

Newsletter



Things Happening at Amelith

Sept 8th - Council Meeting 6:00pm

Sept 20th - Confirmation Class 11:00am

Sept 9th - Lutheran Class 6:00pm

Sept 20th - Preconfirmation Class 11am

Sept 10th - School Picture Day

Sept 20th - Sunday School 11:00am

Sept 11-12th - Oktoberfest

Sept 23rd - Didache Class 6:00pm

Sept 12th - Car Show (2-5:00pm)

Sept 27th - Confirmation Class 11:00am

Sept 14th - Quilters 9:30am

Sept 28th - Quilters 9:30am

Sept 15th - LWML Meeting 6:30pm

Sept 28th - Board of Ed Meeting 5:30am

Sept 18th - Half Day of School (11:30am)

Sept 29th - Stewardship Meeting 11am

From The Pastor

As many are settling back into routine, it brings once again into community. This can be with the church, at school, sports, and other groups. Plenty will end up sharing about their travels and ordeals over the summer months. Of course, we already have some snowbirds at St. John departing for warmer weather. The Lord be with you and see you next year! For the majority of us who remain, community is to be a blessing, but it can just as easily go south and not in the good way like our snowbirds. James tells, “And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell” (3:6).

While the Eighth Commandment directs this unrighteous speaking to “bearing false witness,” the mouth issue goes all the way back to the Garden. Since Adam and Eve did not keep God’s Word straight against Satan, the outcome would certainly mean they would not speak well to each other. That has spilled over into countless matters for sinful humanity from gossip, lies, slander, and false accusations. We live in the freest of countries that protects speech and our ways to communicate surpasses anything of the past. However, it should not be a shock that this also has stirred up a world of unrighteousness. The tongue is out of control and so are the words that we so easily speak to another, share in a text or post on social media.

Sadly, much of what is said today cannot be taken back as it lives on in cyberspace or kept on a recorded message. Luther described the power of words in the Large Catechism ending his discussion on the Eighth Commandment by saying, “For there is nothing on or in a person that can do both greater and more extensive good or harm in spiritual and in temporal matters than the tongue.¹ The reformer does make the distinction that there is a place to speak rightly for those in certain vocations like judge, pastor, or parents. Likewise, public sin needs no quiet word by the people as what was happening with the Reformation. What would Luther say today when everything is public by our use media and nothing ever seems to remain private?

As James says the mouth is set on fire by hell and this kingdom grows more blasphemous to God and against one’s neighbor. Yet, Christ comes with the final Word and it is glorious. St. John describes it saying, “Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever” (Revelation 11:15).



Instead of joining our mouths to hell’s fiery warfare, we turn to Christ for the promise stands fulfilled, “...and he shall speak peace to the nations (Zechariah 9:10). This is the peace that even shielded Judas for a time, but the greatest words come from His cross. The world’s cry of “Crucify Him” despised the Savior, but Jesus spoke the truth with perfect love sacrificed for all. As our risen Lord now speaks sins forgiven and puts that good news right into our mouths by His Supper. The Word received will shape how we speak and there is much good to give in truth and love. It is to snuff out a world of unrighteous chatter, because Christ does come in the righteousness that we long to hear from Him at last.

Blessings and peace to you,

Pastor Gauthier

¹ https://bookofconcord.cph.org/en/large-catechism/part_1/the_eighth_commandment/

SEPTEMBER 2026 NEWSLETTER



IMPORTANT DATES

- Sept 4 & 7 No school - Labor Day
- Sept 10 Picture Day
- Sept 11 & 12 Amelith Oktoberfest
- Sept 18 Half Day
- October 5 - Food give away (volunteers needed)
- October 23 Picture Re-take Day
- October 24 Trunk or Treat
- October 30 Half Day end of Q1

