Pinal County Junior Livestock Committee

SCHOLARSHIP APPLICATION

The Pinal County Junior Livestock Committee and the Addison Auza Scholarship Fund will be awarding Scholarships to individuals who have had past or present involvement with the Pinal County Jr. Livestock Program. If you meet the following criteria and are seeking to further your education, the Pinal County Jr. Livestock Committee invites you to apply. Top award of $5,000.00.

Criteria for all Applicants

- Are currently or have participated in showing livestock in the Junior Livestock Division at the Pinal County Fair for at least 2 years.
- Be a High School graduating senior
- Must be maintaining a 2.25 or better Grade Point Average
- Planning to further your education
- Submit a completed application packet post marked by **Tuesday, February 2nd, 2027.**
- Participate in a face-to-face Interview with the Scholarship Selection Committee on **Saturday, February 13th, 2027, at the Pinal County Fair Grounds (you will be contacted with a time)**

A completed scholarship application packet MUST include ALL of the following:

1. Completed Scholarship Application Form
2. Personal Resume of Livestock, School & Community Activities (See sheet for directions.)
3. Include a "professional type" photo of yourself, approximately 4" x 6"
4. A sealed official transcript
5. Two letters of recommendation
   -One letter must be from a project leader/advisor who has no relation to the applicant

Applicants are evaluated on the:

1. Completeness and content of all sections of the application
2. Face-to-face interview

Please mail your completed Scholarship Application Packet in a 9 x 12 envelope to:

Pinal County Junior Livestock Committee
Attn. Danaysha Gipson
P.O. Box 12535, Casa Grande, AZ 85130

Applications must be complete for consideration for selection of scholarship. Scholarship Applicants are required to be interviewed by the selection committee. For questions, please contact Greg Homol (520) 510-5612 or by email at danaysha_gipson@yahoo.com. All applicants will be notified of their status in awarding of scholarships.

APPLICATIONS MUST BE COMPLETE WITH ALL ATTACHMENTS AND BE *Postmarked* BY *Tuesday, February 2nd,2027.*

PINAL COUNTY JUNIOR LIVESTOCK COMMITEE
SCHOLARSHIP APPLICATION

(Please print or type)

Name: _____
Last *First* *Middle*

Home Mailing Address: _____

_____

Birth Date: _____ Phone Number: _____

E-Mail Address: _____

Mother's Name: _____ Occupation: _____

Father's Name: _____ Occupation: _____

# of Years Participated/Showed in the Jr. Livestock program: _____

Name of 4-H/FFA/Association Group(s) affiliated with:

_____

High School: _____

Graduation Date: _____

I hereby certify that I have completed all of the information in this application packet and that it is truthful and correct to the best of my knowledge and ability.

_____ _____
Applicant's Signature Date

PINAL COUNTY JUNIOR LIVESTOCK COMMITTEE
SCHOLARSHIP APPLICATION

Please answer all questions. You may attach additional sheets if necessary. Be sure to include the question number and section with your additional information. Type or print your answers. Do not write on the back of this application. All information is subject to verification.

I. Pinal County Junior Livestock Program Participation

A. Describe how your participation in the Pinal County Junior Livestock Program has contributed to your personal growth.

B. Describe your contributions to the Junior Livestock Program as an exhibitor.

C. Describe a specific challenge you faced while raising, preparing, or showing a livestock project. What happened, how did you respond, and what did the experience teach you?

D. Imagine a first-year exhibitor comes to you feeling discouraged and thinking about giving up on their project. What advice would you give them, and what would you do to help them succeed?

PINAL COUNTY JUNIOR LIVESTOCK COMMITTEE
SCHOLARSHIP APPLICATION

II. Academic Achievements

A. Please complete the following information:

1. Your Cumulative Grade Point Average: _____
2. Your School's Highest Grade Point Average: _____
3. Your Class Rank: _____
4. Total Number Students in Your Class: _____

III. Future Plans and Goals

A. Please complete the following information:

1. Where do you plan to continue your education? Please include the Name of the institution and the City & State.

2. Have you been accepted to attend this school?

3. What course of study or major field of interest are you planning to follow?

4. Describe your career goals.

PINAL COUNTY JUNIOR LIVESTOCK COMMITTEE

SCHOLARSHIP APPLICATION

PERSONAL RESUME FORM

On additional pages provided by you and in a resume format, please list all school, community, church, volunteer and livestock activities in which you have been involved in. Please include dates of participation, along with all awards received. Include offices and positions of leadership that you have held; please list your responsibilities associated with these activities. Also, include activities, conferences and camps participated in with each club or organization. Information should be listed in chronological order, with your most recent information listed first. These activities might include but are not limited to Youth Association, 4-H, FFA, athletics, clubs, church or any similar endeavors. Below is a sample resume format to use as an example in organizing your information.

