

A gift for the Rebbe

**YOU CAN
WELCOME
MOSHIACH**

A project of Nishei Chabad #YOUnite Worldwide

Dear Sisters,

Tonight, we are uniting with thousands of women throughout the entire world. We find ourselves in a leap year, with a double dose of simcha and its powers to break forth. Surely, in such an auspicious time, any holy endeavor has tremendous potential to succeed; how much more so an endeavor which focuses on Geula and Redemption!

Additionally, Chof Hei Adar Sheini, the birthday of our dear Rebbetzin Chaya Mushka, has its own tremendous mazal and koach. The Rebbetzin is clearly cheering us on from above!

Our takeaway from the evening of unity is to learn one point of Geula and Moshiach from this booklet each day, from now until Yud Alef Nissan, as a gift for the birthday of the Rebbe. Let's get on the fast lane - learning about Moshiach is the best way to get there!

It is our deep hope and prayer that we will already have welcomed the Rebbe before the event in the Bais Hamikdash hashlishi!

לעילוי נשמת

חרת רבקה בת הרב החסיד ר' צבי ע"ה

שפריצעד

כ"ט תמוז תשס"ב

חרת בת שבע בת הרב יחיאל ע"ה

קלחנסון

ז' תמוז תשע"ד

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WELCOME HOME

Hashem created the world because He desired a dwelling place below.

What is a desire? It is an all-encompassing feeling that is way above logic or reasoning. One cannot argue with a desire.

What is a dwelling? It is a place that was obviously built by someone and belongs to someone. A home where the owner is comfortable to allow his inner self be expressed.

What is meant by 'below'? In this context, below means a world which does not automatically recognise that its existence is totally dependent on its Creator constantly and consistently willing it into being.

When the Geulah is complete, the world will recognise Hashem, Who will in turn, allow His inner self to be expressed. The world will consequently become the perfect place, the way it was meant to be.

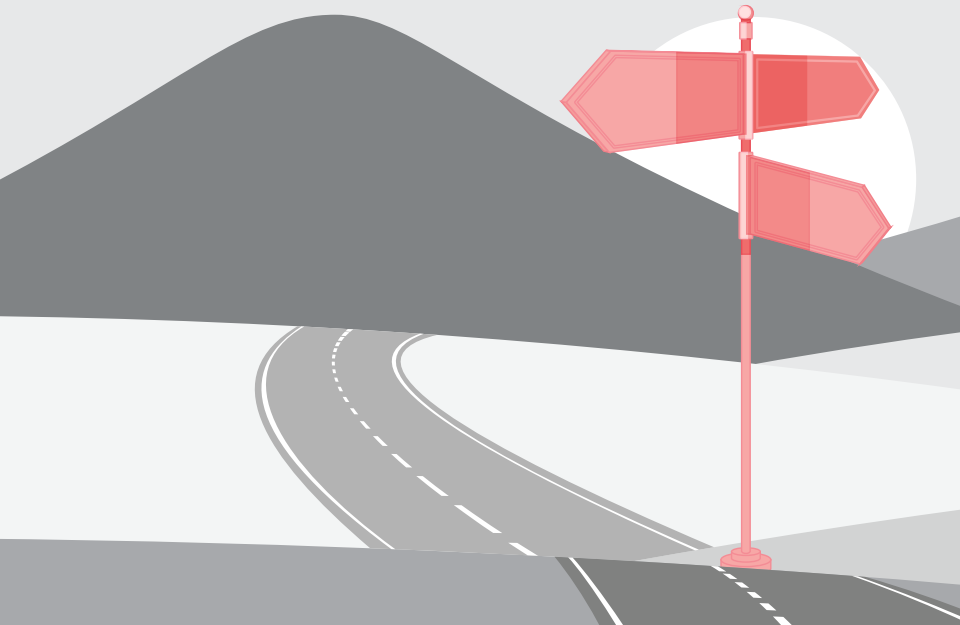
The main thing is the deed: Every mitzvah that we do reveals the Master of this dwelling.



"נתאוה לו יתברך להיות לו דירה בתחתונים"

תנחומא נשא טז

BODY
AND
SOUL

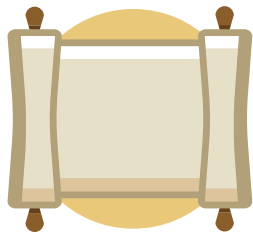


Do you find yourself drawn in two opposite directions? Do faith and reality seem to contradict? Does it look like the righteous suffer and the wicked prosper? Does it appear as if there is a constant war between the material and the spiritual?

