

**2020 Local Membership Census Form**

<b>Local Unit Name</b> _____	<b>Unit President</b> _____
<b>District Name:</b> _____	<b>Address:</b> _____
<b>Conference Name:</b> _____	<b>City:</b> _____
<b>Reported by:</b> _____	<b>State/Zip:</b> _____
<b>Phone</b> _____	<b>Phone:</b> _____
<b>Email:</b> _____	<b>Email:</b> _____

**Number of Members as of Jan 1, 2019** \_\_\_\_\_

**New Members Added** \_\_\_\_\_

**Number members lost by Death** \_\_\_\_\_

**Number members lost by other reasons** \_\_\_\_\_

**TOTAL MEMBERS DECEMBER 31, 2019** \_\_\_\_\_

**UNIT TYPE**

**Are you a: Local, Cluster/Charge, District or Online Unit:** \_\_\_\_\_

**Send Report by April 30, 2020 to:**

**Susan Horn  
3259 Wilderness Cir.  
Middleburg, Fl 32068**

**Susanhorn.umw@gmail.com**

