

VOL7021 P62215

RETURN TO:

THIS INSTRUMENT PREPARED BY:
LAWRENCE F. PATTERSON
2710 SOUTH THIRDO STREET
DEALERSVILLE BEACH FLORIDA 32541

OFFICIAL RECORDS

FOURTH AMENDMENT TO
DECLARATION OF CONDOMINIUM
OF OCEAN 21/22, a condominium

THIS AMENDMENT, made as of this 28 day of March, 1989, by OCEAN 21/22 ASSOCIATION, INC., a Florida corporation, not for profit (hereinafter the "Association"), and joined by all Unit Owners and Mortgagees.

W I T N E S S E T H :

WHEREAS, A.W. HIRSHBERG, INC., a Florida corporation (hereinafter the "Developer"), executed and recorded that certain Declaration of Condominium of Ocean 21/22, a condominium, dated January 24, 1973 (hereinafter the "Declaration"), and recorded in Official Records Volume 3459, page 880, et seq., of the current public records of Duval County, Florida, whereby certain real property described in the Declaration, together with all improvements erected thereon, was submitted to condominium ownership as OCEAN 21/22, a condominium (hereinafter the "Condominium"); and

WHEREAS, the Declaration has been amended by amendment thereto, recorded November 26, 1973, in Official Records Volume 3622, page 394, and further amended by Second Amendment thereto, recorded under Clerk's No. 90-0141897, and further amended by Third Amendment thereto, recorded under Clerk's No. 90-3141898, all of the current public records of Duval County, Florida, and

WHEREAS, pursuant to Section 12.2 of the Declaration, the Board of Directors has proposed that the manager's unit be

OFFICIAL RECORDS

deleted as a unit as set forth in Section 3 of the Declaration, but instead be included as a common element in Section 2.7 of the Declaration, and

WHEREAS, the deletion of the manager's unit from Article 3 of the Declaration and inclusion of it in Section 2.7 shall increase the share in the common elements attributed to each unit, and as such, requires that all Unit Owners and Mortgagees join in and consent to the amendment, pursuant to Article 12.3 of the Declaration, and

WHEREAS, the Owners of the dwelling units and garages and carports in said Condominiums are as follows:

Ocean 21

<u>Unit #</u>	<u>% Common Elements</u>	<u>Garage/Carport</u>	<u>% Common Element</u>	<u>OWNER</u>
1-B	1.39	C-K	.09	Haskell Tison
1-C	1.22	C-M	.09	Lorna Barnett
1-D	1.22	-0-	-0-	Charles Boyd
1-E	1.39	-0-	-0-	L. J. Roobin
1-F	1.05	C-N	.09	Russell Frame
2-A	1.05	-0-	-0-	Jack Keiser
2-B	1.39	-0-	-0-	Fred Lyons
2-C	1.22	-0-	-0-	Charles Krueger
2-D	1.22	C-J	.09	Sidney Pearlman
2-E	1.39	G-19	.13	David E. Allen
2-F	1.05	-0-	-0-	Edward Zazzarino and Patricia Acker
3-A	1.05	-0-	-0-	Bernard & Sandra Schroeder
3-B	1.39	-0-	-0-	Bernard F. Schroeder
3-C	1.22	C-I	.09	Edward Zazzarino and Patricia Acker
3-D	1.22	-0-	-0-	J. E. Abercrombie
3-E	1.39	-0-	-0-	Charles R. & Mary Janet Hughes
3-F	1.05	-0-	-0-	Ann M. Moore
4-A	1.05	-0-	-0-	Foy Reach
4-B	1.39	C-L	.09	Gary Silverfield

OFFICIAL RECORDS

<u>Unit #</u>	<u>% Common Elements</u>	<u>Garage/Carport</u>	<u>% Common Element</u>	<u>Owner</u>
4-C	1.22	G-14	.13	Kathryn Eckstein
4-D	1.22	-0-	-0-	B. J. Johann
4-E	1.39	G-20	.13	Paul E. Fleaing
4-F	1.05	-0-	-0-	Richard V. Bernhardt
5-A	1.05	-0-	-0-	Patricia E. Freer
5-B	1.39	C-H	.09	Elaine E. Smith
5-C	1.22	-0-	-0-	Claude K. & Irene M. Slater
5-D	1.22	-0-	-0-	Mary Margaret & John Bowling
5-E	1.39	G-9	.13	Tony J. Gerardo
5-F	1.05			Kopple Corp./ Patricia Marwick
6-A	1.05	-0-	-0-	Richard Atkinson
6-F	1.13	-0-	-0-	Bradshaw A. & Geraldine Terrell
PH-1	2.15	G-18	.13	Fred M. David
PH-2	1.77			Virginia Mims
PH-3	2.14	G-6	.13	Stanley Fliegelman
PH-4	1.77	G-8	.13	Eddie L. Ervin, Jr.
PH-5	2.15	G-7	.13	Dr. Alan Honig