In the time of Moshiach we will see the unity of all the diverse creations. Through the Torah we will be able to reveal the synergy of body and soul, combining the physical and the spiritual, and the goodness engendered will be obvious to all. We will see how the divergent paths all lead to the same place; that faith leads to the ultimate reality, that the reward of the righteous and the punishment of the wicked are simply the natural consequences of their actions.

Body and soul can both win.

The main thing is the deed: Overlook your differences and promote unity. Appreciate that although all Jews are like one entity, each person has his unique portion in Torah.



From the very beginning, Hashem's plan was for a world below, which through the work of man, would become a fitting place in which the Shechina can reside. The Jewish people, whose souls were fashioned way before Creation and contain a part of Hashem in His Essence, were given the task to transform the physical world into a suitable palace for the King of the Universe. Hashem gave us the Torah, the step-by-step guidebook to be followed in order that we should be able to accomplish this. In the time of Geulah we will be able to see all of the light generated, and all the transformations that were accomplished, by each and every act during the Galus.

THE END IS ROOTED IN THE BEGINNING

The main thing is the deed: Our Mitzvos should express the joy of knowing that each deed is bringing light and perfecting the world.

Tanya Perek 37

Now is the time, but it's up to YOU and ME

באותו לילה was the Ma'amer that the Rebbe Rayatz published before his passing, and it was the Ma'amar with which the present Rebbe accepted the leadership.

The theme of the ma'amar is how we have to draw the Shechina back into this physical world and thus usher in the era of Moshiach. We are in the seventh generation; the generation of the seventh Rebbe. We are standing on the shoulders of previous generations. The accumulated work and deeds of nearly 2,000 years of galus have brought us up to this finish line. Now we just

have to make the last effort to step over that line. It may look daunting and impossible, but it's not. It just needs us to go beyond intellect, to muster the mesiras nefesh that is found deep within every Jew, and it will happen.

The main thing is the deed: Tap into the power of mesiras nefesh and do something for Hashem that you normally wouldn't do.

Basi Ligani 5711

Ois Gimmel, end of first paragraph



WOMEN LEAD THE WAY

28 Iyar 5751

Before the giving of the Torah, Moshe Rabbeinu was told to speak to the women and then to the men, because if the women will be 'on board' they will make sure that their husbands and children will be as well. When it came to donating to the Mishkan, the women came first, bringing the men along with them. The woman sets the tone for the whole family.



Earlier in Egypt, the women kept the nation's hope alive, building their families with an eye to a better future. In the merit of the Jewish women we were redeemed from

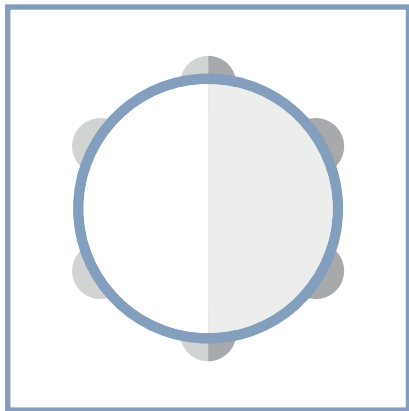
Egypt, and in the merit of the Jewish women of today, we will be redeemed from this galus! This is especially true right now, considering that the people of this generation are reincarnations of that generation. On one hand, women can feel the bitterness of the Exile with their whole heart even more than men, yet their faith is great enough to look forward to the Geula and to take action to make it happen.

The main thing is the deed: Inspire your family by talking about the imminent Geulah with them.

TURN ON THE MUSIC AND LET'S DANCE

When the Jewish people crossed the Sea of Reeds, "Moshe and the children of Israel sang this song to Hashem." And then, "Miriam, the prophetess, the sister of Aharon, took the drum in her hand. All the women followed her with drums and dancing."





Rashi (Exodus 15:20) explains how the women had these tambourines with them. "The righteous women of that generation were confident that the Holy One, Blessed be He, would make miracles for them, so they prepared tambourines and dances."

WE can become the Miriams of today. It is the women, in particular, who have the capacity to believe with certainty that we will soon be redeemed. We can be so sure even right now, during the last moments of exile, that we are already singing and drumming, and dancing in anticipation of the redemption that is upon us.

The main thing is the deed: Express the certainty in the imminence of geulah, and feel how the bitterness turns into joy.

Exodus 50:20-21 Rashi,
Bo Beshalach 5752
pg. 303, Ois Daled

DON'T give up

In the Rambam's famous 13 principles of faith, the twelfth one is: I believe with complete faith in the coming of Moshiach, and although he may tarry, nevertheless, I await his coming every day. Nu, so how long can someone wait? These words were written around 850 years ago!! Wouldn't logic dictate that we should (chas v'chalila) have given up by now?! But if you look in the Gemara, which was written around 600 years before the Rambam, it says that when a Jew passes away and comes before the Heavenly Court, one of the first questions he is asked is, "Did you (eagerly) anticipate the geulah?" Just imagine, a Jew living around 1500 years ago was meant to be yearning for Moshiach and be sure that he was about to come!



