Ear Tag #:

**Pinal County Junior Livestock Division**

**FINANCIAL REPORT FORM**

2021-2022

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club or FFA Chapter or Association Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*NOTE: This form must be completed with Up-To-Date financial information and turned into the superintendent at the time livestock are received during the Pinal County Fair.*

1. My current livestock enterprise(s) is: (Place a “X” before appropriate division and specie)

**\_\_\_\_\_ MARKET DIVISION \_\_\_\_\_** **CARCASS DIVISION**

**\_\_\_\_\_ Beef \_\_\_\_\_ Goat \_\_\_\_\_ Lamb \_\_\_\_\_ Swine \_\_\_\_\_ Holstein Calf**

II. Summary of livestock expenditures and production records: (Use sub-totals from section III to identify expenses)

Date of Purchase: (M/D/Y) \_\_\_\_\_\_\_\_\_\_\_\_ Weight at Purchase: \_\_\_\_\_\_\_\_\_\_\_\_ lbs.

Weight at ear tagging: \_\_\_\_\_\_\_\_\_\_\_\_ lbs. Weight at Fair: \_\_\_\_\_\_\_\_\_\_\_\_ lbs.

* 1. **PRODUCTION EXPENSES:**

Purchase cost of animal $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Feed Costs $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Medicine/Health expenses $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grooming & Show supplies $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) $ **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

T*otal Production Expenses*  $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. **CAPITAL INVESTMENTS:** Non-consumable items with a purchase price greater than $100.00 and will be used for more than one year. *(Example - feeding equipment, corrals, clippers, etc.)*

Item Description Purchase Date Purchase Price

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ $ **\_\_\_\_\_\_\_\_\_\_\_\_**

***Total Capital Expenses***$ \_\_\_\_\_\_\_\_\_\_\_\_\_

By keeping good and accurate financial records, I have learned \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

III. Include all items purchased (cash or exchange) which were used to complete this project (i.e. purchase of animal, feed, medicine, show equipment, etc.). Items should be listed in chronological order from start to finish of the project.

|  |  |  |
| --- | --- | --- |
| **Date** | **Item or Description, Quantity & Price/Unit** | **Expense** |
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| **TOTAL** | | **$** |