Ocean 22

<u>Unit #</u>	<u>% Common Elements</u>	<u>Garage/Carport</u>	<u>% Common Element</u>	<u>Owner</u>
1-A	1.05	G-10	.13	Betty K. Pace
1-B	1.39	G-17	.13	William Burns
1-C	1.22	-0-	-0-	Hunter & Ann Meek
1-D	1.22	-0-	-0-	Maury L. Meek
1-E	1.39	-0-	-0-	William C. Gilbert
2-A	1.05	-0-	-0-	D. Christopher Brown
2-B	1.39	-0-	-0-	Laurence DeBow
2-C	1.22	G-16	.13	Darrell & Jean Myers
2-D	1.22	-0-	.13	Thomas Rich
2-E	1.39	C-F	.09	Robert Millar
2-F	1.05	-0-	-0-	Viola Johnson
3-A	1.05	C-C	.09	Ann Meek
3-B	1.39	-0-	-0-	Salem (Salem)
3-C	1.22	-0-	-0-	Richard King
3-D	1.22	-0-	-0-	Robert C. Gobelman
3-E	1.39	C-A	.09	Thomas Bishop
3-F	1.05	-0-	-0-	Terry Weitzel
4-A	1.05	-0-	-0-	Ronald W. & Diane M. Howard
4-B	1.39	G-11	.13	Norman Miller
4-C	1.22	G-1&2	.26	John Recupito

OFFICIAL RECORDS

<u>Unit #</u>	<u>% Common Elements</u>	<u>Garage/ Carport</u>	<u>% Common Element</u>	<u>Owner</u>
4-D	1.22	-0-	-0-	Bettie S. Caraway
4-E	1.39	G-3	.13	Arthur & Carolyn Richardson
4-F	1.05	-0-	-0-	Janet Luke
5-A	1.05	-0-	-0-	Estate of Blaine Ellison (Sue Bell)
5-B	1.39	G-5	.13	Victor Hughes
5-C	1.22	C-E	.09	Eloise Stott
5-D	1.22	C-D	.09	Chester Montgomery
5-E	1.39	-0-	-0-	Lance Ringhaver
5-F	1.05	C-G	.22	Victor Oberheu
6-A	1.13	-0-	-0-	Catherine Snead
6-F	1.05	C-B	.09	Edna L. Rasmussen
PH-1	2.15	G-4	.13	Hunter Meek
PH-2	1.77	-0-	-0-	Richard Pope
PH-3	2.15	G-13	.13	Arnold Vandroff
PH-4	1.77	G-15	.13	Herbert Plotkin & Kenneth Overstreet
PH-5	2.15	G-12	.13	Mary Luebke Schwab

and

WHEREAS, all Unit Owners and Mortgagees have joined in and consented to the deletion of the Manager's Unit from Article 3 and include the Manager's Unit in Article 2.7 under common elements.

NOW, THEREFORE, the Association hereby amends the Declaration and the Bylaws as follows:

1. Section 2.7 of the Declaration is hereby amended by adding a paragraph 2.7(1) as follows:

2.7(1) The Manager's Unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to the Manager's Unit in Article 3 and by increasing the percentage of common elements, common surplus

OFFICIAL RECORDS

and common expenses belonging to or charged to each unit as hereinafter set forth, to wit:

<u>Unit #</u>	<u>Common Elements</u>	<u>Increase</u>	<u>New Percentage</u>
<u>Ocean 21:</u>			
2A	1.05	.02	1.07
3A	1.05	.02	1.07
4A	1.05	.02	1.07
5A	1.05	.02	1.07
1F	1.05	.02	1.07
2F	1.05	.02	1.07
3F	1.05	.02	1.07
4F	1.05	.02	1.07
5F	1.05	.02	1.07
6A	1.11	.02	1.13
6F	1.11	.02	1.13
1B	1.39	.02	1.41
2B	1.39	.02	1.41
3B	1.39	.02	1.41
4B	1.39	.02	1.41
5B	1.39	.02	1.41
1E	1.39	.02	1.41
2E	1.39	.02	1.41
3E	1.39	.02	1.41
4E	1.39	.02	1.41
1C	1.22	.02	1.24
2C	1.22	.02	1.24
3C	1.22	.02	1.24
4C	1.22	.02	1.24
5C	1.22	.02	1.24
1D	1.22	.02	1.24
2D	1.22	.02	1.24
3D	1.22	.02	1.24
4D	1.22	.02	1.24
5D	1.22	.02	1.24
PH-1	2.15	.032	2.182
PH-2	1.77	.032	1.802
PH-3	2.14	.032	2.172
PH-4	1.77	.032	1.802
PH-5	2.15	.032	2.182

