



# Alberta Federation of Shooting Sports

Junior Air Gun Grant  
2024



**JUNIOR AIR GUN GRANT**  
**DEADLINE: DECEMBER 1, 2023**

# Junior Air Gun “Train to Compete” Grant Program

**APPLICATION DEADLINE: DECEMBER 1, 2024**

## **Coaches and Officials Development Program**

**Funding Assigned: \$2,000.00 per year in total**

**\$1,000.00 each for the following Associations:**

Alberta Handgun Association  
Alberta Smallbore Rifle Association

### **Eligibility Criteria:**

1. Must be an Association member in good standing with the Alberta Federation of Shooting Sports.
2. Must be approved athletes, coaches/trainers or officials approved by the President of Alberta Handgun Association or Alberta Smallbore Rifle Association.
3. Excludes Coaches of National Teams except for hosting clinics within Alberta for Albertans for the purpose of identifying athletes for Provincial Teams. Must be coordinated with the appointed Provincial Coach.
4. All claims must be approved by the Provincial Coach and the Association Executive before submitting claim to the AFSS for final approval.

### **Definitions:**

**Training High Performance** refers to conducting training camps/competitions for the ongoing development of high performance athletes in Alberta under the age of twenty-one.

**Sport Outreach Clinics** refer to sport opportunities that provide qualified instructors to introduce a novice clinic to the community or providing existing athletes in Alberta with new skills under the age of twenty-one.

**Talent Identification** - opportunities (camps, scouting, testing) whereby athletes can engage in the progressive screening displaying the greatest potential for excellence (i.e. picking team players for match trials)

**Coaches Clinics** refers to training opportunities provided to the Provincial and Zone Coaches specializing in the NCCP Program, excluding National Team Coaches coaching athletes outside of Alberta.

**Officials** refer to officiating at air gun matches within Alberta only.

## **Application Process**

### **Association Coaches/Trainers or Officials with the Jr. Air Gun Program**

The following process has been formulated so AFSS can deal with applications in a fair, equitable, and efficient manner:

1. Two, \$1,000.00 grant allotments approved for the purpose of developing Junior Athletes Training for the Alberta Winter and Canada Winter Games by Alberta Handgun Association and Alberta Smallbore Rifle Association.
2. The AFSS Staff review every application for eligibility, clarity and completeness.
3. Incomplete applications will be returned to the applicant at the discretion of the AFSS Executive Committee.
4. All AFSS criteria as well as individual association criteria must be adhered to prior to any grant funding being issued.
5. Member association must establish match/training/scouting and testing criteria for monitoring/evaluating their selections.
6. Member associations must issue payment according to AFSS disbursement letter within 30 days of receiving payment.
7. Athletes refer to athletes in Alberta selected to compete at qualifying matches where team selections are made. All athletes must be twenty-one years of age and under.

## **Allowable Expenses**

Please reference AGLC Casino Funding Approved Expenditures: **#9-10**

## **How to Apply**

1. Fill out Part D
2. Fill out Part B. Outline the project's highlights, number of attendees, numbers of male/female athletes etc. Key items in this document must include successes, disappointments and suggestions on improving the project in the future.
3. Submit Part D + Part B to AFSS office by December 1, 2024



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Alberta Handgun Association  
Alberta Smallbore Rifle Association

### Part B - Post Program Analysis

**Deadline:** December 1, 2024

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|                   |  |                |  |
|-------------------|--|----------------|--|
| Association Name: |  | Date of Claim: |  |
|-------------------|--|----------------|--|

#### Summary

Please print clearly. Be as detailed as possible. Attach extra pages as needed.

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|  |  |
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|                   |  |
|-------------------|--|
| <b>Name:</b>      |  |
| <b>Signature:</b> |  |
| <b>Date:</b>      |  |



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## JUNIOR AIR GUN GRANT

**\$1,000.00** each for the following Associations:

- Alberta Handgun Association**
- Alberta Smallbore Rifle Association**

### Part D – Association Accounting List

All Claims must accompany explanation filled out in **Part B (Post Program Analysis)**

**Deadline:** December 1, 2024

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|  |  |  |                 |
|--|--|--|-----------------|
| Association Name:  |  | Date of Claim:   |                 |
| Grant Program Category:  |  | <input type="checkbox"/> Administration<br><input type="checkbox"/> Athlete Development<br><input type="checkbox"/> High Performance<br><input type="checkbox"/> Hosting   |                 |
|  |  | <input checked="" type="checkbox"/> Junior Air<br><input type="checkbox"/> Leadership<br><input type="checkbox"/> Range Development<br><input type="checkbox"/> Technology |                 |
| Recipient Name:  |  | Address:   |                 |
|  |  | Amount of Claim  | Amount Approved |
| 1  |  |  |                 |
| 2  |  |  |                 |
| 3  |  |  |                 |
| 4  |  |  |                 |
| 5  |  |  |                 |
| 6  |  |  |                 |
| 7  |  |  |                 |
| 8  |  |  |                 |
| 9  |  |  |                 |
| 10   |  |  |                 |
| 11   |  |  |                 |
| 12   |  |  |                 |
| <b>Totals:</b>   |  |  |                 |
| <input type="checkbox"/> President<br><input type="checkbox"/> Treasurer |  | <u>Name:</u> _____ <u>Address:</u> _____   |                 |
|  |  | <u>Phone:</u> _____ <u>Email:</u> _____  |                 |
| <b>Signature:</b> _____  |  | <b>Date:</b> _____   |                 |