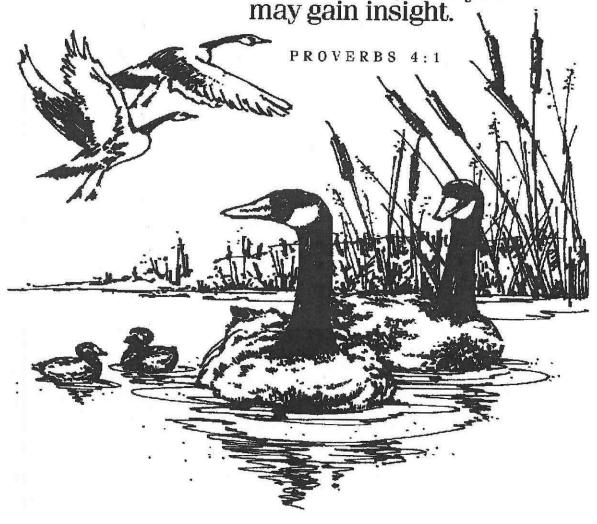
Christ Lutheran Church

Lutheran Church - Missouri Synod Hillsboro, Texas

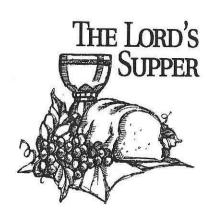




Father's Day
WORDS OF OUR FATHER
June 19, 2022

TODAY'S MESSAGE: WORDS OF OUR FATHER

Through His prophet Isaiah, God's words reveal the sins of His people and the punishment they deserve. His words also reveal how He would call together a new people through them (through the promised "Messiah") and gather all of His chosen people, from all nations, to be a part of His family. Paul writes in Galatians: "You are all children of God through faith in Christ Jesus, for all of you who were baptized into Christ have clothed yourselves with Christ. ... If you belong to Christ, then you are Abraham's seed and heirs according to the promise." Today's Gospel Reading reminds us that we have been rescued from the power of Satan (also, sin and death). Today, the words of our heavenly Father convict us of our sins, but they also give us His forgiveness, strengthen our faith and assure us of our place in His eternal family.



In the Lord's Supper, Jesus gives us His body and blood for the forgiveness of our sins. The Lord's Supper is also a very sacred and intimate proclamation of fellowship among those who confess the same faith (doctrine, teachings) concerning God's Word and the Gospel of His Son Jesus Christ. Therefore, we practice close communion and ask that those who are not confirmed members of an LC-MS congregation receive instruction prior to receiving the Lord's Supper.

Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.

1 Corinthians 11:27-29

Before receiving the Lord's Supper, we need to examine ourselves in the following way: (1) Am I truly repentant (sorry) for all of my sins and do I truthfully desire to change my sinful life? (2) Do I believe that Jesus is my Lord and Savior and that in the Lord's Supper I receive His body and His blood for the forgiveness of all my sins? And (3) Have I been instructed in the Scriptures and have I publicly confessed my belief that the teachings of this church and the LC-MS are faithful to God's Word and the Gospel of His Son Jesus Christ?

If you have questions about what God's Word says concerning the Lord's Supper, please speak with the pastor and/or pick up our brochure titled "Fellowship in the Lord's Supper". Those who are not confirmed are welcome to come to the altar, cross your arms and receive a blessing. For those who will be communing: Non-alcoholic wine is located in the center of each tray for those who have concerns with alcohol. We also offer the chalice as well as individual cups. If you desire the chalice, do not take an individual cup from the tray and the pastor will serve you from the chalice. Christ is present in both to grant you forgiveness.

+ ORDER OF SERVICE WITH COMMUNION +

["Divine Service: Setting One" from LSB p.151]

Please silence - or turn off - all phones and electronic devices before and during the service.

Welcome

Opening Hymn

"Today Your Mercy Calls Us"

LSB 915

Today Your mercy calls us, to wash away our sin.
However great our trespass, whatever we have been.
However long from mercy, our hearts have turned away,
Your precious blood can wash us, and make us clean today.

Today Your gate is open, and all who enter in Shall find a Father's welcome, and pardon for their sin. The past shall be forgotten, a present joy be giv'n. A future grace be promised, a glorious crown in heav'n.

Today our Father calls us. His Holy Spirit waits. His blessed angels gather, around the heav'nly gates. No question will be asked us, how often we have come. Although we oft have wandered, it is our Father's home.

O all embracing Mercy. O ever-open Door. What should we do without You, when heart and eye run o'er? When all things seem against us, to drive us to despair, We know one gate is open, one ear will hear our prayer.

Invocation

Matthew 28:19b

P: In the name of the Father and of the ♥ Son and of the Holy Spirit.

C: (sung) A - - - men

Confession of Sins

Hebrews 10:22; 1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

- P: Let us then confess our sins to God our Father.
- ALL: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.
- P: Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word, and in the stead and by the command of my Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the \$\mathbb{B}\$ Son and of the Holy Spirit.

 John 20:19-23
- C: (sung) A - men.

