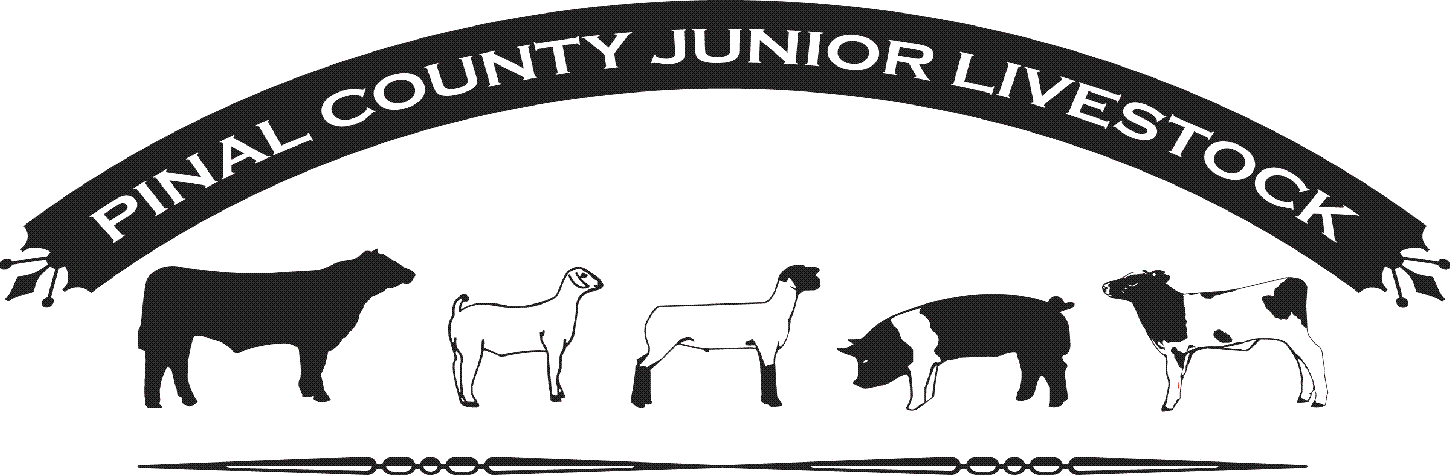
***Pinal County Junior***

***Livestock Committee***

**SCHOLARSHIP APPLICATION**

*The Pinal County Junior Livestock Committee will be awarding Scholarships to individuals who have had past or present involvement with the Pinal County Jr. Livestock Program. If you meet the following criteria and are seeking to further your education, the Pinal County Jr. Livestock Committee invites you to apply.*

**Criteria for all Applicants**

* Are currently or have participated in showing livestock in the Junior Livestock Division at the Pinal County Fair for at least 2 years.
* Be a High School graduating senior
* Must be maintaining a 2.25 or better Grade Point Average
* Planning to further your education
* Submit a completed application packet and posted marked by **Wednesday, February 26, 2020.**
* Participate in a face to face Interview with the Scholarship Selection Committee on **Sunday, March 8, 2020 at the Pinal County Fair Grounds (you will be contacted with a time)**

**A completed scholarship application packet MUST include ALL of the following**:

1. Completed Scholarship Application Form
2. Personal Resume of Livestock, School & Community Activities (See sheet for directions.)
3. Include a “professional type” photo of yourself, approximately 4” x 6”
4. A sealed official transcript
5. Two letters of recommendation

-One letter must be from a project leader/advisor who has no relation to the applicant

**Applicants are judged by:**

1. Pinal County Fair Junior Livestock Division Participation
2. Service and Leadership
3. Interview
4. Scholarship
5. Future Goals

Please mail your completed Scholarship Application Packet in a 9 x 12 envelope to:

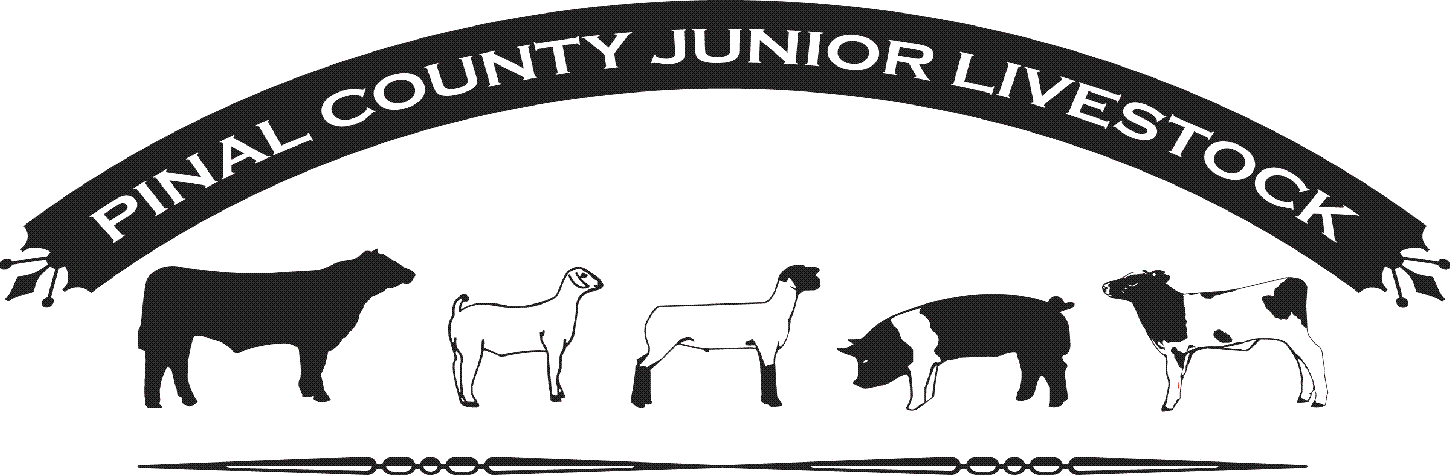
**Pinal County Junior Livestock Committee**

**Attn. Scholarship Committee**

**P.O. Box 12535, Casa Grande, AZ 85130**

Applications must be complete for consideration for selection of scholarship. Scholarship Applicants are required to be interviewed by the selection committee. For questions please contact Michael Campbell (520)483-6665 or by email at [bowhuntingarizona@gmail.com](mailto:bowhuntingarizona@gmail.com) All applicants will be notified of their status in awarding of scholarships.

**APPLICATIONS MUST BE COMPLETE WITH ALL ATTACHMENTS AND BE *Postmarked* BY Wednesday, February 26, 2020.**

****PINAL COUNTY JUNIOR LIVESTOCK COMMITEE**

**SCHOLARSHIP APPLICATION**

*(Please print or type)*

Name: *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Last First Middle*

Home Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# of Years Participated/Showed in the Jr. Livestock program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of 4-H/FFA/Association Group(s) affiliated with:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

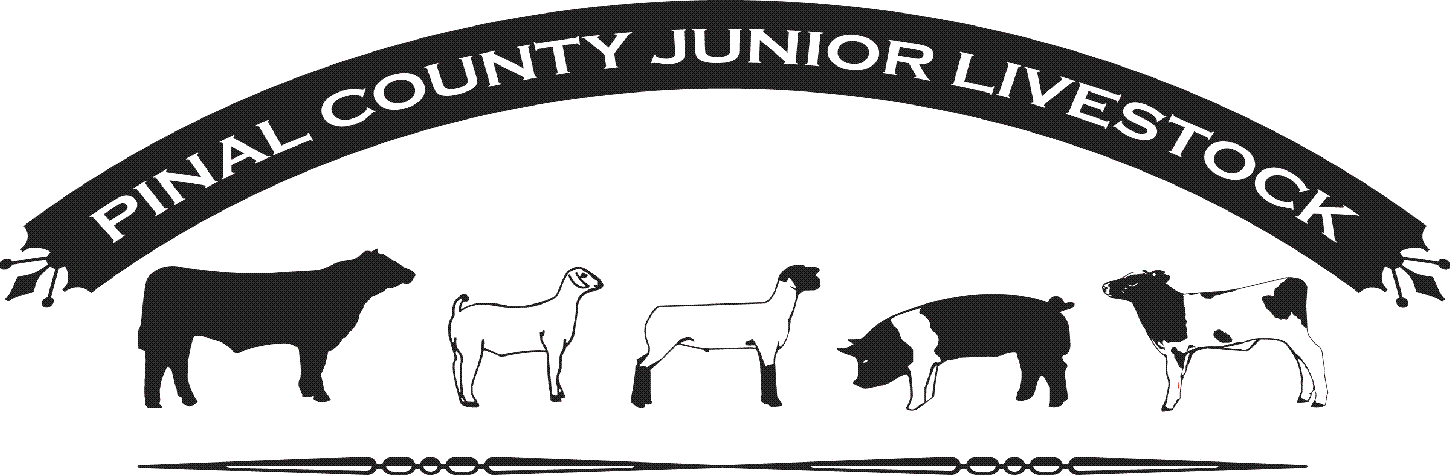
High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*I hereby certify that I have completed all of the information in this application packet and that it is truthful and correct to the best of my knowledge and ability.*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Applicant’s Signature Date