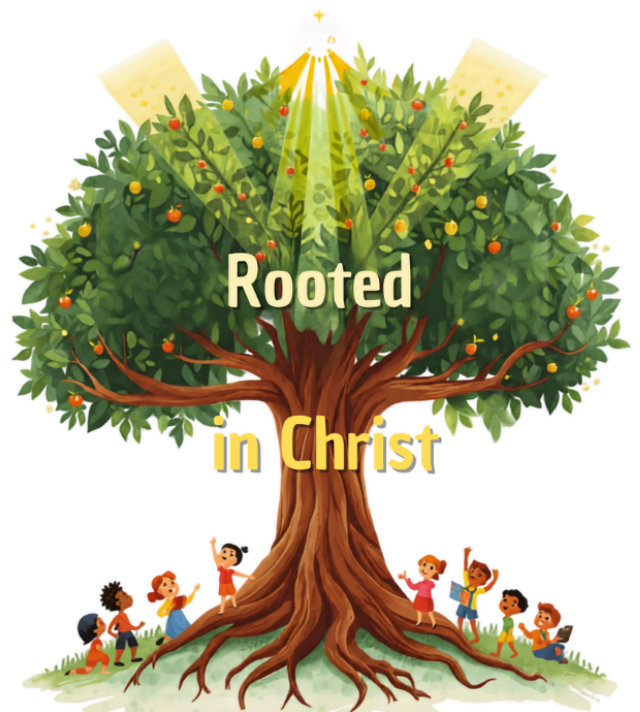
IMPORTANT REMINDERS

- ✓ Don't forget to send in ideas for hot lunch!
- ✓ We love our volunteers! Want to help? Reach out to the office if you would like to know how you can get involved.
- ✓ Please remember to send a snack with your child every day!

ST. John Amelith
office@amelith.org
989-686-0176

MESSAGE FROM MRS. MOLLY

Welcome Back Everyone,
Our little cardinals are off to a great start, and it is so good to have the halls full of laughter and chatter again! The start of the new school year is always a little more chaotic with everyone learning new things, even the staff and teachers. I appreciate you all so much!
The NWEA testing went well and the kiddos worked so hard! We will be reviewing their scores and their teachers will be working to make sure each student is on the correct academic track so they continue to gain knowledge.
So many things to be thankful for here at SJA. Thank you for being part of our family :)



Growing Strong
in
Faith, Love, and Knowledge



A Hymnal for Generations: Celebrating 20 Years of Lutheran Service Book

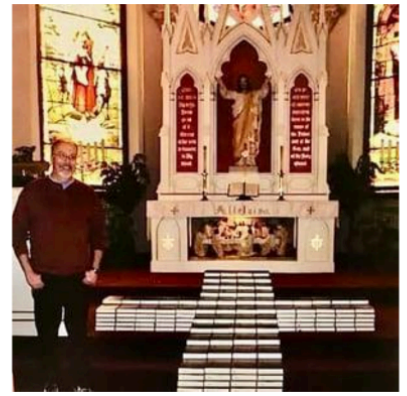
Kennedy Kollmeyer August 1, 2026

Lutheran Service Book has served as a trusted resource for worship and devotion for twenty years, providing congregations and families with hymns, prayers, psalms, worship services, devotions, and Luther's Small Catechism all in one volume. In honor of *LSB*'s twentieth anniversary, several of those who devoted their time and resources to work on the hymnal, along with those who have used it copiously throughout these twenty years, were asked to share their experiences and uses of *LSB*. Hymn writer and pastor Stephen Starke couldn't have said it better:

Praise God on the twentieth anniversary of *Lutheran Service Book*!

This joyful expression captures the gratitude of many Lutherans as they give thanks for the ways *LSB* has shaped congregational, family, and personal worship over the past twenty years. Hear more from those who helped create this resource or have used it over the years below.

Stephen Starke next to the first batch of hymnals that arrived in 2006 for St. John Amelith Church in Bay City, Michigan



Bringing Generations Together in Song

Some Lutherans have grown up with three major hymnals in their life: *The Lutheran Hymnal* (1941), *Lutheran Worship* (1982), and *Lutheran Book of Worship* (1978). Each contains important hymns, treasured memories, words of comfort, and songs of hope. *Lutheran Service Book* brings together these beloved materials, making it a blessing for worshipers of all ages. Peter Reske, the main editor of *LSB* and head of the CPH Music Department, says this:

It's fun to hear hymns being sung by seasoned worshipers for whom *LSB* was their third hymnal alongside children for whom *LSB* was their first and only hymnal.

Lutheran Service Book continues to bring people of all ages together, inviting congregations to sing both ancient and newer hymns with the same faith in Christ.