Entrance Psalm [ESV]

Psalm 103:8-13

- P: The LORD is merciful and gracious, slow to anger and abounding in steadfast love.
- C: He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities.
- P: For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.
- C: As a father shows compassion to his children, so the LORD shows compassion to those who fear him.
- ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Hymn of Praise

"Brothers and Sisters in Christ"

[AGPS 78]

Sing Alleluia! Amen! Let your prayers and your praises ascend. Lift up your voices and sing, to our Lord God, our Savior and King! Here brought together by grace, we are gathered as friends in this place.

REFRAIN

And assembled as one, in the name of the Son, Lifting hearts, lifting hands, celebrating as friends. And proclaiming the Lord, all our praises afford. We are brothers and sisters in Christ. Man walked alone and in need, without faith, hope or promise or creed. Wandering aimlessly lost, unaware of the staggering cost. That God in His mercy would save, all His people from death and the grave.

REFRAIN

And assembled as one, in the name of the Son, Lifting hearts, lifting hands, celebrating as friends. And proclaiming the Lord, all our praises afford. We are brothers and sisters in Christ.

Lord, teach us how to proclaim, all your goodness, your love and your name! Lord, teach us how to forgive, and in love, teach us Lord, how to live. Raising our voices in song, help us tell all the world we belong.

REFRAIN

And assembled as one, in the name of the Son, Lifting hearts, lifting hands, celebrating as friends. And proclaiming the Lord, all our praises afford. We are brothers and sisters in Christ.

Salutation

2 Timothy 4:22

P: The Lord be with you.

C: (sung) And also with you.

Opening Prayer

P: Let us pray.

ALL: Lord Jesus Christ, healer of division and foundation of the Christian family. Give us grace by your Holy Spirit to see all people through your eyes, that we may forgive them, love them and gladly accept them as people whom you desire to receive as brothers and sisters in your eternal family; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading [ESV]

Isaiah 65:1-9

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that was not called by my name. I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you."

These are a smoke in my nostrils, a fire that burns all the day. Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their lap both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their lap payment for their former deeds." Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

R: This is the Word of the Lord.

C: Thanks be to God.

Epistle Reading [ESV]

Galatians 3:23 - 4:7

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

R: This is the Word of the Lord.

C: Thanks be to God.

Gospel Reading [ESV]

Luke 8:26-39

P: The Holy Gospel according to St. Luke, the 8th chapter.

C: (sung) Glory to You, O Lord.

[Jesus and his disciples] sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.)

Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned.

When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demonpossessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned.

The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, "Return to your home and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P: This is the Gospel of the Lord.

C: (sung) Praise to You, O Christ.

Children's Message

Sermon Hymn

"Our Father, by Whose Name"

LSB 863

Our Father, by whose name, all fatherhood is known, Who dost in love proclaim, each family Thine own. Bless Thou all parents, guarding well, with constant love as sentinel, The homes in which Thy people dwell. O Christ, Thyself a child, within an earthly home, With heart still undefiled, Thou didst to manhood come. Our children bless in ev'ry place, that they may all behold thy face, And knowing Thee may grow in grace.

O Spirit, who dost bind, our hearts in unity, Who teachest us to find, the love from self set free, In all our hearts such love increase, that ev'ry home by this release, May be the dwelling place of peace.

Sermon

WORDS OF OUR FATHER

Confession of Faith

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayers

Hymn of Preparation

"Oh, Blest the House"

LSB 862

Oh, blest the house, whate'er befall, where Jesus Christ is all in all! A home that is not wholly His – how sad and poor and dark it is!

Oh, blest that house where faith is found, and all in hope and love abound. They trust their God and serve Him still, and do in all His holy will!

Oh, blest the parents who give heed, unto their children's foremost need, And weary not of care or cost, may none to them and heav'n be lost!

Oh, blest that house, it prospers well. In peace and joy the parents dwell. And in their children's lives is shown, how richly God can bless His own.

Then here will I and mine today, a solemn promise make and say: Though all the world forsake His Word, I and my house will serve the Lord!

+ THE SACRAMENT OF HOLY COMMUNION +

VISITORS and MEMBERS

Please read the message inside the first page of this bulletin re: participation in the Lord's Supper.

P: The Lord be with you.

2 Timothy 4:22

C: (sung) And also with you.

P: Lift up your hearts.

Colossians 3:1

C: (sung) We lift them to the Lord.

P: Let us give thanks to the Lord our God.

Psalm 136

C: (sung) It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify your glorious name, evermore praising you and saying:

Sanctus (sung)

Isaiah 6:3; Matthew 21:9

Holy, holy, Lord God of pow'r and might. Heaven and earth are full of Your glory. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Lord's Prayer

Matthew 6:9-13

ALL: Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord

Mt. 26:26-28; Mk. 14:22-24; Lk. 22:19-20; 1 Cor. 11:23-25

P: Our Lord Jesus Christ, on the night when he was betrayed . . .

P: The peace of the Lord be with you always.

John 20:19

C: (sung) A - men.

Agnus Dei (sung)

John 1:29

Lamb of God, you take away the sin of the world. Have mercy on us. Lamb of God, you take away the sin of the world. Have mercy on us. Lamb of God, you take away the sin of the world. Grant us peace.