Ocean 22:

1A	1.05	.02	1.07
2A	1.05	.02	1.07
3A	1.05	.02	1.07
4A	1.05	.02	1.07
5A	1.05	.02	1.07

OFFICIAL RECORDS

Unit A	Common Elements	Increase	New Percentage
<u>Ocean 22 (cont.):</u>			
2F	1.05	.02	1.07
3F	1.05	.02	1.07
4F	1.05	.02	1.07
5F	1.05	.02	1.07
6A	1.11	.02	1.07
6F	1.11	.02	1.13
1B	1.39	.02	1.13
2B	1.39	.02	1.41
3B	1.39	.02	1.41
4B	1.39	.02	1.41
5B	1.39	.02	1.41
1E	1.39	.02	1.41
2E	1.39	.02	1.41
3E	1.39	.02	1.41
4E	1.39	.02	1.41
5E	1.39	.02	1.41
1C	1.22	.02	1.41
2C	1.22	.02	1.24
3C	1.22	.02	1.24
4C	1.22	.02	1.24
5C	1.22	.02	1.24
1D	1.22	.02	1.24
2D	1.22	.02	1.24
3D	1.22	.02	1.24
4D	1.22	.02	1.24
5D	1.22	.02	1.24
PH-1	2.15	.02	1.24
PH-2	1.77	.032	2.182
PH-3	2.14	.032	1.802
PH-4	1.77	.032	2.172
PH-5	2.15	.032	1.802
			2.172

Except as herein amended, all terms and provisions of the Declaration and Bylaws shall remain in full force and effect.

IN WITNESS WHEREOF, the Unit Owners and Mortgagees have joined in and consented to this amendment, and the Association has caused this amendment to be duly executed under seal the day and year first above written.

OFFICIAL RECORDS

Signed, Sealed & Delivered
in the presence of:

Ocean 21/22 Association, Inc.,
a Florida corporation

Claudia R. Pope
Margaret L. Lopez

By: Richard J. Pope
Its:

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, this day personally appeared Richard J. Pope
^{President} as ~~President~~ of OCEAN 21/22 ASSOCIATION, INC.,
Florida corporation, and acknowledges that the said officer
executed this as the act and deed of the corporation, with full
authority to do so.

WITNESS my hand and seal this 27th day of December, 1990.

Margaret L. Lopez
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires April 19, 1993

JOINDER AND CONSENT

OFFICIAL RECORDS

The undersigned, Edward J. Jaggars currently President of Ocean 21/22 Association, Inc., hereby acknowledges on his behalf and on behalf of the Board of Directors, that the above Fourth Amendment is being recorded at this time with the knowledge and consent of the current Board of Directors, for the purposes set forth therein.

IN WITNESS WHEREOF, the undersigned sets its seal this 27th day of December, 1990.

Signed, Sealed & Delivered in the presence of:

Ocean 21/22 Association, Inc. a Florida corporation

John W. Bernier
Margaret L. Lopez

By: Edward J. Jaggars
Its: President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 27th day of December, 1990 by Edward Jaggars, as President of Ocean 21/22 Association, Inc. at Jacksonville Beach, Duval County, Florida, on behalf of the corporation.

Margaret L. Lopez
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires April 19, 1993

VL7021 862223

OFFICIAL RECORDS

1321

TO: Ocean 21-22 Association
Board of Directors

FROM: _____ Unit _____

Mortgagee:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

✓
_____ There is no mortgage against this unit.

Signed: *W. Marshall Tyson*
Owner of Record

Date: *10-1-90*

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1-C-21

OFFICIAL RECORDS

TO: Ocean 21-22 Association
Board of Directors

FROM: Louisa H. Barnett Unit 1C-21

Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

There is no lien against my unit.

Signed: Louisa H. Barnett
Owner of Record

Date: 6-6-89

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1-D-21

OFFICIAL RECORDS

TO: Ocean 21 22 Association
Board of Directors

FROM: Carl Boyd J., President Unit 113
Chaffee Court, LLC.

Lienholder: Name: None

Address: _____

Account # _____

Phone # _____

Loan Officer _____

There is no lien against my unit.

Signed: Chaffee Court, LLC by Carl Boyd J.
Owner of Record President

Date: 6-5-89

There was no copy enclosed!

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1 E 21

OFFICIAL RECORDS

TO: Ocean 21-22 Association
Board of Directors

FROM: L. J. Roobin Unit 1-E 21

Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

There is no lien against my unit.