Memories Shaped by *Lutheran Service Book*

Having a hymnal that spans generations of worship also brings familiarity and comfort, helping make *Lutheran Service Book* what it is today. The twentieth anniversary offers an opportunity for several Lutherans to look back on the ways *LSB* has been a part of their worship and family's life. Nathan Grime shares how his father, Paul Grime, worked with the Commission on Worship and kept his family updated on the hymnal's progress:

Once it was published, it became an all-in-one resource for us. From it, we used the psalms, prayer offices, and the catechism, and, of course, we sang hymns.

Being able to witness the development of the extraordinary hymnal that eventually shaped Grime's time as a cantor must have been monumental.

Gregory J. Wismar also had a very similar experience. His grandfather, Adolph Wismar, served on the *Lutheran Hymnal* committee. That example of faithful service left a lasting impression. Sixty-five years later, Gregory Wismar himself served as chairman of the Synod's Commission on Worship when *Lutheran Service Book* was released.

Passing the Faith on to Lutherans of the Future

Church musicians experience firsthand this incredible blessing of growing with the different Lutheran hymnals. That was the case for Paul Soulek:

Our congregation started using *LSB* six months before I started serving as cantor, so in a sense we've grown up together.

His experience reflects the way *LSB* continues to evolve alongside those who use it. Sean Daenzer, director of LCMS Worship, mentions this about *LSB*:

Such a resource serves not only its generation but also those to come, those wise enough to build on its faithful foundations.

The influence of *LSB* extends far beyond family memories and church pews. Through the growth over the past twenty years, it has found a home not only in congregational worship but also in Lutheran classrooms. At Our Savior Lutheran in Grand Rapids, Michigan, children receive their own copies of *LSB* in first grade. Christina Roberts shares,

The hymnal gives them the chance to hold that gift in their hands, and to put it to use singing Christ's promises throughout their lives.

By putting hymnals into the hands of young students, a new generation can be invited to share the same loving Lutheran heritage that has shaped so many who have gone before.

Giving Thanks for Twenty Years of *Lutheran Service Book*

As these reflections show, *Lutheran Service Book* has become far more than a hymnal. It is a resource for worship, teaching, prayer, and catechesis that has connected generations of Lutherans through a shared confession of faith. Having helped produce *LSB*, Mark Bender summarizes this blessing well:

The widespread acceptance and use of *LSB* in the worship life of the LCMS is a great blessing of God for which I am very thankful.

As *Lutheran Service Book* marks twenty years of service to the church, thanks be to God for the congregations, families, musicians, pastors, and worshipers who have been united in faith, prayer, and song through its pages.

Source: blog.cph.org/worship/a-hymnal-for-generations-celebrating-20-years-of-lutheran-service-book



Pray for the Churches

A SCHEDULE FOR 2026-27



The Lutheran Church—Missouri Synod (LCMS) enjoys ecclesiastical relations with **103 church bodies** in a total of **73 countries** representing **22 million people** around the world. The purpose of LCMS Church Relations is to advance church fellowship in Christ worldwide.

We recognize a single form of church fellowship — altar and pulpit fellowship — but there are three categories of church relations: sister church bodies (with whom the LCMS is in altar and pulpit fellowship), associate church bodies (working toward fellowship), and other church bodies.

Pray along with LCMS sister, associate and other churches according to this schedule from LCMS Church Relations. Use the following prayers individually or as a petition in your congregation's Prayer of the Church each Sunday.

For more details about these church bodies and the work of Church Relations, please contact michael.frese@lcms.org or georgia.endicott@lcms.org.

Let us pray: Almighty God, You call Your church to witness that in Christ, You have reconciled the world to Yourself. We especially pray for [select appropriate prayer from below]:

- Our sister churches, **[names and countries]**. Bless them with Your Word of grace and truth, strengthen the faith of the baptized, bestow peace throughout their congregations and ministries, and as we together share Christ's saving Word and Sacraments, build us up in unity of confession, worship and works of love; through Christ, our Lord.
- Our associate churches, **[names and countries]**. Empower Your Word in its truth and purity, and remove all obstacles to fellowship so that, one day, recognizing unity in the Gospel in all its articles, we might with great joy celebrate fellowship at pulpit and altar; through Christ, our Lord.
- The churches, **[names and countries]**, with whom we work toward faithful ecumenism. Bring the light of Your pure Word where articles of doctrine divide us, prevent error from taking root, and grant patience for faithful witness; through Christ, our Lord.

