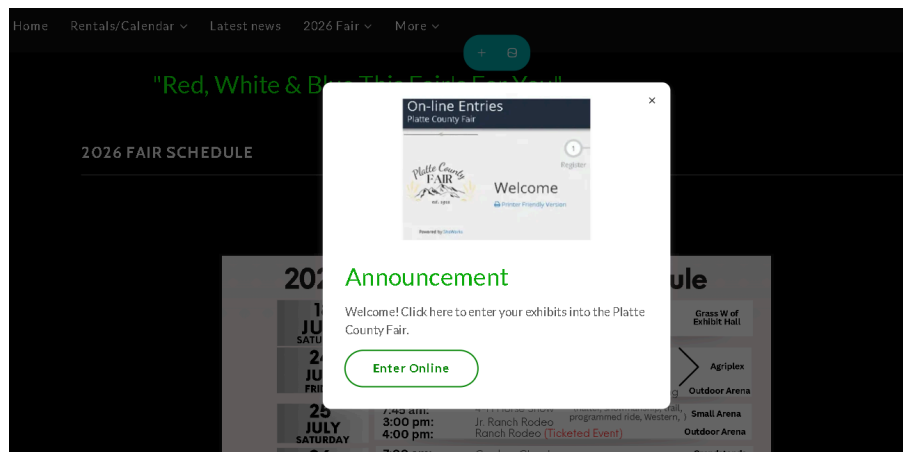


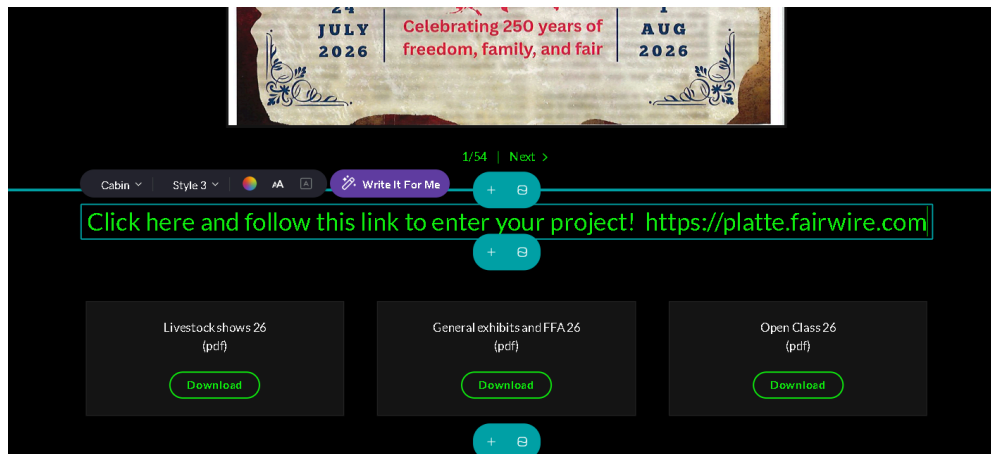


Platte County Fair - ShoWorks Entry Process

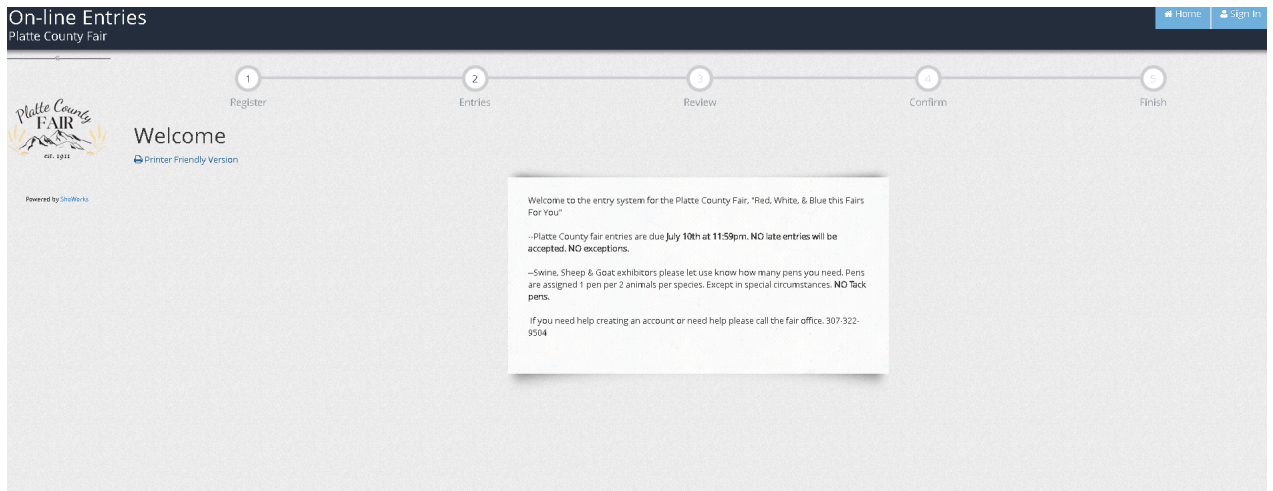
1. To enter exhibits in the Platte County Fair, go to **www.plattecountyfair.org**
2. You will see a pop-up as soon as you log on to the page. **Click the enter online button**



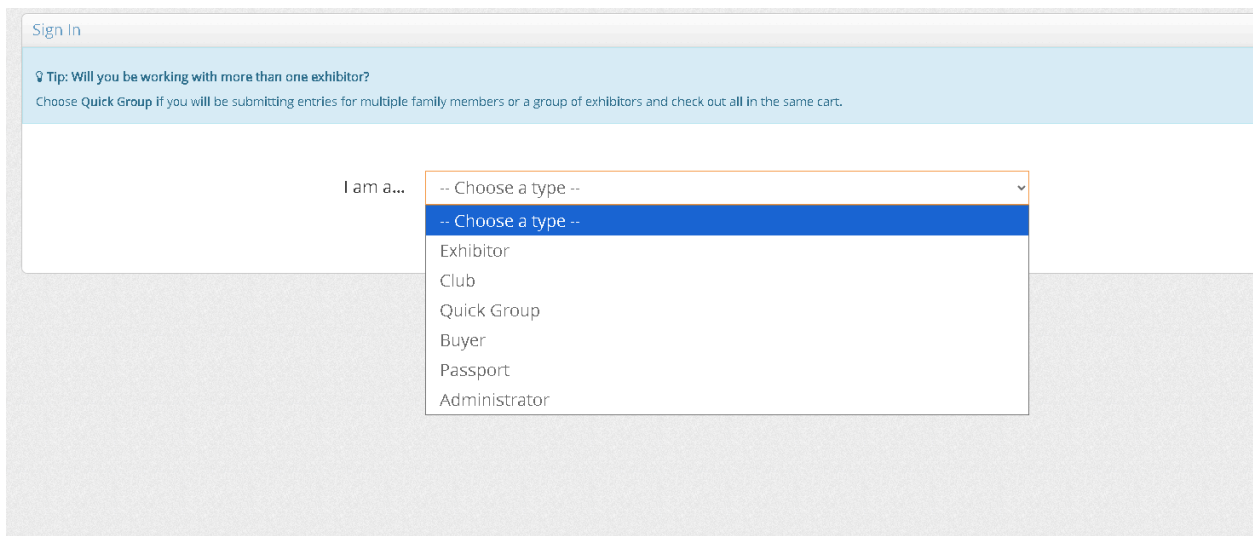
If you miss the pop-up you can also go to the 2026 fair page and click on the banner under the fair book cover.



3. Or you can go to <https://platte.fairwire.com>



4. Once you have selected Sign In, select “Choose a Type” from the drop down menu. This allows you to select “Exhibitor.” for an individual or “Quick Group” to enter more than one exhibitor at a time.



