



# NCRS ALTOONA Regional Meet Registration Form

Sponsored by the Pittsburgh Tri-State Chapter  
June 4-6, 2026, Blair County Convention Center, Altoona, PA

Pennsylvania Regional 2026

We offer a discount to use ONLINE registration at: [www.ncrs.org/events/register](http://www.ncrs.org/events/register). This registration form (full size 8½ x 11) is also on our website at: [www.ncrspitt.com](http://www.ncrspitt.com)

NCRS Membership #

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NCRS Chapter Affiliation:

Name: \_\_\_\_\_ Spouse/Guest: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: Home: \_\_\_\_\_ – Cell: \_\_\_\_\_ – email: \_\_\_\_\_

## EVENT REGISTRATION: (Please fill in numbers [#] requested and multiplied \$ amount)

Family registration\*.....(Online price \$100 ).....Price via mail =..... \$125\* \$ 125  
 \*Late Registration Fee (\$35 if postmarked after 05/05/2026)..... \$35 \$  
 Non-NCRS Member registration (allow attendance to schools and seminars) # attending \_\_\_\_\_ \$30 ea. \$  
 Thursday night Reception and Social (cash bar) # attending \_\_\_\_\_ \$ no charge  
 Saturday Awards banquet # adults attending \_\_\_\_\_ \$60 ea. \$  
 Mailing/Handling fee for certificates & ribbons, if not attending banquet..... \$40 \$

Regional Meet T-Shirts: #M \_\_\_\_\_ #L \_\_\_\_\_ #XL \_\_\_\_\_ #2XL \_\_\_\_\_ #3XL \_\_\_\_\_ – Total # All T-Shirt Sizes \_\_\_\_\_ \$20 ea. \$

Regional Meet Golf Shirts: #M \_\_\_\_\_ #L \_\_\_\_\_ #XL \_\_\_\_\_ #2XL \_\_\_\_\_ #3XL \_\_\_\_\_ – Total # All Golf Shirt Sizes \_\_\_\_\_ \$40 ea. \$

Regional Meet Hats ..... \$15 ea. \$

## CORVETTE REGISTRATION: (Please check requested items and fill in \$ amount)

\_\_\_\_\_ Flight Judging Entry ..... \$120 \$  
 \_\_\_\_\_ Performance Verification Entry.(include proof of 3<sup>rd</sup> flight or better)..... \$120 \$  
 \_\_\_\_\_ Sportsman's Display..... \$30 \$  
 \_\_\_\_\_ Open Class Judging ..... \$75 \$  
 \_\_\_\_\_ Signoff: Bowtie, Crossed Flags, American Heritage, Challenge car, Regional Founders ops (circle)..\$50 \$  
 \_\_\_\_\_ Display: Duntov/McLellan/Hill/Crossed Flags/American Heritage, Bowtie (circle category)... \$ no charge  
 \_\_\_\_\_ Secured Trailer Parking (required if you bring a trailer)Note: no RV parking on Convention property. \$50 \$  
 \_\_\_\_\_ Join or \_\_\_\_\_ Renew Pittsburgh Tri-State Chapter Membership..... \$20 \$  
 CHECK # \_\_\_\_\_ ENCLOSED FOR TOTAL OF ALL ITEMS ABOVE..... \$

## CORVETTE VEHICLE INFORMATION: (please print clearly)

Year \_\_\_\_\_ – Coupe ☐ or Conv. ☐ – Engine CI/HP: \_\_\_\_\_ / \_\_\_\_\_ – VIN: \_\_\_\_\_

Exterior Color: \_\_\_\_\_ – Interior Color: \_\_\_\_\_ – Interior Fabric: \_\_\_\_\_

Build Date\*: \_\_\_\_\_ – Paint Code\*: \_\_\_\_\_ – Trim Code\*: \_\_\_\_\_ – Body Number ('63-'67 only): \_\_\_\_\_

\*1963-1996 per Trim Tag/Service ID Label

Insurance Co: \_\_\_\_\_ – Policy #: \_\_\_\_\_ – Exp Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Registration: Please include insurance and ownership proof (both valid through Sunday 6/9/2026) with your registration. Note: Cancellation of this registration after it is accepted will be handled on an individual basis. No refunds will be given after 05/05/2026.

## JUDGING PARTICIPATION: Enter your year (or class) and judging category preferences in the boxes below. Thank you!

Yes, I would like to  
Flight Judge as follows:

1st preference >

2nd preference >

3rd preference >

| Year | Any as needed | OPS | INT | EXT | MECH | CHASSIS |
|------|---------------|-----|-----|-----|------|---------|
|      |               |     |     |     |      |         |
|      |               |     |     |     |      |         |
|      |               |     |     |     |      |         |

Shirt Size: \_\_\_\_\_

My Judging Level is: \_\_\_\_\_

I don't know my Judging Level >

I would like to be an Observer Judge >

I would like to be a Tabulator >

I agree to insure my vehicle and property against loss, damage, and liability and to provide proof of such insurance to the NCRS at the time of registration. I agree to assume the risk of any and all damages or injury and to indemnify and hold harmless, NCRS, its officers, directors, agents, employees and Chapters for any acts or omissions which may result in the theft or destruction of my property or injury to me or others occurring during or as a consequence of this meet. Your signature below signifies that you have read and agree to all individual meet requirements. Proof of Insurance and ownership must be presented at the meet.

Signature: \_\_\_\_\_ – Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Make Checks Payable To: **Pittsburgh Tri-State Chapter NCRS**

Registration must be postmarked by 05/05/2026.

Mail To: Bill Bryan, 410 Mile Hill Rd, Duncansville, PA 16635 – email: [crosskeystv@yahoo.com](mailto:crosskeystv@yahoo.com) – Phone: 814-931-9101

Meet Contact: Don Geary, 117 Caldwell Dr, Jeannette, PA 15644 – email: [dlgeary@comcast.net](mailto:dlgeary@comcast.net) – Phone: 724-875-7749

Judging Chairman: Bill Bryan – email: [crosskeystv@yahoo.com](mailto:crosskeystv@yahoo.com) – Phone: 814-931-9101

Host Hotel Info: Country Inn and Suites by Radisson. NCRS rate \$120, <https://www.choicehotels.com/reservations/groups/PN93K1> or 814-312-1800