

The proper method of ghusl involves the following steps:

1. Make the niyyah (intention) to perform ghusl for purification.
2. Wash your private parts thoroughly with water.
3. Perform wudu' (ablution) except for washing of your feet, which you can do later while bathing the body.
4. Wash the entire body, starting with your head and the right side, followed by the left.
5. It is preferred that the whole body be washed three times. The minimum is once.

Having completed the above, you are considered eligible to perform the salah (prayer).”

RECOMMENDABLE ACTS OF GHUSL

- 1- Wiping the hands on the whole body to ensure that every part has been thoroughly washed.
- 2- Combing the hair with the fingers to ensure that the water reaches the hair-roots.

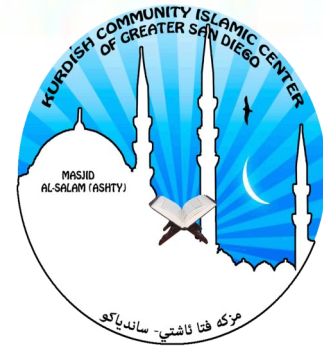
The right of the wife

Allah has made her for you a tranquility and comfort (in worry), and a friend and shield (against sins).
The spouse is a grace of Allah upon you. And it is obligatory to have good fellowship with this grace of Allah (i.e. wife), and to respect her and be kind to her, although your rights upon her are greater and her obedience to you is final in all your likes and dislikes so long as it is not a sin.

Husband's rights over his Wife

The most important is related to having physical relationship with her.. In absence of her husband the duties of the wife include the protection of his rights, status, wealth and respect. She must not spend his wealth without his permission nor must she reveal his secrets. Rather she should be his closest confidante.
She must not let anybody inside the house without his permission in his absence. She must value his ideas, plans and provisions that he has prepared for her and other family members and obey him under all circumstances. she must try her best to attract his attention towards herself by which both of them can lead a life of harmony.

If she steps out of the house without His permission, the angels of the heaven and the earth, of wrath and mercy, curse her till she returns to her house



Islamic View of Marriage



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IMPORTANCE OF MARRIAGE IN ISLAM

. Holy Prophet Muhammad (s.a.w.) said: "The best people of my nation (Ummat) are those who get married and have chosen their wives, and the worst people of my nation are those who have kept away from marriage and are passing their lives as bachelors."

. Holy Prophet Muhammad (s.a.w.) said, "One who marries, has already guarded half of his religion, therefore he should fear Allah for the other half."

Remember that the bride has just left her loved ones. She might be new to this place. So she deserves consideration and a chance to adjust herself in the new environment.

Mahr (dowry)

Holy Quran says, And give women their Mahr as a free gift, but if they of themselves be pleased to give up to you a portion of it, then eat it with enjoyment and with wholesome result.

The following points are worthy of consideration:

- a) Mahr must be agreed upon by the marrying partners themselves.
- b) Mahr is her right, to which her husband remains indebted.
- c) It is a free gift and not her price.
- d) The greatest marriage blessing is the one with the most affordable pantry.
- e) Good dowry must be affordable.

The wedding night.

The groom should perform wuzu and pray two-rak'at sunnat prayer and he should ask the bride to do wuzu and pray two-rak'at sunnat prayer then recite the following du'a:

O Allah! Bless me with her affection, love and her acceptance of me; and make me pleased with her, and bring us together in the best form of a union and in absolute harmony; surely You like lawful things and dislike unlawful things.

THE MAJOR ABLUTION (GHUSL JANABAT):

"Janabat" is a ritual impurity caused by

1. Discharge of semen. It does not make any difference whether this discharge is while awake or in a wet dream, in lawful way or unlawful (e.g., masturbation). In all these cases ghusl janabat becomes obligatory (wajib).

2. Sexual Intercourse. with or without discharge of semen. In this ghusl janabat becomes wajib on both the man and the woman.

Holy Qur'an says:

O you who believe! Do not go near prayers (salat) when you are junub until you have washed yourselves. O you who believe! When you stand up for prayers (salat), if you are junub, then purify (yourselves).

THINGS FORBIDDEN FOR A JUNUB

1. Touching the Holy Qur'an.
2. Reciting the verses of Holy Qur'an.
3. Entering or staying in the mosque.

Holy Qur'an says,

"O you who believe! Nor (are you allowed to enter the masjid) if you are junub until you have washed yourself except passing through."