5. Proceed to fill out the LEGAL first, and last name of the person entering the exhibits.

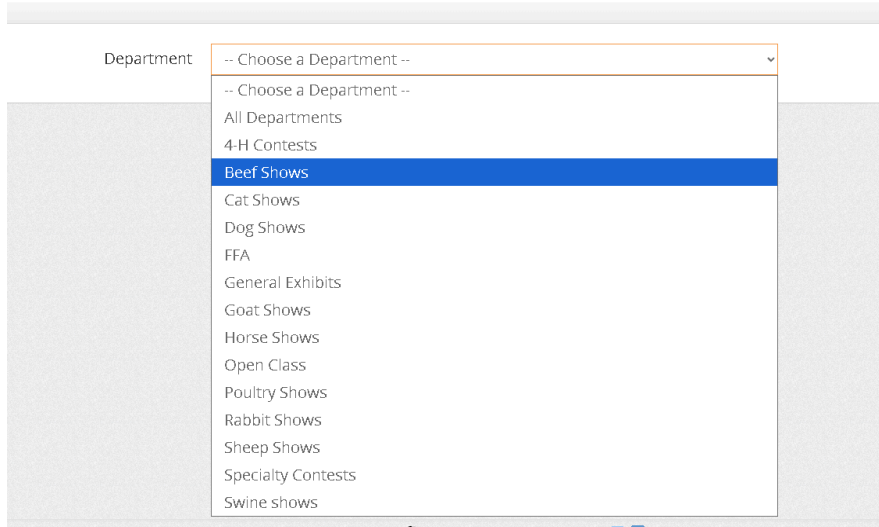
6. Select "I am a new exhibitor." Even if you have participated in a fair in previous years, you must enter each year as a new exhibitor.
7. Create a password. You may log-in numerous times by using your first and last name, and password. **DO NOT FORGET YOUR PASSWORD.** (We are not able to reset it for you) Make sure that you write it down in a safe place.
8. Complete form. All fields with an asterisk are required in order to continue.

Exhibitor Information
Please provide the following information and click the Continue button at the bottom. Information submitted may not be reflected in the local office for a delayed period of time.

First Name Jenny
Last Name Davis
Password* *****
Re-type Password* *****
Address*
Address2
City*
State/Prov*
Postal Code*
Phone Number*
e-mail* e-mail is required
Re-type e-mail*

Continue →

9. Select continue once all fields are complete.
10. Registration confirmation, make sure all information is correct and select "Continue."
11. To make an entry choose the department in which you want to exhibit. (Beef Shows, Open Class Exhibits, General Exhibits etc.)



12. Choose the division you are entering from the dropdown list. (Market Beef, Open Class Art Drawings, 4-H Leathercraft etc.)

13. Choose the class you are entering in from the list. (Market Beef steers/heifers, Amateur animal, Jr. 1st or 2nd year in project etc.)

Special Instructions:

All 4-H & FFA livestock due Tuesday July 28th starting at 8:00am

* required

Department

Division

Class * L001 : Market Beef steers/heifers
 L002 : National Western Catch - A - Calf
 L003 : Platte County Bred & Fed

Breed *

Gender * Male
 Female
 Castrated

Description

Club

Bred and Owned NO

Division Sponsored by

14. Choose the club/chapter you are associated with. You will have to do this for every entry.

15. If you are exhibiting in both 4-H and FFA you can enter both under the same profile. Enter each animal and select the club/chapter.

16. After selecting, department, division, and class select “Add Entry to Cart.”

17. You will then have a choice to either “Add a different entry” this will take you back to choose a new department. OR “Add a Similar Entry” this will take you to enter in additional classes under the same department and division that you just entered.

✓ 1 entry added
One 'Market Beef' entry has been added to your cart. You may 'continue' to the next section at this time or select another Division to add more entries to your cart.

Department

[+ Add different Entry](#) [Add similar Entry](#) [Continue →](#)

Remember if you are wanting to exhibit more than one in the same class you must enter them in the class multiple times. (If you have two photos you must enter two times)

18. **Review your cart! DO NOT SIGN OUT AT THIS POINT, OR YOUR ENTRIES WILL NOT BE SAVED.** Make sure all entries are entered and correct. You can still select “Add more entries” if anything is missing.