How much more so us! When a woman has false labor a few weeks before her due date, she is sure that 'this is it!' A week later more contractions, 'now this must be it!' Each time she feels a 'twinge' she checks her suitcase, but no matter how much after the due date she is still waiting, she knows that **_____** baby is certainly going to come, and SOON! The main thing is the deed: **Visualize the geulah. Live as if Moshiach has already arrived. Get rid of thoughts of jealousy, of hatred, pursue peace and friendship, recognize the presence of Hashem in your life and OPEN YOUR EYES TO GEULAH.**



Can You Hear
the Footsteps
of Moshiach?

The process has already started; you just have to look around. Medical advances have prolonged life and improved its quality. The abundance of food, clothing and modern household appliances has freed our time and energy so we can be busy with Torah and mitzvos - much like the Rambam describes the time of Moshiach.

When the Gulf War was raging, the dictator of Iraq sent missiles against Israel. People were afraid that missiles were carrying poison gas.

The Rebbe then said not to worry. He quoted the Midrash

that says that Moshiach is standing on the roof of the Bais Hamikdosh and is calling out saying: "Humble ones! The time of your redemption has arrived."

It is true that the transformation is not yet complete, but it is obvious that what once seemed impossible and required a miracle, is now natural and common place.

**The main thing is the deed:
Focus on all the good that
is happening around us
and open your eyes to the
unfolding of a new and better
world.**

Rambam Ani Maamin 12

The Core
that
Permeates
and
Energizes.



Shluchim once asked the Rebbe if Moshiach is another Mivtza, like Mivtza Tefilin, Neshek, etc. The Rebbe made it very clear that it is not to be treated as just another campaign, for it is the core and purpose of all the other Mivtzaim. Like the purest of oils, it permeates everything, yet rises above it all. What Yechida is to the soul and what Chassidus is to Torah, that is what Moshiach is to our avoda. Each Jew has some of this Moshiach spirit in him. This Moshiach factor should be apparent in all that we do, and to paraphrase the words of the Hagada להביא לימות המשיח: 'all the days of your life' should be to bring the days of Moshiach!

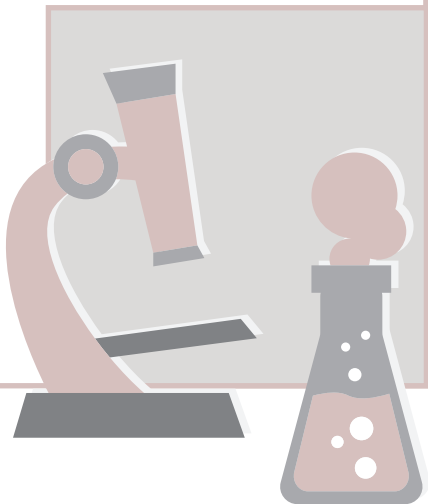
The main thing is the deed: Make Moshiach and geulah the focus of everything you do.

ערוך 108, Ois Beis, 5751 Sarah Chaye

From גולה to גאולה

It just
takes an

N



Have you ever done a chemistry experiment where adding one chemical totally changes the formula? Or have you ever added one more ingredient to the mixing bowl which made all the difference to the way the cake came out?

The Rebbe points out that the difference between גולה (exile) and גאולה (redemption), is just one letter: Aleph. How do we add the Aleph into exile? The Aleph refers to 3 things. 1) אלופו (That Hashem is the Master of the world. Look at the Golus world and recognize Who is the Creator and Master. 2) אולפנא which means to learn and teach. Reveal the aspect of G-dliness higher than the creation. This is found in the Torah, which predates the world and affects it. 3) Aleph has the same letters as פלא (wonder). Reveal the aspect of G-dliness which is way beyond the world.

The main thing is the deed: Think about how you can put the Aleph into our personal world, turning גולה into גאולה.

Let's be ready to say the
Geula Brachos



ברוך אתה ה' אלוקינו מלך העולם הטוב והמטיב

ברוך אתה ה' אלוקינו מלך העולם גאל ישראל

ברוך אתה ה' אלוקינו מלך העולם חכם הרזים

ברוך אתה ה' אלוקינו מלך העולם שחלק מכבודו ליראיו

ברוך אתה ה' אלוקינו מלך העולם שחלק מחכמתו ליראיו

ברוך אתה ה' אלוקינו מלך העולם שהחינו וקימנו
והגיענו לזמן הזה

ברוך אתה ה' אלוקינו מלך העולם מציב גבול אלמנה

ברוך אתה ה' אלוקינו מלך העולם מחיה המתים

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