****PINAL COUNTY JUNIOR LIVESTOCK COMMITTEE**

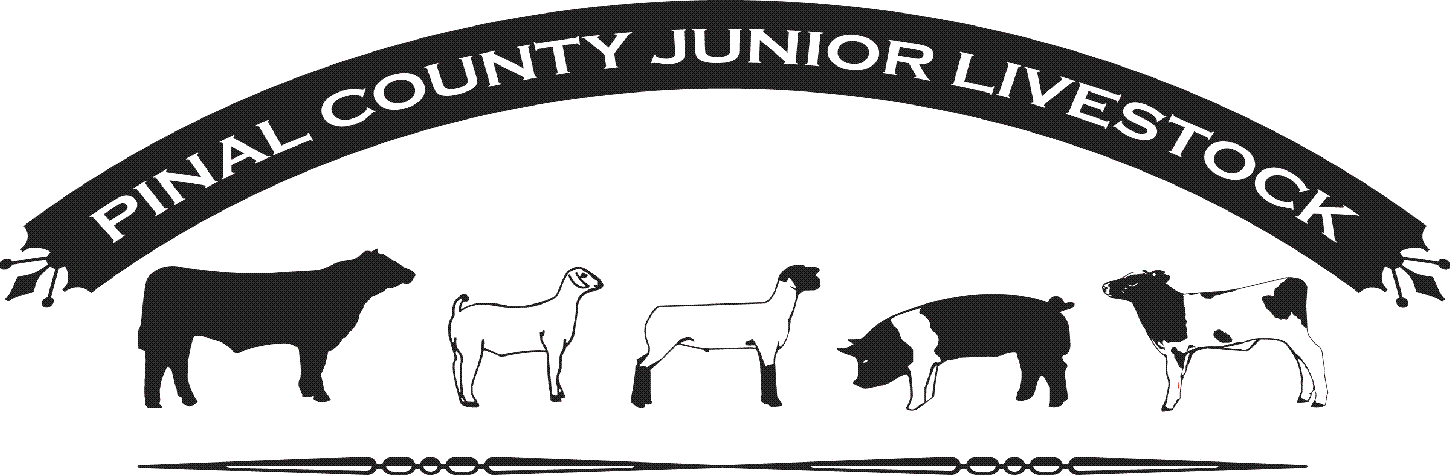
**SCHOLARSHIP APPLICATION**

Please answer all questions. You may attach additional sheets if necessary. Be sure to include the question number and section with your additional information. Type or print your answers. Do not write on the back of this application. All information is subject to verification.