SISTER CHURCHES (43)

In Altar and Pulpit Fellowship

Sept. 6

Independent Evangelical Lutheran Church, Germany
Evangelical Lutheran Church of Ghana

Sept. 13

Lutheran Church of Guatemala
Evangelical Lutheran Church of Haiti

Sept. 20

The Lutheran Church—Hong Kong Synod
India Evangelical Lutheran Church

Sept. 27

Evangelical Lutheran Church in Almaty, Kazakhstan
Evangelical Lutheran Church in Kenya

ANNOUNCEMENTS



Faith • Fellowship • Learning • Life Together

What About Lutherans?

For those looking to get a glimpse, Pastor will have a 1-hour seminar in the Luther Room at school. He will discuss and answer questions on the Lutheran confession of faith and St. John Lutheran Church & School.

What we believe, teach, and confess matters. Come and learn what it means to have life together around Christ's Holy Word and Sacrament. After School Care will be available to watch children during the meeting.

WHEN: September 9th **TIME:** 6:00pm

Adult Instruction • Didache Class

A new eight-week cycle begins soon! Didache is for learning about what we believe, teach, and confess as Lutherans. It is for those considering joining St. John and for members who would like to review the Small Catechism.

Sign up at church or call the church office. Newcomers receive materials free; members are asked to donate roughly \$15 for the course book.

All are welcome! Be rooted in the Word and grow in a Lutheran identity that is unashamed to confess Christ!

WHEN: Mondays beginning Sept. 23
TIME: 6pm

Confirmation 2026-2027

Class begins soon! Materials were distributed at the August parent orientation, but there is always room for more. Please speak with Pastor about questions concerning your youth or someone you know.

WHEN: September 20
WHERE: School Staff Room **TIME:** 11am

Pre-Confirmation Begins Soon!

We are excited for Amy Gauthier to teach Pre-Confirmation again! Children in grades 4-6 who are not enrolled in Confirmation are welcome.

This class prepares young people for the study of Luther's Small Catechism by grounding them in God's Word and the basics of the Christian faith.

What to Expect:

- Twice monthly, centered in Scripture and the Catechism
- Engaging activities and discussions
- Opportunities to grow in prayer and worship
- Foundations for living as baptized children of God

STARTS: Sunday, Sept. 20 **WHERE:** Church
TIME: 11am

Sunday School Begins Soon!

Sunday School is returning with Kristi and Lydia Geno as instructors. Children in preschool through 3rd grade are welcome to join. Come learn Bible stories and have fun in class!

STARTS: Sunday, Sept. 20 **WHERE:** Church
TIME: 11am

Midweek Adult Bible Study

Take a break in the middle of your week to be refreshed in God's Word! We are wrapping up our study of Revelation and will move into a discussion of Lutheran worship.

Dive deeply into God's Word, ask questions, and grow in faith for daily life and witness. Share in life together that the world cannot give by being in the Word. You are welcome!

"Let the word of Christ dwell in you richly..." — Colossians 3:16

WHEN: September 23
WHERE: School Staff Room **TIME:** 7pm



Michigan District

The Lutheran Church—Missouri Synod

People of Hope ... Vigorously Making Known the Love of Christ

Summer 2026

Rev Gerald A Gauthier II
St John Lutheran Church
1664 Amelith Rd
Bay City MI 48706-9378

Dear Pastor Gauthier and Members of St. John Lutheran Church:

The Michigan District 2025 Annual Ministry Report weaves numbers, statistics, and stories into a wonderful story! Our congregations are filled with *People of Hope...vigorously making known the love of Christ* through traditional and new ways of sharing the transformational truth of Jesus.

Our goal is to support healthy congregations and healthy church workers in our District as they participate in Great Commission and Great Compassion ministry. The enclosed report contains the Michigan District's stewardship report to you for fiscal year 2025, which ran from February 1, 2025 through January 31, 2026. Currently, eight offices of Michigan District executive leadership employ 19 full-time and 16 part-time employees to serve 333 congregations, 2 missions, 5 high schools, 66 elementary schools, 119 early childhood centers, approximately 2,900 church workers, and many volunteers in every congregation.

