



Alberta Federation of Shooting Sports

Junior Air Gun Grant

2026

Alberta A blue square containing a white dot, positioned at the end of the word "Alberta".

JUNIOR AIR GUN GRANT
DEADLINE: DECEMBER 1, 2026

Junior Air Gun “Train to Compete” Grant Program

APPLICATION DEADLINE: DECEMBER 1, 2026

Coaches and Officials Development Program

Funding Assigned: \$1,500.00 per year in total

\$750.00 each for the following Associations:

Alberta Handgun Association
Alberta Smallbore Rifle Association

Eligibility Criteria:

1. Must be an Association member in good standing with the Alberta Federation of Shooting Sports.
2. Must be approved junior athletes, coaches/trainers or officials approved by the President of Alberta Handgun Association or Alberta Smallbore Rifle Association.
3. Excludes Coaches of National Teams except for hosting clinics within Alberta for Albertans for the purpose of identifying junior athletes for Provincial Teams. Must be coordinated with the appointed Provincial Coach and approved by AFSS per spending organization.
4. **This Grant is for Junior Development Only**
5. All claims must be approved by the Provincial Coach and the Association Executive before submitting claim to the AFSS for final approval.

Definitions:

Training High Performance refers to conducting training camps/competitions for the ongoing development of high-performance athletes in Alberta under the age of twenty-one.

Sport Outreach Clinics refer to sport opportunities that provide qualified instructors to introduce a novice clinic to the community or provide existing athletes (under the age of twenty-one) in Alberta with new skills.

Talent Identification - opportunities (camps, scouting, testing) whereby athletes can engage in the progressive screening displaying the greatest potential for excellence (i.e. picking team players for match trials)

Coaches Clinics refers to training opportunities provided to the Provincial and Zone Coaches specializing in the NCCP Program, excluding National Team Coaches coaching athletes outside of Alberta.

Officials refer to officiating at air gun matches within Alberta only.

Application Process

Association Coaches/Trainers or Officials with the Jr. Air Gun Program

The following process has been formulated so AFSS can deal with applications in a fair, equitable, and efficient manner:

1. The AFSS Executive reviews every application for eligibility, clarity and completeness. **All applications must identify a Junior Athlete to be eligible.**
2. Incomplete applications will be returned to the applicant at the discretion of the AFSS Executive Committee.
3. All AFSS criteria as well as individual association criteria must be adhered to prior to any grant funding being issued.
4. Member association must establish match/training/scouting and testing criteria for monitoring/evaluating their selections.
5. Athletes refer to athletes in Alberta selected to compete at qualifying matches where team selections are made. **All athletes must be twenty-one years of age and under and compete in a minimum of two Alberta matches.**

Allowable Expenses

Please reference AGLC Casino Funding Approved Expenditures: **#9-10**

How to Apply

1. Fill out Part D
2. Fill out Part B. Outline the project's highlights, number of attendees, numbers of male/female athletes etc. Key items in this document must include successes, disappointments and suggestions on improving the project in the future.
3. Submit Part D + Part B to AFSS office by December 1, 2026



Alberta Federation of Shooting Sports

JUNIOR AIR GUN GRANT

\$750.00 each for the following Associations:

Alberta Handgun Association

Alberta Smallbore Rifle Association

Part B - Post Program Analysis

Deadline: December 1, 2026

Page ____ of ____

Association Name:		Date of Claim:	
-------------------	--	----------------	--

Summary

Please print clearly. Be as detailed as possible. Attach extra pages as needed.

Name:	
Signature:	
Date:	



Alberta Federation of Shooting Sports

JUNIOR AIR GUN GRANT

\$750.00 each for the following Associations:

Alberta Handgun Association

Alberta Smallbore Rifle Association

Part D – Association Accounting List

All Claims must accompany explanation filled out in **Part B (Post Program Analysis)**

Deadline: December 1, 2026

Page ____ of ____

Association Name:		Date of Claim:	
Grant Program Category:		<input type="checkbox"/> Administration <input type="checkbox"/> Athlete Development <input type="checkbox"/> High Performance <input type="checkbox"/> Hosting	<input checked="" type="checkbox"/> Junior Air <input type="checkbox"/> Leadership <input type="checkbox"/> Range Development <input type="checkbox"/> Technology
Recipient Name:	Address:	Amount of Claim	Amount Approved
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
Totals:			
<input type="checkbox"/> President <input type="checkbox"/> Treasurer	Name: _____	Address: _____	
	Phone: _____	Email: _____	
Signature: _____	Date: _____		