Signed: ROOBIN'S, LTD.
L. J. Roobin
Owner of Record

Date: 5/31/89

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1-F-28

OFFICIAL RECORDS

TO: Ocean 21-22 Association
Board of Directors

FROM: RE FRAME Unit 21-F-1

Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

There is no lien against my unit.

Signed: RE Frame
Owner of Record

Date: June 9, 1989

JOINDER AND CONSENT

OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, SOUTHEAST MORTGAGE COMPANY, as mortgagee of Unit 2A, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:

2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 20th day of April, 1990.

Signed, Sealed & Delivered in the presence of:

SOUTHEAST MORTGAGE COMPANY

Zaida Betancourt
Zaida Betancourt
Luis E. Martinez
Luis E. Martinez

By: [Signature]
Its: Asst. Vice President
Kenneth Steinmetz

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Kenneth Steinmetz, as A.V. President of SOUTHEAST MORTGAGE COMPANY, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 20th day of April, 1990.

[Signature]
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. JAN. 18, 1993
BONDED TO THE GENERAL RES. FUND

JOINDER AND CONSENT OFFICIAL RECORDS

Pursuant to Article 12.03, paragraph 12.03 of the Declaration of Condominium of Ocean 12 21 Condominium, DUVAL FEDERAL SAVINGS & LOAN, as mortgagee of Unit 20, Ocean 12 21 Condominium, hereby joins in and consents to the modification of Condominium of Ocean 12 21 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(a) as follows.

2.7(a) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to it to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigner has executed this Joinder and Consent this 14 day of December, 1989.

Signed, Sealed & Delivered in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

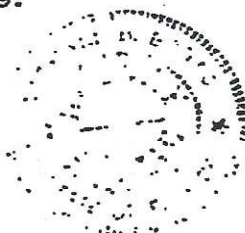
[Signature]

By: Esther Helfer
Its: Asst. Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Esther Helfer, as Asst. Vice President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority, to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 14 day of December, 1989.



Murphy B. Beasly
Notary Public, State of Florida

My Commission expires:
[Date]

JOINER AND CONSENT **OFFICIAL RECORDS**

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, AMERICAN FEDERAL SAVINGS, as succeeded by Unit 1B, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 3.7 of the Declaration is hereby amended by adding paragraph 1.113 as follows:

1.113 The manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article D of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article K and by increasing the percentage of common elements, common surplus and common expenses belonging to it to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 12th day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

[Signature]
[Signature]

AMERICAN FEDERAL SAVINGS

By: [Signature]
Its: [Signature]

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Roger L. Sutton, as XXXXXXXXXX President of AMERICAN FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12TH day of December, 1989.

[Signature]
Notary Public, State of Florida

My Commission expires:

FLORIDA
1989

OFFICIAL RECORDS

DECLARATION OF CONDOMINIUM

Articles 1.1 to 1.2, Paragraph 12.3 of the Declaration of Condominium of Florida Federal Savings, Florida Federal Savings, a not-for-profit Florida Corporation, Condominium, 13011 13th Avenue North, Pinellas County, Florida, Condominium of Floor 21 22 and 23 and including the building.

Article 2.7 of the Declaration of Condominium is amended by deleting Paragraph 2.7.1, as follows:

2.7.1: the manager's unit, now an office and manager apartment on a site near to the Declaration of Condominium.

2. Article 2 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 2 and by increasing the percentage of common elements, common surplus and common expenses belonging to 1 to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically, the percentage of common elements attributable to said Unit shall increase from 1.0% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Order and Consent this 12th day of ~~XXXXXXXX~~ ~~XXXX~~ January, 1990

Signed, Sealed & Delivered in the presence of:

Florida Federal Savings

[Signature]

[Signature]

[Signature]

Its: Assistant Vice President

STATE OF FLORIDA
COUNTY OF ~~XXXXX~~ PINELLAS

BEFORE ME, the undersigned authority, this day personally appeared Linda M. Boyer, as Asst. Vice President of FLORIDA FEDERAL SAVINGS, and acknowledged to me before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12th day of ~~XXXXXXXXXXXXXXXXXXXX~~ January, 1990.

[Signature]

Notary Public, State of Florida

My Commission Expires:

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: SEPT. 4, 1991.
BONDED 1760 NOTARY PUBLIC UNDERWRITERS.

OFFICIAL RECORDS

JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, HOME FEDERAL OF ATLANTA, as mortgagee of Unit 2F, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:

2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 3rd day of July, 1990.

Signed, Sealed & Delivered in the presence of:

Edward Moxell
Mark Kern

Home Federal of Atlanta

By: Mark Hancock
Its: Assistant Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Mark Hancock, as Vice President of HOME FEDERAL OF ATLANTA, and acknowledged to and before me that he executed same as the act of said corporation.

