Student Enrollment

St. John's Lutheran School

1032 NW 12th Street Moore, OK 73160 http://sj-ls.org

P: 405.794.8686 F: 405.300.5157

IT IS ST. JOHN'S MISSION TO...

<u>EDUCATE</u> WITH QUALITY CHRISTIAN ACADEMICS,

<u>EVANGELIZE</u> THE COMMUNITY IN A CHRIST-CENTERED ENVIRONMENT &

<u>ENRICH</u> FAMILIES, THE CHURCH & THE COMMUNITY.



STUDENT VITAL INFORMATION											
STUDENT NAME (LAST, FI		BIR	TH DATE:	МО	NTH	DAY	YEAR				
					GE	NDER:		MALE		FEMALE	
STREET ADDRESS:			CITY:			STATE:		ZIP	CODE:		
PROGRAMS				FEEDBACK			PHC	OTO RI	ELEASE		
PRE-K/K:	ELEMENTARY:			HOW DID YOU HE	AR A	AR ABOUT US?		I GIVE SJLS PERMISSION TO POST PHOTOS OF MY CHILD ON:			
				□ WEBSITE □ AD/MAGAZI			WEBSITE				
□ PRE-K 2 □ PRE-K 3	☐ 1ST GRADE	□ 5TH GF	GRADE	□ RADIO			☐ YES ☐ NO INITIALS				
□ PRE-K 4	□ 2ND GRADE □ 3RD GRADE	□ 6TH GF		☐ FACEBOOK☐ FRIEND REFE			FACEBOOK				
□ PRE-K 5	☐ 4TH GRADE	☐ 7TH GF☐ 8TH GF		☐ MARQUEE			☐ YES ☐ NO INITIALS YEARBOOK				
☐ KINDERGARTEN				OTHER:					□ NO	INITIALS	
4 1 5 1 1 5	aucasian 🗆 rican American 🗆				☐ Asian ☐ Pacific Islander			□ Bi-Racial □ Other:			
HEALTH INFORMATION											
PRIMARY CARE PHYSICIAN (I	PCP):			PCP PHONE:							
DOES YOUR CHILD HAVE ANY ALLERGIES TO FOODS, MEDICATIONS, ETC.? IF YES, PLEASE LIST.											
DOES YOUR CHILD HAVE ANY SPECIAL NEEDS INVOLVING ROUTINE CARE, GUIDANCE OR COMMUNICATION? IF YES, PLEASE LIST.											
IS YOUR CHILD ON ANY TYPE OF RESTRICTED DIET? IF YES, PLEASE LIST.											
I GIVE SJLS PERMISSION TO CONSULT WITH HEALTH & CHILD DEVELOPMENT PROFESSIONALS REGARDING MY CHILD'S NEEDS, IF NECESSARY: YES NO											
TRANSPORTATION				PUBLIC SCHOOL IN	NFOR	MATION					
I GIVE SJLS PERMISSION TO TRANSPORT MY CHILD TO THE NEAREST HOSPITAL SHOULD A MEDICAL EMERGENCY OCCUR: YES NO				SPECIFY WHICH PUBLIC SCHOOL YOUR CHILD ATTENDED PREVIOUSLY OR WOULD BE ENROLLED IN IF THEY WERE NOT ENROLLED AT SJLS:							
IMMUNIZATION RECORD	BIRTH CERTIFICATE										
I HAVE ATTACHED A CURREN RECORD AS REQUIRED BY TH	I HAVE ATTACHED A COPY OF MY CHILD'S OFFICIAL BIRTH CERTIFICATE:										
□ YES OFFICE USE ONLY:				☐ YES ☐ NO			OFFI	CE USE	ONLY: _		

HOME INFORMATION											
PRIMARY CONTACT											
NAME:					RELATIONSHIP:						
STREET ADDRESS:						CITY:		STATE:	ZIP CODE:		
CELL PHONE:					E-MAIL: SSN:	•					
EMPLOYER:				WORK PHONE:			WORK PHONE:				
SECONDARY CONTACT	Т										
NAME:					RELATIONSHI):			
STREET ADDRESS:				CITY:				ZIP CODE:			
CELL PHONE:				E-MAIL: SSN:							
EMPLOYER:				WORK PHONE:			WORK PHONE:				
EMERGENCY CONTAC	T & PIC	K-UP PERMISSION									
NAME:				RELATIONSHIP:				PHONE:			
NAME:				RELATIONSHIP:				PHONE:			
NAME:				RELATIONSHIP:				PHONE:			
NAME:				RELATIONSHIP:				PHONE:			
NAME:				RELATIONSHIP:				PHONE:			
SIBLINGS (CURRENTLY	ATTEN	IDING SJLS)									
NAME:				GRADE:				TEACHER:	OFFICE USE ONLY		
NAME:				GRADE:				TEACHER:	OFFICE USE ONLY		
NAME:				GRADE:				TEACHER:	OFFICE USE ONLY		
NAME:				GRADE:				TEACHER:	OFFICE USE ONLY		
COURT DOCUMENTATION											
SJLS MUST BE PROVID						MENTS REG	ARDING CUSTODY	OR VISITATION. A	ARE THERE ANY COURT		
· YES · NO	OF	FFICE USE ONLY: CUSTODY/VISITATION PA				TION PAPEI	RS RECEIVED	INITIALS:			
SECURITY INFORMATI	ION										
DOOR CODE (4-DIGIT NUMBER ONLY)	ACT CLICICE				2ND CHOICE:			SAFE WORD(S):			
RELIGIOUS INFORMAT	TION										
RELIGIOUS AFFILIATION:			Cl	CHURCH CURRENTLY ATTENDING:							
IS YOUR CHILD BAPTIZED? · YES · NO				125							

