



# Alberta Federation of Shooting Sports

Range Development Grant  
2025



**RANGE DEVELOPMENT GRANT**  
**DEADLINE: DECEMBER 1, 2025**

# Range Development “Sport for Life” + “Train to Compete” Grant Program

**APPLICATION DEADLINE: DECEMBER 1, 2025**

**Funding Assigned: \$4,000.00 per year in total.  
Divided amongst Associations that apply.**

## **Purpose**

To provide assistance to member Associations to offset costs of building target stands or portable ranges incurred for regular scheduled events and special programs.

## **Criteria**

1. This grant is available to the following AFSS Provincial Associations:
  - Alberta Black Powder Association
  - Alberta Fullbore Rifle Association
  - Alberta Handgun Association
  - Alberta International Skeet Shooting Association
  - Alberta International Style Trapshooting Association
  - Alberta Metallic Silhouette Association
  - Alberta Sporting Clays Association
  - Alberta Smallbore Rifle Association
  - Alberta Skeet Shooting Association
  - International Practical Shooting Confederation – Alberta
2. **If this equipment is for a specific range**, it must be located within the Province of Alberta.

The AFSS Executive will review and put forth any awards that warrant recognition.

## **Restrictions**

1. Purchases will not be reimbursed to an **individual**. All cheques issued will be made directly to the vendor or the association by the Alberta Federation of Shooting Sports
2. Associations may only receive one grant per calendar year.
3. All shooting equipment purchased remains the property of the Alberta Federation of Shooting Sports until AFSS policy determines otherwise.

## **Eligibility**

To be eligible for funding the Association must:

1. Be current members in good standing with the Alberta Federation of Shooting Sports.
2. Provide a breakdown of membership according to age.
3. Explain the program/event related to this request.
4. Applications can be submitted for review anytime throughout the year.
5. No funds will be released till December of the current year.

## **Allowable Expenses**

Please reference AGLC Casino Funding Approved Expenditures: **#2, 5, 6 (equipment, not printing), 15 (printing)**

## **How to Apply**

1. Fill out Range Development Application
2. Fill out Part D
3. Fill out Part B with detailed explanations on how monies were spent
4. Submit Range Development Application, Part D + Part B to AFSS office by December 1, 2025



# Alberta Federation of Shooting Sports

## RANGE DEVELOPMENT GRANT

**\$4,000.00** Divided amongst the Associations that apply.

### RANGE DEVELOPMENT APPLICATION

**Deadline:** December 1, 2025

#### Application Information

Association Name:			
Contact Person:		Phone #:	
Address:			
City:		Postal Code:	
Email Address:			

Have you received funding from the Range Development Grant in previous years?  Yes  No

Indicate the number of members that you expect to benefit from this grant:

- 21 years and under \_\_\_\_\_  
 22 to 59 years \_\_\_\_\_  
 Over 59 years \_\_\_\_\_

Are there any grants or services provided by other sources?  Yes  No

If yes, please describe below:

Explain what you intend to use the funding for:



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### Part B - Post Program Analysis

**Deadline:** December 1, 2025

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Association Name:

Date of Claim:

#### Summary

Please print clearly. Be as detailed as possible. Attach extra pages as needed.

Name:

Signature:

Date:



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## RANGE DEVELOPMENT GRANT

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### Part D – Association Accounting List

All Claims must accompany explanation filled out in **Part B (Post Program Analysis)**

**Deadline:** December 1, 2025

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Association Name:		Date of Claim:	
Grant Program Category:		<input type="checkbox"/> Administration <input type="checkbox"/> Athlete Development <input type="checkbox"/> High Performance <input type="checkbox"/> Hosting	<input type="checkbox"/> Junior Air <input type="checkbox"/> Leadership <input checked="" type="checkbox"/> Range Development <input type="checkbox"/> Technology
Recipient Name:		Address:	Amount of Claim
			Amount Approved
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
		<b>Totals:</b>	
<input type="checkbox"/> President <input type="checkbox"/> Treasurer	<u>Name:</u>	<u>Address:</u>	
	<u>Phone:</u>	<u>Email:</u>	
<b>Signature:</b>		<b>Date:</b>	