The Annual Ministry Report provides a snapshot of our work that supports congregations' efforts to share the Gospel with their communities and neighbors. It details the President's strategic goals from 2025 and updated goals for 2026 and reports the Summary of Financial Activities. This year, we included results from the Community Engagement Survey about VBS Best Practices from 50 participating congregations and summaries from the 2025 Michigan District Convention, Campus Ministry, and CrossPointe Center for the Trades.

Most importantly, we completed another year of covering District congregations and church workers in prayer. What a privilege it is to lift your ministries, needs, and joys up to the Lord!

We hope this report is an encouragement to you. Thank you for all you do to support the ongoing work of building God's Kingdom in the Michigan District!

"but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect" 1 Peter 3:15 is excerpted from Michigan District 2025 theme verses (1 Peter 3:15-16) and emphasis of *Live to Tell About It*.

Serving Jesus with you,

Laura Thomas
Director of Development

DO YOU KNOW A COLLEGE STUDENT?



Have they gone away for
college and need help
finding a campus ministry?



Find local LCMS college groups
by visiting the
LCMS U CHAPTER MAP

DO YOU KNOW A **COLLEGE STUDENT?**

Are they involved in a campus ministry?



We're putting together
care packages for college
students and would love
to know where to send them!



You've
got this! ♥

→ Please share their name, college,
and address with us. ♥



2026 Amelith



Oktoberfest September 11 & 12, 2026

St. John Amelith Lutheran
Church and School
1664 Amelith Rd.
Bay City, MI 48706
989-686-0176
www.amelith.org



Full Concession Stand

Bake Sale
Saturday only
12pm until
sold out



Friday 7-10pm

\$5
cover



The Frankentrost Band
Saturday 12-1pm & 2-3pm



SIX
WHISKEY
SIX

Gemutlichkeit Verein Singers
Saturday 1-2pm



The Grocholski
Family Tradition
Band

Saturday 3-7pm



AMELITH OKTOBERFEST
CAR SHOW
 SATURDAY, SEPTEMBER 12TH, 2PM - 5PM

REGISTER AT ENTRY | REGISTRATION BEGINS AT NOON
 VEHICLE REGISTRATION: FREE WILL DONATION
AWARDS (4:30 PM)

STAGE DRIVERS

Saturday 7-10pm



Frank's
GREAT OUTDOORS

Raffle Drawing
Friday 9pm

Wagon of Cheer
Saturday 9pm Raffle Drawing



Platinum
Sponsors



GoldenHarvest

Amelith Oktoberfest

HEROES NIGHT

HONORING OUR
EMERGENCY SERVICES
& FIRST RESPONDERS

SEPTEMBER
11, 2026
25 YEARS
REMEMBERING
9/11



★ TO ALL WHO SERVE – WE THANK YOU! ★

FREE
ADMISSION
FOR FIRST
RESPONDERS

\$1 OFF
ALL DRINKS

BEER TENT SPECIAL RECOGNITION
HEROES SOFTBALL GAME
5:30 PM



VS



DOORS OPEN AT 5:00 PM

★ SPECIAL HONOR CEREMONY ★



**BEER TENT
CONCESSION
STAND**

FOOD • DRINKS
FAMILY • FUN

**THANK YOU
HEROES!**

LIVE MUSIC!

BURGER NIGHT!

★ **WHISKEY 6 BAND** ★

STARTS AT 7:00 PM

\$5 COVER CHARGE
★ AFTER 6PM ★



FAITH. FAMILY. COMMUNITY. HEROES.
1664 AMELITH RD. • BAY CITY, MI 48604
EVENTS@AMELITH.ORG | AMELITH.ORG



POP-UP PANTRY



Monday, October 5th

St John Amelith
1664 Amelith Rd
Bay City, MI 48706

5pm- 7pm

or until food is gone

Each person picking up a box must be present.



Hosted by St. John Amelith and the Food Bank of
Eastern Michigan

This institution is an equal opportunity provider.

ARK ENCOUNTER



MEMORIES MADE TOGETHER

Youth Group News

Visiting the Ark Encounter

Tyler:

"What is the Ark?" The Ark is not only a giant piece of wood its also a very cool place that you can go and learn about creation, God, and many other things. Some of the kinds that were on the Ark are extinct and have been changed into a new animal. The Ark Museum explains how they kept stuff clean and fed the animals. Overall, it's a great experience and I would recommend you go if you haven't already.