ENROLLMENT FEE						
SJLS REQUIRES A NON-REFUNDABLE ENROLLMENT FEE OF \$200. ENROLLMENT FEE ASSISTS IN THE PURCHASE OF CURRICULUM &	.00, WHICH GUARANTEES YOUR CHILD'S PLACEMENT IN OUR SCHOOL. THE & ADMINISTRATION COSTS. INITIALS					
TUITION PAYMENT						
TUITION PAYMENTS ARE DUE ON THE 1ST OF EACH MONTH. IF FEE OF \$50.00 WILL BE BILLED TO YOUR ACCOUNT. IF LATE PAYE CREDIT CARD ON FILE WILL BE CHARGED. IF PAYMENT DOES NO STUDENT WILL BE WITHDRAWN & DEBT WILL BE PURSUED LEGA	MENT IS NOT RECEIVED BY THE 10TH OF THE MONTH THE T GO THROUGH AND IS NOT RECEIVED WITHIN 30 DAYS OF THE DUE DATE, THE					
ACCEPTABLE METHODS OF PAYMENT ARE ACH, CREDIT/DEBIT C LUTHERAN SCHOOL"	ARD*, DHS SUBSIDY, CHECKS OR MONEY ORDERS MADE PAYABLE TO: "ST. JOHN'S					
*14/5	DO NOT ACCEPT CACUS					
	DO NOT ACCEPT CASH* ADE TO SJLS TO ENSURE PROPER CREDIT TO YOUR CCOUNT. *THERE WILL BE A 5% OIT/DEBIT CARD PAYMENTS.					
RATES						
FULL PRICE: \$5,500.00	ACTIVE MILITARY: DISCOUNT 10%					
☐ 2 SEMESTER PAYMENTS OF \$2,750.00 ☐ 10 MONTHLY PAYMENTS OF \$550.00	☐ 1 ANNUAL PAYMENT OF \$4,950.00 ☐ 2 SEMESTER PAYMENTS OF \$2,475.00					
PAYMENT IN FULL: DISCOUNT 5%	☐ 10 MONTHLY PAYMENTS OF \$495.00					
☐ 1 ANNUAL PAYMENT OF \$5,225.00	10 MONTHET PAINLENG OF \$455,000					
MULTIPLE CHILDREN ENROLLED: DISCOUNT 5%	ACTIVE MEMBER OF SJLS: DISCOUNT 15%					
□ 2 SEMESTER PAYMENTS OF \$2,612.50□ 10 MONTHLY PAYMENTS OF \$522.50	☐ 1 ANNUAL PAYMENT OF \$4,675.00 ☐ 2 SEMESTER PAYMENTS OF \$2,337.50					
PAYMENT IN FULL: DISCOUNT 5%	☐ 10 MONTHLY PAYMENTS OF \$467.50					
☐ 1 ANNUAL PAYMENT OF \$5,225.00						
OTHER D DHS EMPLOYEE LNH						
	YOUR CHILD'S EDUCATION, AS WELL AS THE SCHOOL LUNCH PROGRAM. NOT COVER CLASSROOM SUPPLIES.					
EXTENDED CARE PROGRAM						
THE SJLS EXTENDED CARE PROGRAM PROVIDES A SAFE ENVIRO	NMENT FOR YOUR CHILD TO PLAY, STUDY & BUILD NEW FRIENDSHIPS.					
	ADDITIONAL FEES					
RATES						
· □ AM CARE: \$100.00 PER MONTH	\$10.00 PER PROGRAM PER DAY FOR SCHEDULED DROP-INS					
□ PM CARE: \$125.00 PER MONTH \$10.00 PER PROGRAM PER DAT FOR SCHEDOLED DROP-INS						
AS NEEDED BASIS: SEE ADDITIONAL FEES	\$20.00 PER PROGRAM PER DAY FOR UNSCHEDULED DROP-INS					
CONTRACT AGREEMENT						
TUITION COSTS (IN ACCORDANCE WITH YOUR PAYMENT SELECTION) 8	BY SIGNING THIS FORM, YOU CERTIFY THAT THIS DOCUMENT HAS KNOWLEDGE. IT IS ALSO UNDERSTOOD THAT YOU AGREE TO PAY THE ENROLLMENT FEE, ANY EXTENDED CARE OR LATE FEES INCURRED DURING THE 2022/2023 SCHOOL YEAR.					
PLEASE REFER TO THE ST. JOHN'S LUTHERAN SCHOOL PARENT/STUDENT HANDBOOK FOR ANY QUESTIONS YOU MAY HAVE REGARDING OUR SCHOOL & ITS POLICIES. ANY CHANGES TO THIS CONTRACT MUST BE DONE IN WRITING ON THE APPROPRIATE FORM & SUBMITTED TO THE FRONT OFFICE FOR APPROVAL.						
BY SIGNING THIS FORM, I UNDERSTAND THAT I AM ENTERING INTO	O A CONTRACTUAL AGREEMENT WITH ST. JOHN'S LUTHERAN SCHOOL.					

PARENT/GUARDIAN SIGNATURE

DATE