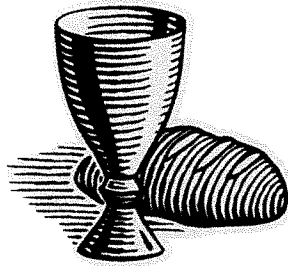


Round Hill Presbyterian Church

Maundy Thursday Worship Service

Assisted listening devices are available for those who have difficulty hearing. Ask an usher for assistance.



March 28, 2024

* INVOCATION

Pr. Matt Stith

*HYMN

“Lord, We Have Come at Your Own Invitation”

PRAYER OF CONFESSION (Unison):

Almighty and merciful God, we confess that we have sinned against you in thought, word, and deed; that we have not loved you with all our heart and soul, with all our mind and strength; and that we have not loved our neighbor as ourselves. We ask you, O God, to forgive what we have been, to help us amend what we are, and in your mercy to direct what we shall be; so that we may from now on walk in the way of your commandments and do what is pleasing in your sight, through Jesus Christ our Lord. Amen.

ASSURANCE OF PARDON

OLD TESTAMENT LESSON Deuteronomy 4:5-8

⁵ See, just as the Lord my God has charged me, I now teach you statutes and ordinances for you to observe in the land that you are about to enter and occupy. ⁶ You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, ‘Surely this great nation is a wise and discerning people!’ ⁷ For what other great nation has a god so near to it as the Lord our God is whenever we call to him? ⁸ And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

NEW TESTAMENT LESSON Matthew 26:26-29

²⁶ While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, ‘Take, eat; this is my body.’ ²⁷ Then he took a cup, and after giving thanks he gave it to them, saying, ‘Drink from it, all of you;’ ²⁸ for this is my blood of the^[a] covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.’

* Confession of Faith: Westminster Confession of Faith, chapter 29

The night Jesus was betrayed he instituted the sacrament of his body and blood, called the Lord’s supper, to be observed in his church until the end of the world as a perpetual remembrance of his sacrifice in death and as the seal of all the benefits of that sacrifice for true believers. It also signifies the spiritual nourishment and growth of believers in Jesus and their additional commitment to perform all the duties they owe him. Finally it is a bond and pledge of believers’ communion with Jesus and with each other as members of his mystical body.

The Sacrament of the Lord’s Supper:

Invocation

Prayer of Thanksgiving

Giving and Receiving of the Bread and Cup

Prayer of Consecration (in unison):

Almighty Lord: we are thankful for all the benefits given us in this bread and cup, this body and blood. As the grain was harvested and the grapes gathered for this food, so may your church in every place be gathered into your household. And as the grain was ground and the grapes crushed, so may our lives be spent in your service, until you return in triumph to gather to yourself the harvest and call us to the marriage feast of the lamb. Amen.

COLLECTION OF GIFTS AND OFFERINGS

* HYMN: “Take My Life and Let It Be”

No. 458

*BENEDICTION

* Those who are able, please stand.

Our service of worship will continue with the observance of Good Friday tomorrow at 7:00 PM. Please join us.

Lord, We Have Come at Your Own Invitation

O QUANTA QUALIA 11.10.11.10

Fred Pratt Green, 1977

Paris Antiphoner, 1681
As in La Feillée's *Méthode du plain-chant*, 1808

1. Lord, we have come at Your own in - vi - ta - tion,
 2. Here, at Your ta - ble, con - firm our in - ten - tion,
 3. When, at Your ta - ble, each time of re - turn - ing,

Cho - sen by You, to be count - ed Your friends;
 Give it Your seal of for - give - ness and grace;
 Vows are re - newed and our cour - age re - stored:

Yours is the strength that sus - tains ded - i - ca - tion,
 Teach us to serve with - out pride or pre - ten - sion,
 May we in - creas - ing - ly glo - ry in learn - ing.

Ours a com - mit - ment we know nev - er ends.
 Lord, in Your king - dom, what - ev - er our place.
 All that it means to ac - cept You as Lord.

This tune in a higher key, 147

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Take My Life, and Let It Be Consecrated

458

Present your bodies a living sacrifice.

— Romans 12:1

Frances R. Havergal

HENDON
Henri A. César Malan

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is primarily in the soprano and alto parts, with the bass part providing a harmonic foundation. The lyrics are arranged in four lines, each corresponding to a voice part. The first line of lyrics is: '1 Take my life and let it be Con - se - crat - ed, Lord, to Thee; Take my hands and 2 Take my feet and let them be Swift and beau - ti - ful for Thee; Take my voice and 3 Take my lips and let them be Filled with mes - sages for Thee; Take my sil - ver 4 Take my love, my God, I pour At Thy feet its treas - ure store; Take my - self and'. The second line of lyrics is: '1 let them move At the im - pulse of Thy love, At the im - pulse of Thy love. 2 let me sing Al - ways, on - ly, for my King, Al - ways, on - ly for my King. 3 and my gold, Not a mite would I with - hold, Not a mite would I with - hold. 4 I will be Ev - er, on - ly, all for Thee, Ev - er, on - ly, all for Thee.' The score includes a final double bar line at the end of the second line of lyrics.

1 Take my life and let it be Con - se - crat - ed, Lord, to Thee; Take my hands and
2 Take my feet and let them be Swift and beau - ti - ful for Thee; Take my voice and
3 Take my lips and let them be Filled with mes - sages for Thee; Take my sil - ver
4 Take my love, my God, I pour At Thy feet its treas - ure store; Take my - self and

1 let them move At the im - pulse of Thy love, At the im - pulse of Thy love.
2 let me sing Al - ways, on - ly, for my King, Al - ways, on - ly for my King.
3 and my gold, Not a mite would I with - hold, Not a mite would I with - hold.
4 I will be Ev - er, on - ly, all for Thee, Ev - er, on - ly, all for Thee.