One thing I learned from the Ark is that there is a whole system that they had for water and food. It was so magnificent to learn about all the ways they did stuff. They had treadmills for elephants to clean the waste out of the Ark. The watering systems had a pipe that led to each container. It was so fun to learn about it and I want to learn more about it sometime.

Emma:

Today was a very memorable experience. Like I said to Pastor on the phone, it was more memorable today than it was when I last went. It showed me how much more was put into building the Ark then just putting it together. This showed how much faith Noah had in Christ. He built an Ark for many, many years even after being laughed at. We should have faith in Noah.

I would tell a friend who had never been to the Ark that is beneficial but not 100% accurate. It is for sure beneficial, but you need to make sure you have a clear difference between science and scripture. I would definitely recommend going for the visual purpose. It's definitely beneficial.

Blake:

"What would you tell a friend who asked what the Ark encounter was?" What was at its formation a crucible for Noah is now a reminder of the Lord's mercy and our salvation. As science and scripture continue to be pitted against each other in hopes of our modern worldly wisdom proving God's word obsolete, answers in Genesis seeks to join them in order to use science to aid and give supporting evidence for the flood account. Spearheaded by ken, Ham, the Ark replicates the details displayed in the bible, while logically filling in the gaps. The experience is very worthwhile, especially if you're interested in Archaeological Apologetics. At the Ark Encounter, there are many displays and posters showcasing the kinds (individual categories of animals) that could have been on the Ark, (such as bear, sloth, glyptodonts, great ape, stahleckeriidae, etc.). The answers in Genesis company explains that because each kind is made up of species that can hybridize, only two representatives of each kind would be needed in order to layer diversify into the species we now have on earth today. This significantly lowers the actual necessities quantity of animals present on the Ark, keeping to further justify the possibility and purity of the accounts. This was the portion of the experience that stuck out the most to me.

Nicklas:

What the Ark has done to me. Although some fellas believe evolution and that we are all monkeys in the past that ended up to us. What I learned from the Ark is that no matter what you believe you know its true because its in scripture. The most fascinating part was now many different architecture kinds there were than the simplest of bears to the weird dinosaurs mixed with sloths. It just bewilders me how he did that. God has done good to all and he still does and as a non- Christian person the Ark can provide valuable information to maybe change your religion from explaining all good that God has done. I would recommend to a friend.

Lets say I have a friend named Henry who is questioning their religion and are confused on which way to go, I would recommend the Ark for valuable information which is so informative from scripture compared to estimations, but it's a good stepping stone to learn about God.

Avery:

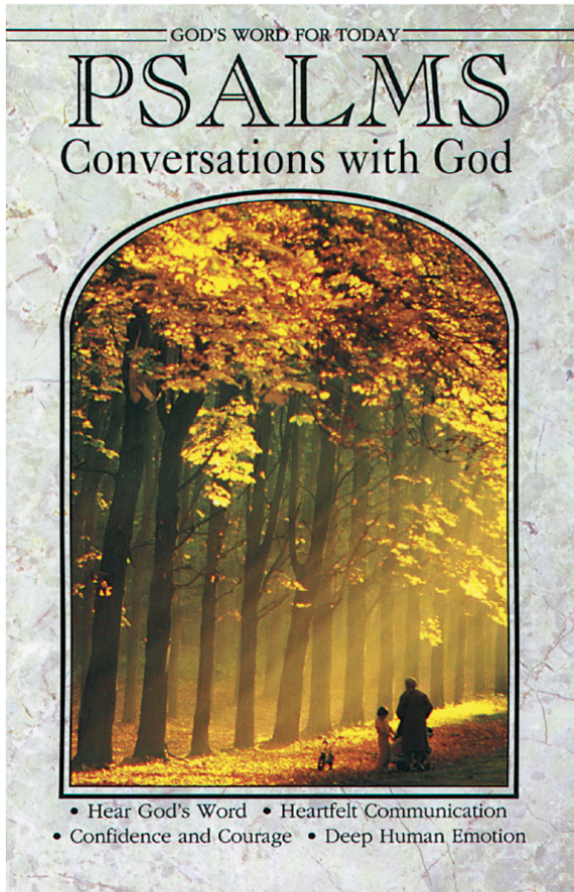
Today, July 20, 2026 was a very memorable day for me. I have never been to Noah's Ark before today. I have heard about it and read a lot about it, but actually being able to visually see this beautiful creation made me view it in a different way. Seeing all of the different things in it like all of the animals and how it all began was amazing. I believe God gave Noal this strength and faith to build the Ark because he knew he could do it. I believe we should all have faith like Noah did.