Review of Cart

Continue to Check-out

The following is a list of items in your cart. To remove an item, click the ✖ button next to the item that you want to remove. To edit an item, click the ✎ button.

⚠ You are not finished yet! You will still need to confirm in the upcoming steps.

Item	Description	Amount	Edit	Remove
Jenny Davis's Items:				
Market Beef	Class: L001 - Market Beef steers/heifers Breed: Black Angus Gender: Female Club: Wheatland FFA	\$0.00	✎	✖
Total for Jenny Davis with 1 entries		\$0.00		
1 TOTAL ITEMS IN CART:		\$0.00		
BALANCE DUE:		\$0.00		

+ Add more Entries for Jenny Davis ↻ Empty Cart 📄 Save this cart for later Check-out →

19. “Save this cart for later” will only save the entries. This does not mean that you have submitted them to the fair. If you log out without saving your cart, your entries WILL NOT BE SAVED!

20. You must agree to abide by all the rules and regulations in the Platte County Fair Book. If you need to see those rules and regulations they can be found on our website under fair book at www.plattecountyfair.org.

Do you agree to the following?
Below are items which are about to be entered.

⚠ You have one more step remaining. Your items will NOT be added until you type 'YES' in the box below and click 'Submit'.

Item	Description	Amount
Jenny Davis's Items:		
Market Beef	Class: L001 - Market Beef steers/heifers Breed: Black Angus Gender: Female Club: Wheatland FFA	\$0.00
Total for Jenny Davis with 1 entries		\$0.00
1 TOTAL ITEMS IN CART:		\$0.00
BALANCE DUE:		\$0.00

Signature

On-line submission of data requires that you agree and will abide with the terms as defined in the published rules and regulations of the Platte County Fairbook. For a copy of these rules and regulations, please view the fairbook on our website www.plattecountyfair.org or contact the fair office.

I agree to the above statement. (type 'YES' if you agree)

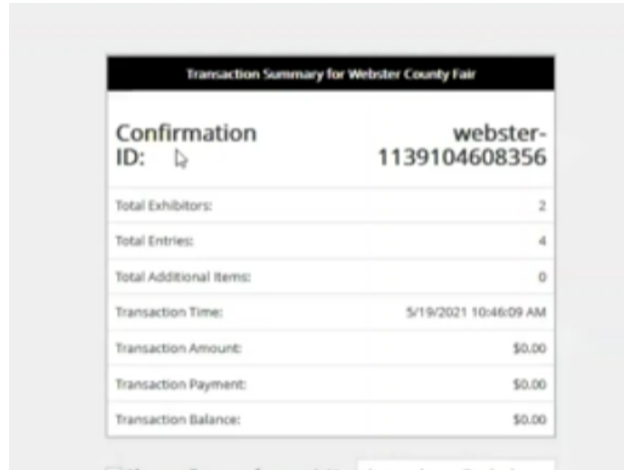
By typing 'YES' you agree and are bound by the above statement. This action serves as your signature.

ShoWorks by Gladstone Inc. ©

Submit

You now MUST click the “SUBMIT” button for your entry to be finalized!

21. Your entry is now complete and will automatically be sent to the fair office. You will receive a confirmation email, please keep this for your records. You may need the Confirmation ID located on that form.



A screenshot of a web page titled "Transaction Summary for Webster County Fair". The page displays a confirmation ID and a summary of transaction details.

Transaction Summary for Webster County Fair	
Confirmation ID:	webster-1139104608356
Total Exhibitors:	2
Total Entries:	4
Total Additional Items:	0
Transaction Time:	5/19/2021 10:46:09 AM
Transaction Amount:	\$0.00
Transaction Payment:	\$0.00
Transaction Balance:	\$0.00

**If at any time you need assistance you may call the fair office at (307) 322-9504.
Or the extension office at (307) 322-3667**