**I. Pinal County Junior Livestock Program Participation**

A. Describe how your participation in the Pinal County Junior Livestock Program has contributed to your personal growth.

B. Describe your contributions to the Junior Livestock Program as an exhibitor.

****PINAL COUNTY JUNIOR LIVESTOCK COMMITTEE**

**SCHOLARSHIP APPLICATION**

**II. Academic Achievements**

A. Please complete the following information:

1. Your Cumulative Grade Point Average: \_\_\_\_\_\_\_\_\_\_\_

2. Your School’s Highest Grade Point Average: \_\_\_\_\_\_\_\_\_\_

3. Your Class Rank: \_\_\_\_\_\_\_\_\_\_

4. Total Number Students in Your Class: \_\_\_\_\_\_\_\_\_

**III. Future Plans and Goals**

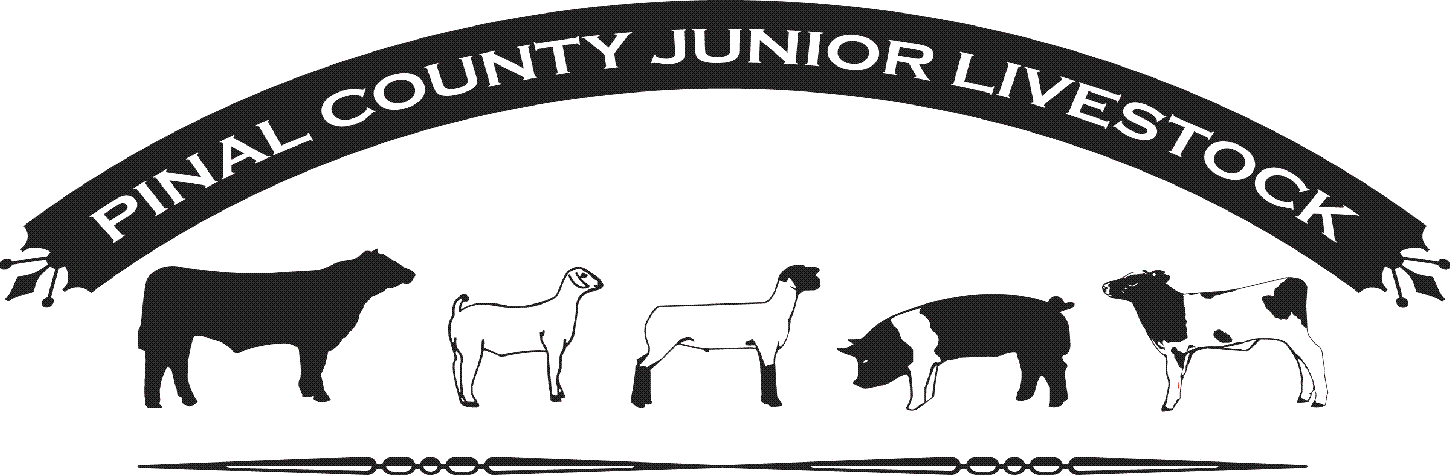
A. Please complete the following information:

1. Where do you plan to continue your education? Please include the Name of the institution and the City & State.

2. Have you been accepted to attend this school?

3. What course of study or major field of interest are you planning to follow?

4. Describe your career goals.

****PINAL COUNTY JUNIOR LIVESTOCK COMMITTEE**

**SCHOLARSHIP APPLICATION**

**PERSONAL RESUME FORM**

On additional pages provided by you and in a resume format, please list all school, community, church, volunteer and livestock activities in which you have been involved in. Please include dates of participation, along with all awards received. Include offices and positions of leadership that you have held; please list your responsibilities associated with these activities. Also, include activities, conferences and camps participated in with each club or organization. Information should be listed in chronological order, with your most recent information listed first. These activities might include but are not limited to Youth Association, 4-H, FFA, athletics, clubs, church or any similar endeavors. Below is a sample resume format to use as an example in organizing your information.

