



## 2025 Youth Representative Application

**Do You want to HELP “MAKE A DIFFERENCE” IN THE PINAL COUNTY JR. LIVESTOCK PROGRAM?**

**WE ARE SEEKING YOUTH LEADERSHIP ON THE PINAL COUNTY JUNIOR LIVESTOCK COMMITTEE!** The Jr. Livestock Program is for YOUTH, and we are accepting applications among all Senior Exhibitors to select Pinal County 4-H, Association, and FFA members to serve as YOUTH representatives on next year's committee. To be considered, a completed application and reference form must be turned in via email to Kristen Coates by **Sunday, May 4, 2025**. If your application makes it to the final round of acceptance an interview will take place.

### ***WHAT ARE ELIGIBILITY REQUIREMENTS OF YOUTH REPRESENTATIVES?***

- ☆ A minimum of 13 years of age, as of January 1, 2025, of the upcoming 2025-2026 school year.
- ☆ A minimum of 2 yrs. experience as a 4-H, Association or FFA Large Livestock Exhibitor (Beef, Goat, Lamb, Swine or Veal)
- ☆ All applicants must have approval from parents, 4-H Livestock Leader, Association Livestock Leader or FFA Advisor.
- ☆ Applicants are subject to interviews.

### ***WHAT ARE THE EXPECTATIONS OF THOSE SELECTED TO SERVE ON THE COMMITTEE?***

- ☆ To serve a two year term on the Pinal County Jr. Livestock Committee.
- ☆ To actively participate in all committee meetings of the Pinal County Jr. Livestock Committee. Regular meetings include: Annual Meeting in May, Fall meeting in August or September, and several planning meetings before Fair. And special meetings as necessary.
- ☆ To represent & be a liaison with other 4-H, Association and FFA exhibitors actively involved in the Pinal County Jr. Livestock Program.
- ☆ To understand and follow all current market livestock requirements and adhere to the Code of Conduct and be a model Junior Livestock exhibitor and representative.

If you have any questions contact **Kristen Coates** at [kristen.coates@cgesd.org](mailto:kristen.coates@cgesd.org)

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**2. List experiences & skills which help qualify you to serve on the Livestock Committee?**

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**3. Share several of your ideas on how you might improve and/or expand the current Pinal County Junior Livestock Program.**

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**Signature of Applicant**

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**Date**

\_\_\_\_\_  
**Signature of Parent or Guardian**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of 4-H Livestock Leader/FFA Advisor**

\_\_\_\_\_  
**Date**

**Application must be submitted by Sunday, May 4, 2025 via email.**

# 2025 REFERENCE FORM YOUTH REPRESENTATIVE APPLICATION

## PINAL COUNTY JUNIOR LIVESTOCK COMMITTEE

***NOTE TO APPLICANT:** Please select a non-family member to serve as your reference and have them complete and sign this form, which must be submitted along with your application.*

**Applicant Name:** \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Your relationship to the applicant: (FFA Advisor, Association or 4-H Leader, Other (please specify):

\_\_\_\_\_

Your Name and Phone Number: \_\_\_\_\_

Rate the applicant named above on each if the characteristics listed below by circling your score. Please comment on your rating.

**Characteristic Comments/Score (5 = high; 1 = low)**

**A. EXPERIENCE/KNOWLEDGE OF JUNIOR LIVESTOCK PROGRAM.    5   4   3   2   1**

Comment:

**B. RELIABILITY (Integrity, Promptness, etc.)**                      **5   4   3   2   1**

Comment:

**C. WHY DO YOU RECOMMEND THIS PERSON TO SERVE ON THE PINAL COUNTY JR. LIVESTOCK COMMITTEE? Please be specific (May use additional pages if needed).**

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Signature of Reference

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Date

**Reference form must be submitted by Sunday, May 4, 2025**