Something to tell my friends who have never been to the Ark before is to take their time. Reading everything thoroughly makes this experience a lot more memorable. There are noticeable differences in the structure that are cool to see as well. Overall take your time and remember what you are there for.

ALL WOMEN ARE INVITED

WOMEN'S BIBLE STUDY

Come grow in faith, fellowship, and God's Word



Beginning Wednesday
SEPTEMBER 16

9:00-10:30 AM

Luther Room at the school

Meeting every Wednesday

OUR STUDY

The Book of Psalms

God's Word for Today

Published by Concordia Publishing House

BOOK COST

\$10.50

You are warmly invited to join us!

Whether you are new to Bible study or have attended for years, there is a place for you.

INTERESTED OR HAVE QUESTIONS?

Contact Mary Warnke | (989) 798-5617



FAITHFUL STEWARDS

of God's Gifts

Recognizing those who faithfully care for our congregation's resources

This month, the Stewardship Committee recognizes our Church Council and the committees responsible for managing our congregation's financial resources. Thank you for sharing your time and talents as faithful stewards of all God has entrusted to us.

CHURCH COUNCIL

The advisory leadership of the congregation, responsible to the Voters' Assembly for matters concerning the congregation's general welfare.

Congregational Chairman - Kevin Ortner

Presides over meetings of the Voters' Assembly and maintains Christian order.

Vice Chairman - Vinny Revord

Presides as chairman of the Church Council, chairs the Salary Review Committee, and assists other committees and council members as needs arise.

Recording Secretary - Molly Revord

Records accurate minutes of Voters' Assembly and Church Council meetings for the congregation's permanent records.

Treasurer - Debbie Fisher

Oversees financial bookkeeping, maintains daily bank-account balances, and prepares reports for the Church Council, Voters' Assembly, and weekly bulletin as needed.

Financial Secretary - Jim Meddaugh

Chairs the Finance Committee, submits reports to the Church Council and Voters' Assembly, and ensures all congregational funds are promptly recorded and deposited.

FINANCIAL COMMITTEES

Finance Committee -

Jason Moon, Traci Moon, Kara Warnke, Mary Warnke, Cliff Bluemlein, Ann Bluemlein, Ed Pardel, and Kathy Pardel

Two teams of four take turns counting envelopes and recording money received each week.

Budget Committee -

Glenn Lutz, Vinny Revord, and Jason Moon

Reviews line-item expenditures prepared by boards, officers, and committees; finalizes the budget and submits it to the Church Council.

Endowment Committee -

Glenn Lutz and Kevin Scharich

Manages, administers, and invests the fund's assets according to guidelines established by the Voters' Assembly.

Fund Development Committee -

Ed Pardel, Kathy Pardel, Vinny Revord, Shawn Barbeau, Warren Scheiwe, and Gail Campbell

Develops fundraising plans to generate the funds needed to reduce the congregation's debt.

THANK YOU FOR YOUR FAITHFUL SERVICE!

Your careful work helps ensure that our church's financial blessings are managed faithfully and responsibly for the continued growth of God's kingdom.

September Prayer Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 September Birthdays	2 September Anniversaries	3 Endowment Fund Committee	4 Finance Team	5 September Altar Guild Servers
6 Outreach Committee	7 School	8 Council Members	9 Lawn Mowing Team	10 SJA students	11 Oktoberfest Volunteers	12 Oktoberfest Volunteers
13 Treasurer	14 Task Forces	15 LWML	16 Sunday School	17 Trustees	18 School Janitors	19 Elders
20 SJA Youth	21 Confirmation Class	22 Stewardship Committee	23 Cemetery Crew	24 Salary Review Committee	25 Funeral Luncheon Volunteers	26 Pastor
27 Bible Study	28 Board of Ed	29 Principal	30 Church Mice			

Finance Team

Every day, let us include the person/position/event mentioned in our prayers. You can pray for them, the job they do, those who receive or in whatever way you are led.