***“Sample Resume Format”***

**JOHN DOE -** 1234 E. Circle Street - Town, AZ 85122

**Pinal County Fair Jr. Livestock Division Experience:**

1998-Present Exhibited Market & Carcass Livestock

Total livestock exhibited -1 Market Lamb, 8 Market Hogs, 4 Carcass Hogs

Awards Won – Reserve Champion Carcass Hog - 2001

3 Purples, 8 Blues, 2 Reds

Showmanship – 2 Purples, 5 Blues, 2 Reds

Swine Skill-A-Thon Contest – Competed 4 years

-3rd Place in Jr. Division, 2-5th Places in Sr. Division

Livestock Judging Contest – Competed 6 years

-1st Place Jr. Team Award

Auction Runner – 8 years

Buyer’s Community Barbeque – Helped serve lunch to the buyers for 2 years

2003-2005 Helped with Auction Ring set-up – shoveled sand and moved panels

**School And Community Activities:**

2003-Present Casa Grande FFA – 4 year member

**Offices & Leadership:**

2004 – Chapter Co-Chairman of Candy Sales Committee

2003 – Green-hand Parliamentarian

**Honors:**

2005 – Chapter Swine Proficiency Award

2004 – District Livestock Judging Contest – 3rd Place

2003 – Chapter Creed Contest – 4th Place

**Activities:**

2005 – National FFA Convention

2005 – State FFA Camp

2003 – District Leadership Conference

2004-Present Varsity Soccer Team – 3 year member

1999-2003 Boys & Girls Club Youth Soccer League

2000-2003 Parks & Recreation Summer Youth Counselor – Assistant to 5 yr. olds Cooking Class

1998-2004 Pinal County 4-H – 7 year member

**Projects:** Market & Carcass Swine, Market Lambs, Livestock Judging, Foods, Rocketry

**Offices & Leadership:**

2002-04 - Jr. Leader for Swine project club – Assisted younger members with hogs

2001-02 - Vice-President of Swine Project Club

2000-01 - Community Club Secretary

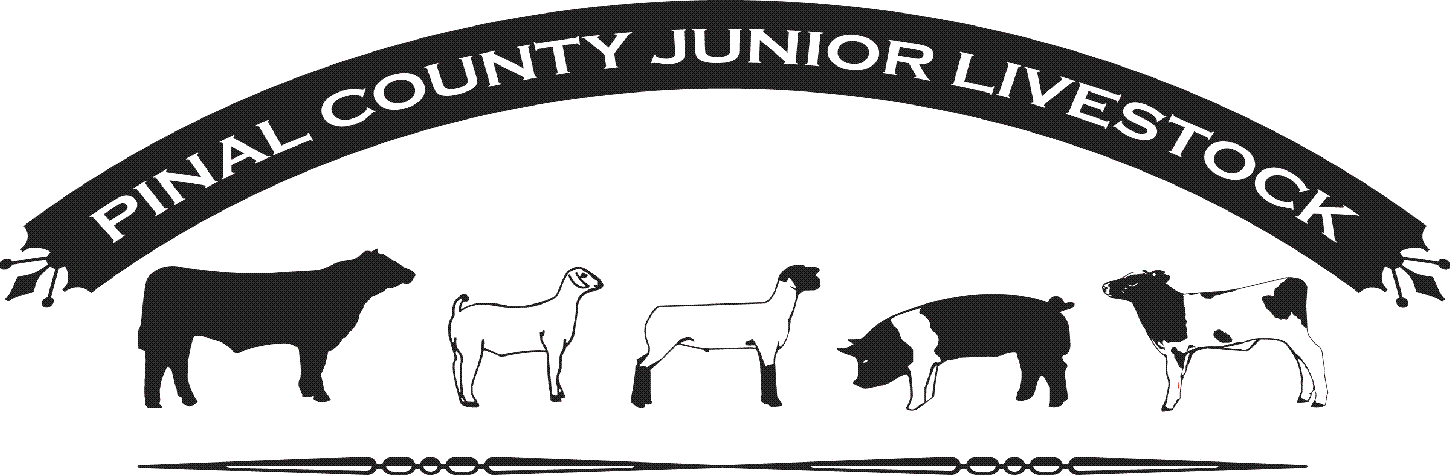
**Activities:**

2001 - Can Food Drive for Needy Families

1999 - Car Wash Fundraiser – raised money for project club to buy clippers

1999 – AZ State Fair Livestock Judging Contest

1998 - End of the Year Party

**** PINAL COUNTY JUNIOR LIVESTOCK COMMITTEE**

**SCHOLARSHIP APPLICATION**

***LETTER OF RECOMMENDATION***

***Applicant’s Name****: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Relationship to Applicant (Check One)* Teacher\_\_\_\_\_ Non-Relative\_\_\_\_\_ Leader\_\_\_\_\_

*I Know the Applicant:* Thoroughly\_\_\_\_\_\_ Fairly Well\_\_\_\_\_\_\_ Superficially\_\_\_\_\_

Recommender: The PCJLC would like your frank, confidential statement based on your knowledge of the applicant.