WITNESS my hand and official seal this 3rd day of July, 1990.

Cynthia J Skinner
Notary Public, State of Florida
Cynthia J Skinner
My Commission expires:

Notary Public, DeKalb County, Georgia
My Commission Expires June 8, 1992

OFFICIAL RECORDS

TO: Ocean 21-22 Association
Board of Directors

FROM: Richard [unclear] Unit 31

Mortgages:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

1 There is no mortgage against my unit.

Signed: [Signature]
Owner of Record

Date: 11-2-73

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OFFICIAL RECORDS

3C-21

TO: Ocean 21-22 Association
Board of Directors

FROM: Ed Janyarice Unit 3C 21

Mortgages:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

There is no mortgage against my unit.

Signed: Edward Janyarice
Owner of Record

Date: 9-28-90

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3D21

OFFICIAL RECORDS

TO: Ocean 21-22 Association
Board of Directors

FROM: J. F. ABERCROMBIE Unit 317-71

Mortgages:

Name: _____

Address J. F. Abercrombie

Account # _____

Phone # _____

Loan Officer _____

X There is no mortgage against my unit.

Signed: J. F. Abercrombie
Owner of Record

Date: 12/1/90

JOINDER AND CONSENT OFFICIAL RECORDS

1. As to Article 11, paragraph 10.3 of the Declaration of Condominium of the CHASE MANHATTAN FINANCIAL SERVICES, INC. Condominium, located at 111 West Peachtree Street, N.E. in the City of Atlanta, Georgia, the Board of Directors of the Declaration of Condominium of Chase Manhattan Financial Services, Inc. is hereby amended as follows:

2. Section 10.7 of the Declaration of Condominium is amended by adding paragraph 10.7.1 as follows:

10.7.1 The manager's unit, shown as Unit 1001, and the manager's apartment shall be a part of the Declaration of Condominium.

3. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses, hereinafter to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

4. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 20th day of December, 1989.

Signed, Sealed & Delivered in the presence of:

CHASE MANHATTAN FINANCIAL SERVICES, INC.

Claudio Matthews

By: Jerry A. Baynor
Vice President
Resident Manager

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared JERRY A. BAYNOR, as Vice President of CHASE MANHATTAN FINANCIAL SERVICES, INC., and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 20 day of December, 1989.

Claudio Matthews
Notary Public, State of Florida

My Commission expires:

Ann M Moore
4561

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OFFICIAL RECORDS

JOINDER AND CONSENT

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, JACKSONVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, as mortgagee of Unit 3F, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(1) as follows:

2.7(1) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.06% to 1.08%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 14th day of September, 1990.

Signed, Sealed & Delivered
in the presence of:

[Signature]
Jacksonville Federal Savings
and Loan Association

[Signature]
[Signature]

By: *[Signature]*
Its: *[Signature]*

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared *[Signature]* as *[Signature]* of JACKSONVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, and acknowledged to and before me that he executed the same as the act of said corporation, with full authority to act on behalf of said corporation.

WITNESS my hand and official seal this 14th day of September, 1990.

[Signature]
Notary Public, State of Florida

My Commission expires
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Aug. 15, 1992
Bonded through General Ins. Co.

JOINER AND CONSENT

OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, COMMUNITY SAVINGS BANK, as mortgagee of Unit 4A, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:

2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 26th day of JUNE, 1990.

Signed, Sealed & Delivered
in the presence of:

Community Savings Bank

Dennis C. Sullivan
Theresa A. Coppa

By: Geraldine Crews
Its: Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Geraldine Crews, as Vice President of COMMUNITY SAVINGS BANK, and acknowledged to and before me that he/she executed same as the act of said corporation.

WITNESS my hand and official seal this 26th day of June, 1990.

Jane Condie
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires May 2, 1994

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OFFICIAL RECORDS

4B-21

TO: Ocean 21-22 Association
Board of Directors

FROM: Gary DeLone S. Silverbell Unit 4B-0.21

Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

* There is no lien against my unit.

Signed: [Signature]
Owner of Record

Date: 5/31/89

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OFFICIAL RECORDS

4C 21

TO: Ocean 21-22 Association
Board of Directors

FROM: NATHAN ECKSTEIN Unit 4C

Mortgagee:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

~~X~~ There is no mortgage against my unit.

Signed: Nathan Eckstein
Owner of Record

Date: 10/8/90

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4D-21

OFFICIAL RECORDS

TO: Ocean 21 22 Association
Board of Directors

FROM: Betty Jean Johnson Unit 4-D

Lienholders:

Name: _____
Address _____

Account # _____
Phone # _____
Loan Officer _____

There is no lien against my unit.

