



Alberta Federation of Shooting Sports

Junior Air Gun Grant
2025



JUNIOR AIR GUN GRANT
DEADLINE: DECEMBER 1, 2025

Junior Air Gun “Train to Compete” Grant Program

APPLICATION DEADLINE: DECEMBER 1, 2025

Coaches and Officials Development Program

Funding Assigned: \$1,500.00 per year in total

\$750.00 each for the following Associations:

Alberta Handgun Association
Alberta Smallbore Rifle Association

Eligibility Criteria:

1. Must be an Association member in good standing with the Alberta Federation of Shooting Sports.
2. Must be approved athletes, coaches/trainers or officials approved by the President of Alberta Handgun Association or Alberta Smallbore Rifle Association.
3. Excludes Coaches of National Teams except for hosting clinics within Alberta for Albertans for the purpose of identifying athletes for Provincial Teams. Must be coordinated with the appointed Provincial Coach and approved by AFSS per spending organization.
4. All claims must be approved by the Provincial Coach and the Association Executive before submitting claim to the AFSS for final approval.

Definitions:

Training High Performance refers to conducting training camps/competitions for the ongoing development of high performance athletes in Alberta under the age of twenty-one.

Sport Outreach Clinics refer to sport opportunities that provide qualified instructors to introduce a novice clinic to the community or providing existing athletes in Alberta with new skills under the age of twenty-one.

Talent Identification - opportunities (camps, scouting, testing) whereby athletes can engage in the progressive screening displaying the greatest potential for excellence (i.e. picking team players for match trials)

Coaches Clinics refers to training opportunities provided to the Provincial and Zone Coaches specializing in the NCCP Program, excluding National Team Coaches coaching athletes outside of Alberta.

Officials refer to officiating at air gun matches within Alberta only.

Application Process

Association Coaches/Trainers or Officials with the Jr. Air Gun Program

The following process has been formulated so AFSS can deal with applications in a fair, equitable, and efficient manner:

1. The AFSS Staff review every application for eligibility, clarity and completeness.
2. Incomplete applications will be returned to the applicant at the discretion of the AFSS Executive Committee.
3. All AFSS criteria as well as individual association criteria must be adhered to prior to any grant funding being issued.
4. Member association must establish match/training/scouting and testing criteria for monitoring/evaluating their selections.
5. Athletes refer to athletes in Alberta selected to compete at qualifying matches where team selections are made. All athletes must be twenty-one years of age and under and compete in a minimum of two Alberta matches.

Allowable Expenses

Please reference AGLC Casino Funding Approved Expenditures: **#9-10**

How to Apply

1. Fill out Part D
2. Fill out Part B. Outline the project's highlights, number of attendees, numbers of male/female athletes etc. Key items in this document must include successes, disappointments and suggestions on improving the project in the future.
3. Submit Part D + Part B to AFSS office by December 1, 2025



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Part B - Post Program Analysis

Deadline: December 1, 2025

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Association Name:		Date of Claim:	
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Summary

Please print clearly. Be as detailed as possible. Attach extra pages as needed.

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Name:	
Signature:	
Date:	



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Part D – Association Accounting List

All Claims must accompany explanation filled out in **Part B (Post Program Analysis)**

Deadline: December 1, 2025

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Association Name:		Date of Claim:		
Grant Program Category:		<input type="checkbox"/> Administration <input type="checkbox"/> Athlete Development <input type="checkbox"/> High Performance <input type="checkbox"/> Hosting	<input checked="" type="checkbox"/> Junior Air <input type="checkbox"/> Leadership <input type="checkbox"/> Range Development <input type="checkbox"/> Technology	
Recipient Name:		Address:	Amount of Claim	Amount Approved
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
Totals:				
<input type="checkbox"/> President <input type="checkbox"/> Treasurer	<u>Name:</u>	<u>Address:</u>		
	<u>Phone:</u>	<u>Email:</u>		
Signature:		Date:		