Distribution Hymns

"The Gospel Shows the Father's Grace"

LSB 580

The Gospel shows the Father's grace, who sent His Son to save our race. Proclaims how Jesus lived and died, that we might thus be justified.

It sets the Lamb before our eyes, who made the atoning sacrifice, And calls the souls with guilt oppressed, to come and find eternal rest.

It brings the Savior's righteousness, to robe our souls in royal dress. From all our guilt it brings release, and gives the troubled conscience peace.

It is the pow'r of God to save, from sin and Satan and the grave. It works the faith which firmly clings, to all the treasures which it brings.

It bears to all the tidings glad, and bids their hearts no more be sad. The weary, burdened souls it cheers, and banishes their guilty fears.

May we in faith its message learn, nor thanklessly its blessings spurn. May we in faith its truth confess, and praise the Lord, our righteousness. Children of the heav'nly Father, safely in His bosom gather. Nestling bird nor star in heaven, such a refuge e'er was given.

God His own doth tend and nourish. In His holy courts they flourish. From all evil things He spares them. In His mighty arms He bears them.

Neither life nor death shall ever, from the Lord His children sever. Unto them His grace He showeth, and their sorrows all He knoweth.

Though He giveth or He taketh, God His children ne'er forsaketh. His the loving purpose solely, to preserve them pure and holy.

"Our Father, Who from Heaven Above"

LSB 766

Our Father, who from heav'n above, bids all of us to live in love, As members of one family, and pray to You in unity. Teach us no thoughtless words to say, but from our inmost hearts to pray.

Your name be hallowed. Help us, Lord, in purity to keep Your Word, That to the glory of Your name, we walk before You free from blame. Let no false teaching us pervert. All poor deluded souls convert.

Your kingdom come. Guard Your domain, and Your eternal righteous reign. The Holy Ghost enrich our day, with gifts attendant on our way. Break Satan's pow'r, defeat his rage. Preserve Your Church from age to age.

Your gracious will on earth be done, as it is done before Your throne, That patiently we may obey, throughout our lives all that You say. Curb flesh and blood and ev'ry ill, that sets itself against Your will.

Give us this day our daily bread, and let us all be clothed and fed. Save us from hardship, war and strife. In plague and famine, spare our life. That we in honest peace may live, to care and greed no entrance give. Forgive our sins, Lord, we implore, that they may trouble us no more. We, too, will gladly those forgive, who hurt us by the way they live. Help us in our community, to serve each other willingly.

Lead not into temptation, Lord, where our grim foe and all his horde, Would vex our souls on ev'ry hand. Help us resist. Help us to stand. Firm in the faith, a mighty host, through comfort of the Holy Ghost.

From evil, Lord, deliver us. The times and days are perilous. Redeem us from eternal death, and when we yield our dying breath, Console us, grant us calm release, and take our souls to You in peace.

Amen, that is, so shall it be. Make strong our faith in You, that we, May doubt not but with trust believe, that what we ask we shall receive. Thus in Your name and at Your Word, we say, "Amen, O hear us, Lord!"

Song of Thanksgiving "Feed Thy Children, God Most Holy"

LSB 774

Feed Thy children, God most holy. Comfort sinners poor and lowly. O Thou Bread of Life from heaven, bless the food Thou here hast given! As these gifts the body nourish, may our souls in graces flourish. Till with saints in heav'nly splendor, at Thy feast due thanks we render.

Prayer of Thanksgiving

P: Let us pray.

ALL: God our Father, the fountain and source of all goodness, who in loving-kindness sent your Son into the flesh, we thank you that for his sake you have given us pardon and peace in this sacrament and we ask you not to forsake your children but always to rule our hearts and minds by your Holy Spirit that we be enabled to serve you constantly; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Benediction

Numbers 6:24-26

P: The Lord bless you and keep you. The Lord make His face to shine on you and be gracious to you. The Lord look upon you with favor and ₱ give you peace.

C: (sung) A - men, A - men, A - men.

Go, My children, with My blessing, never alone. Waking, sleeping, I am with you. You are My own. In My love's baptismal river, I have made you Mine forever. Go, My children, with My blessing. You are My Own.

Go, My children, sins forgiven, at peace and pure. Here you learned how much I love you, what I can cure. Here you heard My dear Son's story. Here you touched Him, saw His glory. Go, My children, sins forgiven, at peace and pure.

Go, My children, fed and nourished, closer to Me. Grow in love and love by serving, joyful and free. Here My Spirit's power filled you. Here His tender comfort stilled you. Go, My children, fed and nourished, joyful and free.

I the Lord will bless and keep you, and give you peace.
I the Lord will smile upon you, and give you peace.
I the Lord will be your Father, Savior, Comforter and Brother.
Go, My children, I will keep you, and give you peace.

TO OUR VISITORS

Thank you for joining us in worship. <u>Please fill out a Welcome to Worship card</u> (<u>w/ address</u>) and place it in the offering or give it to an usher. God's peace be with you and come again!

CLC MISSION STATEMENT: "We are a FAMILY LIVING and GROWING in God's Word, sharing God's love by TELLING others about Christ and SERVING them in His name."