

Ear Tag #: _____

Pinal County Junior Livestock Division
FINANCIAL REPORT FORM
2025-2026

Name: _____

4-H Club or FFA Chapter or Association Club: _____

NOTE: This form must be completed with Up-To-Date financial information and turned into the superintendent at the time livestock are received during the Pinal County Fair.

I. My current livestock enterprise(s) is: (Place a "X" before appropriate division and specie)

 MARKET DIVISION **CARCASS DIVISION**
 Beef **Goat** **Lamb** **Swine** **Holstein Calf**

II. Summary of livestock expenditures and production records: (Use sub-totals from section III to identify expenses)

Date of Purchase: (M/D/Y) _____

Weight at Purchase: _____ lbs.

Weight at ear tagging: _____ lbs.

Weight at Fair: _____ lbs.

1. **PRODUCTION EXPENSES:**

Purchase cost of animal	\$ _____
Feed Costs	\$ _____
Medicine/Health expenses	\$ _____
Grooming & Show supplies	\$ _____
Other (_____)	\$ _____
<i>Total Production Expenses</i>	\$ _____

2. **CAPITAL INVESTMENTS:** Non-consumable items with a purchase price greater than \$100.00 and will be used for more than one year. (*Example - feeding equipment, corrals, clippers, etc.*)

<u>Item Description</u>	<u>Purchase Date</u>	<u>Purchase Price</u>
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
Total Capital Expenses		\$ _____

By keeping good and accurate financial records, I have learned _____

III. Include all items purchased (cash or exchange) which were used to complete this project (i.e. purchase of animal, feed, medicine, show equipment, etc.). Items should be listed in chronological order from start to finish of the project.

[illegible]