Signed: Betty Jean Johnson
Owner of Record
Date: June 5, 1989

OFFICIAL RECORDS

JOINER AND CONSENT

Pursuant to Article 11, paragraph 11.3 of the Declaration of Condominium of Ocean 21-22 Condominium, DUVAL FEDERAL SAVINGS & LOAN, as mortgagee, and W.F. Dear 21-22 Condominium, hereby joins in and consent to the Declaration of Condominium of Ocean 21-22 Condominium to be amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7.1 as follows:

2.7.1 The manager's unit, shown as office and manager apartment on site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to it, to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.29% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 14 day of December, 1989.

Signed, Sealed & Delivered in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

[Signature]

By: *[Signature]*
Esther Helffer
Vice Asst. Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Esther Helffer, as Asst. Vice President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 14 day of December, 1989.



[Signature]
Notary Public, State of Florida

My Commission expires:

[Faint text]

YOL7021 162246

OFFICIAL RECORDS

CHARTER AND CONSENT

... of the Declaration of Incorporation of
SOUTHEAST MORTGAGE
COMPANY, ... hereby
amended by

... hereby amended by

... and
... of

2. Article 3 of the Declaration of Incorporation is amended
by deleting all reference to manager's unit in Article 3 and by
inserting the percentage of common elements, common areas and
amenities belonging to or to be charged to each unit as set
forth in attached Amendment to Declaration of Incorporation.

3. That specifically, the percentage of common elements
attributable to said Unit ... and rise from 1.05% to 1.07%.

IN WITNESS WHEREOF, the above signed has executed this
Charter and Consent this 26th day of December, 1988.

Signed, Sealed & Delivered
in the presence of:

SOUTHEAST MORTGAGE COMPANY

Arvey K. ...
Quyen Baruch

William T. Hartt
Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally
appeared William T. Hartt, as Sr. Vice President of
SOUTHEAST MORTGAGE COMPANY, and acknowledged to and before me
that he/she executed same as an officer of said corporation, with
full power and authority to do so, and as an act and deed of said
corporation.

WITNESSE my ... and official seal this 26th day of
December, 1988.

Joyce E. Finn
Notary Public, State of Florida
My Commission Expires:

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: AUG. 3, 1991
BONDED THAT NOTARY PUBLIC UNDERWRITING

ORDER AND CONSENT

OFFICIAL RECORDS

2. That to Article 11, paragraph 1.2 of the Declaration of Condominium of Section 22, Duval County, Florida, AMERICAN FEDERAL SAVINGS, as mortgagee of Unit 50, located at 121 Duval Street, Miami, Florida and consent to the Declaration of Condominium of Section 22, Duval County, Florida being amended as follows:

Article 11.2 of the Declaration of Condominium being amended by adding the following: "The unit owner shall be responsible for the maintenance and repair of the unit and the common elements."

2.7 of the Declaration of Condominium being amended by the manager's authority to allocate the common elements to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to, or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Order and Consent this 12th day of December, 1989.

Signed, Sealed & Delivered in the presence of:

AMERICAN FEDERAL SAVINGS

Ruth Ann Wiley
Janet R. Carter

By: Roger L. Sutton
Its: President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day, personally appeared Roger L. Sutton, as XXXXXX President of AMERICAN FEDERAL SAVINGS, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 12TH day of December, 1989.

Julia S. Cottle
Notary Public, State of Florida

My Commission Expires:
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES FEB 1, 1993
POWER THROUGHOUT THE STATE

OFFICIAL RECORDS

2. Article 5.2 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 5.2 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.02% to 1.24%

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 27th day, of August, 1990.

Signed, Sealed & Delivered in the presence of:

First Union National Bank

Lissette Brackshaw
Jeanne H. [unclear]

By: Charles H. Young
Its: VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared CHARLES H. YOUNG, as VICE President of FIRST UNION NATIONAL BANK, and acknowledged to and before me that he executed same as the act of said corporation.

WITNESS my hand and official seal this 27th day, of August, 1990.



Tahnya Strickland
Notary Public, State of Florida
My Commission Expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Sept. 1, 1990

JOINER AND CONSENT

OFFICIAL RECORDS

Pursuant to Article 11, paragraph 12.8 of the Declaration of Condominium of Ocean 21-12 Condominium, CHEMICAL FINANCIAL SERVICES, by mortgages of Unit 5D, Ocean 21-12 Condominium, hereby joins and consents to the Declaration of Condominium of Ocean 21-12 Condominium being amended as follows:

1. Section 12.7 of the Declaration is hereby amended by adding paragraph 12.7(a) as follows:

12.7(a) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically, the percentage of common elements attributable to said Unit shall increase from 1.22% to 1.24%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 26 day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

CHEMICAL FINANCIAL SERVICES

Michael P. K...
Lee D...

