  
task I **undertake** and to **persevere** in the face of life's difficulties.

I pledge to be a role model to others and to make **empathy** and kindness my  
personal guiding light.

(Understanding & sharing of another's feelings)

*Suaviter in modo, fortiter in re.*

**"Gentle in Manner, Resolute in Deed."**