

Ear Tag #: \_\_\_\_\_

# Pinal County Junior Livestock Division FINANCIAL REPORT FORM 2019-2020

Name: \_\_\_\_\_

4-H Club or FFA Chapter or Association Club: \_\_\_\_\_

*NOTE: This form must be completed with Up-To-Date financial information and turned into the superintendent at the time livestock are received during the Pinal County Fair.*

I. My current livestock enterprise(s) is: (Place a "X" before appropriate division and specie)

_____ <b>MARKET DIVISION</b>	_____ <b>CARCASS DIVISION</b>
_____ <b>Beef</b>	_____ <b>Swine</b>
_____ <b>Goat</b>	_____ <b>Veal</b>
_____ <b>Lamb</b>	

II. Summary of livestock expenditures and production records: (Use sub-totals from section III to identify expenses)

Date of Purchase: (M/D/Y) \_\_\_\_\_ Weight at Purchase: \_\_\_\_\_ lbs.  
 Weight at ear tagging: \_\_\_\_\_ lbs. Weight at Fair: \_\_\_\_\_ lbs.

**1. PRODUCTION EXPENSES:**

Purchase cost of animal	\$ _____
Feed Costs	\$ _____
Medicine/Health expenses	\$ _____
Grooming & Show supplies	\$ _____
Other (_____)	\$ _____
<i>Total Production Expenses</i>	\$ _____

**2. CAPITAL INVESTMENTS:** Non-consumable items with a purchase price greater than \$100.00 and will be used for more than one year. (Example - feeding equipment, corrals, clippers, etc.)

<u>Item Description</u>	<u>Purchase Date</u>	<u>Purchase Price</u>
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
<b>Total Capital Expenses</b>		<b>\$ _____</b>

By keeping good and accurate financial records, I have learned \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