By: Teresa H. Hale
its:

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared TERESA H. HALE, as V.P. President of CHEMICAL FINANCIAL SERVICES, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 26 day of December, 1989.

Michael Lee Perkins
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC
STATE OF FLORIDA
1991

JOINDER AND CONSENT

OFFICIAL RECORDS

Articles 1 to Article 2, paragraph 1, 2 of the Declaration of Condominium of Great White Condominium, SOUTHEAST MORTGAGE COMPANY, as mortgagee of Unit 5B, Ocean 11 70 Condominium, hereby joins in and consents to the following amendments to the Declaration of Condominium of Great White Condominium, the being amended as follows:

1. Section 1.1 of the Declaration is hereby amended by adding paragraph 1.1.1 as follows:

1.1.1 The unit, shown as office and storage apartment, is a site plan for the Declaration of Condominium.

2. Article 2.14 of the Declaration of Condominium is amended by deleting all recoverable management unit in Article 2 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.39% to 1.41%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 26th day of December, 1989.

Signed, Sealed & Delivered in the presence of:

SOUTHEAST MORTGAGE COMPANY

Shirley H. ...
Opus ...

By: William T. Hartt
Its: William T. Hartt - Senior Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared William T. Hartt, as Sr. Vice President of SOUTHEAST MORTGAGE COMPANY, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 26th day of December, 1989.

Joyce E. Finn
Notary Public, State of Florida
Joyce E. Finn
My Commission expires:

JOINER AND CONSENT

OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, SOUTHEAST BANK, N.A. as mortgagee of Unit 5F, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:

2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.05% to 1.07%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 27 day of April, 1990.

Signed, Sealed & Delivered
in the presence of:

SOUTHEAST BANK, N.A.

[Signature]
[Signature]

By: [Signature]
Its: _____

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared ROBERT BATTLE, JR., as ASST. VICE President of SOUTHEAST BANK, N.A. and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 27th day of APRIL, 1990.

[Signature]
Notary Public, State of Florida

My Commission expires:

Notary Public, State of Florida at Large
My Commission Expires Feb 13, 1991

JOINER AND CONSENT

OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, DUVAL FEDERAL SAVINGS & LOAN, as mortgagee of Unit 2A, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium as amended as follows:

1. Section 2.1 of the Declaration is hereby amended by adding paragraph 2.1.1 as follows:

2.1.1 the manager's unit, shown as office and storage apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 1.11% to 1.13%.

IN WITNESS WHEREOF, the undersigned has executed this Joiner and Consent this 14 day of December, 1989.

Signed, Sealed & Delivered
in the presence of:

DUVAL FEDERAL SAVINGS & LOAN

Ellen H. Helfer

11/22/89

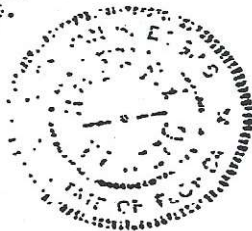
By: Esther Helfer

Asst. Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this is, personally appeared Esther Helfer, as Asst. Vice President of DUVAL FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and so an act and deed of said corporation.

WITNESS my hand and official seal this 14 day of December, 1989.



Marjorie P. Coates

Notary Public, State of Florida

My Commission Expires Dec. 7, 1991
Bonds the Top Four - Insurance Inc.

JOINERS AND CONSENT

OFFICIAL RECORDS

... the Declaration of ...
... SOUTHEAST MORTGAGE COMPANY ...
... clear ...

... the Declaration ...
... Article ... and by ...
... common interest ...
... attached Amendment ...

... that ...
... attributable to said ...

IN WITNESS WHEREOF, the undersigned has executed this
Joiners and Consent this 26th day of December, 1993.

Signed, Sealed & Delivered
in the presence of:

SOUTHEAST MORTGAGE COMPANY

William T. Hartt
Senior Vice President

By: William T. Hartt - Senior Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally
appeared William T. Hartt, as Sr. Vice President of
SOUTHEAST MORTGAGE COMPANY, and acknowledged to me that he/she
executed same as an officer of said corporation with
full power and authority to do so, and as an act and deed of said
corporation.

WITNESS my hand and official seal this 26th day of
December, 1993

Joyce E. Finn
Notary Public, State of Florida
Joyce E. Finn
My Commission Expires

JOINER AND CONSENT

OFFICIAL RECORDS

Pursuant to Article 12, paragraph 12.3 of the Declaration of Condominium of Ocean 21-22 Condominium, COMMUNITY SAVINGS BANK, as mortgagee of Unit PH-1, Ocean 21-22 Condominium, hereby joins in and consents to the Declaration of Condominium of Ocean 21-22 Condominium being amended as follows:

1. Section 2.7 of the Declaration is hereby amended by adding paragraph 2.7(i) as follows:

2.7(i) the manager's unit, shown as office and manager apartment on a site plan to the Declaration of Condominium.

