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| **mainimage** | **Pittsburgh Tri-State Chapter Meet**  [**WWW.NCRSPITT.COM**](http://WWW.NCRSPITT.COM)  **Fri June 7 & Sat, June 8, 2019 – ALL CORVETTES INDOORS**  **B & D Creekside Activity Center, 501 Avenue B, Latrobe, PA 15650** |

NCRS Membership Number: \_\_ \_\_ \_\_ \_\_ \_\_ **5 judging points given for both days participation**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Spouse / Guest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_ \_\_ ZIP: \_\_ \_\_ \_\_ \_\_ \_\_

Home Phone: \_\_ \_\_ \_\_ – \_\_ \_\_ \_\_ – \_\_ \_\_ \_\_ \_\_ Cell Phone: \_\_ \_\_ \_\_ – \_\_ \_\_ \_\_ – \_\_ \_\_ \_\_ \_\_

E-Mail: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ @ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ • \_\_ \_\_ \_\_

**⏭ Event Schedule – Friday June 7, 2019 ⏮**

**5:00pm – 7:00pm Registration and OPS judging 7:00pm Judging School**

**⏭ Saturday, June 8, 2019 ⏮**

**7:30 am – 9:00 am Registration & Ops judging – 9:00 am Owners and Judges Meeting – 12:00 pm Lunch**

**9:15 am – 3:00 pm Flight Judging – 3:30 pm Awards – Note: Cars Must Be OPS Judged Before Entry**

**⏭ Event Registration** (*Please Check and Complete Requested Items and Amounts*) **⏮**

□ Registration fee: per person; e.g., Owner / Judge / Tabulator / Spectator (*Includes Lunch*) $10 $ \_\_ \_\_

□ Flight Judging Car Entry…..*Trailer Parking free* $75 $ \_\_ \_\_

□ Concours Judging Car Entry…..*Trailer Parking free* $50 $ \_\_ \_\_

□ Late Fee For Judged Car Entries (*if Postmarked after Saturday, 06/02/2019*) $30 $ \_\_ \_\_

□ Sportsman Display Without Ribbon $10 – ***OR*** – With Ribbon $20 $ \_\_ \_\_

□ Bowtie/Duntov/McLellan/Hill or Special Interest Display $ 0 $ N / C

□ Join or Renew Pittsburgh Chapter Membership $20 $ \_\_ \_\_

**TOTAL** $ \_\_ \_\_

**⏭ Judging Participation ⏮**

Enter Your Year (or Class) and Judging Category Preferences in the Boxes Below. Thank You!

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Yes I would like to Flight Judge as follows… | Year | As Needed | OPS | INT | EXT | ENG | Chassis | Judging Level \_\_ – or – Don’t Know □ |
| 1st Preference… |  |  |  |  |  |  |  | I would like to tabulate □ |
| 2nd Preference… |  |  |  |  |  |  |  | I would like to be an Observer Judge □ |

**⏭ Car Entry Participation ⏮**

Year \_\_\_\_\_\_\_ Coupe □/Conv. □ Engine HP \_\_\_\_\_ VIN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Body # \_\_\_\_\_ (63-67)

Ext Color \_\_\_\_\_\_\_ Paint Code \_\_\_\_\_ Int. Color \_\_\_\_\_\_ Trim Code \_\_\_\_\_ Int. Fabric \_\_\_\_\_\_\_\_ Build Date \_\_\_\_\_\_\_\_

Insurance Co \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Policy # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date \_\_ \_\_ / \_\_ \_\_ / \_\_ \_\_

***Please send copies of your owner and insurance cards with this registration form****. Limit 4 cars per class.*

I agree to insure my vehicle and property against loss, damage and liability and to provide proof of such insurance to the NCRS at the time of registration. I agree to assume the risk of any and all damages or injury and to indemnify and hold harmless, NCRS, its officers, directors, agents, employees and Chapters for any acts or omissions which may result in the theft or destruction of my property or injury to me or others occurring, during or as a consequence of this meet. Your signature below signifies that you have read and agree to all individual meet requirements. Proof of insurance must be presented at the meet.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_ \_\_ / \_\_ \_\_ / \_\_ \_\_ \_\_ \_\_

**Make checks payable to:** Pittsburgh Tri-State Chapter NCRS Registration and must be postmarked by June 2, 2019 *to avoid a late fee*.

**Send to:** Jim Wainwright, 104 Aldrich Ave, Altoona, PA 16602 e-mail: [james\_wainwright@hsb.com](mailto:james_wainwright@hsb.com)

**Phone:** 814-942-2758 **Note:** “NCRS” in subject line when e-mailing.

**Meet Chairman:** Don Geary Phone: 724-875-7749 or [dlgeary@comcast.net](mailto:dlgeary@comcast.net)

**Judging Chairman:** Bill Bryan Phone: 814-931-9101 or [crosskeystv@yahoo.com](mailto:crosskeystv@yahoo.com)

(HSB JFW’s PC)C/Desktop/Data-Shortcut/NCRS-docx/2019-PTSC-Meet.docx(01.13.2019)