



# **Alberta Federation of Shooting Sports**

Hosting Grant

2026



**HOSTING GRANT**

**DEADLINE: DECEMBER 1, 2026**

# Hosting “Train to Compete” Grant Program

**APPLICATION DEADLINE: DECEMBER 1, 2026**

**Funding Assigned: \$15,000.00 per year in total.**

(\$750.00 for each Provincial Match)

(\$750.00 for each National Match)

**\$1,500.00 Max. Allowance for each Association**

## Criteria

1. Events must be hosted by one of the following AFSS Provincial Associations:

- Alberta Black Powder Association
- Alberta Fullbore Rifle Association
- Alberta Handgun Association
- Alberta International Skeet Shooting Association
- Alberta International Style Trapshooting Association
- Alberta Metallic Silhouette Association
- Alberta Sporting Clays Association
- Alberta Smallbore Rifle Association
- Alberta Skeet Shooting Association
- International Practical Shooting Confederation – Alberta

The AFSS Executive will review and put forth any awards that warrant recognition.

## Submission Requirements

1. Purchases will not be reimbursed to an **individual**. All cheques issued will be made payable directly to the vendor or the member Association upon presentation of receipt to the Alberta Federation of Shooting Sports.
2. Associations may only receive one grant per calendar year.
3. Provincial or National Championships must be in ALBERTA ONLY.

## Eligibility

To be eligible for funding the association must:

1. Be current members in good standing with the Alberta Federation of Shooting Sports.
2. Events must have a minimum of five (5) members from Alberta Registered.
3. Provide an estimated breakdown of membership according to age.
4. Explain the program/event related to this request.

5. Applications can be submitted for review anytime throughout the year.
6. No funds will be released till December of the current year.

## **Examples of Eligible Expenses**

### **A. Targets**

To provide assistance to member associations to offset the costs of targets incurred for organizing and hosting a Provincial or National Championship in the Province of Alberta.

### **B. Facility Rentals**

To provide assistance to member associations to help offset the costs of facility rentals incurred for organizing and hosting a Provincial or National Championship in the Province of Alberta.

### **C. Printing**

To provide assistance to member associations to help offset the costs of printing competition programs and scorecards incurred for organizing and hosting a Provincial or National Championship in the Province of Alberta.

### **D. Trophies and Medals**

To provide assistance to member associations to offset costs of athletic awards incurred for organizing and hosting a Provincial or National Championship in the Province of Alberta.

## **Allowable Expenses**

Please reference AGLC Casino Funding Approved Expenditures: **#2, 11-12, 15-16**

## **How to Apply**

1. Fill out Hosting Application
2. Fill out Part D
3. Fill out Part B with detailed explanations on how monies were spent
4. Submit Hosting Application, Part D + Part B to AFSS office by December 1, 2026



# Alberta Federation of Shooting Sports

## HOSTING GRANT

(\$750.00 for each Provincial Match)

(\$750.00 for each National Match)

**\$1,500.00** Max. Allowance for each Association

## HOSTING APPLICATION

**Deadline:** December 1, 2026

### Application Information

Association Name:

Contact Person:

Phone #:

Address:

City:

Postal Code:

Email Address:

Have you received funding from the Hosting Grant in previous years? ☐ Yes ☐ No

Indicate the number of participants that you expect to attend:

☐ 21 years and under \_\_\_\_\_

☐ 22 to 59 years \_\_\_\_\_

☐ Over 59 years \_\_\_\_\_

Are there any grants or services provided by other sources? ☐ Yes ☐ No

If yes, please describe below:

List the Competitions you are considering hosting (include dates and locations):





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(\$750.00 for each National Match)

**\$1,500.00** Max. Allowance for each Association

### Part D – Association Accounting List

All Claims must accompany explanation filled out in **Part B (Post Program Analysis)**

**Deadline:** December 1, 2026

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|  |  |  |                 |
|--|--|--|-----------------|
| Association Name:  |  | Date of Claim:   |                 |
| Grant Program Category:  |  | <input type="checkbox"/> Administration<br><input type="checkbox"/> Athlete Development<br><input type="checkbox"/> High Performance<br><input checked="" type="checkbox"/> Hosting<br><input type="checkbox"/> Junior Air<br><input type="checkbox"/> Leadership<br><input type="checkbox"/> Range Development<br><input type="checkbox"/> Technology |                 |
| Recipient Name:  |  | Address:   |                 |
|  |  | Amount of Claim  | Amount Approved |
| 1  |  |  |                 |
| 2  |  |  |                 |
| 3  |  |  |                 |
| 4  |  |  |                 |
| 5  |  |  |                 |
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| 10   |  |  |                 |
| 11   |  |  |                 |
| 12   |  |  |                 |
| <b>Totals:</b>   |  |  |                 |
| <input type="checkbox"/> President<br><input type="checkbox"/> Treasurer |  | <u>Name:</u><br><u>Address:</u><br><u>Phone:</u><br><u>Email:</u>  |                 |
| Signature:   |  | Date:  |                 |