



**PITTSBURGH TRI-STATE CHAPTER MEET**  
[WWW.NCRSPITT.COM](http://WWW.NCRSPITT.COM)  
**Fri., June 7 & Sat., June 8, 2024 – ALL CORVETTES INDOORS**  
**B & D Creekside Activity Center, 501 Avenue B, Latrobe, PA 15650**

NCRS Membership Number: \_\_\_\_\_ **5 judging points given for both days participation**  
 Name: \_\_\_\_\_ Spouse/Guest: \_\_\_\_\_ Chapter Affiliation: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_

» EVENT SCHEDULE – FRIDAY, JUNE 7, 2024 «

**5:00 PM – 7:00 PM REGISTRATION AND OPS JUDGING – 7:00 PM JUDGING SCHOOL**

» SATURDAY, JUNE 8, 2024 «

**7:30 AM – 9:00 AM Registration & Ops judging – 9:00 AM Owners and Judges Meeting – 12:00 PM Lunch**

**9:15 AM – 3:00 PM Flight Judging – 3:30 PM Awards – Note: Cars Must Be OPS Judged Before Entry**

» EVENT REGISTRATION (Please Check and Complete Requested Items and Amounts) «

- Registration fee: per person; e.g., Owner/Judge/Tabulator/Spectator (Includes Lunch).....\$10.....\$ \_\_\_\_\_
- Flight Judging Car Entry.....Trailer Parking free.....\$65 if ONLINE .....\$75.....\$ \_\_\_\_\_
- Concours Judging Car Entry.....Trailer Parking free.....\$50.....\$ \_\_\_\_\_
- Late Fee for Judged **Car** Entries (if Postmarked after 06/01/2024) .....\$30.....\$ \_\_\_\_\_
- Sportsman Display.....Without Ribbon \$10 – **OR** – With Ribbon .....\$20.....\$ \_\_\_\_\_
- Bowtie/Duntov/McLellan/Hill or Special Interest Display .....\$ 0.....\$ N/C
- Join or Renew Pittsburgh Chapter Membership.....\$20.....\$ \_\_\_\_\_
- TOTAL**.....\$ \_\_\_\_\_

» JUDGING PARTICIPATION «

Yes I would like to Flight Judge as follows...

Year	As Needed	OPS	INT	EXT	ENG	Chassis
1 <sup>st</sup> Preference...						
2 <sup>nd</sup> Preference...						

Judging Level \_\_ – or – Don't Know   
 I would like to tabulate   
 I would like to be an Observer Judge

» CAR ENTRY PARTICIPATION « *Limit 4 cars per class.*

Year \_\_\_\_\_ Coupe /Conv.  Engine HP \_\_\_\_\_ VIN \_\_\_\_\_ Body # \_\_\_\_\_ (63-67)  
 Ext Color \_\_\_\_\_ Paint Code \_\_\_\_\_ Int. Color \_\_\_\_\_ Trim Code \_\_\_\_\_ Int. Fabric \_\_\_\_\_ Build Date \_\_\_\_\_  
 Insurance Co \_\_\_\_\_ Policy # \_\_\_\_\_ Exp. Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

*Include copies of your owner and insurance cards with this registration form.*

I agree to insure my vehicle(s) and property against loss, damage and liability and to provide proof of such insurance to NCRS at the time of registration. I agree to assume the risk of any and all damages or injury and to indemnify and hold harmless NCRS, its officers, directors, agents, employees, and chapters for any acts or omissions that may result in the theft, damage or destruction of my property or injury to me or others during or as a consequence of this event, wherever located. I agree to the terms and conditions of the NCRS Drugs and Alcohol Policy, and the NCRS COVID-19 Policy.

I agree with the current version of the Hold Harmless document found at <http://www.ncrs.org/home/hold-harmless.php>.

Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Make checks payable to:** Pittsburgh Tri-State Chapter NCRS. Must be postmarked by June 1, 2024 to avoid a late fee.

**Meet Chairman:** Don Geary Phone: 724-875-7749 or [dlgeary@comcast.net](mailto:dlgeary@comcast.net)

**Judging Chairman:** Bill Bryan Phone: 814-931-9101 or [crosskeystv@yahoo.com](mailto:crosskeystv@yahoo.com)

**REGISTER ONLINE FOR A DISCOUNTED PRICE [www.ncrs.org](http://www.ncrs.org) OR SEND YOUR REGISTRATION FORM TO:**  
**Bill Bryan, 410 Mile Hill Rd, Duncansville, Pa 16635.**