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| **mainimage** | **Pittsburgh Tri-State Chapter Judging School**  [**WWW.NCRSPITT.COM**](http://WWW.NCRSPITT.COM)  **Sunday Apr 28, 2019 – Two car limit**  Tom Henry Chevrolet, 5886 William Flinn Hwy, Bakerstown PA 15007 |

NCRS Membership Number: \_\_ \_\_ \_\_ \_\_ \_\_ (*Registration Will Not Be Accepted Without Your NCRS Number*)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Spouse/Guest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_ \_\_ ZIP: \_\_ \_\_ \_\_ \_\_ \_\_

Home Phone: \_\_ \_\_ \_\_ – \_\_ \_\_ \_\_ – \_\_ \_\_ \_\_ \_\_ Cell Phone: \_\_ \_\_ \_\_ – \_\_ \_\_ \_\_ – \_\_ \_\_ \_\_ \_\_

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**⏭Event Schedule – Sunday Apr 28, 2019⏮**

**8:30 Registration, coffee and Donuts 12:00 Lunch available**

**9:00 Judges and owner meeting 1:00 Judging continues**

**9:15 Judging school/Flight Judging 2:30 Awards**

**\*\*\*\*\*\*\* BRING YOUR OWN CHAIR \*\*\*\*\*\*\*\***

**⏭Event Registration** (*Please Check and Complete Requested Items and Amounts*) **⏮**

□Registration fee per person= Judge/Owner/Spectator (Includes Lunch) $10 $ \_\_ \_\_

□ Flight Judging Car Entry $60 $ \_\_ \_\_

TOTAL $\_\_\_\_\_

**⏭ Judging Participation ⏮**

**All participants will be included in judges training and judging the cars in the event.**

**⏭ Car Entry Participation will be limited ⏮**

Year \_\_\_\_\_\_\_ Coupe □/Conv. □ Engine HP \_\_\_\_\_ VIN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ext Color \_\_\_\_\_\_\_Paint Code\_\_\_\_\_ Int. Color \_\_\_\_\_\_Trim Code \_\_\_\_\_\_ Int. Fabric \_\_\_\_\_\_\_\_ Build Date \_\_\_\_\_\_\_\_\_

Insurance Co \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Policy #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date: \_\_ \_\_ / \_\_ \_\_ / \_\_ \_\_

***Please send copies of your owner and insurance cards with this registration form****.*

I agree to insure my vehicle and property against loss, damage and liability and to provide proof of such insurance to the NCRS at the time of registration. I agree to assume the risk of any and all damages or injury and to indemnify and hold harmless, NCRS, its officers, directors, agents, employees and Chapters for any acts or omissions which may result in the theft or destruction of my property or injury to me or others occurring, during or as a consequence of this meet. Your signature below signifies that you have read and agree to all individual meet requirements. Proof of insurance must be presented at the meet.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_ \_\_ / \_\_ \_\_ / \_\_ \_\_ \_\_ \_\_

**Make checks payable to:** Pittsburgh Tri-State Chapter NCRS Registration must be postmarked by April 22, 2019

**Send to:** Jim Wainwright 104 Aldrich Ave, Altoona, PA 16602 james\_wainwright@hsb.com

**Phone:** 814-942-2758 Note: “NCRS” in subject line when e-mailing.

**Meet Chairman:** Don Geary Phone: 724-875-7749 or dlgeary@comcast.net

**Judging Chairman:** Bill Bryan Phone: 814-931-9101 or [crosskeystv@yahoo.com](mailto:crosskeystv@yahoo.com)

NOTE: This is a mini-meet and Judges training session for

increasing the judging knowledge of our members. Full judging points and

flight awards will be earned by participants at the meet.