*Has the applicant shown outstanding scholastic aptitude or special abilities of any kind?*

*Yes or No Please explain: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*In Your opinion how likely will the applicant succeed in a college atmosphere?*

Very Likely\_\_\_\_\_\_ Moderately Likely\_\_\_\_\_\_ Unlikely\_\_\_\_\_\_ Cannot make judgment \_\_\_\_\_

*Is the student considered to be a responsible person within the community and school?*

Definitely\_\_\_\_\_\_ Moderately\_\_\_\_\_\_ Questionable\_\_\_\_\_\_ Cannot make a judgment\_\_\_\_\_\_

*The scholarship committee would greatly appreciate any additional insight that you could provide about the applicant, your thoughts and opinions would assist the committee in selecting the most deserving students.*

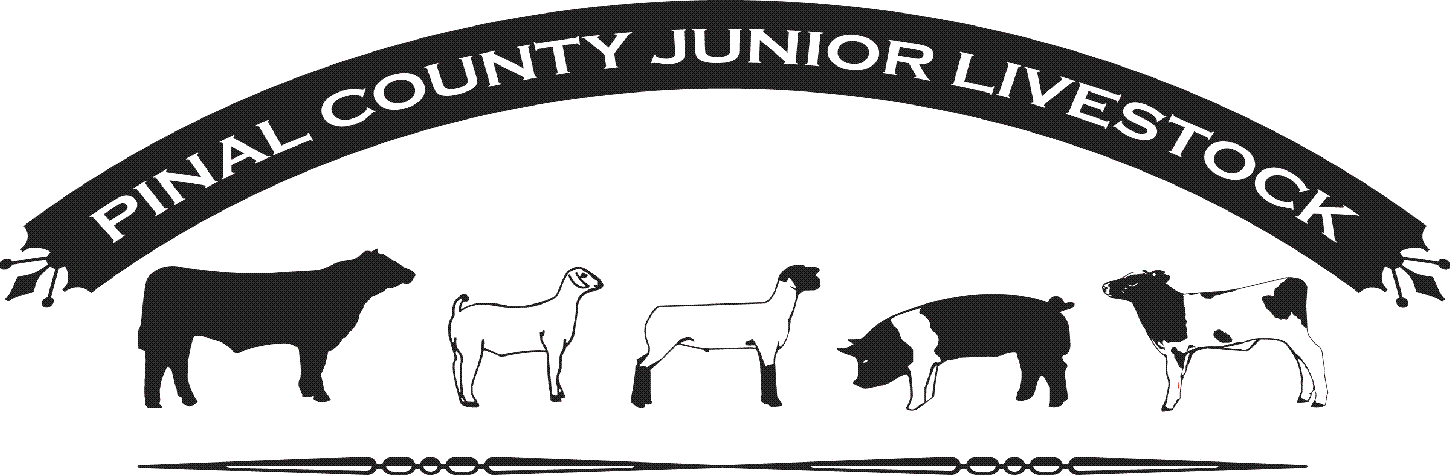
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Signature of Recommender Recommender’s Name (Please type or print) Date

Please complete this form and return it to the applicant in a sealed envelope or mail it to: PCJLC Scholarship Committee, PO Box 12535, Casa Grande, AZ 85130. A written letter may also be included. **Applications must be postmarked by** **Wednesday, February 26, 2020**.

**** PINAL COUNTY JUNIOR LIVESTOCK COMMITTEE**

**SCHOLARSHIP APPLICATION**

***LETTER OF RECOMMENDATION***

***Applicant’s Name****: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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*In Your opinion how likely will the applicant succeed in a college atmosphere?*

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*Is the student considered to be a responsible person within the community and school?*

Definitely\_\_\_\_\_\_ Moderately\_\_\_\_\_\_ Questionable\_\_\_\_\_\_ Cannot make a judgment\_\_\_\_\_\_

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Signature of Recommender Recommender’s Name (Please type or print) Date

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