"Sample Resume Format"

JOHN DOE - 1234 E. Circle Street - Town, AZ 85122

Pinal County Fair Jr. Livestock Division Experience:

1998-Present Exhibited Market & Carcass Livestock
- Total livestock exhibited -1 Market Lamb, 8 Market Hogs, 4 Carcass Hogs
- Awards Won – Reserve Champion Carcass Hog - 2001
  - 3 Purples, 8 Blues, 2 Reds
  - Showmanship – 2 Purples, 5 Blues, 2 Reds
- Swine Skill-A-Thon Contest – Competed 4 years
  - -3rd Place in Jr. Division, 2-5th Places in Sr. Division
- Livestock Judging Contest – Competed 6 years
  - -1st Place Jr. Team Award
- Auction Runner – 8 years
- Buyer's Community Barbeque – Helped serve lunch to the buyers for 2 years

2003-2005 Helped with Auction Ring set-up – shoveled sand and moved panels

School And Community Activities:

2003-Present Casa Grande FFA – 4 year member

Offices & Leadership:
- 2004 – Chapter Co-Chairman of Candy Sales Committee
- 2003 – Green-hand Parliamentarian

Honors:
- 2005 – Chapter Swine Proficiency Award
- 2004 – District Livestock Judging Contest – 3rd Place
- 2003 – Chapter Creed Contest – 4th Place

Activities:
- 2005 – National FFA Convention
- 2005 – State FFA Camp
- 2003 – District Leadership Conference

2004-Present Varsity Soccer Team – 3 year member

1999-2003 Boys & Girls Club Youth Soccer League

2000-2003 Parks & Recreation Summer Youth Counselor – Assistant to 5 yr. olds Cooking Class

1998-2004 Pinal County 4-H – 7 year member

Projects: Market & Carcass Swine, Market Lambs, Livestock Judging, Foods, Rocketry

Offices & Leadership:
- 2002-04 - Jr. Leader for Swine project club – Assisted younger members with hogs
- 2001-02 - Vice-President of Swine Project Club
- 2000-01 - Community Club Secretary

Activities:
- 2001 - Can Food Drive for Needy Families
- 1999 - Car Wash Fundraiser – raised money for project club to buy clippers
- 1999 – AZ State Fair Livestock Judging Contest
- 1998 - End of the Year Party

PINAL COUNTY JUNIOR LIVESTOCK COMMITTEE
SCHOLARSHIP APPLICATION

LETTER OF RECOMMENDATION

Applicant's Name: _____

Relationship to Applicant (Check One) Teacher_____ Non-Relative_____ Leader_____

I Know the Applicant: Thoroughly_____ Fairly Well_____ Superficially_____

Recommender: The PCJLC would like your frank, confidential statement based on your knowledge of the applicant.
Has the applicant shown outstanding scholastic aptitude or special abilities of any kind?
Yes or No Please explain: _____

_____

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_____

In Your opinion how likely will the applicant succeed in a college atmosphere?

Very Likely_____ Moderately Likely_____ Unlikely_____ Cannot make judgment _____

Is the student considered to be a responsible person within the community and school?

Definitely_____ Moderately_____ Questionable_____ Cannot make a judgment_____

The scholarship committee would greatly appreciate any additional insight that you could provide about the applicant, your thoughts and opinions would assist the committee in selecting the most deserving students.

_____

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_____ _____ _____
Signature of Recommender | Recommender's Name (Please type or print) | Date

Please complete this form and return it to the applicant in a sealed envelope or mail it to: PCJLC Scholarship Committee, PO Box 12535, Casa Grande, AZ 85130. A written letter may also be included. **Applications and Letters of Recommendation must be postmarked by Tuesday, February 2nd, 2027**.

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SCHOLARSHIP APPLICATION

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