Hebrews 1.

It is believed that Hebrews are the works of Paul although some scholars argue differently. One thing is very clear though and that is that this book clearly indicates the inspiration of the Holy Spirit. The first couple of verses indicates the superiority of Jesus as Savior and His authority above all even the angels and what He has done for us.

God, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by *His* Son,

The revelation brought by Jesus are superior to that of the prophets of old. Here we see that God in the Old Testament times, spoke to His people via the prophets and in various ways, but now He speaks through a greater authority, namely His Son Jesus.

- · He spoke to Moses by a burning bush (Exodus 3).
- · He spoke to Elijah by a still, small voice (1 Kings 19).
- · He spoke to Isaiah by a heavenly vision (Isaiah 6).
- · He spoke to Hosea by his family crisis (Hosea 1:2).
- · He spoke to Amos by a basket of fruit (Amos 8:1).

Jesus, did not only bring the massage. He represents God. They are One. He is the message.

The next couple verse describes the beauty and superiority of Jesus.

Whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Jesus is the **Heir of all things**: The firstborn over all creation (*Colossians 1:15*).

He made the worlds: Through Him all things were created.

The brightness of His glory: Jesus is the brightness of the Father's glory.

He is and radiates light. (The light of the world)

Upholding all things by the word of His power: He maintains everything even the universe. **He, Himself purged our sins**: The great love, who purged the guilt and shame of **our sins**. He did this **Himself**, showing that no one else could do it for us and we could not do it for ourselves.

Sat down at the right hand of the Majesty on high: This is a position of majesty, of honour, of glory, and of finished work. This position of Jesus sets Him far above all creation.

Having become so much better than the angels, as He has by inheritance obtained a more excellent name than they. – This verse describes the position of Jesus, at the right hand of His Father, above the angels.

A more excellent name than they: Though the Old Covenant came by the words of angels and prophets, but now a better covenant came by Jesus. There is no higher authority for the Word than by Jesus, the Son of God Himself. The Father Himself said so"

"This is My beloved Son. Hear Him!" (Mark 9:7)

For to which of the angels did He ever say: "You are My Son, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a Son"?

Jesus is superior to the angels because He is the Son of God, as shown in **Psalms 2:7** and in **2 Samuel 7:14.**

But when He again brings the firstborn into the world, He says: "Let all the angels of God worship Him." And of the angels He says: "Who makes His angels spirits And His ministers a flame of fire."

Who makes His angels spirits and His ministers a flame of fire: Psalm 104:4 demonstrates that Jesus the Messiah is Lord over the angels. They are *His* angels and *His* ministers. The angels belong to Jesus, and He is not among them.

But to the Son *He says:* "Your throne, O God, *is* forever and ever; A sceptre of righteousness *is* the sceptre of Your kingdom. You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions." And: "You, LORD, in the beginning laid the foundation of the earth, And the heavens are the work of Your hands. They will perish, but You remain; And they will all grow old like a garment; Like a cloak You will fold them up, and they will be changed. But You are the same, And Your years will not fail."

The authority of Jesus is proclaimed by God the Father Himself by calling Jesus God. God said: "Your throne, O God, is forever and ever" and again "Therefore God, Your God, has anointed You"

But to which of the angels has He ever said: "Sit at My right hand, Till I make Your enemies Your footstool"? Are they not all ministering spirits sent forth to minister for those who will inherit salvation?

Sit at My right hand: Psalm 110:1 says that the Messiah has this exalted place and posture in heaven, at the right hand of the father. He has the Authority to be there. There are no seats for the angels around the throne of God, because they are constantly busy praising God and serving Him. - **Are they not all ministering spirits? Sent forth to minister for those who will inherit salvation**: The angels are commanded to serve God and minister to us. To help us, so we can inherit God's Kingdom.

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