



PITTSBURGH TRI-STATE CHAPTER MEET
WWW.NCRSPITT.COM
Fri June 11 & Sat, June 12, 2021 ALL CORVETTES INDOORS
B & D Creekside Activity Center, 501 Avenue B, Latrobe, PA 15650

NCRS Membership Number: _____ **5 JUDGING POINTS GIVEN FOR BOTH DAYS PARTICIPATION**
 Name: _____ Spouse/Guest: _____ Chapter Affiliation: _____
 Address: _____ City: _____ State: _____ ZIP: _____
 Home Phone: _____ Cell Phone: _____
 E-Mail: _____ @ _____ . _____

» EVENT SCHEDULE – FRIDAY JUNE 11, 2021 «

5:00PM – 7:00PM REGISTRATION AND OPS JUDGING 7:00PM JUDGING SCHOOL

» SATURDAY, JUNE 12, 2021 «

7:30 AM – 9:00 AM Registration & Ops judging – 9:00 AM Owners and Judges Meeting – 12:00 PM Lunch
9:15 AM – 3:00 PM Flight Judging – 3:30 PM Awards – Note: Cars Must Be OPS Judged Before Entry

» EVENT REGISTRATION (Please Check and Complete Requested Items and Amounts) «

- Registration fee: per person; e.g., Owner/Judge/Tabulator/Spectator (Includes Lunch) \$10\$ _____
- Flight Judging Car Entry.....Trailer Parking free..... \$65 if ONLINE..... \$75\$ _____
- Concours Judging Car Entry.....Trailer Parking free..... \$50\$ _____
- Late Fee for Judged **Car** Entries (if Postmarked after 06/04/2021)..... \$30\$ _____
- Sportsman Display.....Without Ribbon \$10 – **OR** – With Ribbon \$20\$ _____
- Bowtie/Duntov/McLellan/Hill or Special Interest Display \$ 0\$ N/C
- Join or Renew Pittsburgh Chapter Membership \$20\$ _____
- TOTAL**.....\$ _____

» JUDGING PARTICIPATION «

Yes I would like to Flight Judge as follows...

1st Preference...

2nd Preference...

Year	As Needed	OPS	INT	EXT	ENG	Chassis

Judging Level __ – or – Don't Know

I would like to tabulate

I would like to be an Observer Judge

» CAR ENTRY PARTICIPATION « *Limit 4 cars per class.*

Year _____ Coupe /Conv. Engine HP _____ VIN _____ Body # _____ (63-67)
 Ext Color _____ Paint Code _____ Int. Color _____ Trim Code _____ Int. Fabric _____ Build Date _____
 Insurance Co _____ Policy # _____ Exp. Date ____ / ____ / ____

Include copies of your owner and insurance cards with this registration form.

I agree to insure my vehicle and property against loss, damage and liability and to provide proof of such insurance to the NCRS at the time of registration. I agree to assume the risk of any and all damages or injury and to indemnify and hold harmless, NCRS, its officers, directors, agents, employees and Chapters for any acts or omissions which may result in the theft or destruction of my property or injury to me or others occurring, during or as a consequence of this meet. Your signature below signifies that you have read and agree to all individual meet requirements. Proof of insurance must be presented at the meet. **I have read and agree to comply with the COVID-19 update published by NCRS in the Driveline.**

Signature: _____ Date: ____ / ____ / ____

Make checks payable to: Pittsburgh Tri-State Chapter NCRS. Must be postmarked by June 4, 2021 *to avoid a late fee.*

Meet Chairman: Jim Patitucci Phone: 724-737-6396 or jjppat@atlanticbb.net

Judging Chairman: Bill Bryan Phone: 814-931-9101 or crosskeystv@yahoo.com

REGISTER ONLINE FOR A DISCOUNTED PRICE www.ncrs.org OR SEND YOUR REGISTRATION FORM TO:
Bill Bryan 410 Mile Hill Rd, Duncansville, Pa 16635.