

Ear Tag #: _____

Pinal County Junior Livestock Division

FINANCIAL REPORT FORM

2022-2023

Name: _____

4-H Club or FFA Chapter or Association Club: _____

NOTE: This form must be completed with Up-To-Date financial information and turned into the superintendent at the time livestock are received during the Pinal County Fair.

I. My current livestock enterprise(s) is: (Place a "X" before appropriate division and specie)

<u> </u> MARKET DIVISION	<u> </u> CARCASS DIVISION
<u> </u> Beef <u> </u> Goat <u> </u> Lamb	<u> </u> Swine <u> </u> Holstein Calf

II. Summary of livestock expenditures and production records: (Use sub-totals from section III to identify expenses)

Date of Purchase: (M/D/Y) _____

Weight at Purchase: _____ lbs.

Weight at ear tagging: _____ lbs.

Weight at Fair: _____ lbs.

1. **PRODUCTION EXPENSES:**

Purchase cost of animal	\$ _____
Feed Costs	\$ _____
Medicine/Health expenses	\$ _____
Grooming & Show supplies	\$ _____
Other (_____)	\$ _____
<i>Total Production Expenses</i>	<i>\$ _____</i>

2. **CAPITAL INVESTMENTS:** Non-consumable items with a purchase price greater than \$100.00 and will be used for more than one year. (Example - feeding equipment, corrals, clippers, etc.)

<u>Item Description</u>	<u>Purchase Date</u>	<u>Purchase Price</u>
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
Total Capital Expenses		\$ _____

By keeping good and accurate financial records, I have learned _____

