***PACIFIC GROVE GOLF CLUB***

**NEW MEMBER APPLICATION**

Thank you for your interest in joining the *PACIFIC GROVE GOLF CLUB.* Please complete the form below with your information and mail it to P.O.Box DH, Pacific Grove, CA. 93950. Include your check payable to the *PACIFIC GROVE GOLF CLUB* for either:

* **$95 –** This Membership ***will include*** your NCGA Dues
* **$50** **–** This Membership ***will NOT include*** your NCGA Dues

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE\_\_\_\_\_\_\_ BIRTHDATE \_\_\_ / \_\_\_ /\_ \_\_\_

First M.I. Last

HOME ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street City State Zip

HOME PHONE ( ) \_\_\_\_-\_\_\_\_\_\_ CELL ( ) \_\_\_\_ - \_\_\_\_\_\_ EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_

MAILING ADDRESS IF DIFFERENT FROM ABOVE

Street\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_

I hereby submit my application for membership in the *PACIFIC GROVE GOLF CLUB*. If accepted, I agree to abide by the by-laws, rules, regulations and the policies of the club, which now or hereafter are in effect.

1. I am an amateur golfer according to USGA rules and regulations.

2. I (am) (am not) a current member of another NCGA affiliated golf club.  Name of other club you are affiliated with, if any\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE SUBMIT THE FOLLOWING:**

**A.** The completed application.

**B.**  Your check for your preferred Membership

**C.** My NCGA, SCGA, or GHIN # is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Or if you do not have, please provide 5 recent scorecards 9 or 18holes. This will enable the handicap committee to handicap you for tournaments.

Be advised that the Club’s fiscal year is October 1st to September 30th. Future membership renewals will be billed September 1 and are due by October 1.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_\_\_