2. Article 3 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 3 and by increasing the percentage of common elements, common surplus and common expenses belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically the percentage of common elements attributable to said Unit shall increase from 2.15% to 2.182%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent this 26th day of JUNE, 1990.

Signed, Sealed & Delivered
in the presence of:

Community Savings Bank

[Signature]
[Signature]

By: [Signature]
Its: Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared Geraldine Crews, as Vice President of COMMUNITY SAVINGS BANK, and acknowledged to and before me that he/she executed same as the act of said corporation.

WITNESS my hand and official seal this 26th day of June, 1990.

[Signature]
Notary Public, State of Florida

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires May 2, 1994

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PH 3 21

OFFICIAL RECORDS

TO: Ocean 21-22 Association
Board of Directors

FROM: Marie Elaine Fliegelman Unit # PH 3 Island 1

Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____

There is no lien against my unit.

Signed: Marie Elaine Fliegelman
Owner of Record

Date: June 1, 1989

OFFICIAL RECORDS

IN WITNESS WHEREOF, the undersigned has executed this
 order and Consent this 10th day of ~~December~~ January, 1990.

Signed, Executed & Delivered
 in the presence of:

Gray Carter
Richard Skolow

STATE OF FLORIDA
 COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally
 appeared W. THOMAS COPELAND, as ~~attorney~~ attorney of
 THE OCEAN STATE BANK, and acknowledged to and before me that he
 executed same as an officer of said corporation, with full power
 and authority, to do so, and as an act and deed of said
 corporation.

WITNESS my hand and official seal this 10th day of
~~December~~, 1989.
January 1990.

Ronnie Rosenberg
 Notary Public, State of Florida

Notary Public, State of Florida
 My Comm. Expires Dec 9, 1990

OFFICIAL RECORDS

Article 3 of the Declaration of Trust is amended by deleting all references to management and by increasing the percentage of common elements and common areas belonging to be assigned to the lot set forth in attached Amendment to Declaration of Trust.

The Special Use Percentage of common elements is hereby increased from 2.15% to 2.18%.

IN WITNESS WHEREOF, the undersigned has signed this instrument on the 28th day of August, 1990.

Signed, Sealed & Delivered in the presence of:

Beuta C. Sueders
Wanda Bradlock

Rosalie Fotianos
Rosalie Fotianos

STATE OF FLORIDA
COUNTY OF DIXIE ST. JOHNS

BEFORE ME, the undersigned authority, this day personally appeared ROSALIE FOTIANOS, who acknowledged to me before me that she executed the same as her free act and deed.

WITNESS my hand and official seal this 28th day of August, 1990.

Beuta C. Sueders
Notary Public, State of Florida

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. OCT. 1, 1992
BONDED THROUGH GENERAL INS. CO.

JOINDER AND CONSENT OFFICIAL RECORDS

... of the Declaration of Condominium of Security First Federal Savings & Loan Association, Inc. ...

... of the Declaration of Condominium of Security First Federal Savings & Loan Association, Inc. ...

... of the Declaration of Condominium of Security First Federal Savings & Loan Association, Inc. ...

2. Article 10 of the Declaration of Condominium is amended by deleting all reference to manager's unit in Article 5 and by increasing the percentage of common elements, common areas and common expense set belonging to or to be charged to each unit as set forth in attached Amendment to Declaration of Condominium.

3. That specifically, the percentage of common elements attributable to said unit shall increase from 1.05% to 1.37%.

IN WITNESS WHEREOF, the undersigned has executed this Joinder and Consent to: 13th day of December, 1989.

Signed, Sealed & Delivered in the presence of:
Kathleen Kissinger
Crystal L. Chalk

SECURITY FIRST FEDERAL SAVINGS & LOAN
Jon L. Williams
Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, this day personally appeared JON L. WILLIAMS, as Vice President of SECURITY FIRST FEDERAL SAVINGS & LOAN, and acknowledged to and before me that he/she executed same as an officer of said corporation, with full power and authority to do so, and as an act and deed of said corporation.

WITNESS my hand and official seal this 13th day of December, 1989.

Notary Public, State of Florida

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. AUG. 24, 1993
BONDED THRU GENERAL INS. 400.

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OFFICIAL RECORDS

1-B-22

TO: Ocean 21-22 Association
Board of Directors

FROM: William S. Burns Unit 221B

Lienholder:

Name: _____

Address _____

Account # _____

Phone # _____

Loan Officer _____



There is no lien against my unit.

Signed:

William S. Burns
Owner of Record

Date:

June 7, 1989